

County of Riverside



Registrar of Voters

Polling Place Location
on Back Cover
Polls Open
November 4, 2014
7:00 a.m. to 8:00 p.m.

.....
**Last Day
To Register To Vote
October 20, 2014**
.....

Quick • Easy • Convenient

Vote-By-Mail

October 6th - October 28th
Application on Back Cover

AVISO IMPORTANTE

Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net

Consolidated General Election

*Tuesday, November 4, 2014
Sample Ballot and Information Pamphlet*



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2724 Gateway Drive • Riverside, CA 92507
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966
www.voteinfo.net

Get out of line on Election Day!



VOTE-BY-MAIL

Quick, easy and convenient...
from the comfort of your home!

See application on back cover

VOTE EARLY

Riverside County
Registrar of Voters Office

See inside for additional locations and information



HELP KEEP VOTER ROLLS CURRENT

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 4, 2014 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit www.voteinfo.net
or call 951-486-7200 or 1-800-773-VOTE(8683)**

2724 Gateway Drive
Riverside, CA 92507-0918



(951) 486-7200 • FAX (951) 486-7272
TTY (951) 697-8966
www.voteinfo.net

REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

Dear Voter:

November 4, 2014 is Election Day. This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

Vote-by-Mail – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is October 28. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, November 4, 2014. Postmarks are not accepted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from October 6 through November 3. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at www.voteinfo.net.
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

Early Voting – Vote at the Registrar of Voters office beginning October 6 through November 3 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 24 through October 26. Please visit our website at www.voteinfo.net for additional early voting information.

Vote on Election Day November 4 – See the back cover of this Sample Ballot for your polling place location.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Rebecca Spencer
Registrar of Voters



Be sure to follow the Registrar of Voters on
Facebook, YouTube and Twitter.

Elections in California

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate, regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election regardless of vote totals. If a candidate receives a majority of the vote (50 percent + 1), a general election still must be held. Even if there are only two candidates for an office in the open primary, a general election for that office is still required.

California's open primary system does not apply to candidates running for local offices.

California law requires that the following information be printed in this pamphlet.

Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

Nonpartisan State Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

Redistricting

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at www.voteinfo.net.

HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

TO MARK YOUR VOTE DRAW A LINE



VOTE!!!

IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

EXAMPLE

CORRECT



INCORRECT



For a demonstration on marking your ballot please visit our website at www.voteinfo.net

