

County of Riverside



Registrar of Voters

Polling Place Location  
on Back Cover  
Polls Open  
November 4, 2014  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day  
To Register To Vote  
October 20, 2014**  
.....

Quick • Easy • Convenient

**Vote-By-Mail**

October 6th - October 28th  
Application on Back Cover

**AVISO IMPORTANTE**

Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

# ***Consolidated General Election***

*Tuesday, November 4, 2014  
Sample Ballot and Information Pamphlet*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507  
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Riverside County  
Registrar of Voters Office

See inside for additional locations and information



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 4, 2014 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

---

2724 Gateway Drive  
Riverside, CA 92507-0918



(951) 486-7200 • FAX (951) 486-7272  
TTY (951) 697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

---

## REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

---

Dear Voter:

**November 4, 2014 is Election Day.** This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is October 28. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, November 4, 2014. Postmarks are not accepted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from October 6 through November 3. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters office beginning October 6 through November 3 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 24 through October 26. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day November 4** – See the back cover of this Sample Ballot for your polling place location.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Rebecca Spencer  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate, regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election regardless of vote totals. If a candidate receives a majority of the vote (50 percent + 1), a general election still must be held. Even if there are only two candidates for an office in the open primary, a general election for that office is still required.

**California's open primary system does not apply to candidates running for local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

---

**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

# SAMPLE BALLOT / BOLETA EJEMPLAR

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | JUDICIAL / JUDICIAL<br>VOTE YES OR NO FOR EACH OFFICE<br>VOTE SÍ O NO POR CADA OFICINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>STATE / ESTADO</b><br><b>Governor / Gobernador</b><br>Vote for One / Vote por Uno<br><b>NEEL KASHKARI</b><br>Party Preference: Republican<br>Businessman<br>Preferencia de Partido: Republicano<br>Empresario<br><b>EDMUND G. "JERRY" BROWN</b><br>Party Preference: Democratic<br>Governor of California<br>Preferencia de Partido: Demócrata<br>Gobernador de California<br><b>Lieutenant Governor<br/>Vicegobernador</b><br>Vote for One / Vote por Uno<br><b>GAVIN NEWSOM</b><br>Party Preference: Democratic<br>Lieutenant Governor<br>Preferencia de Partido: Demócrata<br>Vicegobernador<br><b>RON NEHRING</b><br>Party Preference: Republican<br>Small Businessman / Educator<br>Preferencia de Partido: Republicano<br>Pequeño Empresario / Educador<br><b>Secretary of State<br/>Secretario de Estado</b><br>Vote for One / Vote por Uno<br><b>PETE PETERSON</b><br>Party Preference: Republican<br>Educator / Institute Director<br>Preferencia de Partido: Republicano<br>Educador / Director de Instituto<br><b>ALEX PADILLA</b><br>Party Preference: Democratic<br>California State Senator<br>Preferencia de Partido: Demócrata<br>Senador Estatal de California<br><b>Controller / Contralor</b><br>Vote for One / Vote por Uno<br><b>BETTY T. YEE</b><br>Party Preference: Democratic<br>California State Board of Equalization Member<br>Preferencia de Partido: Demócrata<br>Miembro, Directiva de Impuestos sobre Ventas, Uso y Otros del Estado de California<br><b>ASHLEY SWEARENGIN</b><br>Party Preference: Republican<br>Mayor / CEO<br>Preferencia de Partido: Republicano<br>Alcaldesa / Funcionaria Ejecutiva Principal<br><b>Treasurer / Tesorero</b><br>Vote for One / Vote por Uno<br><b>GREG CONLON</b><br>Party Preference: Republican<br>Businessman / CPA<br>Preferencia de Partido: Republicano<br>Empresario / Contador Público Certificado |  | <b>Member, State Board of Equalization, District 4<br/>Miembro de la Directiva Estatal de Impuestos Sobre Ventas, Uso y Otros, Distrito 4</b><br>Vote for One / Vote por Uno<br><b>DIANE L. HARKEY</b><br>Party Preference: Republican<br>Taxpayer Advocate / Assemblywoman<br>Preferencia de Partido: Republicano<br>Defensora del Contribuyente / Asambleísta<br><b>NADER SHAHATIT</b><br>Party Preference: Democratic<br>Government Auditor / Realtor<br>Preferencia de Partido: Demócrata<br>Auditor de Gobierno / Agente de Bienes Raíces<br><b>UNITED STATES REPRESENTATIVE<br/>36th Congressional District<br/>Distrito Congresional Núm. 36</b><br>Vote for One / Vote por Uno<br><b>RAUL RUIZ</b><br>Party Preference: Democratic<br>Congressman / Emergency Physician<br>Preferencia de Partido: Demócrata<br>Congresista / Médico de Urgencias<br><b>BRIAN NESTANDE</b><br>Party Preference: Republican<br>Assemblyman / Independent Businessman<br>Preferencia de Partido: Republicano<br>Asambleísta / Empresario Independiente<br><b>STATE SENATOR / SENADOR ESTATAL</b><br><b>28th Senatorial District<br/>Distrito Senatorial Núm. 28</b><br>Vote for One / Vote por Uno<br><b>JEFF STONE</b><br>Party Preference: Republican<br>Businessman / County Supervisor<br>Preferencia de Partido: Republicano<br>Empresario / Supervisor del Condado<br><b>BONNIE GARCIA</b><br>Party Preference: Republican<br>Small Business Woman<br>Preferencia de Partido: Republicano<br>Pequeña Empresaria<br><b>MEMBER OF THE STATE ASSEMBLY<br/>MIEMBRO DE LA ASAMBLEA DEL ESTADO</b><br><b>42nd Assembly District<br/>Distrito de la Asamblea Núm. 42</b><br>Vote for One / Vote por Uno<br><b>CHAD MAYES</b><br>Party Preference: Republican<br>Chief of Staff<br>Preferencia de Partido: Republicano<br>Jefe de Personal<br><b>KARALEE HARGROVE</b><br>Party Preference: Democratic<br>School Board Trustee<br>Preferencia de Partido: Demócrata<br>Administradora de Junta Escolar |  | <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br/>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA</b><br>Shall Associate Justice of the Supreme Court, <b>GOODWIN LIU</b> be elected to the office for the term provided by law?<br>¿Deberá <b>GOODWIN LIU</b> , Juez Asociado de la Corte Suprema, ser elegido por votación a la oficina por el periodo que dispone la ley?<br>YES<br>SÍ<br>NO<br>NO<br><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br/>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA</b><br>Shall Stanford University Law Professor, <b>MARIANO-FLORENTINO CUELLAR</b> be elected to the office for the term provided by law?<br>¿Deberá <b>MARIANO-FLORENTINO CUELLAR</b> , el Profesor de Derecho de la Universidad de Stanford, ser elegido por votación a la oficina por el periodo que dispone la ley?<br>YES<br>SÍ<br>NO<br>NO<br><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br/>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA</b><br>Shall Associate Justice of the Supreme Court, <b>KATHRYN MICKLE WERDEGAR</b> be elected to the office for the term provided by law?<br>¿Deberá <b>KATHRYN MICKLE WERDEGAR</b> , Juez Asociado de la Corte Suprema, ser elegido por votación a la oficina por el periodo que dispone la ley?<br>YES<br>SÍ<br>NO<br>NO<br><b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br/>DISTRICT 4, DIVISION 1<br/>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br/>DISTRITO 4, DIVISION 1</b><br>Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>TERRY B. O'ROURKE</b> be elected to the office for the term provided by law?<br>¿Deberá <b>TERRY B. O'ROURKE</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?<br>YES<br>SÍ<br>NO<br>NO<br><b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br/>DISTRICT 4, DIVISION 1<br/>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br/>DISTRITO 4, DIVISION 1</b><br>Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>GILBERT NARES</b> be elected to the office for the term provided by law?<br>¿Deberá <b>GILBERT NARES</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?<br>YES<br>SÍ<br>NO<br>NO |  |

