

County of Riverside



Registrar of Voters

Polling Place Location  
on Back Cover  
Polls Open  
November 4, 2014  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day  
To Register To Vote  
October 20, 2014**  
.....

Quick • Easy • Convenient

**Vote-By-Mail**

October 6th - October 28th  
Application on Back Cover

**AVISO IMPORTANTE**

Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

# ***Consolidated General Election***

*Tuesday, November 4, 2014  
Sample Ballot and Information Pamphlet*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507  
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Riverside County  
Registrar of Voters Office

See inside for additional locations and information



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 4, 2014 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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2724 Gateway Drive  
Riverside, CA 92507-0918



(951) 486-7200 • FAX (951) 486-7272  
TTY (951) 697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

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## REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

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Dear Voter:

**November 4, 2014 is Election Day.** This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is October 28. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, November 4, 2014. Postmarks are not accepted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from October 6 through November 3. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters office beginning October 6 through November 3 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 24 through October 26. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day November 4** – See the back cover of this Sample Ballot for your polling place location.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Rebecca Spencer  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate, regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election regardless of vote totals. If a candidate receives a majority of the vote (50 percent + 1), a general election still must be held. Even if there are only two candidates for an office in the open primary, a general election for that office is still required.

**California's open primary system does not apply to candidates running for local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

**SAMPLE BALLOT / BOLETA EJEMPLAR**

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                             |  | JUDICIAL / JUDICIAL<br>VOTE YES OR NO FOR EACH OFFICE<br>VOTE SÍ O NO POR CADA OFICINA                                                                                                                                                                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| STATE / ESTADO                                                                                                                                                                                                           |  | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA                                                                                                                                                                                                                                     |  |
| Governor / Gobernador<br>Vote for One / Vote por Uno                                                                                                                                                                     |  | Shall Associate Justice of the Supreme Court, <b>GOODWIN LIU</b> be elected to the office for the term provided by law?<br>¿Deberá <b>GOODWIN LIU</b> , Juez Asociado de la Corte Suprema, ser elegido por votación a la oficina por el período que dispone la ley?                                                      |  |
| NEEL KASHKARI<br>Party Preference: Republican<br>Businessman<br>Preferencia de Partido: Republicano<br>Empresario                                                                                                        |  | YES<br>SÍ                                                                                                                                                                                                                                                                                                                |  |
| EDMUND G. "JERRY" BROWN<br>Party Preference: Democratic<br>Governor of California<br>Preferencia de Partido: Demócrata<br>Gobernador de California                                                                       |  | NO<br>NO                                                                                                                                                                                                                                                                                                                 |  |
| Lieutenant Governor<br>Vicegobernador<br>Vote for One / Vote por Uno                                                                                                                                                     |  | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA                                                                                                                                                                                                                                     |  |
| GAVIN NEWSOM<br>Party Preference: Democratic<br>Lieutenant Governor<br>Preferencia de Partido: Demócrata<br>Vicegobernador                                                                                               |  | Shall Stanford University Law Professor, <b>MARIANO-FLORENTINO CUÉLLAR</b> be elected to the office for the term provided by law?<br>¿Deberá <b>MARIANO-FLORENTINO CUÉLLAR</b> , el Profesor de Derecho de la Universidad de Stanford, ser elegido por votación a la oficina por el período que dispone la ley?          |  |
| RON NEHRING<br>Party Preference: Republican<br>Small Businessman / Educator<br>Preferencia de Partido: Republicano<br>Pequeño Empresario / Educador                                                                      |  | YES<br>SÍ                                                                                                                                                                                                                                                                                                                |  |
| Secretary of State<br>Secretario de Estado<br>Vote for One / Vote por Uno                                                                                                                                                |  | NO<br>NO                                                                                                                                                                                                                                                                                                                 |  |
| PETE PETERSON<br>Party Preference: Republican<br>Educator / Institute Director<br>Preferencia de Partido: Republicano<br>Educador / Director de Instituto                                                                |  | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA                                                                                                                                                                                                                                     |  |
| ALEX PADILLA<br>Party Preference: Democratic<br>California State Senator<br>Preferencia de Partido: Demócrata<br>Senador Estatal de California                                                                           |  | Shall Associate Justice of the Supreme Court, <b>KATHRYN MICKLE WERDEGAR</b> be elected to the office for the term provided by law?<br>¿Deberá <b>KATHRYN MICKLE WERDEGAR</b> , Juez Asociado de la Corte Suprema, ser elegida por votación a la oficina por el período que dispone la ley?                              |  |
| Controller / Contralor<br>Vote for One / Vote por Uno                                                                                                                                                                    |  | YES<br>SÍ                                                                                                                                                                                                                                                                                                                |  |
| BETTY T. YEE<br>Party Preference: Democratic<br>California State Board of Equalization Member<br>Preferencia de Partido: Demócrata<br>Miembro, Directiva de Impuestos sobre Ventas, Uso y Otros del Estado de California |  | NO<br>NO                                                                                                                                                                                                                                                                                                                 |  |
| ASHLEY SWEARENGIN<br>Party Preference: Republican<br>Mayor / CEO<br>Preferencia de Partido: Republicano<br>Alcaldesa / Funcionaria Ejecutiva Principal                                                                   |  | NO<br>NO                                                                                                                                                                                                                                                                                                                 |  |
| Treasurer / Tesorero<br>Vote for One / Vote por Uno                                                                                                                                                                      |  | FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 1<br>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 1                                                                                                                                                                                     |  |
| GREG CONLON<br>Party Preference: Republican<br>Businessman / CPA<br>Preferencia de Partido: Republicano<br>Empresario / Contador Público Certificado                                                                     |  | Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>GILBERT NARES</b> be elected to the office for the term provided by law?<br>¿Deberá <b>GILBERT NARES</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el período que dispone la ley? |  |
|                                                                                                                                                                                                                          |  | YES<br>SÍ                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                          |  | NO<br>NO                                                                                                                                                                                                                                                                                                                 |  |

SAMPLE BALLOT / BOLETA EJEMPLAR

|                                                                                                                                                                     |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>JOHN CHIANG</b><br>Party Preference: Democratic<br>California State Controller<br>Preferencia de Partido: Demócrata<br>Contralor del Estado de California        | ↓ |
| <b>Attorney General</b><br><b>Procurador General</b><br>Vote for One / Vote por Uno                                                                                 | ↓ |
| <b>RONALD GOLD</b><br>Party Preference: Republican<br>California Attorney<br>Preferencia de Partido: Republicano<br>Abogado de California                           | ↓ |
| <b>KAMALA D. HARRIS</b><br>Party Preference: Democratic<br>Attorney General of California<br>Preferencia de Partido: Demócrata<br>Procuradora General de California | ↓ |
| <b>Insurance Commissioner</b><br><b>Comisionado de Seguros</b><br>Vote for One / Vote por Uno                                                                       | ↓ |
| <b>TED GAINES</b><br>Party Preference: Republican<br>Independent Insurance Agent<br>Preferencia de Partido: Republicano<br>Agente de Seguros Independiente          | ↓ |
| <b>DAVE JONES</b><br>Party Preference: Democratic<br>Insurance Commissioner<br>Preferencia de Partido: Demócrata<br>Comisionado de Seguros                          | ↓ |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----|----|----|----|
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                                          | ↓                                                                                                |     |    |    |    |
| Shall Associate Justice, Court of Appeal,<br>District 4, Division 1, <b>ALEX C. MCDONALD</b><br>be elected to the office for the term<br>provided by law?<br>¿Deberá <b>ALEX C. MCDONALD</b> , Juez<br>Asociado de la Corte de Apelación, Distrito<br>4, División 1, ser elegido por votación a la<br>oficina por el periodo que dispone la ley?          | <table><tr><td>YES</td></tr><tr><td>SÍ</td></tr><tr><td>NO</td></tr><tr><td>NO</td></tr></table> | YES | SÍ | NO | NO |
| YES                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |     |    |    |    |
| SÍ                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |     |    |    |    |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                                          | ↓                                                                                                |     |    |    |    |
| Shall Associate Justice, Court of Appeal,<br>District 4, Division 1, <b>JAMES A.</b><br><b>MCINTYRE</b> be elected to the office for the<br>term provided by law?<br>¿Deberá <b>JAMES A. MCINTYRE</b> , Juez<br>Asociado de la Corte de Apelación, Distrito<br>4, División 1, ser elegido por votación a la<br>oficina por el periodo que dispone la ley? | <table><tr><td>YES</td></tr><tr><td>SÍ</td></tr><tr><td>NO</td></tr><tr><td>NO</td></tr></table> | YES | SÍ | NO | NO |
| YES                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |     |    |    |    |
| SÍ                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |     |    |    |    |