SAMPLE BALLOT / BOLETA EJEMPLAR

VOTER-NOMINATED OFFICES CARGOS NOMINADOS POR LOS VOTANTES		JUDICIAL / JUDICIAL VOTE YES OR NO FOR EACH OFFICE VOTE SÍ O NO POR CADA OFICINA	
STATE / ESTADO		FOR ASSOCIATE JUSTICE OF THE SUPREME COURT PARA JUEZ ASOCIADO DE LA CORTE SUPREMA	
NEEL KASHKARI Party Preference: Republican Businessman Empresario	Governor / Gobernador Vote for One / Vote por Uno	Shall Associate Justice of the Supreme Court, GOODWIN LIU be elected to the office for the term provided by law? ¿Deberá GOODWIN LIU , Juez Asociado de la Corte Suprema, ser elegido por votación a la oficina por el periodo que dispone la ley?	YES SÍ NO NO
EDMUND G. "JERRY" BROWN Party Preference: Democratic Governor of California Gobernador de California	Lieutenant Governor Vicegobernador Vote for One / Vote por Uno	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT PARA JUEZ ASOCIADO DE LA CORTE SUPREMA	
GAVIN NEWSOM Party Preference: Democratic Lieutenant Governor Vicegobernador	Secretary of State Secretario de Estado Vote for One / Vote por Uno	Shall Stanford University Law Professor, MARIANO-FLORENTINO CUELLAR be elected to the office for the term provided by law? ¿Deberá MARIANO-FLORENTINO CUELLAR , el Profesor de Derecho de la Universidad de Stanford, ser elegido por votación a la oficina por el periodo que dispone la ley?	YES SÍ NO NO
RON NEHRING Party Preference: Republican Small Businessman / Educator Pequeño Empresario / Educador	Controller / Contralor Vote for One / Vote por Uno	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT PARA JUEZ ASOCIADO DE LA CORTE SUPREMA	
PETE PETERSON Party Preference: Republican Educator / Institute Director Educador / Director de Instituto	MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA DEL ESTADO Vote for One / Vote por Uno	Shall Associate Justice of the Supreme Court, KATHRYN MICKLE WERDEGAR be elected to the office for the term provided by law? ¿Deberá KATHRYN MICKLE WERDEGAR , Juez Asociado de la Corte Suprema, ser elegido por votación a la oficina por el periodo que dispone la ley?	YES SÍ NO NO
ALEX PADILLA Party Preference: Democratic California State Senator Senador Estatal de California	56th Assembly District Distrito de la Asamblea Núm. 56 Vote for One / Vote por Uno	FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 1 PARA JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISION 1	
BETTY T. YEE Party Preference: Democratic California State Board of Equalization Member Miembro, Directiva de Impuestos sobre Ventas, Uso y Otros del Estado de California	EDUARDO GARCIA Party Preference: Democratic Mayor / Policy Director Prefidencia de Partido: Demócrata Alcalde / Director de Política	Shall Associate Justice, Court of Appeal, District 4, Division 1, TERRY B. O'ROURKE be elected to the office for the term provided by law? ¿Deberá TERRY B. O'ROURKE , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?	YES SÍ NO NO
ASHLEY SWEARENGIN Party Preference: Republican Mayor / CEO Alcaldesa / Funcionaria Ejecutiva Principal	Treasurer / Tesorero Vote for One / Vote por Uno	FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 1 PARA JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISION 1	
GREG CONLON Party Preference: Republican Businessman / CPA Empresario / Contador Público Certificado	CHARLES BENNETT, JR. Party Preference: Republican Public Safety Consultant Prefidencia de Partido: Republicano Consultor de Seguridad Pública	Shall Associate Justice, Court of Appeal, District 4, Division 1, GILBERT NARES be elected to the office for the term provided by law? ¿Deberá GILBERT NARES , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?	YES SÍ NO NO

CA33-1-182

SAMPLE BALLOT / BOLETA EJEMPLAR

RV 182-004

SAMPLE BALLOT / BOLETA EJEMPLAR

JOHN CHIANG Party Preference: Democratic California State Controller Preferencia de Partido: Demócrata Contralor del Estado de California	↓
Attorney General Procurador General Vote for One / Vote por Uno	↓
RONALD GOLD Party Preference: Republican California Attorney Preferencia de Partido: Republicano Abogado de California	↓
KAMALA D. HARRIS Party Preference: Democratic Attorney General of California Preferencia de Partido: Demócrata Procuradora General de California	↓
Insurance Commissioner Comisionado de Seguros Vote for One / Vote por Uno	↓
TED GAINES Party Preference: Republican Independent Insurance Agent Preferencia de Partido: Republicano Agente de Seguros Independiente	↓
DAVE JONES Party Preference: Democratic Insurance Commissioner Preferencia de Partido: Demócrata Comisionado de Seguros	↓

CA33-1-182

FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 1 PARA JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 1	↓				
Shall Associate Justice, Court of Appeal, District 4, Division 1, ALEX C. MCDONALD be elected to the office for the term provided by law? ¿Deberá ALEX C. MCDONALD , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?	<table><tr><td>YES</td></tr><tr><td>SÍ</td></tr><tr><td>NO</td></tr><tr><td>NO</td></tr></table>	YES	SÍ	NO	NO
YES					
SÍ					
NO					
NO					
FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 1 PARA JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 1	↓				
Shall Associate Justice, Court of Appeal, District 4, Division 1, JAMES A. MCINTYRE be elected to the office for the term provided by law? ¿Deberá JAMES A. MCINTYRE , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?	<table><tr><td>YES</td></tr><tr><td>SÍ</td></tr><tr><td>NO</td></tr><tr><td>NO</td></tr></table>	YES	SÍ	NO	NO
YES					
SÍ					
NO					
NO					

