

County of Riverside



Registrar of Voters

Polling Place Location  
on Back Cover  
Polls Open  
November 4, 2014  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day  
To Register To Vote  
October 20, 2014**  
.....

Quick • Easy • Convenient

**Vote-By-Mail**

October 6th - October 28th  
Application on Back Cover

**AVISO IMPORTANTE**

Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

# ***Consolidated General Election***

*Tuesday, November 4, 2014  
Sample Ballot and Information Pamphlet*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507  
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Riverside County  
Registrar of Voters Office

See inside for additional locations and information



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 4, 2014 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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2724 Gateway Drive  
Riverside, CA 92507-0918



(951) 486-7200 • FAX (951) 486-7272  
TTY (951) 697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

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## REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

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Dear Voter:

**November 4, 2014 is Election Day.** This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is October 28. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, November 4, 2014. Postmarks are not accepted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from October 6 through November 3. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters office beginning October 6 through November 3 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 24 through October 26. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day November 4** – See the back cover of this Sample Ballot for your polling place location.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Rebecca Spencer  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate, regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election regardless of vote totals. If a candidate receives a majority of the vote (50 percent + 1), a general election still must be held. Even if there are only two candidates for an office in the open primary, a general election for that office is still required.

**California's open primary system does not apply to candidates running for local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

**TO MARK YOUR VOTE  
DRAW A LINE**



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

**SAMPLE BALLOT / BOLETA EJEMPLAR**

[illegible]

SAMPLE BALLOT / BOLETA EJEMPLAR

|                                                                                                                                                                     |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>JOHN CHIANG</b><br>Party Preference: Democratic<br>California State Controller<br>Preferencia de Partido: Demócrata<br>Contralor del Estado de California        | ↓ |
| <b>Attorney General</b><br><b>Procurador General</b><br>Vote for One / Vote por Uno                                                                                 | ↓ |
| <b>RONALD GOLD</b><br>Party Preference: Republican<br>California Attorney<br>Preferencia de Partido: Republicano<br>Abogado de California                           | ↓ |
| <b>KAMALA D. HARRIS</b><br>Party Preference: Democratic<br>Attorney General of California<br>Preferencia de Partido: Demócrata<br>Procuradora General de California | ↓ |
| <b>Insurance Commissioner</b><br><b>Comisionado de Seguros</b><br>Vote for One / Vote por Uno                                                                       | ↓ |
| <b>TED GAINES</b><br>Party Preference: Republican<br>Independent Insurance Agent<br>Preferencia de Partido: Republicano<br>Agente de Seguros Independiente          | ↓ |
| <b>DAVE JONES</b><br>Party Preference: Democratic<br>Insurance Commissioner<br>Preferencia de Partido: Demócrata<br>Comisionado de Seguros                          | ↓ |

CA33-1-330

|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |     |    |    |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----|----|----|----|
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                                   | ↓                                                                                                |     |    |    |    |
| Shall Associate Justice, Court of Appeal,<br>District 4, Division 1, <b>ALEX C. MCDONALD</b><br>be elected to the office for the term<br>provided by law?<br>¿Deberá <b>ALEX C. MCDONALD</b> , Juez<br>Asociado de la Corte de Apelación, Distrito<br>4, División 1, ser elegido por votación a la<br>oficina por el periodo que dispone la ley?   | <table><tr><td>YES</td></tr><tr><td>SÍ</td></tr><tr><td>NO</td></tr><tr><td>NO</td></tr></table> | YES | SÍ | NO | NO |
| YES                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |     |    |    |    |
| SÍ                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |     |    |    |    |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                                   | ↓                                                                                                |     |    |    |    |
| Shall Associate Justice, Court of Appeal,<br>District 4, Division 1, <b>JAMES A. MCINTYRE</b><br>be elected to the office for the<br>term provided by law?<br>¿Deberá <b>JAMES A. MCINTYRE</b> , Juez<br>Asociado de la Corte de Apelación, Distrito<br>4, División 1, ser elegido por votación a la<br>oficina por el periodo que dispone la ley? | <table><tr><td>YES</td></tr><tr><td>SÍ</td></tr><tr><td>NO</td></tr><tr><td>NO</td></tr></table> | YES | SÍ | NO | NO |
| YES                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |     |    |    |    |
| SÍ                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |     |    |    |    |

(2HK1)