CA33-1-193

# SAMPLE BALLOT / BOLETA EJEMPLAR

RV 193-004

SAMPLE BALLOT / BOLETA EJEMPLAR

|                                                                                                                                                                     |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>JOHN CHIANG</b><br>Party Preference: Democratic<br>California State Controller<br>Preferencia de Partido: Demócrata<br>Contralor del Estado de California        | ↓ |
| <b>Attorney General</b><br><b>Procurador General</b><br>Vote for One / Vote por Uno                                                                                 | ↓ |
| <b>RONALD GOLD</b><br>Party Preference: Republican<br>California Attorney<br>Preferencia de Partido: Republicano<br>Abogado de California                           | ↓ |
| <b>KAMALA D. HARRIS</b><br>Party Preference: Democratic<br>Attorney General of California<br>Preferencia de Partido: Demócrata<br>Procuradora General de California | ↓ |
| <b>Insurance Commissioner</b><br><b>Comisionado de Seguros</b><br>Vote for One / Vote por Uno                                                                       | ↓ |
| <b>TED GAINES</b><br>Party Preference: Republican<br>Independent Insurance Agent<br>Preferencia de Partido: Republicano<br>Agente de Seguros Independiente          | ↓ |
| <b>DAVE JONES</b><br>Party Preference: Democratic<br>Insurance Commissioner<br>Preferencia de Partido: Demócrata<br>Comisionado de Seguros                          | ↓ |

CA33-1-193

|                                                                                                                                                                                                                                                                                                                                  |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                 | ↓                     |
| Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>ALEX C. MCDONALD</b> be elected to the office for the term provided by law?<br>¿Deberá <b>ALEX C. MCDONALD</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?   | YES<br>SÍ<br>NO<br>NO |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                 | ↓                     |
| Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>JAMES A. MCINTYRE</b> be elected to the office for the term provided by law?<br>¿Deberá <b>JAMES A. MCINTYRE</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley? | YES<br>SÍ<br>NO<br>NO |

(2DK1)

SAMPLE BALLOT / BOLETA EJEMPLAR

SAMPLE BALLOT / BOLETA EJEMPLAR

|                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|
| <div>JUDICIAL / JUDICIAL</div> <div>VOTE YES OR NO FOR EACH OFFICE</div> <div>VOTE SÍ O NO POR CADA OFICINA</div>                                                                                                                                                                                                                                          |  | <div>CITY / CIUDAD</div> <div>CITY OF PALM DESERT</div> <div>CIUDAD DE PALM DESERT</div>                                    |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 2</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 2</div>                                                                                                                                                                                    |  | <div>City Council Member</div> <div>Miembro del Concejo Municipal</div>                                                     |  |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 2, <b>THOMAS E. HOLLENHORST</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>THOMAS E. HOLLENHORST</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 2, ser elegido por votación a la oficina por el período que dispone la ley?</div> |  | <div>Vote for no more than Two / Vote por no más de Dos</div>                                                               |  |
| <div>YES</div> <div>SÍ</div>                                                                                                                                                                                                                                                                                                                               |  | <div>JAN C. HARNIK</div> <div>Councilmember / Businesswoman</div> <div>Miembro del Concejo / Empresaria</div>               |  |
| <div>NO</div> <div>NO</div>                                                                                                                                                                                                                                                                                                                                |  | <div>L. SALEEN ROWAN</div> <div>Small Business Owner</div> <div>Propietaria de Pequeña Empresa</div>                        |  |
| <div>FOR PRESIDING JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ PRESIDENTE, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                  |  | <div>SABBY JONATHAN</div> <div>Certified Public Accountant</div> <div>Contador Público Certificado</div>                    |  |
| <div>PAUL G. GLAAB</div> <div>Small Business Owner</div> <div>Propietario de Pequeña Empresa</div>                                                                                                                                                                                                                                                         |  | <div>WILLIAM "BILL" CARNS</div> <div>Business Owner</div> <div>Propietario de Empresa</div>                                 |  |
| <div>JERRY D. MARTIN</div> <div>Businessman / Golf Pro</div> <div>Empresario / Profesional de Golf</div>                                                                                                                                                                                                                                                   |  | <div>KENNETH DORAN</div> <div>Business Owner</div> <div>Propietario de Empresa</div>                                        |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>DISTRICT / DISTRITO</div> <div>DESERT HEALTHCARE DISTRICT</div> <div>DISTRITO DE ATENCIÓN DE LA SALUD DE DESERT</div>  |  |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>WILLIAM F. RYLAARSDAM</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?</div> |  | <div>Vote for no more than Two / Vote por no más de Dos</div>                                                               |  |
| <div>YES</div> <div>SÍ</div>                                                                                                                                                                                                                                                                                                                               |  | <div>KAY HAZEN</div> <div>Desert Healthcare District Director</div> <div>Directora del Distrito de la Salud de Desert</div> |  |
| <div>NO</div> <div>NO</div>                                                                                                                                                                                                                                                                                                                                |  | <div>CAROLE S. ROGERS</div> <div>Registered Nurse</div> <div>Enfermera Registrada</div>                                     |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>GLEN GRAYMAN</div> <div>District Director / Physician</div> <div>Director de Distrito / Médico</div>                   |  |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD M. ARONSON</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>RICHARD M. ARONSON</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?</div>       |  |                                                                                                                             |  |
| <div>YES</div> <div>SÍ</div>                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                             |  |
| <div>NO</div> <div>NO</div>                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                             |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  |                                                                                                                             |  |

CA33-2-DK1

SAMPLE BALLOT / BOLETA EJEMPLAR



|                                                                                                                                                                                                                                                                                                                                  |     |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|---|
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>DAVID A. THOMPSON</b> be elected to the office for the term provided by law?<br>¿Deberá <b>DAVID A. THOMPSON</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? | YES | ↓ | ↑ |
|                                                                                                                                                                                                                                                                                                                                  | SÍ  | ↓ | ↑ |
|                                                                                                                                                                                                                                                                                                                                  | NO  | ↓ | ↑ |
|                                                                                                                                                                                                                                                                                                                                  | NO  | ↓ | ↑ |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3<br>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                             |     |   |   |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD D. FYBEL</b> be elected to the office for the term provided by law?<br>¿Deberá <b>RICHARD D. FYBEL</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?   | YES | ↓ | ↑ |
|                                                                                                                                                                                                                                                                                                                                  | SÍ  | ↓ | ↑ |
|                                                                                                                                                                                                                                                                                                                                  | NO  | ↓ | ↑ |
|                                                                                                                                                                                                                                                                                                                                  | NO  | ↓ | ↑ |
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                                                                                                                                                                                                                     |     |   |   |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                 |     |   |   |
| Superintendent of Public Instruction<br>Superintendente de Instrucción Pública                                                                                                                                                                                                                                                   |     |   |   |
| Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                      |     |   |   |
| <b>MARSHALL TUCK</b><br>Educator / Schools' Executive<br>Educador / Ejecutivo de Escuelas                                                                                                                                                                                                                                        | ↓   | ↑ | ↑ |
| <b>TOM TORLAKSON</b><br>Educator / California Superintendent<br>Educador / Superintendente de California                                                                                                                                                                                                                         | ↓   | ↑ | ↑ |
|                                                                                                                                                                                                                                                                                                                                  | ↓   | ↑ | ↑ |