(2DD1)

SAMPLE BALLOT / BOLETA EJEMPLAR

SAMPLE BALLOT / BOLETA EJEMPLAR

JUDICIAL / JUDICIAL VOTE YES OR NO FOR EACH OFFICE VOTE SÍ O NO POR CADA OFICINA		DESERT COMMUNITY COLLEGE DISTRICT DISTRITO DE UNIVERSIDAD COMUNITARIA DE DESERT			
FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 2 PARA JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 2		Governing Board Member, Trustee Area 4 Miembro Junta Gobernante, Fideicomisario Área 4 Vote for One / Vote por Uno			
Shall Associate Justice, Court of Appeal, District 4, Division 2, THOMAS E. HOLLENHORST be elected to the office for the term provided by law? ¿Deberá THOMAS E. HOLLENHORST, Juez Asociado de la Corte de Apelación, Distrito 4, División 2, ser elegido por votación a la oficina por el período que dispone la ley?		YES SÍ NO NO		MATT MONICA Desert Sands USD School Board Member Miembro de la Junta Escolar Unificado de Desert Sands	
FOR PRESIDING JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 3 PARA JUEZ PRESIDENTE, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 3		MICHAEL MC CABE Retired Police Captain Capitán de Policía Jubilado			
Shall Presiding Justice, Court of Appeal, District 4, Division 3, KATHLEEN E. O'LEARY be elected to the office for the term provided by law? ¿Deberá KATHLEEN E. O'LEARY, Juez Presidente de la Corte de Apelación, Distrito 4, División 3, ser elegida por votación a la oficina por el período que dispone la ley?		YES SÍ NO NO		AURORA WILSON Appointed Desert Community College District Board Trustee Regente de la Jta. del Dist. Uni. Com. de Desert, Nominada	
FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 3 PARA JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 3		ANNA NEVENIC Registered Nurse / Author Enfermera Registrada / Escritora			
Shall Associate Justice, Court of Appeal, District 4, Division 3, WILLIAM F. RYLAARSDAM be elected to the office for the term provided by law? ¿Deberá WILLIAM F. RYLAARSDAM, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?		YES SÍ NO NO		KAREN CORNETT Governing Board Member Miembro de la Junta Gobernante	
FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 3 PARA JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 3		PALM SPRINGS UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE PALM SPRINGS Governing Board Member, Trustee Area 3 Miembro Junta Gobernante, Fideicomisario Área 3 Vote for One / Vote por Uno			
FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 3 PARA JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 3		DISTRICT / DISTRITO DESERT HEALTHCARE DISTRICT DISTRITO DE ATENCIÓN DE LA SALUD DE DESERT Director / Director Vote for no more than Two / Vote por no más de Dos			
Shall Associate Justice, Court of Appeal, District 4, Division 3, RICHARD M. ARONSON be elected to the office for the term provided by law? ¿Deberá RICHARD M. ARONSON, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?		YES SÍ NO NO		KAY HAZEN Desert Healthcare District Director Directora del Distrito de la Salud de Desert	
FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 3 PARA JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 3		CAROLE S. ROGERS Registered Nurse Enfermera Registrada			
FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 3 PARA JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 3		GLEN GRAYMAN District Director / Physician Director de Distrito / Médico			
FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 3 PARA JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 3		COACHELLA VALLEY WATER DISTRICT DISTRITO DE AGUA DE COACHELLA VALLEY Director, Division 1 Director, División 1 Vote for One / Vote por Uno			