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SAMPLE BALLOT / BOLETA EJEMPLAR

SAMPLE BALLOT / BOLETA EJEMPLAR

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>JUDICIAL / JUDICIAL</div> <div>VOTE YES OR NO FOR EACH OFFICE</div> <div>VOTE SÍ O NO POR CADA OFICINA</div>                                                                                                                                                                                                                                          |  | <div>DESERT SANDS UNIFIED SCHOOL DISTRICT</div> <div>DISTRITO ESCOLAR UNIFICADO DE DESERT SANDS</div>                                                                                             |  |                                                                                                                                                                |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 2</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 2</div>                                                                                                                                                                                    |  | <div>Governing Board Member, Trustee Area 2</div> <div>Miembro Junta Gobernante, Fideicomisario Área 2</div> <div>Vote for One / Vote por Uno</div>                                               |  |                                                                                                                                                                |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 2, <b>THOMAS E. HOLLENHORST</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>THOMAS E. HOLLENHORST</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 2, ser elegido por votación a la oficina por el período que dispone la ley?</div> |  | <div><div>YES</div><div>SÍ</div></div> <div><div>NO</div><div>NO</div></div>                                                                                                                      |  | <div><b>DONALD B. GRIFFITH</b></div> <div>Desert Sands Unified School District Trustee</div> <div>Regente del Distrito Escolar Unificado de Desert Sands</div> |
| <div>FOR PRESIDING JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ PRESIDENTE, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                  |  | <div><b>CLARK MC CARTNEY</b></div> <div>Retired Teacher</div> <div>Maestro Jubilado</div>                                                                                                         |  |                                                                                                                                                                |
| <div>Shall Presiding Justice, Court of Appeal, District 4, Division 3, <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>KATHLEEN E. O'LEARY</b>, Juez Presidente de la Corte de Apelación, Distrito 4, División 3, ser elegida por votación a la oficina por el período que dispone la ley?</div>   |  | <div><div>YES</div><div>SÍ</div></div> <div><div>NO</div><div>NO</div></div>                                                                                                                      |  | <div>CITY / CIUDAD</div> <div>CITY OF INDIO</div> <div>CIUDAD DE INDIO</div>                                                                                   |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>City Council Member</div> <div>Miembro del Concejo Municipal</div> <div>Vote for no more than Three / Vote por no más de Tres</div>                                                          |  |                                                                                                                                                                |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>WILLIAM F. RYLAARSDAM</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?</div> |  | <div><b>ELAINE HOLMES</b></div> <div>Incumbent</div> <div>Titular</div>                                                                                                                           |  |                                                                                                                                                                |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>Economic Development Specialist</div> <div>Especialista de Desarrollo Económico</div>                                                                                                        |  |                                                                                                                                                                |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD M. ARONSON</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>RICHARD M. ARONSON</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?</div>       |  | <div><b>TROY STRANGE</b></div> <div>Plumber</div> <div>Piomero</div>                                                                                                                              |  |                                                                                                                                                                |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>Retired Firefighter</div> <div>Miembro del Concejo / Bombero Jubilado</div>                                                                                                                  |  |                                                                                                                                                                |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div><b>ASCENCION B. TORRES</b></div> <div>Plumber</div> <div>Piomero</div>                                                                                                                       |  |                                                                                                                                                                |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div><b>MICHAEL H. WILSON</b></div> <div>Councilmember / Retired Firefighter</div> <div>Miembro del Concejo / Bombero Jubilado</div>                                                              |  |                                                                                                                                                                |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>DISTRICT / DISTRITO</div>                                                                                                                                                                    |  |                                                                                                                                                                |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>COACHELLA VALLEY WATER DISTRICT</div> <div>DISTRITO DE AGUA DE COACHELLA VALLEY</div> <div>Director, Division 3</div> <div>Director, División 3</div> <div>Vote for One / Vote por Uno</div> |  |                                                                                                                                                                |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div><b>JOHN POWELL, JR.</b></div> <div>Incumbent</div> <div>Titular</div>                                                                                                                        |  |                                                                                                                                                                |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div><b>JOE "ART" VALDEZ</b></div> <div>Retired Building Inspector</div> <div>Inspector de Construcción Jubilado</div>                                                                            |  |                                                                                                                                                                |

CA33-2-EF1

SAMPLE BALLOT / BOLETA EJEMPLAR



|                                                                                                                                                                                                                                                                                                                                  |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>DAVID A. THOMPSON</b> be elected to the office for the term provided by law?<br>¿Deberá <b>DAVID A. THOMPSON</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? | YES |
|                                                                                                                                                                                                                                                                                                                                  | SÍ  |
|                                                                                                                                                                                                                                                                                                                                  | NO  |
|                                                                                                                                                                                                                                                                                                                                  | NO  |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3<br>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                             |     |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD D. FYBEL</b> be elected to the office for the term provided by law?<br>¿Deberá <b>RICHARD D. FYBEL</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?   | YES |
|                                                                                                                                                                                                                                                                                                                                  | SÍ  |
|                                                                                                                                                                                                                                                                                                                                  | NO  |
|                                                                                                                                                                                                                                                                                                                                  | NO  |
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                                                                                                                                                                                                                     |     |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                 |     |
| Superintendent of Public Instruction<br>Superintendente de Instrucción Pública                                                                                                                                                                                                                                                   |     |
| Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                      |     |
| <b>MARSHALL TUCK</b><br>Educator / Schools' Executive<br>Educador / Ejecutivo de Escuelas                                                                                                                                                                                                                                        |     |
| <b>TOM TORLAKSON</b><br>Educator / California Superintendent<br>Educador / Superintendente de California                                                                                                                                                                                                                         |     |
|                                                                                                                                                                                                                                                                                                                                  |     |

CA33-2-EF1

SAMPLE BALLOT / BOLETA EJEMPLAR

MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

1

**WATER BOND. FUNDING FOR WATER QUALITY, SUPPLY, TREATMENT, AND STORAGE PROJECTS.** Authorizes \$7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystem and watershed protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging \$360 million annually over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

**BONOS DE AGUA. FINANCIAMIENTO PARA LA CALIDAD, SUMINISTRO, TRATAMIENTO Y PROYECTOS DE ALMACENAMIENTO DE AGUA.** Autoriza \$7.545 mil millones en bonos de obligación general para proyectos estatales de infraestructura de suministro de agua, incluyendo almacenamiento de aguas superficiales y subterráneas, protección y restauración del ecosistema y las cuencas, y protección del agua potable. Impacto fiscal: Incremento de los costos de los bonos estatales con un promedio de \$360 millones anuales durante 40 años. Ahorros para el gobierno local por proyectos relacionados con el agua, posiblemente promediando un par de cientos de millones de dólares anuales durante las próximas décadas.

YES

SI

NO

NO

2

**STATE BUDGET. BUDGET STABILIZATION ACCOUNT. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues be used to repay state debts. Limits use of remaining funds to emergencies or budget deficits. Fiscal Impact: Long-term state savings from faster payment of existing debts. Different levels of state budget reserves, depending on economy and decisions by elected officials. Smaller local reserves for some school districts.

**PRESUPUESTO ESTATAL. CUENTA DE ESTABILIZACIÓN DEL PRESUPUESTO. ENMIENDA CONSTITUCIONAL LEGISLATIVA.** Exige una transferencia anual de las rentas del fondo general a la cuenta de estabilización del presupuesto. Exige que la mitad de las rentas sea utilizada para pagar las deudas del estado. Limita el uso del remanente de fondos a emergencias o déficit presupuestarios. Impacto fiscal: Ahorros a largo plazo del estado por pago más rápido de las deudas actuales. Diferentes niveles de reservas del presupuesto estatal, dependiendo de la economía y las decisiones de funcionarios elegidos. Menores reservas locales para algunos distritos escolares.

YES

SI

NO

NO

45

**HEALTHCARE INSURANCE. RATE CHANGES. INITIATIVE STATUTE.** Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and subsequent judicial review. Exempts employer large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance, likely not exceeding the low millions of dollars annually in most years, funded from fees paid by health insurance companies.

**SEGURO DE CUIDADOS DE LA SALUD. CAMBIOS DE TARIFAS. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige la aprobación del Comisionado de Seguros antes de que las aseguradoras de salud puedan cambiar sus tarifas o cualquier cosa que afecte los cargos relacionados con el seguro de salud. Prevé aviso público, divulgación, y audiencia, y posterior revisión judicial. Exime a los planes de salud para grupos grandes proporcionados por empleadores. Impacto fiscal: Incremento de los costos administrativos del estado para regular el seguro de salud, que muy probablemente no excederá unos pocos millones de dólares anuales en la mayoría de los años, financiado con las tarifas pagadas por las compañías de seguro.