SAMPLE BALLOT / BOLETA EJEMPLAR



SAMPLE BALLOT / BOLETA EJEMPLAR

|                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|
| JUDICIAL / JUDICIAL<br>VOTE YES OR NO FOR EACH OFFICE<br>VOTE SI O NO POR CADA OFICINA                                                                                                                                                                                                                                                   |  | Palm Springs Unified School District<br>DISTRITO ESCOLAR UNIFICADO DE PALM SPRINGS                             |  |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 2                                                                                                                                                                                                                                                                         |  | Governing Board Member, Trustee Area 4<br>Membro Junta Gobernante, Fideicomisario Area 4                       |  |
| PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 2                                                                                                                                                                                                                                                                         |  | Vote for One / Vote por Uno                                                                                    |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 2, <b>THOMAS E. HOLLENHORST</b> be elected to the office for the term provided by law?<br>¿Deberá <b>THOMAS E. HOLLENHORST</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 2, ser elegido por votación a la oficina por el período que dispone la ley? |  | <b>VANESSA SHELDON</b><br>Professor / Education Delegate<br>Profesora / Delegada de Educación                  |  |
| YES<br>SÍ                                                                                                                                                                                                                                                                                                                                |  | ↓                                                                                                              |  |
| NO<br>NO                                                                                                                                                                                                                                                                                                                                 |  | ↓                                                                                                              |  |
| FOR PRESIDING JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3                                                                                                                                                                                                                                                                         |  | <b>K. MAGDALENA ANDRASEVITS</b><br>Educator / Homeless Advocate<br>Educadora / Defensora de Personas sin Hogar |  |
| PARA JUEZ PRESIDENTE, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                                                                                                       |  | ↓                                                                                                              |  |
| Shall Presiding Justice, Court of Appeal, District 4, Division 3, <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law?<br>¿Deberá <b>KATHLEEN E. O'LEARY</b> , Juez Presidente de la Corte de Apelación, Distrito 4, División 3, ser elegida por votación a la oficina por el período que dispone la ley?   |  | <b>NOEL E. WHITE</b><br>Retired Classroom Teacher<br>Maestro de Aula Jubilado                                  |  |
| YES<br>SÍ                                                                                                                                                                                                                                                                                                                                |  | ↓                                                                                                              |  |
| NO<br>NO                                                                                                                                                                                                                                                                                                                                 |  | ↓                                                                                                              |  |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3                                                                                                                                                                                                                                                                         |  | <b>JAMES WILLIAMSON</b><br>Education, Business Consultant<br>Consultor de Educación y Empresas                 |  |
| PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                                                                                                         |  | ↓                                                                                                              |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?<br>¿Deberá <b>WILLIAM F. RYLAARSDAM</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? |  | <b>DISTRICT / DISTRITO</b>                                                                                     |  |
| YES<br>SÍ                                                                                                                                                                                                                                                                                                                                |  | ↓                                                                                                              |  |
| NO<br>NO                                                                                                                                                                                                                                                                                                                                 |  | ↓                                                                                                              |  |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3                                                                                                                                                                                                                                                                         |  | <b>SAN GORGONIO MEMORIAL HEALTHCARE DISTRICT<br/>DISTRITO DE ATENCIÓN DE LA SALUD DE SAN GORGONIO MEMORIAL</b> |  |
| PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                                                                                                         |  | Director / Director                                                                                            |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?<br>¿Deberá <b>WILLIAM F. RYLAARSDAM</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? |  | Vote for no more than Three / Vote por no más de Tres                                                          |  |
| YES<br>SÍ                                                                                                                                                                                                                                                                                                                                |  | ↓                                                                                                              |  |
| NO<br>NO                                                                                                                                                                                                                                                                                                                                 |  | ↓                                                                                                              |  |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3                                                                                                                                                                                                                                                                         |  | <b>NILE IRWIN REEVES</b><br>Incumbent<br>Titular                                                               |  |
| PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                                                                                                         |  | Incumbent<br>Titular                                                                                           |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?<br>¿Deberá <b>WILLIAM F. RYLAARSDAM</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? |  | <b>LYNN BALDI</b><br>Incumbent<br>Titular                                                                      |  |
| YES<br>SÍ                                                                                                                                                                                                                                                                                                                                |  | ↓                                                                                                              |  |
| NO<br>NO                                                                                                                                                                                                                                                                                                                                 |  | ↓                                                                                                              |  |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3                                                                                                                                                                                                                                                                         |  | <b>LUDWIG CIBELLI</b><br>Incumbent<br>Titular                                                                  |  |
| PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                                                                                                         |  | Incumbent<br>Titular                                                                                           |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?<br>¿Deberá <b>WILLIAM F. RYLAARSDAM</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? |  | <b>FARZAD FARROKHI</b><br>Physician<br>Médico                                                                  |  |
| YES<br>SÍ                                                                                                                                                                                                                                                                                                                                |  | ↓                                                                                                              |  |
| NO<br>NO                                                                                                                                                                                                                                                                                                                                 |  | ↓                                                                                                              |  |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3                                                                                                                                                                                                                                                                         |  | <b>JOHN B. KALANI</b><br>Entertainment Technician<br>Técnico de Entretenimiento                                |  |
| PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                                                                                                         |  | Incumbent<br>Titular                                                                                           |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?<br>¿Deberá <b>WILLIAM F. RYLAARSDAM</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? |  | Incumbent<br>Titular                                                                                           |  |
| YES<br>SÍ                                                                                                                                                                                                                                                                                                                                |  | ↓                                                                                                              |  |
| NO<br>NO                                                                                                                                                                                                                                                                                                                                 |  | ↓                                                                                                              |  |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3                                                                                                                                                                                                                                                                         |  | <b>COACHELLA VALLEY WATER DISTRICT<br/>DISTRITO DE AGUA DE COACHELLA VALLEY</b>                                |  |
| PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                                                                                                         |  | Director, Division 1<br>Director, División 1                                                                   |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?<br>¿Deberá <b>WILLIAM F. RYLAARSDAM</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? |  | Vote for One / Vote por Uno                                                                                    |  |
| YES<br>SÍ                                                                                                                                                                                                                                                                                                                                |  | ↓                                                                                                              |  |
| NO<br>NO                                                                                                                                                                                                                                                                                                                                 |  | ↓                                                                                                              |  |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3                                                                                                                                                                                                                                                                         |  | <b>G. PATRICK O'DOWD</b><br>Administrator<br>Administrador                                                     |  |
| PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                                                                                                         |  | Incumbent<br>Titular                                                                                           |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?<br>¿Deberá <b>WILLIAM F. RYLAARSDAM</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? |  | Incumbent<br>Titular                                                                                           |  |
| YES<br>SÍ                                                                                                                                                                                                                                                                                                                                |  | ↓                                                                                                              |  |
| NO<br>NO                                                                                                                                                                                                                                                                                                                                 |  | ↓                                                                                                              |  |