CA33-2-DD1

SAMPLE BALLOT / BOLETA EJEMPLAR

SAMPLE BALLOT / BOLETA EJEMPLAR



Shall Associate Justice, Court of Appeal, District 4, Division 3, DAVID A. THOMPSON be elected to the office for the term provided by law? ¿Deberá DAVID A. THOMPSON , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?	YES
	SÍ
	NO
	NO
FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 3 PARA JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 3	
Shall Associate Justice, Court of Appeal, District 4, Division 3, RICHARD D. FYBEL be elected to the office for the term provided by law? ¿Deberá RICHARD D. FYBEL , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?	YES
	SÍ
	NO
	NO
NONPARTISAN OFFICES CARGOS NO PARTIDARIOS	
SCHOOL / ESCOLAR	
Superintendent of Public Instruction Superintendente de Instrucción Pública	
Vote for One / Vote por Uno	
MARSHALL TUCK Educator / Schools' Executive Educador / Ejecutivo de Escuelas	
TOM TORLAKSON Educator / California Superintendent Educador / Superintendente de California	

G. PATRICK O'DOWD Administrator Administrador	
STEVEN ALLEN GRASHA Small Business Owner Propietario de Pequeña Empresa	
KEVIN C. KOCH Science Teacher Maestro de Ciencias	

SAMPLE BALLOT / BOLETA EJEMPLAR

CA33-2-DD1

SAMPLE BALLOT / BOLETA EJEMPLAR

MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

1

WATER BOND. FUNDING FOR WATER QUALITY, SUPPLY, TREATMENT, AND STORAGE PROJECTS. Authorizes \$7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystem and watershed protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging \$360 million annually over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

BONOS DE AGUA. FINANCIAMIENTO PARA LA CALIDAD, SUMINISTRO, TRATAMIENTO Y PROYECTOS DE ALMACENAMIENTO DE AGUA. Autoriza \$7.545 mil millones en bonos de obligación general para proyectos estatales de infraestructura de suministro de agua, incluyendo almacenamiento de aguas superficiales y subterráneas, protección y restauración del ecosistema y las cuencas, y protección del agua potable. Impacto fiscal: Incremento de los costos de los bonos estatales con un promedio de \$360 millones anuales durante 40 años. Ahorros para el gobierno local por proyectos relacionados con el agua, posiblemente promediando un par de cientos de millones de dólares anuales durante las próximas décadas.

YES

SI

NO

NO

2

STATE BUDGET. BUDGET STABILIZATION ACCOUNT. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues be used to repay state debts. Limits use of remaining funds to emergencies or budget deficits. Fiscal Impact: Long-term state savings from faster payment of existing debts. Different levels of state budget reserves, depending on economy and decisions by elected officials. Smaller local reserves for some school districts.

PRESUPUESTO ESTATAL. CUENTA DE ESTABILIZACIÓN DEL PRESUPUESTO. ENMIENDA CONSTITUCIONAL LEGISLATIVA. Exige una transferencia anual de las rentas del fondo general a la cuenta de estabilización del presupuesto. Exige que la mitad de las rentas sea utilizada para pagar las deudas del estado. Limita el uso del remanente de fondos a emergencias o déficit presupuestarios. Impacto fiscal: Ahorros a largo plazo del estado por pago más rápido de las deudas actuales. Diferentes niveles de reservas del presupuesto estatal, dependiendo de la economía y las decisiones de funcionarios elegidos. Menores reservas locales para algunos distritos escolares.

YES

SI

NO

NO

45

HEALTHCARE INSURANCE. RATE CHANGES. INITIATIVE STATUTE. Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and subsequent judicial review. Exempts employer large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance, likely not exceeding the low millions of dollars annually in most years, funded from fees paid by health insurance companies.