YES

SI

NO

NO

46

**DRUG AND ALCOHOL TESTING OF DOCTORS. MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE STATUTE.** Requires drug testing of doctors. Requires review of statewide prescription database before prescribing controlled substances. Increases \$250,000 pain/suffering cap in medical negligence lawsuits for inflation. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers.

**PRUEBAS DE DETECCIÓN DE DROGA Y ALCOHOL A DOCTORES. DEMANDAS POR NEGLIGENCIA MÉDICA. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige pruebas de detección de drogas a doctores. Exige revisar la base de datos estatal de medicamentos con receta antes de prescribir sustancias controladas. Incrementa el tope de \$250,000 de indemnización por dolor/sufrimiento en demandas de negligencia médica para compensar por la inflación. Impacto fiscal: Costos para los gobiernos estatal y local al aumentar el tope de indemnización por mala praxis médica, en el orden de decenas de millones a varios cientos de millones de dólares anuales, compensados en cierto modo por ahorros en los requerimientos sobre los proveedores de cuidados de la salud.

YES

SI

NO

NO

47

**CRIMINAL SENTENCES. MISDEMEANOR PENALTIES. INITIATIVE STATUTE.** Requires misdemeanor sentence instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services.

**CONDENAS PENALES. PENAS POR DELITOS MENORES. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige condenas por delito menor en lugar de delito mayor para ciertas infracciones relacionadas con las drogas y la propiedad. No aplicable a personas con condenas anteriores por delitos graves o violentos y ofensores sexuales registrados. Impacto fiscal: Ahorros a los sistemas penales del estado y condado potencialmente en varios cientos de millones de dólares anuales. Los ahorros estatales se gastarán en la prevención del ausentismo y deserción escolar, tratamiento de salud mental y abuso de sustancias, y servicios a las víctimas.

YES

SI

NO

NO

CA33-3-519

SAMPLE BALLOT / BOLETA EJEMPLAR

RV 218-008



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>48</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>INDIAN GAMING COMPACTS. REFERENDUM.</b> A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments (\$16 million to \$35 million) and for 20 years annual payments (\$10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino.                                                                                                                                                                                                                                                                                                                                                                  | YES<br>SÍ                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO<br>NO                                                                     |
| <b>CONVENIOS DE JUEGOS DE AZAR INDÍGENAS. REFERÉNDUM.</b> Un voto "Sí" aprueba, y un voto "No" rechaza los convenios de juegos de azar indígenas entre el estado y los Indios Mono de North Fork Rancheria y la Tribu Wiyot. Impacto fiscal: Pagos por única vez (\$16 millones a \$35 millones) y pagos anuales durante 20 años (\$10 millones) de las tribus indígenas al estado y los gobiernos locales para solventar los costos relacionados con la operación de un nuevo casino. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |
| DESERT SANDS UNIFIED SCHOOL DISTRICT / DISTRITO ESCOLAR UNIFICADO DE DESERT SANDS                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |
| <b>KK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>DESERT SANDS UNIFIED SCHOOL DISTRICT CLASSROOM REPAIR/COLLEGE/CAREER READINESS MEASURE.</b> To upgrade classrooms, labs for career/technical education classes to prepare students for college/good-paying jobs in math, science, engineering, technology/skilled trades, repair deteriorating roofs, plumbing/electrical systems, acquire, renovate, construct/equip classrooms, sites/facilities to keep pace with technology, shall Desert Sands Unified School District issue \$225,000,000 in bonds, at legal rates, with independent citizen oversight, no administrators' salaries, and all money staying local, without increasing current tax rates?                                                                                                                                    |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>MEDIDA DE DISTRITO ESCOLAR UNIFICADO DE DESERT SANDS PARA REPARACIÓN DE AULAS/PREPARACIÓN PARA LA UNIVERSIDAD.</b> Para actualizar aulas, laboratorios para carreras/clases de educación técnica para preparar a los estudiantes para la universidad/empleos bien pagados en matemáticas, ciencia, ingeniería, tecnología/oficios especializados, reparar azoteas, sistemas eléctricos/plomería en deterioro, adquirir, renovar, construir/equipar aulas, sitios/instalaciones para mantener el ritmo con la tecnología, ¿deberá Distrito Escolar Unificado de Desert Sands emitir \$225,000,000 en bonos, a tasas legales, con supervisión ciudadana independiente, sin salarios para administradores, y que todo el dinero permanezca localmente, sin aumentar las tasas impositivas actuales? | <div><div>BONDS YES<br/>BONOS SÍ</div><div>BONDS NO<br/>BONOS NO</div></div> |

CA33-3-519

(4C1)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |
| CITY OF INDIOT / CIUDAD DE INDIOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |
| <p><b>O</b> <b>City of Indio Vital Services Measure.</b> To maintain community safety / quality neighborhoods by retaining police, firefighters, and paramedics; replacing outdated fire trucks / ambulances; and maintaining 9-1-1 emergency response times, youth / senior services, parks and other general city services shall an ordinance be adopted updating Indio's existing transient occupancy tax, paid only by overnight hotel / lodging guests, be set at a uniform thirteen percent for all hotels (including campgrounds/vehicle parks), with annual independent audits?</p>                                                                                                                                                 | <div><div>YES</div><div>Si</div><div>NO</div><div>NO</div></div> |
| <p><b>Medida de Servicios Vitales de la Ciudad de Indio.</b> Para mantener la seguridad de la comunidad / vecindarios de calidad mediante la retención de policías, bomberos y paramédicos; reemplazar camiones de bomberos / ambulancias anticuadas; y mantener tiempos de respuesta de emergencia del 9-1-1, servicios para jóvenes / ancianos, parques y otros servicios de la ciudad en general, ¿se adoptará una ordenanza para actualizar el impuesto de ocupación transitoria existente de Indio, pagado sólo por huéspedes de hotel / alojamiento durante una noche, que se fije en un trece por ciento uniforme para todos los hoteles (incluyendo campamentos/parques para vehículos), con auditorías anuales independientes?</p> |                                                                  |



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CA33-4-C1

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 28TH DISTRICT

Jeff Stone, Republican  
Bonnie Garcia, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Chad Mayes, Republican  
Karalee Hargrove, Democratic

### STATE ASSEMBLY, 56TH DISTRICT

Eduardo Garcia, Democratic  
Charles Bennett Jr., Republican

### STATE ASSEMBLY, 60TH DISTRICT

Ken Park, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Rudy Aranda, Republican

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Conrad Melton, Democratic

### STATE ASSEMBLY, 71ST DISTRICT

Tony Teora, Republican  
Brian W. Jones, Republican

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican  
Nicholas Shestopole, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Edmund G. "Jerry" Brown, Governor  
Gavin Newsom, Lieutenant Governor  
Alex Padilla, Secretary of State  
Betty T. Yee, Controller  
John Chiang, Treasurer  
Kamala D. Harris, Attorney General  
Dave Jones, Insurance Commissioner  
Nader Shahatit, Board of Equalization Member, 4th District  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Tim Sheridan, United States Representative, 42nd District  
James H. Kimber, United States Representative, 50th District  
Karalee Hargrove, Member of the State Assembly, 42nd District  
Eduardo Garcia, Member of the State Assembly, 56th District  
Ken Park, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Conrad Melton, Member of the State Assembly, 67th District  
Nicholas Shestopole, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Neel Kashkari, Governor  
Ron Nehring, Lieutenant Governor  
Pete Peterson, Secretary of State  
Ashley Swearengin, Controller  
Greg Conlon, Treasurer  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Brian Nestande, United States Representative, 36th District  
Steve Adams, United States Representative, 41st District  
Ken Calvert, United States Representative, 42nd District  
Duncan Hunter, United States Representative, 50th District  
Chad Mayes, Member of the State Assembly, 42nd District  
Eric Linder, Member of the State Assembly, 60th District  
Rudy Aranda, Member of the State Assembly, 61st District  
Melissa Melendez, Member of the State Assembly, 67th District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Pete Peterson, Secretary of State  
Ashley Swearengin, Controller  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Steve Adams, United States Representative, 41st District  
Duncan Hunter, United States Representative, 50th District  
Eric Linder, Member of the State Assembly, 60th District  
Melissa Melendez, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**BRIAN NESTANDE, Republican**

**AGE: 50**

**OCCUPATION: State Assemblyman / Businessman**

**EDUCATION AND QUALIFICATIONS:**

Congress isn't getting anything done, and the current Congress is one of history's worst.