CA33-2-HK1

SAMPLE BALLOT / BOLETA EJEMPLAR

SAMPLE BALLOT / BOLETA EJEMPLAR



|                                                                                                                                                                                                                                                                                                                                             |  |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>DAVID A. THOMPSON</b> be elected to the office for the term provided by law?<br/>¿Deberá <b>DAVID A. THOMPSON</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?</div> |  | <div>YES<br/>SÍ<br/>NO<br/>NO</div> |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3<br>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                                        |  |                                     |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD D. FYBEL</b> be elected to the office for the term provided by law?<br/>¿Deberá <b>RICHARD D. FYBEL</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?</div>   |  | <div>YES<br/>SÍ<br/>NO<br/>NO</div> |
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                                                                                                                                                                                                                                |  |                                     |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                            |  |                                     |
| Superintendent of Public Instruction<br>Superintendente de Instrucción Pública                                                                                                                                                                                                                                                              |  |                                     |
| Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                 |  |                                     |
| <b>MARSHALL TUCK</b><br>Educator / Schools' Executive<br>Educador / Ejecutivo de Escuelas                                                                                                                                                                                                                                                   |  |                                     |
| <b>TOM TORLAKSON</b><br>Educator / California Superintendent<br>Educador / Superintendente de California                                                                                                                                                                                                                                    |  |                                     |
|                                                                                                                                                                                                                                                                                                                                             |  |                                     |

|                                                                                            |  |
|--------------------------------------------------------------------------------------------|--|
| <div>STEVEN ALLEN GRASHA<br/>Small Business Owner<br/>Propietario de Pequeña Empresa</div> |  |
| <div>KEVIN C. KOCH<br/>Science Teacher<br/>Maestro de Ciencias</div>                       |  |
|                                                                                            |  |

SAMPLE BALLOT / BOLETA EJEMPLAR

CA33-2-HK1

SAMPLE BALLOT / BOLETA EJEMPLAR

MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

1

**WATER BOND. FUNDING FOR WATER QUALITY, SUPPLY, TREATMENT, AND STORAGE PROJECTS.** Authorizes \$7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystem and watershed protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging \$360 million annually over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

**BONOS DE AGUA. FINANCIAMIENTO PARA LA CALIDAD, SUMINISTRO, TRATAMIENTO Y PROYECTOS DE ALMACENAMIENTO DE AGUA.** Autoriza \$7.545 mil millones en bonos de obligación general para proyectos estatales de infraestructura de suministro de agua, incluyendo almacenamiento de aguas superficiales y subterráneas, protección y restauración del ecosistema y las cuencas, y protección del agua potable. Impacto fiscal: Incremento de los costos de los bonos estatales con un promedio de \$360 millones anuales durante 40 años. Ahorros para el gobierno local por proyectos relacionados con el agua, posiblemente promediando un par de cientos de millones de dólares anuales durante las próximas décadas.

YES

SI

NO

NO

2

**STATE BUDGET. BUDGET STABILIZATION ACCOUNT. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues be used to repay state debts. Limits use of remaining funds to emergencies or budget deficits. Fiscal Impact: Long-term state savings from faster payment of existing debts. Different levels of state budget reserves, depending on economy and decisions by elected officials. Smaller local reserves for some school districts.

**PRESUPUESTO ESTATAL. CUENTA DE ESTABILIZACIÓN DEL PRESUPUESTO. ENMIENDA CONSTITUCIONAL LEGISLATIVA.** Exige una transferencia anual de las rentas del fondo general a la cuenta de estabilización del presupuesto. Exige que la mitad de las rentas sea utilizada para pagar las deudas del estado. Limita el uso del remanente de fondos a emergencias o déficit presupuestarios. Impacto fiscal: Ahorros a largo plazo del estado por pago más rápido de las deudas actuales. Diferentes niveles de reservas del presupuesto estatal, dependiendo de la economía y las decisiones de funcionarios elegidos. Menores reservas locales para algunos distritos escolares.