SAMPLE BALLOT / BOLETA EJEMPLAR

MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

1

**WATER BOND. FUNDING FOR WATER QUALITY, SUPPLY, TREATMENT, AND STORAGE PROJECTS.** Authorizes \$7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystem and watershed protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging \$360 million annually over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

**BONOS DE AGUA. FINANCIAMIENTO PARA LA CALIDAD, SUMINISTRO, TRATAMIENTO Y PROYECTOS DE ALMACENAMIENTO DE AGUA.** Autoriza \$7.545 mil millones en bonos de obligación general para proyectos estatales de infraestructura de suministro de agua, incluyendo almacenamiento de aguas superficiales y subterráneas, protección y restauración del ecosistema y las cuencas, y protección del agua potable. Impacto fiscal: Incremento de los costos de los bonos estatales con un promedio de \$360 millones anuales durante 40 años. Ahorros para el gobierno local por proyectos relacionados con el agua, posiblemente promediando un par de cientos de millones de dólares anuales durante las próximas décadas.

YES

SI

NO

NO

2

**STATE BUDGET. BUDGET STABILIZATION ACCOUNT. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues be used to repay state debts. Limits use of remaining funds to emergencies or budget deficits. Fiscal Impact: Long-term state savings from faster payment of existing debts. Different levels of state budget reserves, depending on economy and decisions by elected officials. Smaller local reserves for some school districts.

**PRESUPUESTO ESTATAL. CUENTA DE ESTABILIZACIÓN DEL PRESUPUESTO. ENMIENDA CONSTITUCIONAL LEGISLATIVA.** Exige una transferencia anual de las rentas del fondo general a la cuenta de estabilización del presupuesto. Exige que la mitad de las rentas sea utilizada para pagar las deudas del estado. Limita el uso del remanente de fondos a emergencias o déficit presupuestarios. Impacto fiscal: Ahorros a largo plazo del estado por pago más rápido de las deudas actuales. Diferentes niveles de reservas del presupuesto estatal, dependiendo de la economía y las decisiones de funcionarios elegidos. Menores reservas locales para algunos distritos escolares.

YES

SI

NO

NO

45

**HEALTHCARE INSURANCE. RATE CHANGES. INITIATIVE STATUTE.** Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and subsequent judicial review. Exempts employer large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance, likely not exceeding the low millions of dollars annually in most years, funded from fees paid by health insurance companies.

**SEGURO DE CUIDADOS DE LA SALUD. CAMBIOS DE TARIFAS. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige la aprobación del Comisionado de Seguros antes de que las aseguradoras de salud puedan cambiar sus tarifas o cualquier cosa que afecte los cargos relacionados con el seguro de salud. Prevé aviso público, divulgación, y audiencia, y posterior revisión judicial. Exime a los planes de salud para grupos grandes proporcionados por empleadores. Impacto fiscal: Incremento de los costos administrativos del estado para regular el seguro de salud, que muy probablemente no excederá unos pocos millones de dólares anuales en la mayoría de los años, financiado con las tarifas pagadas por las compañías de seguro.

YES

SI

NO

NO

46

**DRUG AND ALCOHOL TESTING OF DOCTORS. MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE STATUTE.** Requires drug testing of doctors. Requires review of statewide prescription database before prescribing controlled substances. Increases \$250,000 pain/suffering cap in medical negligence lawsuits for inflation. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers.

**PRUEBAS DE DETECCIÓN DE DROGA Y ALCOHOL A DOCTORES. DEMANDAS POR NEGLIGENCIA MÉDICA. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige pruebas de detección de drogas a doctores. Exige revisar la base de datos estatal de medicamentos con receta antes de prescribir sustancias controladas. Incrementa el tope de \$250,000 de indemnización por dolor/sufrimiento en demandas de negligencia médica para compensar por la inflación. Impacto fiscal: Costos para los gobiernos estatal y local al aumentar el tope de indemnización por mala praxis médica, en el orden de decenas de millones a varios cientos de millones de dólares anuales, compensados en cierto modo por ahorros en los requerimientos sobre los proveedores de cuidados de la salud.

YES

SI

NO

NO

47

**CRIMINAL SENTENCES. MISDEMEANOR PENALTIES. INITIATIVE STATUTE.** Requires misdemeanor sentence instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services.

**CONDENAS PENALES. PENAS POR DELITOS MENORES. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige condenas por delito menor en lugar de delito mayor para ciertas infracciones relacionadas con las drogas y la propiedad. No aplicable a personas con condenas anteriores por delitos graves o violentos y ofensores sexuales registrados. Impacto fiscal: Ahorros a los sistemas penales del estado y condado potencialmente en varios cientos de millones de dólares anuales. Los ahorros estatales se gastarán en la prevención del ausentismo y deserción escolar, tratamiento de salud mental y abuso de sustancias, y servicios a las víctimas.

YES

SI

NO

NO

CA33-3-516

SAMPLE BALLOT / BOLETA EJEMPLAR

RV 193-008



48

**INDIAN GAMING COMPACTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments (\$16 million to \$35 million) and for 20 years annual payments (\$10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino.

**CONVENIOS DE JUEGOS DE AZAR INDÍGENAS. REFERÉNDUM.** Un voto "Sí" aprueba, y un voto "No" rechaza los convenios de juegos de azar indígenas entre el estado y los Indios Mono de North Fork Rancheria y la Tribu Wiyot. Impacto fiscal: Pagos por única vez (\$16 millones a \$35 millones) y pagos anuales durante 20 años (\$10 millones) de las tribus indígenas al estado y los gobiernos locales para solventar los costos relacionados con la operación de un nuevo casino.

|     |    |
|-----|----|
| YES | NO |
| SÍ  | NO |

CA33-3-516

(4B1)

SAMPLE BALLOT / BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CITY / CIUDAD                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CITY OF PALM DESERT / CIUDAD DE PALM DESERT                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| G                                                                   | MEASURE "G": APPROVING AN INCREASE TO THE TRANSIENT OCCUPANCY TAX OF THE CITY OF PALM DESERT. Shall Ordinance No. 1270 be adopted to approve an increase in the City's Transient Occupancy Tax from the current rate of nine percent (9%) to a rate of eleven percent (11%)?<br><br>MEDIDA "G": APRUEBA UN AUMENTO DEL IMPUESTO DE OCUPACIÓN TRANSITORIA DE LA CIUDAD DE PALM DESERT. ¿Deberá adoptarse la Ordenanza Núm. 1270 para aprobar un aumento del Impuesto de ocupación transitoria de la Ciudad de la tasa actual del nueve por ciento (9%) a una tasa del once por ciento (11%)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| YES                                                                 | SI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NO                                                                  | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ADVISORY VOTE ONLY / VOTO CONSULTIVO SOLAMENTE                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| H                                                                   | If the City of Palm Desert's Transient Occupancy Tax, as set forth in Chapter 3.28 of the Palm Desert Municipal Code, is increased from 9% to 11%, should the City solely allocate the additional revenue for promotional efforts, including advertising, public relations, special event publicity, marketing collateral development, the City's monthly BrightSide newsletter, and the official Palm Desert tourism website to maintain a consistent image for the City's local, regional, and national marketing campaigns?<br><br>Si el Impuesto de ocupación transitoria de la Ciudad de Palm Desert, como se establece en el Capítulo 3.28 del Código Municipal de Palm Desert, se aumenta del 9% al 11%, ¿debería la Ciudad destinar los ingresos adicionales únicamente para esfuerzos promocionales, incluyendo publicidad, relaciones públicas, evento especial de publicidad, desarrollo colateral de mercadeo, el boletín mensual BrightSide de la Ciudad, y el sitio web oficial de turismo de Palm Desert para mantener una imagen coherente con las campañas de mercadeo locales, regionales y nacionales de la Ciudad? |
| YES                                                                 | SI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NO                                                                  | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