In Congress, I'll work to:

- ✓ Immediately secure the border as the FIRST step in immigration reform
- ✓ STOP the overspending and pass a balanced budget amendment
- ✓ Hold Congress accountable - no balanced budget = no paycheck
- ✓ Create policies that encourage businesses to expand so we have high quality good paying jobs

Middle class families cannot afford another do-nothing Congress. In the last two years, Congress sent America another \$2 trillion deeper into debt - an amount equal to an additional \$9,000 of debt per U.S. taxpayer.

At the same time, the cost of healthcare under Obamacare has risen by as much as fifty percent, and millions of seniors have seen their Medicare benefits reduced.

Worker wages have remained stagnant, and more businesses are moving off-shore as Congress debates adding even higher taxes and more regulations.

My wife Gina and I are raising our family and we know first-hand how difficult Washington is making it for middle class families to get ahead.

I'll make sure the priorities of seniors and middle-class families are put into action, and that's the difference. That's why I've been endorsed by most of the local elected leaders in our District - people who understand how difficult it's been to have a voice in Congress. I would be honored to have your vote.

Learn more at [www.BrianNestande.com](http://www.BrianNestande.com).

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**JEFF STONE, Republican**

**OCCUPATION:** Riverside County Supervisor / Small Business Owner

**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Supervisor and longtime small business owner, I'm proud to be running for the Senate with the support of local taxpayers, seniors, veterans, small business owners and over 45 city council members and elected officials from the Coachella Valley and Riverside County. Councilman Glenn Miller, who ran a strong campaign in June, has now endorsed me.

I'm also honored to be the choice of Riverside County Sheriff Stan Sniff and the Riverside Sheriffs Association. Over 3,200 law enforcement officers and investigators in Riverside County endorse me because they know I will **OPPOSE EARLY RELEASE** of dangerous prisoners and work to keep our neighborhoods, schools and homes safe.

I signed the NO NEW TAXES pledge. As a local official, I successfully lowered taxes without cutting vital services. I'll work to do the same in Sacramento.

I strongly oppose the federal government's policy of moving illegal immigrants from the Texas border to Riverside County communities. The Feds need to enforce the law and control the border.

My priorities are: JOB CREATION and Improving the Business Climate; No New Taxes, Cut Waste and Balance the Budget.

Special interests in Sacramento are spending massive sums of money to influence your vote and defeat me. Ask yourself: do you want a Senator who will be a voice for the special interests; or one who will be a voice for you and Riverside County?

I'd be honored to receive your vote. Please visit [www.JeffStone2014.com](http://www.JeffStone2014.com) to read more. Thank you.

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**BONNIE GARCIA, Republican**

**OCCUPATION:** Small Business Woman

**EDUCATION AND QUALIFICATIONS:**

California is broken and in dire need of commonsense solutions.

During the six years I served in the Assembly, I kept my promise and refused to support tax increases and reckless spending. My commitment to California's hardworking taxpayers earned me the support of the Howard Jarvis Taxpayers Association and local elected officials from across the county.

A strong workforce is more important than senseless regulations. The California Small Business Association supports me because I created thousands of jobs, expanded opportunities for veterans and secured funding for small businesses.

I'm from a law enforcement and military family, value freedom and understand personal sacrifice. The California Police Chief's Association and Crime Victims United have endorsed me due to my strong support of public safety and fervent opposition toward the Governor's early release program for hardened criminals.

We must focus on issues that directly affect the future of our state and its industries: namely, our dwindling water supply. As your Senator, I will fight to ensure that California's water supply is readily available for those who need it most: families and small businesses that depend on this critical resource to create jobs and sustain our high standard of living.

With your support I will continue to use my experience and degree in Workforce Development and Education to promote a broad array of conservative priorities - sound fiscal policies, quality schools, safer communities and protecting the value of every life.

Experience and ethics matter.

For more information please visit [BonnieGarcia.org](http://BonnieGarcia.org)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
56TH ASSEMBLY DISTRICT**

**EDUARDO GARCIA, Democratic**  
**OCCUPATION: Mayor / Legislative Director**  
**EDUCATION AND QUALIFICATIONS:**

As a lifelong resident of the Coachella Valley, a father, and a public servant, I want what is best for our families, residents, and local businesses.

I am running for State Assembly to fight for the issues that matter most to our residents: strengthening our economy, improving neighborhood schools, and building healthier, safer communities.

As a four-term Mayor of Coachella and policy director, I have a proven track record of building coalitions with Republicans and Democrats to deliver results and positive solutions for our community.

As Mayor, I work with business and labor to launch local job creation initiatives. Under my watch, Coachella invested over \$100 million in public works projects – infrastructure and transportation, parks & recreation, and a revitalized downtown. As a result, our city is a better place to live, work, and raise a family. During the recession, when other cities across the state made drastic cuts and slashed services, our residents and tax dollars were protected because of the fiscal safeguards I helped establish.

I've built partnerships between the city and community-based non-profits to expand access to health care throughout the Coachella Valley – work that was recognized by President Bill Clinton last year.

I have the experience and proven record as an effective leader needed to fight for the Coachella Valley in the Legislature. Please join Congressman Raul Ruiz, firefighters, teachers, police officers, and the California Democratic Party in supporting my campaign.

[www.voteforgarcia.com](http://www.voteforgarcia.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
56TH ASSEMBLY DISTRICT**

**CHARLES BENNETT, Republican**  
**OCCUPATION: Security/Public Safety Consultant**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 41**

I am Charles Bennett Jr and I am running for the 56<sup>th</sup> assembly district to serve you, the people, as I did for our country as a US Marine for over 10 years.

I attended public schools until the 11<sup>th</sup> grade when I attended and graduated from a military school. Upon graduating, I attended an aviation college prior to enlisting in the Marine Corps where I worked as a military police officer having worked in various aspects of law enforcement.

Upon coming to Riverside County, I used the GI bill to attend COD where I studied business as well as classes in economics.

Currently, I have a small business where I consult on security and public safety issues for public and private entities, and also serve as a contributing expert to local broadcast media.

I entered the workforce at 13 delivering newspapers. I have had a variety jobs; some I did not like but had to do in order to pay bills. I know what it is like to be broke and live payday to payday.

I am running to serve the people, not politicians, special interests or agenda's. I know what it takes to create jobs, keep our communities and schools safe and I will make veteran's issues a priority.

I currently live in Indio with my wife and two small children.

I am asking for your vote to represent you in Sacramento.

Please visit [www.thepeopleswork.com](http://www.thepeopleswork.com) for more information. I am very interested in hearing your concerns. Thank you.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
DESERT SANDS UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 2**

**DONALD B. GRIFFITH**  
**OCCUPATION: Attorney**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 54**

I have served on the Desert Sands Board of Education since July 2008. As a member of the Board, I have been an aggressive advocate for all students of Desert Sands. My priorities are student achievement, financial responsibility and school safety.

Through California's recent economic downturn, I was determined to keep our district financially solvent and to keep cuts as far away from students as possible. Desert Sands remained strong, maintained financial stability, continued to provide a safe learning environment and increased test scores. As California recovers, I will be equally diligent in restoring prior programs to all students.

During my tenure on the Board, I have observed classrooms and attended activities at every school in Desert Sands. I was part of the team responsible for the current high rating of our recent series of school bonds. I have been, and will continue to be, committed to the excellence of our public school system. In addition to my effort with the school board, I served on the Board of Trustees and as President (2008-09) for the Desert Bar Association. I am a former member of the Governing Board for Washington Charter School. Please re-elect me to serve on the Board

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
DESERT SANDS UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 2**

**CLARK MC CARTNEY**  
**OCCUPATION: Teacher, Retired**  
**EDUCATION AND QUALIFICATIONS:**

Clark is a native Californian . He graduated from Fresno High School and Harvard University and was then called to active duty in the US Air Force and trained as a Pilot. Earning his "Wings", he was assigned immediately to advanced jet flight training for duty as a combat pilot for the B-47 jet bomber( 6 engines and fast!) in the Strategic Air Command. He returned home to California after his active duty service.

Then, soon after arriving back in California, Clark was invited by his local Congressman to join him as a senior staff member in Washington DC.

Returning three years later from Washington to join his family, he started civilian life as a professional Contracts Administrator in the evolving Space industry. First in Palo Alto and then in Southern California. He ended up in Los Angeles working for the University of Southern California for 20 years as the University's administrator responsible for all external funded programs including research and education projects.