YES

SI

NO

NO

45

**HEALTHCARE INSURANCE. RATE CHANGES. INITIATIVE STATUTE.** Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and subsequent judicial review. Exempts employer large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance, likely not exceeding the low millions of dollars annually in most years, funded from fees paid by health insurance companies.

**SEGURO DE CUIDADOS DE LA SALUD. CAMBIOS DE TARIFAS. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige la aprobación del Comisionado de Seguros antes de que las aseguradoras de salud puedan cambiar sus tarifas o cualquier cosa que afecte los cargos relacionados con el seguro de salud. Prevé aviso público, divulgación, y audiencia, y posterior revisión judicial. Exime a los planes de salud para grupos grandes proporcionados por empleadores. Impacto fiscal: Incremento de los costos administrativos del estado para regular el seguro de salud, que muy probablemente no excederá unos pocos millones de dólares anuales en la mayoría de los años, financiado con las tarifas pagadas por las compañías de seguro.

YES

SI

NO

NO

46

**DRUG AND ALCOHOL TESTING OF DOCTORS. MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE STATUTE.** Requires drug testing of doctors. Requires review of statewide prescription database before prescribing controlled substances. Increases \$250,000 pain/suffering cap in medical negligence lawsuits for inflation. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers.

**PRUEBAS DE DETECCIÓN DE DROGA Y ALCOHOL A DOCTORES. DEMANDAS POR NEGLIGENCIA MÉDICA. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige pruebas de detección de drogas a doctores. Exige revisar la base de datos estatal de medicamentos con receta antes de prescribir sustancias controladas. Incrementa el tope de \$250,000 de indemnización por dolor/sufrimiento en demandas de negligencia médica para compensar por la inflación. Impacto fiscal: Costos para los gobiernos estatal y local al aumentar el tope de indemnización por mala praxis médica, en el orden de decenas de millones a varios cientos de millones de dólares anuales, compensados en cierto modo por ahorros en los requerimientos sobre los proveedores de cuidados de la salud.

YES

SI

NO

NO

47

**CRIMINAL SENTENCES. MISDEMEANOR PENALTIES. INITIATIVE STATUTE.** Requires misdemeanor sentence instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services.

**CONDENAS PENALES. PENAS POR DELITOS MENORES. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige condenas por delito menor en lugar de delito mayor para ciertas infracciones relacionadas con las drogas y la propiedad. No aplicable a personas con condenas anteriores por delitos graves o ofensores sexuales registrados. Impacto fiscal: Ahorros a los sistemas penales del estado y condado potencialmente en varios cientos de millones de dólares anuales. Los ahorros estatales se gastarán en la prevención del ausentismo y deserción escolar, tratamiento de salud mental y abuso de sustancias, y servicios a las víctimas.

YES

SI

NO

NO

CA33-3-505

SAMPLE BALLOT / BOLETA EJEMPLAR

RV 330-008



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 48 | <b>INDIAN GAMING COMPACTS. REFERENDUM.</b> A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments (\$16 million to \$35 million) and for 20 years annual payments (\$10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino.                                                     | YES |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SÍ  |
|    | <b>CONVENIOS DE JUEGOS DE AZAR INDÍGENAS. REFERÉNDUM.</b> Un voto "Sí" aprueba, y un voto "No" rechaza los convenios de juegos de azar indígenas entre el estado y los Indios Mono de North Fork Rancheria y la Tribu Wiyot. Impacto fiscal: Pagos por única vez (\$16 millones a \$35 millones) y pagos anuales durante 20 años (\$10 millones) de las tribus indígenas al estado y los gobiernos locales para solventar los costos relacionados con la operación de un nuevo casino. | NO  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NO  |

CA33-3-505

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 28TH DISTRICT

Jeff Stone, Republican  
Bonnie Garcia, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Chad Mayes, Republican  
Karalee Hargrove, Democratic

### STATE ASSEMBLY, 56TH DISTRICT

Eduardo Garcia, Democratic  
Charles Bennett Jr., Republican

### STATE ASSEMBLY, 60TH DISTRICT

Ken Park, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Rudy Aranda, Republican