CA33-4-B1

SAMPLE BALLOT / BOLETA EJEMPLAR



THIS PAGE INTENTIONALLY LEFT BLANK

CA33-4-B1

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

---

## Campaign Finance Reform

---

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 28TH DISTRICT

Jeff Stone, Republican  
Bonnie Garcia, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Chad Mayes, Republican  
Karalee Hargrove, Democratic

### STATE ASSEMBLY, 56TH DISTRICT

Eduardo Garcia, Democratic  
Charles Bennett Jr., Republican

### STATE ASSEMBLY, 60TH DISTRICT

Ken Park, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Rudy Aranda, Republican

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Conrad Melton, Democratic

### STATE ASSEMBLY, 71ST DISTRICT

Tony Teora, Republican  
Brian W. Jones, Republican

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican  
Nicholas Shestopole, Democratic

---

## Party Endorsements – Elections Code § 13302(b)

---

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Edmund G. "Jerry" Brown, Governor  
Gavin Newsom, Lieutenant Governor  
Alex Padilla, Secretary of State  
Betty T. Yee, Controller  
John Chiang, Treasurer  
Kamala D. Harris, Attorney General  
Dave Jones, Insurance Commissioner  
Nader Shahatit, Board of Equalization Member, 4th District  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Tim Sheridan, United States Representative, 42nd District  
James H. Kimber, United States Representative, 50th District  
Karalee Hargrove, Member of the State Assembly, 42nd District  
Eduardo Garcia, Member of the State Assembly, 56th District  
Ken Park, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Conrad Melton, Member of the State Assembly, 67th District  
Nicholas Shestopole, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Neel Kashkari, Governor  
Ron Nehring, Lieutenant Governor  
Pete Peterson, Secretary of State  
Ashley Swearengin, Controller  
Greg Conlon, Treasurer  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Brian Nestande, United States Representative, 36th District  
Steve Adams, United States Representative, 41st District  
Ken Calvert, United States Representative, 42nd District  
Duncan Hunter, United States Representative, 50th District  
Chad Mayes, Member of the State Assembly, 42nd District  
Eric Linder, Member of the State Assembly, 60th District  
Rudy Aranda, Member of the State Assembly, 61st District  
Melissa Melendez, Member of the State Assembly, 67th District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Pete Peterson, Secretary of State  
Ashley Swearengin, Controller  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Steve Adams, United States Representative, 41st District  
Duncan Hunter, United States Representative, 50th District  
Eric Linder, Member of the State Assembly, 60th District  
Melissa Melendez, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**BRIAN NESTANDE, Republican**

**AGE: 50**

**OCCUPATION: State Assemblyman / Businessman**

**EDUCATION AND QUALIFICATIONS:**

Congress isn't getting anything done, and the current Congress is one of history's worst.

In Congress, I'll work to:

- ✓ Immediately secure the border as the FIRST step in immigration reform
- ✓ STOP the overspending and pass a balanced budget amendment
- ✓ Hold Congress accountable - no balanced budget = no paycheck
- ✓ Create policies that encourage businesses to expand so we have high quality good paying jobs

Middle class families cannot afford another do-nothing Congress. In the last two years, Congress sent America another \$2 trillion deeper into debt - an amount equal to an additional \$9,000 of debt per U.S. taxpayer.

At the same time, the cost of healthcare under Obamacare has risen by as much as fifty percent, and millions of seniors have seen their Medicare benefits reduced.

Worker wages have remained stagnant, and more businesses are moving off-shore as Congress debates adding even higher taxes and more regulations.

My wife Gina and I are raising our family and we know first-hand how difficult Washington is making it for middle class families to get ahead.

I'll make sure the priorities of seniors and middle-class families are put into action, and that's the difference. That's why I've been endorsed by most of the local elected leaders in our District - people who understand how difficult it's been to have a voice in Congress. I would be honored to have your vote.

Learn more at [www.BrianNestande.com](http://www.BrianNestande.com).

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**JEFF STONE, Republican**

**OCCUPATION:** Riverside County Supervisor / Small Business Owner

**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Supervisor and longtime small business owner, I'm proud to be running for the Senate with the support of local taxpayers, seniors, veterans, small business owners and over 45 city council members and elected officials from the Coachella Valley and Riverside County. Councilman Glenn Miller, who ran a strong campaign in June, has now endorsed me.

I'm also honored to be the choice of Riverside County Sheriff Stan Sniff and the Riverside Sheriffs Association. Over 3,200 law enforcement officers and investigators in Riverside County endorse me because they know I will **OPPOSE EARLY RELEASE** of dangerous prisoners and work to keep our neighborhoods, schools and homes safe.

I signed the NO NEW TAXES pledge. As a local official, I successfully lowered taxes without cutting vital services. I'll work to do the same in Sacramento.

I strongly oppose the federal government's policy of moving illegal immigrants from the Texas border to Riverside County communities. The Feds need to enforce the law and control the border.

My priorities are: JOB CREATION and Improving the Business Climate; No New Taxes, Cut Waste and Balance the Budget.

Special interests in Sacramento are spending massive sums of money to influence your vote and defeat me. Ask yourself: do you want a Senator who will be a voice for the special interests; or one who will be a voice for you and Riverside County?

I'd be honored to receive your vote. Please visit [www.JeffStone2014.com](http://www.JeffStone2014.com) to read more. Thank you.

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**BONNIE GARCIA, Republican**

**OCCUPATION:** Small Business Woman

**EDUCATION AND QUALIFICATIONS:**

California is broken and in dire need of commonsense solutions.

During the six years I served in the Assembly, I kept my promise and refused to support tax increases and reckless spending. My commitment to California's hardworking taxpayers earned me the support of the Howard Jarvis Taxpayers Association and local elected officials from across the county.

A strong workforce is more important than senseless regulations. The California Small Business Association supports me because I created thousands of jobs, expanded opportunities for veterans and secured funding for small businesses.

I'm from a law enforcement and military family, value freedom and understand personal sacrifice. The California Police Chief's Association and Crime Victims United have endorsed me due to my strong support of public safety and fervent opposition toward the Governor's early release program for hardened criminals.

We must focus on issues that directly affect the future of our state and its industries: namely, our dwindling water supply. As your Senator, I will fight to ensure that California's water supply is readily available for those who need it most: families and small businesses that depend on this critical resource to create jobs and sustain our high standard of living.

With your support I will continue to use my experience and degree in Workforce Development and Education to promote a broad array of conservative priorities - sound fiscal policies, quality schools, safer communities and protecting the value of every life.

Experience and ethics matter.

For more information please visit [BonnieGarcia.org](http://BonnieGarcia.org)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
42ND ASSEMBLY DISTRICT**

**CHAD MAYES, Republican**  
**OCCUPATION: Chief of Staff**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 37**

The past few months have been some of the most satisfying times of my life in public service.

I have become reacquainted with old friends and have had the chance to meet and visit with neighbors from across our district and from all political parties. Together, we've discussed the issues facing California and shared our hopes for our region. I can say without hesitation that I've listened and learned from each one of those conversations.