During these years he represented USC as President of two national University associations and as a Board member of a third national association.

After USC, He became a High School science teacher in the Desert Sands District and is now retired.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF INDIO**

**ELAINE HOLMES**

**OCCUPATION:** Indio Businesswoman / Incumbent  
**EDUCATION AND QUALIFICATIONS:**

It has been my honor to serve Indio as your Councilwoman and Past Mayor. When I took office four years ago financial problems and stalled economic growth hindered our local economy. I am proud to say much has changed since then, the plan I campaigned on 4 years ago is coming to fruition.

1. Balancing the budget and building reserves: We now have a balanced budget and we are building our reserves. We have an aggressive economic development plan that has brought in revenue from retail growth, restaurants, and new businesses.
2. Public Safety: I have advocated for increased funding for Public Safety and now there are additional patrol officers and greater Code Enforcement.
3. Conserve and Protect Resources: I encouraged the implementation of a water conservation program and a landscape incentive program for reducing water consumption.
4. Improve our Infrastructure: We've retrofitted our bridges and widened streets, there is now new funding to continue more road improvements and upgrading parks.
5. Emergency Preparedness: We now have a full scale Emergency Services and Preparedness Plan for our community.

I will continue to oversee the city's resources and to make Indio business friendly. Please vote for me, re-elect Elaine Holmes.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF INDIO**

**TROY STRANGE**

**AGE: 44**

**OCCUPATION:** Project Manager  
**EDUCATION AND QUALIFICATIONS:**

Born and raised in Indio, I proudly submit my candidacy for City Council. Confidently, I offer the right balance of education, experience and personal skills to provide our residents with effective leadership into the future.

In recent years, Indio has struggled with fiscal issues that have impacted basic City services and its ability to promote economic development programs. Currently, the economy is in an apparent rebound. Therefore, now is the time to strategically and aggressively recruit revenue generating businesses to our community.

With professional experience in both the public and private sector, I offer unique qualifications to develop the interest, partnerships and ultimately, create the desired results for the benefit of our community.

Leadership requires commitment, sacrifice, passion and an ability to connect with people. To demonstrate that I practice the same, my experience includes; former educator, public redevelopment/ economic development employee, entrepreneur, after school enrichment program operator, youth sports coach and, current development consultant. I will apply all these experiences when evaluating issues and develop sound and prudent decisions related to; fiscal conservancy, public safety, economic development, parks and recreation, social programs, etc.

I will honor your support this November with great appreciation and sound character.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF INDIO**

**ASCENCION B. TORRES**

**AGE: 55**

**OCCUPATION:** Plumber  
**EDUCATION AND QUALIFICATIONS:**

Graduated Perris High School 1976. I have worked all my life since then in construction. I have served in local government for a total of 12 years. 8 years in Perris, California and 4 years in Indio.

Since being elected to Indio City Council I have worked hard to balance budgets and rebuild our reserves. Together we have increased services, re-opened up city hall on Fridays, enhanced our financial profile, realizing greater savings on our debt service, reorganized employee pensions and benefits ensuring sustainability and re-established Indio's place as the "Hub of the Valley".

With your support I hope to continue to work with my colleagues and staff to develop and implement the "Blue Print" for Indio's future. We will continue to enhance public safety, public services, parks and create greater economic opportunity and job growth.

It has been a distinct honor to serve the residents of Indio as your council representative and to be part of a Council that has worked tirelessly to recover from the brink of financial collapse. I hope to be able to help expand our vision and secure our future.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF INDIO**

**MICHAEL H. WILSON**

**AGE: 49**

**OCCUPATION:** Retired Firefighter  
**EDUCATION AND QUALIFICATIONS:**

It has been an honor and privilege to serve you as Mayor and Councilmember for 17yrs. on the Indio City Council. It takes experience and knowing Indio's history to be an effective leader in Indio and my resume includes both.

I have worked hard to expand Indio's tax base by aggressively pursuing economic development and attracting additional retail shopping and eating establishments such as the new Walmart Superstore, IHOP, and many more. Leading Indio to create 1000's of jobs for our community through our Economic Development plans and policies that work has been rewarding.

Over the last 4 years, through fiscal conservative leadership, we crafted plans and policies that turned a \$4mil. deficit to four consecutive balanced budgets and a \$7mil. reserve. Recently, Indio refinanced several CFD's and Assessment Districts that will put \$8mil. back into the pockets of our residents. Our 17yr concert agreements for Coachella and Stagecoach has assured Indio revenue for Police, Fire, and Community Services.

Through effective leadership I helped create an award winning Better Neighborhoods Program that has put millions of dollars into our most needed neighborhoods. Today, Indio is in a great position to prosper and build into a very successful City.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
COACHELLA VALLEY WATER DISTRICT, DIVISION 3**

**JOHN POWELL, JR.**

**AGE: 49**

**OCCUPATION: Family Businessperson  
EDUCATION AND QUALIFICATIONS:**

The Coachella Valley depends on imported water rights from both the Colorado River and the State Water Project to recharge its vast underground aquifer. I have successfully increased our imported water rights and ask for your vote to continue to defend those rights to ensure the sustainability of our water supply. Despite the drought, there is more water in the aquifer now than there was at the beginning of my term.

The drought is severe and requires all Californians to reduce water use. CVWD conservation programs are in place to reduce water use and reverse the overdraft of our aquifer. I am committed to enhancing education and outreach and to increasing funding for our conservation programs to further reduce water use in the Coachella Valley.

Domestic water rates have not increased during my first four year term as your CVWD director. I have worked hard to make CVWD more efficient with your dollars and will continue to fight for stable water rates.

Born and raised in the Coachella Valley, I raised my family here after graduating from Stanford University.

I stand for a sustainable aquifer and stable rates. See [www.Powell2014.com](http://www.Powell2014.com) for more information. Thank you for your vote.

## MEASURE “KK” – DESERT SANDS UNIFIED SCHOOL DISTRICT

### EXHIBIT B

#### FULL TEXT BALLOT PROPOSITION OF THE DESERT SANDS UNIFIED SCHOOL DISTRICT BOND MEASURE ELECTION NOVEMBER 4, 2014

The following is the full proposition presented to the voters by the Desert Sands Unified School District.

**DESERT SANDS UNIFIED SCHOOL DISTRICT CLASSROOM REPAIR/COLLEGE/CAREER READINESS MEASURE.** To upgrade classrooms, labs for career/technical education classes to prepare students for college/good-paying jobs in math, science, engineering, technology/skilled trades, repair deteriorating roofs, plumbing/electrical systems, acquire, renovate, construct/equip classrooms, sites/facilities to keep pace with technology, shall Desert Sands Unified School District issue \$225,000,000 in bonds, at legal rates, with independent citizen oversight, no administrators' salaries, and all money staying local, without increasing current tax rates?"

#### PROJECT LIST

The Board of Education of the Desert Sands Unified School District is **committed to maintain the quality of education in our local public schools**. To do so, the Board is determined to provide **facilities** and equipment needed **for advance courses** in **math, science, engineering and technology**, upgrade career and technology education programs so students are **prepared for college and good paying jobs** in fields like health sciences, technology, engineering, and skilled trades. To that end, the Board evaluated the District's urgent and critical facility needs, including safety issues, class size reduction, computer and information technology and prepared a Long-Range Facilities Master Plan Update, presented to the Board on July 22, 2014, which is incorporated herein in its entirety, in developing the scope of projects to be funded. The District conducted a facilities evaluation and received public input in developing this Project List through school site meetings, community presentations, opinion leader input, and interactive materials. Teachers, staff, students, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed to ensure equal opportunity and access for a quality education for all local students. The Board concluded that if these needs are not addressed now, the problems will only become more pressing and expensive to address. **Therefore, in approving this Project List, the Board of Education determines that the District must, in a fiscally responsible manner:**

- (i) **provide classrooms and labs for career and technology education classes so students are prepared for jobs in fields like health sciences, engineering, technology, and skilled trades; and**
- (ii) **make basic repairs to schools, such as fixing leaky roofs, plumbing, electrical systems and replace outdated heating and air-conditioning systems for energy efficiency; and**
- (iii) **provide the facilities and equipment needed for advanced courses in math, science, engineering and technology; and**
- (iv) **adhere to specific fiscal accountability safeguards such as:**
  - (a) **ALL MONEY raised must BE USED LOCALLY and the State must be prohibited from taking any of the funds raised,**
  - (b) **All expenditures must be subject to annual independent financial audits, and**
  - (c) **An independent citizens' oversight committee must be appointed to ensure that all funds are spent only as authorized.**

The Project List includes the following types of upgrades and improvements at the District schools:

#### **Repair, Upgrade, Student Safety and Security Projects**

**Goal and Purpose:** Whether or not you have school-age children, protecting the quality of our schools, the quality of life in our community, and the value of our homes is a wise investment. This measure will upgrade fire safety and security systems, upgrade science labs, improve plumbing, electrical and heating/cooling systems and require that money be set aside so that buildings are properly maintained in the future and taxpayers' investments are protected.