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Conrad Melton, Democratic

### STATE ASSEMBLY, 71ST DISTRICT

Tony Teora, Republican  
Brian W. Jones, Republican

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican  
Nicholas Shestopole, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Edmund G. "Jerry" Brown, Governor  
Gavin Newsom, Lieutenant Governor  
Alex Padilla, Secretary of State  
Betty T. Yee, Controller  
John Chiang, Treasurer  
Kamala D. Harris, Attorney General  
Dave Jones, Insurance Commissioner  
Nader Shahatit, Board of Equalization Member, 4th District  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Tim Sheridan, United States Representative, 42nd District  
James H. Kimber, United States Representative, 50th District  
Karalee Hargrove, Member of the State Assembly, 42nd District  
Eduardo Garcia, Member of the State Assembly, 56th District  
Ken Park, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Conrad Melton, Member of the State Assembly, 67th District  
Nicholas Shestopole, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Neel Kashkari, Governor  
Ron Nehring, Lieutenant Governor  
Pete Peterson, Secretary of State  
Ashley Swearengin, Controller  
Greg Conlon, Treasurer  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Brian Nestande, United States Representative, 36th District  
Steve Adams, United States Representative, 41st District  
Ken Calvert, United States Representative, 42nd District  
Duncan Hunter, United States Representative, 50th District  
Chad Mayes, Member of the State Assembly, 42nd District  
Eric Linder, Member of the State Assembly, 60th District  
Rudy Aranda, Member of the State Assembly, 61st District  
Melissa Melendez, Member of the State Assembly, 67th District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Pete Peterson, Secretary of State  
Ashley Swearengin, Controller  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Steve Adams, United States Representative, 41st District  
Duncan Hunter, United States Representative, 50th District  
Eric Linder, Member of the State Assembly, 60th District  
Melissa Melendez, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**BRIAN NESTANDE, Republican**

**AGE: 50**

**OCCUPATION: State Assemblyman / Businessman**

**EDUCATION AND QUALIFICATIONS:**

Congress isn't getting anything done, and the current Congress is one of history's worst.

In Congress, I'll work to:

- ✓ Immediately secure the border as the FIRST step in immigration reform
- ✓ STOP the overspending and pass a balanced budget amendment
- ✓ Hold Congress accountable - no balanced budget = no paycheck
- ✓ Create policies that encourage businesses to expand so we have high quality good paying jobs

Middle class families cannot afford another do-nothing Congress. In the last two years, Congress sent America another \$2 trillion deeper into debt - an amount equal to an additional \$9,000 of debt per U.S. taxpayer.

At the same time, the cost of healthcare under Obamacare has risen by as much as fifty percent, and millions of seniors have seen their Medicare benefits reduced.

Worker wages have remained stagnant, and more businesses are moving off-shore as Congress debates adding even higher taxes and more regulations.

My wife Gina and I are raising our family and we know first-hand how difficult Washington is making it for middle class families to get ahead.

I'll make sure the priorities of seniors and middle-class families are put into action, and that's the difference. That's why I've been endorsed by most of the local elected leaders in our District - people who understand how difficult it's been to have a voice in Congress. I would be honored to have your vote.

Learn more at [www.BrianNestande.com](http://www.BrianNestande.com).

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**JEFF STONE, Republican**

**OCCUPATION:** Riverside County Supervisor / Small Business Owner

**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Supervisor and longtime small business owner, I'm proud to be running for the Senate with the support of local taxpayers, seniors, veterans, small business owners and over 45 city council members and elected officials from the Coachella Valley and Riverside County. Councilman Glenn Miller, who ran a strong campaign in June, has now endorsed me.

I'm also honored to be the choice of Riverside County Sheriff Stan Sniff and the Riverside Sheriffs Association. Over 3,200 law enforcement officers and investigators in Riverside County endorse me because they know I will **OPPOSE EARLY RELEASE** of dangerous prisoners and work to keep our neighborhoods, schools and homes safe.

I signed the NO NEW TAXES pledge. As a local official, I successfully lowered taxes without cutting vital services. I'll work to do the same in Sacramento.

I strongly oppose the federal government's policy of moving illegal immigrants from the Texas border to Riverside County communities. The Feds need to enforce the law and control the border.

My priorities are: JOB CREATION and Improving the Business Climate; No New Taxes, Cut Waste and Balance the Budget.

Special interests in Sacramento are spending massive sums of money to influence your vote and defeat me. Ask yourself: do you want a Senator who will be a voice for the special interests; or one who will be a voice for you and Riverside County?

I'd be honored to receive your vote. Please visit [www.JeffStone2014.com](http://www.JeffStone2014.com) to read more. Thank you.

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**BONNIE GARCIA, Republican**

**OCCUPATION:** Small Business Woman

**EDUCATION AND QUALIFICATIONS:**

California is broken and in dire need of commonsense solutions.

During the six years I served in the Assembly, I kept my promise and refused to support tax increases and reckless spending. My commitment to California's hardworking taxpayers earned me the support of the Howard Jarvis Taxpayers Association and local elected officials from across the county.

A strong workforce is more important than senseless regulations. The California Small Business Association supports me because I created thousands of jobs, expanded opportunities for veterans and secured funding for small businesses.

I'm from a law enforcement and military family, value freedom and understand personal sacrifice. The California Police Chief's Association and Crime Victims United have endorsed me due to my strong support of public safety and fervent opposition toward the Governor's early release program for hardened criminals.