Like many, I'm frustrated with Sacramento's lack of progress on job creation, better schools, and safe communities - important priorities that have fallen victim to partisan politics.

With a servant's heart, I'll work to end partisan bickering in Sacramento. I'll work with both Democrats and Republicans to make government accountable, protect taxpayers by defending Proposition 13, strengthen our economy, and provide the outstanding education our children deserve.

With your trust, I'm prepared to get the job done.

I'm honored to have earned the endorsement of Congressman Paul Cook, every Member of the Riverside County Board of Supervisors, the Riverside County Sheriffs' Association, CAL FIRE, the Howard Jarvis Taxpayers Association, and dozens of local elected officials. To be honest, the support that matters most is yours.

As you consider whom to support, please know that I would be honored to have your vote. If you have questions about where I stand on the issues, call me at (760) 413-9048 or email me at Chad@ChadMayes.com and I'll respond personally.

[www.ChadMayes.com](http://www.ChadMayes.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
42ND ASSEMBLY DISTRICT**

**KARALEE HARGROVE, Democratic**  
**OCCUPATION: School Board Trustee**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 32**

California faces challenges. Challenges expose opportunities. My background and experience qualifies me to nurture California's opportunities.

As a Morongo Unified School Board Trustee I know that vigorous education is essential to cultivating critical thinking skills and creativity. Creative minds incubate innovative solutions for California's challenges.

Every student need not attend college. In addition to math and science, students need opportunities to learn skilled trades, arts, and music. Preschools significantly jump-start good learning skills.

Independent and innovative thinking, rather than political stubbornness, fosters representative government. Some things are best solved on a large coordinated scale, others locally. I reach out to others who consider the impact on whole communities not just on legislation benefiting narrow special interests. Ours is a community of diverse needs.

I will listen, learn, and act, by initiating and supporting State policies that reflect the realistic aspirations of the 42<sup>nd</sup> Assembly district.

As a wife, mother of five children, school board member, and student I relate to everyday real life challenges. My school board record reflects my dedication to excellence.

As an elected woman, the gender gap could narrow in the legislature. This is good for truly representative government.

I ask for your vote so we all win.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**JAN C. HARNIK**

**OCCUPATION:** Businesswoman  
**EDUCATION AND QUALIFICATIONS:**

I share Palm Desert's values of INTEGRITY, ACCOUNTABILITY AND DIRECT ACCESS to City Hall.

We all love Palm Desert and I have proudly served as your Councilwoman since 2010 and Mayor in 2013. During this time, our City has successfully navigated through unprecedented economic challenges. Today, we move forward with a balanced budget, strong reserves, and a clear vision for our future.

I am a strong, positive voice for Palm Desert and have earned the support of neighbors, community stakeholders, and leaders. Regionally, I represent Palm Desert in many organizations including as chair of CVAG's Executive Committee and on Riverside County's Transportation Commission.

I have helped lead Palm Desert to achieve important goals, including televised council meetings, Palm Desert's strategic plan and re-paving Highway 111.

My husband and I raised four daughters here; I understand the community and have a history of bringing residents and businesses together to reach solutions.

My priorities are:

- **FISCAL RESPONSIBILITY-** Living within our means and planning for tomorrow;
- **PUBLIC SAFETY-** We deserve safety and security;
- **PROTECTING OUR HILLSIDES AND NATURAL RESOURCES-** Strictly enforcing our codes;
- **SUPPORTING RETAIL AND TOURISM-** The backbone of our economy.

Please join me to keep Palm Desert thriving.

I ask for your vote.

Jan C. Harnik

[www.JanCan.org](http://www.JanCan.org)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**L. SALEEN ROWAN**

**OCCUPATION:** Small Business Owner  
**EDUCATION AND QUALIFICATIONS:**

After being seasonal visitor to Palm Desert for 15 years, I chose to make Palm Desert my permanent full time home in 2009, because of my love for the desert area and the community. I now want to do what I can to ensure that the community of Palm Desert remains as welcoming and inviting in its future as when I chose to make this my home. In 2012, as I was recovering from cancer treatments, I experienced firsthand the support that could be given from this community, and I attribute much of the speed of my recovery to living here and want to help make sure that Palm Desert keeps its personality as it grows into the future.

As a local insurance agent, I have been able to become deeply involved with the business community through involvement in the Chamber of Commerce, local charities, and working one-on-one with many of our neighbors. I believe I have gotten to know and be part of the pulse of our community, and as a local business owner with 17 years in the insurance industry, I believe I have the experience and knowledge to help lead the business of our city to a prosperous future.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**SABBY JONATHAN**

**AGE: 57**

**OCCUPATION:** Certified Public Accountant  
**EDUCATION AND QUALIFICATIONS:**

I am excited to be running for the open seat on the Palm Desert City Council. We are fortunate. Palm Desert has typically set the standard for leadership. I will ensure that your interests continue to be protected.

I have a unique skill set that will complement the current council and, I believe, enhance its effectiveness. As a 35 year resident of Palm Desert, I have spent a lifetime in service to our city, including 16 years on the city's Planning Commission. My financial expertise as a Certified Public Accountant and as a small business advisor will be useful on the Council, particularly with its management of a nearly \$50 million budget.

I am running for Council because I am passionate about our city. I will focus on protecting the integrity of our city's finances; ensuring that public safety continues to meet our needs; and nurturing our environment by protecting our hillsides, undergrounding all utility lines, and expanding our network of walking/biking/electric vehicle paths.

I am honored to have the support of our community's leadership. I hope to have your support as well. Please visit my website for more information: [www.VoteSabby.org](http://www.VoteSabby.org). Thank-you for your consideration.

**CONTINUED  
ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**PAUL G. GLAAB**

**AGE: 66**

**OCCUPATION: Small Business Owner  
EDUCATION AND QUALIFICATIONS:**

I am a 3<sup>rd</sup> generation Southern Californian and a small business owner here in Palm Desert.

My priorities are:

- Protect our quality of life in Palm Desert
- Protect essential levels of fire, police and public safety services
- Revitalize and grow our local business community
- Fight to balance our City budget
- Improve recreational activities for youth and seniors
- Continue to improve our schools

After leaving a 15-year career as an executive with Continental Airlines, I served as an appointee for Governors George Deukmejian and Pete Wilson in top-level public policy positions. I also served as an executive for the Orange County Transportation Corridor Agencies (toll roads). I have also been involved in community service for decades in Southern California. I understand how government works and how to improve government to provide services our residents need and deserve. I have served as:

- Board Member, Southern California Association of Governments
- Board Member, Metrolink
- Vice President, California Association of Council of Governments
- Board Member, Los Angeles – San Diego Rail Corridor Agency
- Chairman, Orange County Transportation Authority
- City Council Member of Laguna Niguel, serving as Mayor twice

I live in Palm Desert with my wife/business partner, Janice, and our daughter Molly, who attends 7<sup>th</sup> grade at Desert Christian Academy.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**WILLIAM "BILL" CARNES**

**AGE: 56**

**OCCUPATION: Appliance Service Tech. Business Owner  
EDUCATION AND QUALIFICATIONS:**

I joined the United States Marine Corps 05/03/76. My basic training was at Parris Island S.C. I served in the south pacific until 1978. I was transferred to Camp Pendleton and was honorably discharged in 1979.

I moved to the Coachella Valley that same year. I worked full time day's and attended night school at College of the Desert. I graduated with an Associate of Science Degree in 1988.

With what I learned I was able to start Moonlighting Appliance Repair. I have run the company ever since.