- Repair or replace old, worn-out roofs, plumbing, and electrical systems
- Repair or replace outdated and inefficient electrical, heating and air-conditioning systems for improved energy efficiency.
- **Upgrade classrooms, science labs, career training facilities, libraries and computer systems to keep pace with technology.**
- Repair and modernize old schools, outdated classrooms and school buildings.
- **Provide facilities and equipment needed for advanced courses in math, science, engineering, and technology.**
- Add classrooms, labs and school facilities.
- **Provide classrooms and labs for career and technology education classes so students are prepared for college and good-paying jobs in fields like health sciences, engineering, technology, and skilled trades.**
- Improve accessibility for disabled students.

- **Upgrade and install new security systems, such as security lighting, fencing, smoke detectors, fire alarms, sprinklers, and campus security systems for improved student safety and security.**
- Upgrade emergency communication systems to improve student safety.

**College and Job Preparation, Science, Math, Engineering,  
Technology and Skilled Trades  
Projects to Provide a 21<sup>st</sup> Century Education**

**Goal and Purpose:** Students these days need classrooms and labs for career and technology education classes so they are prepared for college and good-paying jobs in fields like health sciences, engineering, technology, and skilled trades. This measure will provide the facilities and equipment needed for advanced courses in math, science, engineering, and technology.

- Upgrade classrooms technology and libraries to improve college readiness.
- Provide and maintain up-to-date technology, data and communication equipment.
- Upgrade and expand wireless systems, telecommunications, Internet and network connections, upgrade electrical wiring.
- **Upgrade classrooms, science labs, career-training facilities, libraries and computer systems to keep pace with technology.**
- Upgrade and replace computers, hardware and infrastructure systems, classroom and library technology and teaching equipment to enhance instruction.
- Upgrade classrooms technology for 21<sup>st</sup> Century learning.

\* \* \*

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program management, staff training expenses and a customary contingency, and escalation for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the payment of the costs of preparation of all facility planning, facility assessment reviews, environmental studies, construction documentation, inspection and permit fees, and temporary housing of dislocated District activities caused by bond projects. The upgrading of technology infrastructure includes, but is not limited to, servers, switches, routers, modules, interactive boards, sound projection systems, wireless networks, portable interface devices, computers, printers, upgrade voice-over-IP, phone systems, call manager and network security/firewall, and other miscellaneous equipment. The District may establish a classroom technology fund to keep our technology up-to-date and ensure local schools keep pace with advancing technology. The repair of school facilities includes the upgrading/replacing/constructing of campus accessibility, utilities, and grounds, furniture, hard court surfaces, lunch structures, libraries, District and school site administrative support facilities, multi-purpose rooms, cafeterias, multimedia labs, bike enclosures, innovation labs, pole lighting; install fire sensors; athletic facilities, gyms and play fields including turf and play areas, which may be built or upgraded for safety and operational efficiency; upgrade electrical wiring; improve campus security with outdoor lighting, fencing, locks, and cameras; construct libraries, science labs, music and drama rooms, and staff support rooms, storage space and restrooms; renovate and paint interior and exterior building surfaces to extend their useful life; improve physical education/athletic facilities, including showers and lockers; install safety, security and communication systems and equipment; upgrade windows and floors and coverings (including tiles and carpeting); upgrade irrigation systems; acquire furnishings and/or other electronic equipment and systems. The Project List also includes the refinancing of any outstanding lease obligations, or the bridge loans taken to initiate voter approved projects. The allocation of bond proceeds may be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District may not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. Some projects throughout the District may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating enhanced and operationally efficient campuses. Necessary site acquisition, preparation/restoration and landscaping, may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, redirecting fire access, and acquiring any necessary easements, licenses, or rights of way to the property.

Bond proceeds shall be expended only for the specific purposes identified herein. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to the bond projects. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

**FISCAL ACCOUNTABILITY:** IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF EDUCATION WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

No Administrator Salaries: Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher and school administrator salaries and other operating expenses.

**MEASURE “KK” – DESERT SANDS UNIFIED SCHOOL DISTRICT**

**TAX RATE STATEMENT  
REGARDING PROPOSED  
\$225,000,000  
DESERT SANDS UNIFIED SCHOOL DISTRICT  
GENERAL OBLIGATION BONDS  
MEASURE “KK”**

An election will be held in Desert Sands Unified School District (the “District”) on November 4, 2014, for the purpose of submitting to the electors of the District the question of incurring a bonded indebtedness of the District in an aggregate principal amount of \$225 million. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The information contained in numbered paragraphs 1 – 3 below is provided in compliance with Section 9400-9404 of the Elections Code of the State of California. The information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District’s assessed valuation, and assuming the entire debt service will be paid through property taxation:

1. The best estimate of the highest tax which would be required to be levied to fund the bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 2.002¢ per \$100 (\$20.02 per \$100,000) of assessed valuation for fiscal year 2015-16.
2. The best estimate from official sources of the tax rate which would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of filing of this statement, is 6.0¢ per \$100 (\$60.00 per \$100,000) of assessed valuation for fiscal year 2027-28.
3. The best estimate of the highest tax rate which would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuation available at the time of filing of this statement, is 6.0¢ per \$100 (\$60.00 per \$100,000) of assessed valuation for fiscal year 2031-32.

Voters should note that the estimated tax rates are based on the ASSESSED VALUE of taxable property on the County’s official tax rolls, not on the property’s market value. Property owners should consult their own property tax bills to determine their property’s assessed value and any applicable tax exceptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District’s projections and estimates only, which is not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on its need for construction funds and other factors, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

By: Gary Rutherford  
Superintendent  
Desert Sands Unified School District

## IMPARTIAL ANALYSIS OF MEASURE “KK”

The Board of Education (“Board”) of the Desert Sands Unified School District (“District”) by adopting Resolution No. 09/2014-2015 (“Resolution”), elected to call an election pursuant to Section 18 of Article XVI and Section 1 of Article XIII A of the California Constitution and Section 15100 and 15624 *et seq.* of the California Education Code to obtain authorization to issue and sell general obligation Bonds (“Bonds”) in the aggregate amount principal amount of two hundred and twenty five million dollars (\$225,000,000).

This Measure was placed on the ballot by the Board of the above-identified District.

The Bonds would be used by the District to refinance outstanding lease obligations or bridge loans, repair, renovate and upgrade buildings and infrastructure, including plumbing, lighting, electrical and heating/air conditions systems, repair, replace and upgrade safety and security systems and acquire, install and upgrade technology equipment, infrastructure and fixtures. The Bonds would not be used to fund the salaries, pensions or benefits of any board members, administrator, and/or teachers or for other school operating expenses.

If Measure “KK” is approved, the Board of the District will appoint a citizens’ oversight committee and conduct annual independent audits to assure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and for no other purposes.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds.

The Resolution provides that the maximum interest rate on the Bonds will not exceed the maximum interest rate permitted by the applicable laws of the State and the maximum term of the Bonds, or any series thereof, will not exceed 40 years.

Approval of Measure “KK” does not guarantee that the proposed project or projects in the Desert Sands Unified School District that are the subject of the Bonds under Measure “KK” will be funded beyond the local revenues generated by Measure “KK”. The District’s proposal for the project or projects assumes the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A “YES” vote on Measure “KK” is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A “NO” vote on Measure “KK” is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

By: Ronak N. Patel, Deputy County Counsel

## ARGUMENT IN FAVOR OF MEASURE “KK”

Passage of Measure “KK” will maintain the quality of local schools, **WITHOUT raising tax rates.**

Desert Sands Unified School District is recognized as one of the best school districts in the state. Test scores are up and basic repairs and renovations of schools, paid for by previous bond measures, are being completed. However, much still needs to be done.

Measure “KK” has been put on the ballot to continue the renovations of our schools and to provide facilities so students who plan to go to college are prepared to succeed, and those who don’t plan to go to college receive the career training they need to compete for good paying jobs.