We must focus on issues that directly affect the future of our state and its industries: namely, our dwindling water supply. As your Senator, I will fight to ensure that California's water supply is readily available for those who need it most: families and small businesses that depend on this critical resource to create jobs and sustain our high standard of living.

With your support I will continue to use my experience and degree in Workforce Development and Education to promote a broad array of conservative priorities - sound fiscal policies, quality schools, safer communities and protecting the value of every life.

Experience and ethics matter.

For more information please visit [BonnieGarcia.org](http://BonnieGarcia.org)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
42ND ASSEMBLY DISTRICT**

**CHAD MAYES, Republican**  
**OCCUPATION: Chief of Staff**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 37**

The past few months have been some of the most satisfying times of my life in public service.

I have become reacquainted with old friends and have had the chance to meet and visit with neighbors from across our district and from all political parties. Together, we've discussed the issues facing California and shared our hopes for our region. I can say without hesitation that I've listened and learned from each one of those conversations.

Like many, I'm frustrated with Sacramento's lack of progress on job creation, better schools, and safe communities - important priorities that have fallen victim to partisan politics.

With a servant's heart, I'll work to end partisan bickering in Sacramento. I'll work with both Democrats and Republicans to make government accountable, protect taxpayers by defending Proposition 13, strengthen our economy, and provide the outstanding education our children deserve.

With your trust, I'm prepared to get the job done.

I'm honored to have earned the endorsement of Congressman Paul Cook, every Member of the Riverside County Board of Supervisors, the Riverside County Sheriffs' Association, CAL FIRE, the Howard Jarvis Taxpayers Association, and dozens of local elected officials. To be honest, the support that matters most is yours.

As you consider whom to support, please know that I would be honored to have your vote. If you have questions about where I stand on the issues, call me at (760) 413-9048 or email me at [Chad@ChadMayes.com](mailto:Chad@ChadMayes.com) and I'll respond personally.

[www.ChadMayes.com](http://www.ChadMayes.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
42ND ASSEMBLY DISTRICT**

**KARALEE HARGROVE, Democratic**  
**OCCUPATION: School Board Trustee**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 32**

California faces challenges. Challenges expose opportunities. My background and experience qualifies me to nurture California's opportunities.

As a Morongo Unified School Board Trustee I know that vigorous education is essential to cultivating critical thinking skills and creativity. Creative minds incubate innovative solutions for California's challenges.

Every student need not attend college. In addition to math and science, students need opportunities to learn skilled trades, arts, and music. Preschools significantly jump-start good learning skills.

Independent and innovative thinking, rather than political stubbornness, fosters representative government. Some things are best solved on a large coordinated scale, others locally. I reach out to others who consider the impact on whole communities not just on legislation benefiting narrow special interests. Ours is a community of diverse needs.

I will listen, learn, and act, by initiating and supporting State policies that reflect the realistic aspirations of the 42<sup>nd</sup> Assembly district.

As a wife, mother of five children, school board member, and student I relate to everyday real life challenges. My school board record reflects my dedication to excellence.

As an elected woman, the gender gap could narrow in the legislature. This is good for truly representative government.

I ask for your vote so we all win.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
PALM SPRINGS UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 4**

**VANESSA SHELTON**  
**OCCUPATION:** Professor / Teacher / Delegate  
**EDUCATION AND QUALIFICATIONS:**

As a current educator to students of all ages across the Coachella Valley and active member of the California Teachers Association with over 15 years experience, I am in touch daily with students' and schools needs and will strive to ensure students receive the very best education possible. I have been fortunate to benefit greatly from public education, earning my doctorate from the University of Arizona at age 19. I currently serve on PSUSD's Citizens Advisory Board and am a State Council Delegate for the Community College Association. In addition to serving on the Part-time Faculty Issues Committee and testifying for education legislation at the California State Senate, I also served on Academic Standards Committees and trained as a California Teachers Association president. I will work to bring equity to the district, providing every child college preparation and career and technical training. In addition to managing the district's budget, providing quality teachers, facilities and supplies for our schools, I will work to give students a well-rounded education, including the arts, utilizing my experience as a teaching artist with the McCallum Theatre Institute and manager of my music performance career with international tours and gala events. Learn more at [www.gold2ivory.com/PSUSD.html](http://www.gold2ivory.com/PSUSD.html).

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
PALM SPRINGS UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 4**

**K. MAGDALENA ANDRASEVITS** **AGE: 48**  
**OCCUPATION:** Educator  
**EDUCATION AND QUALIFICATIONS:**

I've been a teacher for all grade levels, and a vocational/college teacher in Health Sciences and Medical Law & Ethics. I have served on both ABHES and ACICS boards. I lead and educate every day as the Executive Director at Martha's Village and Kitchen, a Transitional Housing facility in Indio. I earned my BA from the University of Rockhurst and my MPA from the University of Missouri, in Kansas City, MO. I have held key leadership roles in clinical/drug research and educational institutions.