In 1991 I joined the Coachella Valley Football Officials Association. I won rookie of the year and retired in 2012.

I became a private pilot in 1997 and still fly today.

I participated in the Palm Springs Police Departments Citizens on patrol Academy. I graduated in 2009. I also participated in the Palm Springs Police gun safety program. I graduated the nine hour course in 2010.

I am now a single dad raising my beautiful daughter who is attending Palm Desert High School.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**JERRY D. MARTIN**

**OCCUPATION: Businessman / Golf Pro  
EDUCATION AND QUALIFICATIONS:**

Jerry D. Martin – Vietnam Combat Veteran, Former Teacher, Businessman, Golf Pro, Past Radio Show Host, and Founder of El Paseo Cruise Night.

YOUR Candidate for Palm Desert City Council

I have spent many years in various fields but it is now time to move into the next adventure of my life, being your Councilman for the City of Palm Desert. With such a diverse background I believe I have the experience needed to lead our city in to some exciting new directions

Palm Desert is a great city and the people living here are good, caring and deserving of a city government that works for them. It is my goal to be engaged in both community development and economic development through Marketing, Special Events and Tourism.

I look forward to improving the quality of our resident's lives by adopting frugal policies and supporting economically sound projects that constitute smart investments in the City's future.

The only way we can do this, is to do it together - VOTE FOR ME.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**KENNETH DORAN**

**AGE: 54**

**OCCUPATION: Real Estate Broker  
EDUCATION AND QUALIFICATIONS:**

I hold a Bachelor of Arts degree in Political Science from the University of California, Riverside and a Master of Public Administration degree from California State University, San Bernardino. In addition, I have completed real estate courses and currently hold a California Real Estate Broker License.

Through a variety of work experiences, I have developed extensive skills, which would be applicable to the position of City Council member. I have had the opportunity to work in the areas of economic development, environmental planning and grant administration.

The focus of my work on the Council will be to continue the city's economic development efforts as well as develop community building and ethics programs.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT HEALTHCARE DISTRICT**

**KAY HAZEN**

**OCCUPATION:** Desert Healthcare District Director  
**EDUCATION AND QUALIFICATIONS:**

As your Healthcare District Trustee I pushed for a new Medical School to develop future physicians, adding residents in training at our local hospital, funding new clinics and health career scholarships for local residents.

In partnership with our local schools I am working to combat childhood obesity and promote health and wellness for our kids. I led efforts to create a Wellness Park and Health and Wellness Center with a Boys and Girls Club and dental clinic. I continue to support funding for life-saving organizations who care for children, seniors, disabled and those who are coping with cancer, Alzheimer's, heart disease, asthma and other illnesses.

There remains much work to be done. As our valley continues to grow, we must expand our efforts to anticipate and recognize unmet health needs and work with existing and new providers to address them.

During my twenty year history in the desert I have worked with hospitals, doctors, nurses and allied health professionals as well as a wide variety of local community health and civic organizations to promote health and wellness throughout the district.

Your vote for me helps continue important work to promote health and wellness throughout our Valley.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT HEALTHCARE DISTRICT**

**CAROLE ROGERS**

**AGE: 72**

**OCCUPATION:** Registered Nurse  
**EDUCATION AND QUALIFICATIONS:**

I served as Director and Chairperson of the Board for Eden Township Healthcare District for the last eight years, where we were responsible for \$60 million in taxpayer's assets.

Under my leadership, we successfully challenged a large healthcare conglomerate to keep our acute care community hospital open (when they threatened to close it) and to rebuild our Medical-Trauma Center to meet earthquake standards (when they refused).

I see my transition to the Desert Health Care District as a continuation of my lifelong volunteerism. With 40 + years experience in healthcare management, I will be a careful steward of your tax dollars and investments, and continue the good work of the District's Foundation to promote health and wellness of residents of the District. I have worked with all facets of healthcare industry and see the importance of the District's role supporting community programs, organizations and clinics.

We need to hold Tenet Healthcare accountable for its actions in order to maintain Desert Regional Medical Center's excellent reputation for high quality healthcare, mindful of their responsibilities to patients, nurses and medical staff.

I will be proud to be your champion and trustee to guide the District into the future.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT HEALTHCARE DISTRICT**

**GLEN GRAYMAN**

**AGE: 65**

**OCCUPATION:** District Director / Physician  
**EDUCATION AND QUALIFICATIONS:**

Having been a practicing emergency physician in the Desert Health Care District for 27 years, I have had the privilege of caring for thousands of residents of the Coachella Valley. Since 1998, it has also been my honor to serve those residents in a different way—as a publicly elected member of the District's Board of Directors.

Since obtaining a B.A. at UC Riverside and an M.D. at UCLA, I became Board Certified in Internal Medicine, Emergency Medicine, Quality Assurance, and Medical Management. As a previous Chief of Staff and Medical Director of the Emergency/Trauma Center at Desert Regional Medical Center, I realized that, whether we like it or not, medicine contains all the aspects of art, science, and business. To hone my skills in that third aspect, I obtained an M.B.A. in Healthcare at UC Irvine in 1998, and became a California-certified mediator.

My family and I are proud, full-time residents of the Coachella Valley and the District.

It has been said of the three goals of healthcare—quality, access, and cost—"pick any two." My aim is to expand the ability of District residents to, in fact, simultaneously have all three.

MEASURE "G" – CITY OF PALM DESERT

ATTACHMENT "A"

ORDINANCE NO. 1270

AN ORDINANCE OF THE CITY OF PALM DESERT,  
CALIFORNIA AMENDING SECTIONS 3.28.030 AND 3.28.070  
OF TITLE 3 OF THE PALM DESERT MUNICIPAL CODE  
RELATING TO TRANSIENT OCCUPANCY TAXES

**WHEREAS**, the People of the City of Palm Desert ("People") have the authority under Article XIII C, Section 2 of the California Constitution to approve general tax measures within the City of Palm Desert ("City").

**NOW THEREFORE, THE PEOPLE OF THE CITY OF PALM DESERT DO ORDAIN AS FOLLOWS:**

**Section 1.** Section 3.28.030 of Chapter 3.28 of Title 3 of the Palm Desert Municipal Code is hereby amended to include the underlined language and delete the ~~stricken~~ language as follows:

**"3.28.030 Tax Imposed.**

For the privilege of occupancy in any hotel, each transient is subject to and shall pay a tax in the amount of ~~nine~~ eleven percent of the rent charged by the operator or otherwise payable by the transient. The tax constitutes a debt owed by the transient to the city, which is extinguished only by payment to the operator or to the city.

For purposes of this section, the rent deemed payable on account of occupancy of a time-share estate shall be the rent charged or otherwise payable to the time-share estate owner by a lessee of the time-share estate. The transient shall pay the tax to the operator of the hotel at the time the rent is paid. If the rent is paid in installments, a proportionate share of the tax shall be paid with each installment. The unpaid tax shall be due when the transient ceases to occupy space in the hotel or time-share. If for any reason the tax due is not paid to the operator of the hotel or time-share, the tax administrator may require that such tax shall be paid directly to the tax administrator. Tax on occupancies in exchange for services of any kind is due and payable to the city by the operator, the amount of tax being determined on the basis of ~~nine~~ eleven percent of the current rental value of the accommodations furnished."

**Section 2.** Section 3.28.070 of Chapter 3.28 of Title 3 of the Palm Desert Municipal Code is hereby amended to include the underlined language and delete the ~~stricken~~ language as follows:

**"3.28.070 Returns and payment.**

A. The tax imposed under Section 3.28.030 is due and payable to the tax administrator, on the first day of the month following the close of each calendar month and become delinquent on the first day of the second succeeding calendar month following the close of each calendar month.