Measure “KK” will:

- Renovate and update facilities and equipment to provide career technical programs and advanced courses in math, science, engineering and technology
- Repair/replace aging portables, roofs, floors, lighting, electrical and plumbing systems
- Upgrade outdated classrooms, science labs, computers, and technology
- Make energy-efficiency improvements, and install low water usage irrigation systems
- Improve the safety and security of children

Measure “KK” WON’T raise existing property tax rates. Measure “KK” simply extends or lowers rates previously approved by voters.

Every penny from Measure “KK” will stay in our community and may only be used for the specific facility projects included in the District’s detailed project list. No funds can be used for administrator salaries. Measures “KK” requires an independent citizens’ oversight committee and mandatory annual audits to ensure funds are spent properly.

Measure “KK” is supported by a broad coalition of teachers, principals, parents, seniors, homeowners, business leaders, and community leaders.

Whether or not you have school-age children, protecting and maintaining the quality of our schools is a wise investment. The value of your home is directly tied to the quality of local schools.

Please vote yes on Measure “KK” for quality schools.

By: Darrell Cinatl, Desert Sands Education Foundation Treasurer

David Ison, Member, Coachella Valley Community Trust

Dr. Doris Wilson, Associate Dean CSUSB (Palm Desert Campus)

Ashley Hayball, 2014 California Teacher of the Year Finalist

**NO ARGUMENT FILED AGAINST MEASURE “KK”**

**MEASURE "O" – CITY OF INDIO**

**EXHIBIT "A"**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY OF INDIO AMENDING THE PROVISIONS OF MUNICIPAL CODE SECTION TO INCREASE THE RATE OF THE CITY'S EXISTING UNIFORM TRANSIENT OCCUPANCY TAX FROM TEN PERCENT (10%) TO THIRTEEN PERCENT (13%) FOR HOTELS WITH LESS THAN 50 ROOMS INCLUDING CAMPGROUNDS AND RECREATIONAL VEHICLE PARKS, AMEND THE RATE STRUCTURE FOR HOTELS WITH 50 OR MORE ROOMS IF CERTAIN CONDITIONS ARE MET AND AMEND THE MUNICIPAL CODE REGARDING HOTELS TO INCLUDE CAMPGROUNDS**

**THE PEOPLE OF THE CITY OF INDIO DO ORDAIN AS FOLLOWS:**

Section 1. Section 34.37 of Chapter 34 of Title 3 of the Indio Municipal Code is hereby amended to read as follows:

"A. For the privilege of occupancy in any hotel that has less than fifty (50) sleeping rooms or occupancy in any campground or recreational vehicle park, each transient is subject to and shall pay a tax in the amount of thirteen percent (13%) of the rent charged by the operator.

B. For the privilege of occupancy in any hotel that has fifty (50) or more sleeping rooms, each transient is subject to and shall pay a tax in the amount of ten percent (10%) of the rent charged by the operator; provided, however, that each transient is subject to and shall pay a tax in the amount of thirteen percent (13%) of the rent charged by the operator in the event that: (i) the boundaries of the Palm Springs Desert Resort Communities Tourism Business Improvement District, as established by Ordinance No. 883 of the County of Riverside (as amended from time to time) ("Tourism BID") and the Greater Palm Springs Convention & Visitors Bureau Tourism Marketing District, as established by Ordinance No. 2013-001 of the Palm Springs Desert Resort Communities Convention and Visitors Authority (as amended from time to time) ("Marketing BID"), no longer include a portion of the City of Indio or (ii) the respective governing entities of the Tourism BID and Marketing BID cease to levy an assessment on any hotel subject to the tax imposed by this Subsection B.

C. This tax set forth in this Section constitutes a debt owed by the transient to the city which is extinguished only by payment to the operator or to the city. The transient shall pay the tax to the operator of the hotel at the time the rent is paid. If the rent is paid in installments, a proportionate share of the tax shall be paid in each installment. The unpaid tax shall be due upon the transient's ceasing to occupy space in the hotel. If, for any reason, the tax due is not paid to the operator of the hotel, the Tax Administrator may require the tax shall be paid directly to the Tax Administrator."

Section 2. The following definition is hereby added to Section 34.36 of Chapter 34 of Title 3 of the Indio Municipal Code to read as follows:

"CAMPGROUND. Any real property where transients may locate a tent, trailer, tent trailer, pick-up, camper, vehicle or other similar temporary structure for the purposes of lodging, dwelling, or sleeping, whether or not water, electricity or sanitary facilities are provided. Real property includes but is not limited to a camping site or a space at a campground."

Section 3. The following definitions set forth in Section 34.36 of Chapter 34 of Title 3 of the Indio Municipal Code is hereby amended to read as follows:

"HOTEL. Any structure or any portion of any structure which is occupied or intended or designed for use or occupancy by transients including, but not limited to, dwelling, lodging or sleeping purposes and includes any hotel, inn, tourist home or house, motel, studio hotel, bachelor hotel, lodginghouse, roominghouse, apartment house, dormitory, public or private club, campground, mobile home or house trailer at a fixed location, or other like structure or portion thereof. HOTEL includes a recreational vehicle, as defined in Cal. Health & Safety Code § 18010 and campgrounds."

Section 4. Notwithstanding Section 9217 of the California Elections Code, the City Council shall have the power and authority to repeal this Ordinance or to amend this Ordinance to establish a transient occupancy tax rate in an amount does not exceed the rate established in Section 1 of this Ordinance. In no event shall the City Council amend this Ordinance to establish a transient occupancy tax rate in an amount that exceeds of the rate established in Section 1 of this Ordinance without approval by a majority of the voters voting in an election on the increase.

Section 5. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unenforceable by a court of competent jurisdiction, the remaining portions of this Ordinance shall nonetheless remain in full force and effect. The People of the City of Indio hereby declare that they would have adopted each section, subsection, sentence, clause, phrase, or portion of this Ordinance, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions of this Ordinance be declared invalid or unenforceable.

Section 6. If adopted, this Ordinance will increase, as set forth herein, the rate of the City's existing transient occupancy tax, which is a general tax of the City.

Section 7. The Mayor is hereby authorized to attest to the adoption of this Ordinance by signing where indicated below. This Ordinance shall take effect ten (10) days following certification of the vote by the City Council.

I hereby certify that the foregoing ordinance was PASSED, APPROVED and ADOPTED by the People of the Indio voting on \_\_\_\_ day of \_\_\_\_\_, 2014.

**Mayor of the City of Indio**

**Attest:**

**Cynthia Hernandez, City Clerk**

**Approved as to Form:**

**Roxanne Diaz, City Attorney**

## IMPARTIAL ANALYSIS OF MEASURE "O"

The City of Indio's current transient occupancy tax (TOT) is 10% of the room charge that hotel and lodging facilities impose on their transients (guests) and has been in effect since April 1, 1989. TOT is paid by persons staying at such facilities for a period of thirty (30) days or less and is not paid by property owners.

Measure "O" will increase the TOT from 10% to 13% for hotel and lodging facilities with less than 50 rooms and on occupancies in any campground or recreational vehicle park. Transients in hotel and lodging facilities with 50 rooms or more already pay a 13% "surcharge" made up of 10% TOT, a 2% assessment levied by a multi-jurisdictional Tourism Business Improvement District, and a 1% assessment levied by a multi-jurisdictional Tourism Marketing District. Measure "O" will provide uniformity of among hotel and lodging facilities regardless of the number of rooms by ensuring that transients will pay either 13% in TOT or 10% in TOT plus 3% in assessments. If the City ceases participating in either the improvement or marketing district, then the TOT collected by lodging facilities with 50 or more rooms will increase in accordance with the reduction in assessments collected. Measure "O" also clarifies the definition of hotels to include campgrounds and provides a definition of campgrounds.

If Measure "O" is approved, persons staying at hotels and lodging facilities regardless of the number of rooms, including campgrounds or recreational vehicle parks would pay \$13.00 in surcharges for each \$100 of the room charge per day (either \$13.00 in TOT or \$10.00 in TOT and \$3.00 assessment).

Revenue generated by the TOT will continue to be deposited into the City's General Fund and may be used to continue to fund general City services such as police, firefighters, paramedics, senior and youth services and parks. If Measure "O" is approved, it is estimated that TOT revenue will increase by approximately \$514,656 per fiscal year.

On July 16, 2014, the City Council unanimously approved Resolution No. 9725 to place this Measure on the ballot.

A "Yes" vote on Measure "O" is a vote in favor of increasing the TOT from 10% to 13% and will result in uniformity among all hotel and lodging facilities regardless of the number of rooms, including campgrounds and recreational vehicles. A "No" vote on Measure "O" is a vote to maintain the TOT at the existing rate of 10% for hotel and lodging facilities including campgrounds and recreational vehicle parks except those persons staying at hotel and lodging facilities with 50 or more rooms, will continue to pay 10% in TOT and 3% in assessments. This Measure "O" will be adopted if it is approved by a majority of the voters voting on this Measure.