My vision is for quality education, utilizing skilled, credentialed, performance-based teachers who truly care about our children. Students ought to learn in a safe, conducive environment, a place without adversity or bullying, a place with open door policies for both staff and students, where respect is paramount. I believe in using 21st Century technology - but do not want to lose the beauty of the English language to acronyms. I want your vote, if you believe students must learn the importance of healthy eating and exercise in order to absorb knowledge. As a parent, citizen, and community leader, these ideals are very important to me, and I promise I will represent them with integrity and honor.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
PALM SPRINGS UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 4**

**NOEL E. WHITE** **AGE: 66**  
**OCCUPATION:** Retired Classroom Teacher  
**EDUCATION AND QUALIFICATIONS:**

My name is Noel White. I'm a recently retired classroom teacher with over 38 years of experience. I was selected as Teacher of the Year for Cathedral City High School in 2010. In addition to my teaching experience, I have studied school finance at UCLA, and have chaired various budget committees. I currently serve as choir director at Community Presbyterian Church.

I understand what is required for an effective education: students must be motivated to succeed, families must be involved, and teachers must be skilled and supported by the district. An effective school board member must keep these priorities while overseeing the operations of the district.

I will diligently work to ensure that our students have access to a top quality education. I will also support student involvement in physical education, the arts, and extra-curricular activities.

I see great opportunities to strengthen our local schools! With the new local funding initiative, community input is more important than ever. I will encourage families, teachers, local businesses, and students to give direct feedback on ways we can best serve our students.

I am honored to offer my experience to the community.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
PALM SPRINGS UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 4**

**JAMES WILLIAMSON** **AGE: 53**  
**OCCUPATION:** Education / Business Consultant  
**EDUCATION AND QUALIFICATIONS:**

As the first generation of my family to attend college, I know the value of education and am committed to ensuring that all students have the opportunities that a strong education provides. I will bring my passion, my service as an advisor to educational organizations and my professional financial management experience to the decisions that impact all aspects of our education system.

My professional experience and community activities include:

- 25 years of financial management experience in business and advising nonprofit organizations.
- Extensive experience serving as a board member, board chair and consultant for numerous educational and community organizations.
- Member of the City of Palm Springs Historic Site Preservation Board.

My goals as a member of the school board are to:

- Build a strong relationship between the district and city governments to better leverage assets, programs and activities.
- Increase high school graduation rates.
- Advocate for increased availability of technology to better prepare students for college and the workforce.
- Utilize my experience in financial management, budgeting and compliance in overseeing the district's \$200 million annual budget.
- Identify outside sources of additional funding from foundations and other private sources.

I would value your vote.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
COACHELLA VALLEY WATER DISTRICT, DIVISION 1**

**G. PATRICK O'DOWD**

**AGE: 56**

**OCCUPATION: Administrator  
EDUCATION AND QUALIFICATIONS:**

Thank you for considering me as your Director for the CVWD board. I earned a bachelor's degree in Construction from Louisiana State University, and have an extensive career in management and finance, real estate and media. I have enjoyed a long history of involvement with the local development and agricultural communities, and have served on numerous boards including the Indio Water Authority and the Indio Planning Commission.

Working with a local developer, I oversaw the design and development of regional District water and sewer facilities in south La Quinta, including major irrigation line relocations. I've regularly attended community council, county and state agency meetings, exposing me to a host of water-related issues, including those affecting sustainable, quality water for Division 1. I am not a water "expert". Rather, I've made a career educating myself in the facts and finding the right expert for each task at hand. Those experiences and the lessons learned therefrom, I believe, uniquely qualify me to serve as your next Director.

If elected I will work tirelessly to ensure safe, reliable, affordable water for generations. I look forward to serving the people of Division 1 with honor and integrity, and I humbly ask for your vote.

[www.H2ODowd.com](http://www.H2ODowd.com)

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
COACHELLA VALLEY WATER DISTRICT, DIVISION 1**

**STEVEN ALLEN GRASHA**

**AGE: 55**

**OCCUPATION: Small Business Owner  
EDUCATION AND QUALIFICATIONS:**

My background as a Water Systems Engineer spans more than thirty years of working on projects in the water related environment far exceeding the educational requirements required to serve as your representative on the Coachella Valley Water District.

The Coachella Valley Water District has never been faced with the epic challenges we are experiencing at this time.

Business as usual is not going to serve us going forward. We must work together as a community to insure that our families and businesses have safe, secure and plentiful water supplies for future generations. Part of this necessity requires our Coachella Valley Water District operate with complete transparency in its public disclosure procedures.

Over the past thirty years as a Coachella Valley resident, I have observed tremendous growth. On average, each of us uses 736 gallons of water per person per day, five times more than residents of San Jose or Los Angeles.

To meet the water needs of our increased population, resort industry and agricultural requirements, we must redouble our efforts to implement plans that will continue to provide adequate, excellent quality drinking water at an affordable price to consumers.

I ask for your vote and confidence that I will serve our communities best interest.

Thank you

Steve Grasha

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1

9:00 a.m. to 4:00 p.m.