B. Each operator shall, on or before the last day of the month following the close of each calendar month, or shorter reporting period which may be established by the tax administrator, complete a monthly transient occupancy tax form provided by the tax administrator of the total rents charged or chargeable as provided in Section 3.28.030, whether or not received, including any rentals charged for occupancies exempt under the provisions of Sections 3.28.020 through 3.28.040, and the amount of tax collected for transient occupancies. At the time the return is filed, the tax — fixed at the rate of ~~nine~~ eleven percent of the amounts of rentals charged or chargeable which are not exempt from tax under Sections 3.28.020, 3.28.040 and 3.28.120 — shall be remitted to the tax administrator. The tax administrator may establish shorter reporting periods and may require a cash deposit or bond for any permit holder, if he deems it necessary, to insure collection of the tax and he may require further information in the return. All taxes collected by operators pursuant to this chapter shall be held in trust for the account of the city until payment thereof is made to the tax

administrator.

C. Each operator shall notify the tax administrator, ten days prior to the sale or cessation of business for any reason and returns and payments are due immediately upon the sale or cessation of business."

**Section 3.** Proceeds of the tax imposed by this Ordinance shall be deposited into the general fund of the City and shall be available for all legal purposes.

**Section 4.** If any section, subsection, sentence, clause, phrase or provision of this Ordinance or the application thereof to any person or circumstances is held invalid or unconstitutional by any court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity of any other provision or applications, and to this end the provisions of this Ordinance are declared to be severable. The People hereby declare that they would have passed this Ordinance and each section, subsection, sentence, clause, phrase or provision thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases or provisions thereof be declared invalid or unconstitutional.

**Section 5.** If adopted, this Ordinance will increase the rate of the City's existing Transient Occupancy Tax, which is a general tax of the City, by two percent (2%). This Ordinance was proposed by the City Council of the City of Palm Desert through the approval and introduction of this Ordinance and the adoption of Resolution No. 2014-24.

**Section 6.** This Ordinance shall take effect only if approved by a majority of the eligible voters of the City of Palm Desert voting at a General Municipal Election to be held on November 4, 2014, and shall take effect immediately after the City Council has certified the results of the General Municipal Election by resolution.

**Section 7.** The Mayor is hereby authorized to attest to the adoption of this Ordinance by the People voting thereon on November 4, 2014 by signing where indicated below.

I hereby certify that the foregoing Ordinance was **PASSED, APPROVED AND ADOPTED** by the People of the City of Palm Desert voting on the \_\_\_ day of \_\_\_\_\_, 2014.

VAN G. TANNER, MAYOR

ATTEST:

RACHELLE D. KLASSEN, CITY CLERK  
CITY OF PALM DESERT, CALIFORNIA

APPROVED AS TO FORM:

DAVID J. ERWIN, CITY ATTORNEY  
CITY OF PALM DESERT, CALIFORNIA

## IMPARTIAL ANALYSIS OF MEASURE "G"

The City of Palm Desert currently imposes a 9% general tax on rent charged by the operator of any hotel, short-term rental, or similar lodging in the City of Palm Desert for guests staying fewer than thirty days. This tax is called the Transient Occupancy Tax ("TOT") and is collected by hotel and short-term rental operators at the time rent is paid by the guests. All funds collected from the TOT are deposited into the City's General Fund.

Measure "G," which has been placed on the ballot by the City Council of the City of Palm Desert, proposes the adoption of an Ordinance of the City of Palm Desert which would increase the TOT from 9% to 11%. The additional 2% in revenue represents about \$2 million dollars a year to the General Fund.

The proposed TOT is a general tax and may be used for any general governmental purpose of the City, for example, marketing signature events, promoting tourism, hotel attractions/improvements, law enforcement and fire protection; street maintenance; and maintenance of parks and sports fields. In order for the City to adopt the Ordinance amending its Municipal Code and authorizing the increase in the rate of the TOT described above, Measure "G" must be approved by a majority vote of the votes cast on the measure.

A "yes" vote on Measure "G" would adopt the Ordinance described above.

A "no" vote on Measure "G" would mean that the Ordinance described above is not adopted.

**The above statement is an impartial analysis of Measure "G". If you desire a copy of Measure "G" (Ordinance No. 1270), please call the elections official's office at (760) 346- 0611 and a copy will be mailed at no cost to you.**

By: David J. Erwin, Esq.  
City Attorney, City of Palm Desert

### ARGUMENT IN FAVOR OF MEASURE “G”

Tens of thousands of visitors come to Palm Desert annually to enjoy its scenic beauty, relaxed lifestyle, and more than 360 days of sunshine each year. The dollars they spend here support area businesses and are vital to our local economy.

Balancing the costs and benefits of tourism is essential to Palm Desert's uniquely wonderful quality of life. Setting an appropriate Transient Occupancy Tax (TOT) rate is vital to preserving that balance.

TOT, also known as a bed tax, is a tax on visitors. It is not a tax on hotels or businesses that offer vacation rentals. It is collected by these businesses, on the City's behalf, from the visitors who stay there.

TOT funds are discretionary, which means that the Palm Desert City Council can use the funds for any legitimate municipal expense. These funds are used in a variety of ways in Palm Desert to help address the impacts of tourism and to support services and amenities that benefit visitors and residents including police and fire services, parks and recreation, streets maintenance, and more.

Palm Desert's existing 9% TOT rate was set 22 years ago and is the lowest such rate in the Coachella Valley. The proposed increase to 11% would still place Palm Desert among the lower TOT rates in the region, tied with the city of La Quinta and lower than the cities of Cathedral City, Desert Hot Springs, Indian Wells, and Palm Springs.

Because this tax has no financial impact on Palm Desert residents unless they stay at a Palm Desert hotel, and because the money generated by TOT helps pay for the high level of service and benefits enjoyed by our community, the City Council supports the proposed change and asks for residents' approval in this November's election.

By: Van G. Tanner, Mayor, City of Palm Desert  
Susan Marie Weber, Mayor Pro Tem, City of Palm Desert  
Jan C. Harnik, Councilmember, City of Palm Desert  
Robert A. Spiegel, Councilmember, City of Palm Desert

**NO REBUTTAL ARGUMENT FILED**

### ARGUMENT AGAINST MEASURE “G”

As a member of the Palm Desert City Council for over thirty years, a consistent priority of mine has been fiscal responsibility and that is why I urge you to vote NO to raising our TOT (Transient Occupancy Tax) from 9 percent to 11 percent. The proposed over 20 percent tax increase is a classic case of greed over need.

Palm Desert has always had the benefit of the lowest TOT rate in our valley. Having spent much of my work career in the travel business I know that convention planners and individuals look at the bottom line before booking into our hotels. Money not spent on TOT can flow into other parts of our local economy, thereby benefiting many of us.

Palm Desert has uncommitted financial reserves of over 50 million dollars, among the largest of any city in California. Palm Desert now spends nearly a million budgeted dollars on marketing related activities, and we can easily afford to continue or increase the programs noted in the “need” for a tax increase. There is simply no legitimate reason to pander to greed for more money to spend.

As I retire this year I wish financial responsibility to remain as a priority for our city. If and when actually needed, a TOT increase can be placed on the ballot again but now there is no need only greed for “more”. Let's continue our over forty-one year success story.