By: Roxanne Diaz  
City Attorney

The above statement is an impartial analysis of Measure "O". If you desire a copy of the measure, please call the elections official's office at (760) 391-4000 and a copy will be mailed at no cost to you.

## ARGUMENT IN FAVOR OF MEASURE "O"

Vote **YES** on "O"! Maintain and protect Indio's essential City services without raising homeowners' taxes.

Measure "O" is NOT a tax on homes or property. For years, hotel or lodging guests in Indio have paid a "transient occupancy tax" on hotel rooms. This type of tax is only paid by hotel or lodging guests, nearly all of whom are visitors or travelers stopping in Indio to shop or attend our events. Other Indio residents and property owners are NOT taxed.

**YES** on "O" simply continues and updates an existing, reliable funding source that supports essential City services we all rely on, without raising taxes on your personal property or home.

- **YES** on "O" maintains rapid 9-1-1 emergency response times and funding for police officers, firefighters, and paramedics.
- **YES** on "O" maintains funding for emergency reserves, so our City can respond effectively to a major crisis, like an earthquake.
- **YES** on "O" helps increase police patrols in our neighborhoods, parks and local schools and continues anti-gang and drug enforcement programs.
- **YES** on "O" maintains funding for youth and senior services, park improvements, street maintenance and pothole repair.

**YES** on "O" ensures that hotel guests and visitors to Indio pay their fair share for our services. By law, Measure "O" provides local funding that cannot be taken by Sacramento, ensuring Local Control. Sacramento politicians can't touch this money!

Measure "O" funding would be subject to annual independent financial audits to ensure that all voter-approved funds are spent appropriately.

**YES** on "O" simply updates an already-existing hotel tax that has been in place for years, so all hotel or lodging operators are charging the same percentage to their guests -- and will NOT otherwise increase your property or homeowner taxes whatsoever.

For factual information about Measure "O", visit [www.indio.org](http://www.indio.org)

By: Michael H. Wilson, Mayor of Indio  
Jerry Tack, Boardmember, Indio Chamber of Commerce  
Jose Ibarra, Indio Police Officers Association  
Joan Dzuro, Retiree and Indio Taxpayer  
Joanne Gilbert, Youth Advocate

**NO ARGUMENT FILED AGAINST MEASURE "O"**

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1

9:00 a.m. to 4:00 p.m.

Election Day, November 4

7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 24-26, Friday through Sunday, 10:00 a.m. to 4:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591




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**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 6 to November 3:

| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                              | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ★ ★ ★ ★ ★      |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|-----------------|----------------|---------------|----------------------|-----------------|-----------------|--------------------|--------------|-----------------------|--------------------|------------------|---------------------|---------------|---------------|---------------------------|----------------------|-----------------|------------------|--------------|--------------------|---------------------|------------------|--------------|--------------------|----------------------|-----------------|----------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• City Clerk’s Offices (as listed)</li><li>• The Registrar of Voters Office up until close of polls on Election Day.</li><li>• The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.</li><li>• At any Polling Place in Riverside County on Election Day.</li></ul> | <p><b><u>Participating City Clerk’s Offices</u></b></p> <table><tr><td><b>Banning</b></td><td><b>La Quinta</b></td></tr><tr><td><b>Beaumont</b></td><td><b>Menifee</b></td></tr><tr><td><b>Blythe</b></td><td><b>Moreno Valley</b></td></tr><tr><td><b>Calimesa</b></td><td><b>Murrieta</b></td></tr><tr><td><b>Canyon Lake</b></td><td><b>Norco</b></td></tr><tr><td><b>Cathedral City</b></td><td><b>Palm Desert</b></td></tr><tr><td><b>Coachella</b></td><td><b>Palm Springs</b></td></tr><tr><td><b>Corona</b></td><td><b>Perris</b></td></tr><tr><td><b>Desert Hot Springs</b></td><td><b>Rancho Mirage</b></td></tr><tr><td><b>Eastvale</b></td><td><b>Riverside</b></td></tr><tr><td><b>Hemet</b></td><td>(open until 8:00pm</td></tr><tr><td><b>Indian Wells</b></td><td>on Election Day)</td></tr><tr><td><b>Indio</b></td><td><b>San Jacinto</b></td></tr><tr><td><b>Jurupa Valley</b></td><td><b>Temecula</b></td></tr><tr><td><b>Lake Elsinore</b></td><td><b>Wildomar</b></td></tr></table> | <b>Banning</b> | <b>La Quinta</b> | <b>Beaumont</b> | <b>Menifee</b> | <b>Blythe</b> | <b>Moreno Valley</b> | <b>Calimesa</b> | <b>Murrieta</b> | <b>Canyon Lake</b> | <b>Norco</b> | <b>Cathedral City</b> | <b>Palm Desert</b> | <b>Coachella</b> | <b>Palm Springs</b> | <b>Corona</b> | <b>Perris</b> | <b>Desert Hot Springs</b> | <b>Rancho Mirage</b> | <b>Eastvale</b> | <b>Riverside</b> | <b>Hemet</b> | (open until 8:00pm | <b>Indian Wells</b> | on Election Day) | <b>Indio</b> | <b>San Jacinto</b> | <b>Jurupa Valley</b> | <b>Temecula</b> | <b>Lake Elsinore</b> | <b>Wildomar</b> | <p>Check out our website for all of the drop-off locations throughout Riverside County at <a href="http://WWW.VOTEINFO.NET">WWW.VOTEINFO.NET</a> or call our office at 951-486-7200 or 1-800-773-VOTE(8683)</p> |
| <b>Banning</b>                                                                                                                                                                                                                                                                                                                         | <b>La Quinta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Beaumont</b>                                                                                                                                                                                                                                                                                                                        | <b>Menifee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Blythe</b>                                                                                                                                                                                                                                                                                                                          | <b>Moreno Valley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Calimesa</b>                                                                                                                                                                                                                                                                                                                        | <b>Murrieta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Canyon Lake</b>                                                                                                                                                                                                                                                                                                                     | <b>Norco</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Cathedral City</b>                                                                                                                                                                                                                                                                                                                  | <b>Palm Desert</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Coachella</b>                                                                                                                                                                                                                                                                                                                       | <b>Palm Springs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Corona</b>                                                                                                                                                                                                                                                                                                                          | <b>Perris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Desert Hot Springs</b>                                                                                                                                                                                                                                                                                                              | <b>Rancho Mirage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Eastvale</b>                                                                                                                                                                                                                                                                                                                        | <b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Hemet</b>                                                                                                                                                                                                                                                                                                                           | (open until 8:00pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indian Wells</b>                                                                                                                                                                                                                                                                                                                    | on Election Day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indio</b>                                                                                                                                                                                                                                                                                                                           | <b>San Jacinto</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Jurupa Valley</b>                                                                                                                                                                                                                                                                                                                   | <b>Temecula</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Lake Elsinore</b>                                                                                                                                                                                                                                                                                                                   | <b>Wildomar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |

## IMPORTANT DATES



### **OCTOBER 6**

First day you can vote

### **OCTOBER 20**

Close of voter registration

### **OCTOBER 28**

Last day to request a  
Vote-by-Mail ballot

### **NOVEMBER 4, ELECTION DAY**

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.



## YOU HAVE THE OPTION

### **OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!**

You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)



# **VOTE-BY-MAIL**

## **October 6 thru October 28**



### **HAVE YOU HEARD?**

You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election. Fill out the application on the back cover of this Sample Ballot and Information Pamphlet.

### **SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for ballot drop off locations.

**Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

## **EARLY VOTING ALSO AVAILABLE**

### **You can vote early at:**

The Registrar of Voters Office  
2724 Gateway Drive  
Riverside, CA 92507



October 6 - November 3 (Excluding Holidays)

Monday through Friday, 8 a.m. - 5 p.m.

Saturday, October 25 and November 1, 9 a.m. - 4 p.m.

Election Day, November 4, 7 a.m. - 8 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
for additional early voting information.

FROM

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DID YOU SIGN YOUR APPLICATION?

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 6 - November 3 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2014**

I hereby request a ballot for the Consolidated General Election, November 4, 2014.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov PRIMARY 06-03-14

BALLOT  
TYPE

218

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1,  
9:00 a.m. to 4:00 p.m.

**Election Day November 4**  
7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for  
additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