Election Day, November 4

7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 24-26, Friday through Sunday, 10:00 a.m. to 4:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591




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**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 6 to November 3:

| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                              | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ★ ★ ★ ★ ★      |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|-----------------|----------------|---------------|----------------------|-----------------|-----------------|--------------------|--------------|-----------------------|--------------------|------------------|---------------------|---------------|---------------|---------------------------|----------------------|-----------------|------------------|--------------|--------------------|---------------------|------------------|--------------|--------------------|----------------------|-----------------|----------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• City Clerk’s Offices (as listed)</li><li>• The Registrar of Voters Office up until close of polls on Election Day.</li><li>• The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.</li><li>• At any Polling Place in Riverside County on Election Day.</li></ul> | <p><b><u>Participating City Clerk’s Offices</u></b></p> <table><tr><td><b>Banning</b></td><td><b>La Quinta</b></td></tr><tr><td><b>Beaumont</b></td><td><b>Menifee</b></td></tr><tr><td><b>Blythe</b></td><td><b>Moreno Valley</b></td></tr><tr><td><b>Calimesa</b></td><td><b>Murrieta</b></td></tr><tr><td><b>Canyon Lake</b></td><td><b>Norco</b></td></tr><tr><td><b>Cathedral City</b></td><td><b>Palm Desert</b></td></tr><tr><td><b>Coachella</b></td><td><b>Palm Springs</b></td></tr><tr><td><b>Corona</b></td><td><b>Perris</b></td></tr><tr><td><b>Desert Hot Springs</b></td><td><b>Rancho Mirage</b></td></tr><tr><td><b>Eastvale</b></td><td><b>Riverside</b></td></tr><tr><td><b>Hemet</b></td><td>(open until 8:00pm</td></tr><tr><td><b>Indian Wells</b></td><td>on Election Day)</td></tr><tr><td><b>Indio</b></td><td><b>San Jacinto</b></td></tr><tr><td><b>Jurupa Valley</b></td><td><b>Temecula</b></td></tr><tr><td><b>Lake Elsinore</b></td><td><b>Wildomar</b></td></tr></table> | <b>Banning</b> | <b>La Quinta</b> | <b>Beaumont</b> | <b>Menifee</b> | <b>Blythe</b> | <b>Moreno Valley</b> | <b>Calimesa</b> | <b>Murrieta</b> | <b>Canyon Lake</b> | <b>Norco</b> | <b>Cathedral City</b> | <b>Palm Desert</b> | <b>Coachella</b> | <b>Palm Springs</b> | <b>Corona</b> | <b>Perris</b> | <b>Desert Hot Springs</b> | <b>Rancho Mirage</b> | <b>Eastvale</b> | <b>Riverside</b> | <b>Hemet</b> | (open until 8:00pm | <b>Indian Wells</b> | on Election Day) | <b>Indio</b> | <b>San Jacinto</b> | <b>Jurupa Valley</b> | <b>Temecula</b> | <b>Lake Elsinore</b> | <b>Wildomar</b> | <p>Check out our website for all of the drop-off locations throughout Riverside County at <a href="http://WWW.VOTEINFO.NET">WWW.VOTEINFO.NET</a> or call our office at 951-486-7200 or 1-800-773-VOTE(8683)</p> |
| <b>Banning</b>                                                                                                                                                                                                                                                                                                                         | <b>La Quinta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Beaumont</b>                                                                                                                                                                                                                                                                                                                        | <b>Menifee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Blythe</b>                                                                                                                                                                                                                                                                                                                          | <b>Moreno Valley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Calimesa</b>                                                                                                                                                                                                                                                                                                                        | <b>Murrieta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Canyon Lake</b>                                                                                                                                                                                                                                                                                                                     | <b>Norco</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Cathedral City</b>                                                                                                                                                                                                                                                                                                                  | <b>Palm Desert</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Coachella</b>                                                                                                                                                                                                                                                                                                                       | <b>Palm Springs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Corona</b>                                                                                                                                                                                                                                                                                                                          | <b>Perris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Desert Hot Springs</b>                                                                                                                                                                                                                                                                                                              | <b>Rancho Mirage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Eastvale</b>                                                                                                                                                                                                                                                                                                                        | <b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Hemet</b>                                                                                                                                                                                                                                                                                                                           | (open until 8:00pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indian Wells</b>                                                                                                                                                                                                                                                                                                                    | on Election Day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indio</b>                                                                                                                                                                                                                                                                                                                           | <b>San Jacinto</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Jurupa Valley</b>                                                                                                                                                                                                                                                                                                                   | <b>Temecula</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Lake Elsinore</b>                                                                                                                                                                                                                                                                                                                   | <b>Wildomar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |

FROM

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DID YOU SIGN YOUR APPLICATION?

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 6 - November 3 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2014**

I hereby request a ballot for the Consolidated General Election, November 4, 2014.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov PRIMARY 06-03-14

BALLOT  
TYPE

330

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1,

9:00 a.m. to 4:00 p.m.

**Election Day November 4**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