By: Jean M. Benson  
Councilmember, City of Palm Desert

**NO REBUTTAL ARGUMENT FILED**

### IMPARTIAL ANALYSIS OF MEASURE "H"

Measure "H" is an advisory measure concerning the recommended expenditure of new City of Palm Desert Transient Occupancy Tax ("TOT") revenues if Measure "G" is approved by the voters.

Measure "H", which has been placed on the ballot by the City Council of the City of Palm Desert, does not increase the TOT. Rather, Measure "H" allows voters within the City of Palm Desert to voice their opinions on whether they believe the City should allocate the additional 2% of TOT revenue, if Measure "G" is approved, to promotional efforts including advertising, public relations, special event publicity, marketing collateral development, the City's monthly BrightSide newsletter, and the official Palm Desert tourism website to maintain a consistent image for the City's local, regional, and national marketing campaigns.

Section 9603(c) of the California Elections Code governing the purpose and effect of such an advisory vote states:

"... 'advisory vote' means an indication of general voter opinion regarding the ballot proposal. The result of the advisory vote will in no manner be controlling on the sponsoring legislative body."

The opinion expressed through the vote on this advisory measure, while of interest to the City Council, is not legally controlling on the City Council's use of the TOT revenue. If a majority of the voters vote "yes" on this measure, it will be an indication to the City Council that voters believe that the City Council should spend the additional TOT revenue on the promotional efforts described above.

**The above statement is an impartial analysis of Measure "H". If you desire a copy of the Resolution regarding Measure "H" (Resolution No. 2014-25), please call the election official's office at (760) 346-0611 and a copy will be mailed at no cost to you.**

By: David J. Erwin, Esq.  
City Attorney, City of Palm Desert

### ARGUMENT AGAINST MEASURE "H"

As stated in my opposition to Measure "G" I urge you to vote no on Measure "H". Palm Desert has very successfully marketed itself for the past forty-one years, spending over a million dollars a year plus the dollars spent on special events, the Bright Side Newsletter and on the website. Money is already available for continuing or expanding these programs keeping the TOT at 9 percent encourages meeting planners and tourists to book our hotels and saves this source of income for when a real financial emergency occurs.

By: Jean M. Benson  
Councilmember, City of Palm Desert

**NO ARGUMENT FILED IN FAVOR OF MEASURE "H"**

---



---

CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

---



---



**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1

9:00 a.m. to 4:00 p.m.

Election Day, November 4

7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 24-26, Friday through Sunday, 10:00 a.m. to 4:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591



**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 6 to November 3:

| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                              | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ★ ★ ★ ★ ★      |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|-----------------|----------------|---------------|----------------------|-----------------|-----------------|--------------------|--------------|-----------------------|--------------------|------------------|---------------------|---------------|---------------|---------------------------|----------------------|-----------------|------------------|--------------|--------------------|---------------------|------------------|--------------|--------------------|----------------------|-----------------|----------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• City Clerk’s Offices (as listed)</li><li>• The Registrar of Voters Office up until close of polls on Election Day.</li><li>• The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.</li><li>• At any Polling Place in Riverside County on Election Day.</li></ul> | <p><b><u>Participating City Clerk’s Offices</u></b></p> <table><tr><td><b>Banning</b></td><td><b>La Quinta</b></td></tr><tr><td><b>Beaumont</b></td><td><b>Menifee</b></td></tr><tr><td><b>Blythe</b></td><td><b>Moreno Valley</b></td></tr><tr><td><b>Calimesa</b></td><td><b>Murrieta</b></td></tr><tr><td><b>Canyon Lake</b></td><td><b>Norco</b></td></tr><tr><td><b>Cathedral City</b></td><td><b>Palm Desert</b></td></tr><tr><td><b>Coachella</b></td><td><b>Palm Springs</b></td></tr><tr><td><b>Corona</b></td><td><b>Perris</b></td></tr><tr><td><b>Desert Hot Springs</b></td><td><b>Rancho Mirage</b></td></tr><tr><td><b>Eastvale</b></td><td><b>Riverside</b></td></tr><tr><td><b>Hemet</b></td><td>(open until 8:00pm</td></tr><tr><td><b>Indian Wells</b></td><td>on Election Day)</td></tr><tr><td><b>Indio</b></td><td><b>San Jacinto</b></td></tr><tr><td><b>Jurupa Valley</b></td><td><b>Temecula</b></td></tr><tr><td><b>Lake Elsinore</b></td><td><b>Wildomar</b></td></tr></table> | <b>Banning</b> | <b>La Quinta</b> | <b>Beaumont</b> | <b>Menifee</b> | <b>Blythe</b> | <b>Moreno Valley</b> | <b>Calimesa</b> | <b>Murrieta</b> | <b>Canyon Lake</b> | <b>Norco</b> | <b>Cathedral City</b> | <b>Palm Desert</b> | <b>Coachella</b> | <b>Palm Springs</b> | <b>Corona</b> | <b>Perris</b> | <b>Desert Hot Springs</b> | <b>Rancho Mirage</b> | <b>Eastvale</b> | <b>Riverside</b> | <b>Hemet</b> | (open until 8:00pm | <b>Indian Wells</b> | on Election Day) | <b>Indio</b> | <b>San Jacinto</b> | <b>Jurupa Valley</b> | <b>Temecula</b> | <b>Lake Elsinore</b> | <b>Wildomar</b> | <p>Check out our website for all of the drop-off locations throughout Riverside County at <a href="http://WWW.VOTEINFO.NET">WWW.VOTEINFO.NET</a> or call our office at 951-486-7200 or 1-800-773-VOTE(8683)</p> |
| <b>Banning</b>                                                                                                                                                                                                                                                                                                                         | <b>La Quinta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Beaumont</b>                                                                                                                                                                                                                                                                                                                        | <b>Menifee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Blythe</b>                                                                                                                                                                                                                                                                                                                          | <b>Moreno Valley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Calimesa</b>                                                                                                                                                                                                                                                                                                                        | <b>Murrieta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Canyon Lake</b>                                                                                                                                                                                                                                                                                                                     | <b>Norco</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Cathedral City</b>                                                                                                                                                                                                                                                                                                                  | <b>Palm Desert</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Coachella</b>                                                                                                                                                                                                                                                                                                                       | <b>Palm Springs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Corona</b>                                                                                                                                                                                                                                                                                                                          | <b>Perris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Desert Hot Springs</b>                                                                                                                                                                                                                                                                                                              | <b>Rancho Mirage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Eastvale</b>                                                                                                                                                                                                                                                                                                                        | <b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Hemet</b>                                                                                                                                                                                                                                                                                                                           | (open until 8:00pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indian Wells</b>                                                                                                                                                                                                                                                                                                                    | on Election Day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indio</b>                                                                                                                                                                                                                                                                                                                           | <b>San Jacinto</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Jurupa Valley</b>                                                                                                                                                                                                                                                                                                                   | <b>Temecula</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Lake Elsinore</b>                                                                                                                                                                                                                                                                                                                   | <b>Wildomar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |

FROM

---

---



DID YOU SIGN YOUR APPLICATION?

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 6 - November 3 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2014**

I hereby request a ballot for the Consolidated General Election, November 4, 2014.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov PRIMARY 06-03-14

BALLOT  
TYPE

193

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

**October 6 through November 3 (excluding Holidays)**

**Monday through Friday, 8:00 a.m. to 5:00 p.m.**

**Saturday, October 25 and November 1,**  
**9:00 a.m. to 4:00 p.m.**

**Election Day November 4**  
**7:00 a.m. to 8:00 p.m.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for  
additional early voting locations and information.

\*\*\*\*\*

### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