SEGURO DE CUIDADOS DE LA SALUD. CAMBIOS DE TARIFAS. INICIATIVA PARA PROMULGAR UN ESTATUTO. Exige la aprobación del Comisionado de Seguros antes de que las aseguradoras de salud puedan cambiar sus tarifas o cualquier cosa que afecte los cargos relacionados con el seguro de salud. Prevé aviso público, divulgación, y audiencia, y posterior revisión judicial. Exime a los planes de salud para grupos grandes proporcionados por empleadores. Impacto fiscal: Incremento de los costos administrativos del estado para regular el seguro de salud, que muy probablemente no excederá unos pocos millones de dólares anuales en la mayoría de los años, financiado con las tarifas pagadas por las compañías de seguro.

YES

SI

NO

NO

46

DRUG AND ALCOHOL TESTING OF DOCTORS. MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE STATUTE. Requires drug testing of doctors. Requires review of statewide prescription database before prescribing controlled substances. Increases \$250,000 pain/suffering cap in medical negligence lawsuits for inflation. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers.

PRUEBAS DE DETECCIÓN DE DROGA Y ALCOHOL A DOCTORES. DEMANDAS POR NEGLIGENCIA MÉDICA. INICIATIVA PARA PROMULGAR UN ESTATUTO. Exige pruebas de detección de drogas a doctores. Exige revisar la base de datos estatal de medicamentos con receta antes de prescribir sustancias controladas. Incrementa el tope de \$250,000 de indemnización por dolor/sufrimiento en demandas de negligencia médica para compensar por la inflación. Impacto fiscal: Costos para los gobiernos estatal y local al aumentar el tope de indemnización por mala praxis médica, en el orden de decenas de millones a varios cientos de millones de dólares anuales, compensados en cierto modo por ahorros en los requerimientos sobre los proveedores de cuidados de la salud.

YES

SI

NO

NO

47

CRIMINAL SENTENCES. MISDEMEANOR PENALTIES. INITIATIVE STATUTE. Requires misdemeanor sentence instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services.

CONDENAS PENALES. PENAS POR DELITOS MENORES. INICIATIVA PARA PROMULGAR UN ESTATUTO. Exige condenas por delito menor en lugar de delito mayor para ciertas infracciones relacionadas con las drogas y la propiedad. No aplicable a personas con condenas anteriores por delitos graves o violentos y ofensores sexuales registrados. Impacto fiscal: Ahorros a los sistemas penales del estado y condado potencialmente en varios cientos de millones de dólares anuales. Los ahorros estatales se gastarán en la prevención del ausentismo y deserción escolar, tratamiento de salud mental y abuso de sustancias, y servicios a las víctimas.

YES

SI

NO

NO

CA33-3-505

SAMPLE BALLOT / BOLETA EJEMPLAR

RV 182-008



48

INDIAN GAMING COMPACTS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments (\$16 million to \$35 million) and for 20 years annual payments (\$10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino.

CONVENIOS DE JUEGOS DE AZAR INDÍGENAS. REFERÉNDUM. Un voto "Sí" aprueba, y un voto "No" rechaza los convenios de juegos de azar indígenas entre el estado y los Indios Mono de North Fork Rancheria y la Tribu Wiyot. Impacto fiscal: Pagos por única vez (\$16 millones a \$35 millones) y pagos anuales durante 20 años (\$10 millones) de las tribus indígenas al estado y los gobiernos locales para solventar los costos relacionados con la operación de un nuevo casino.

YES	NO
SÍ	NO



CA33-3-505

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

STATE SENATE, 28TH DISTRICT

Jeff Stone, Republican
Bonnie Garcia, Republican

STATE ASSEMBLY, 42ND DISTRICT

Chad Mayes, Republican
Karalee Hargrove, Democratic

STATE ASSEMBLY, 56TH DISTRICT

Eduardo Garcia, Democratic
Charles Bennett Jr., Republican

STATE ASSEMBLY, 60TH DISTRICT

Ken Park, Democratic

STATE ASSEMBLY, 61ST DISTRICT

Rudy Aranda, Republican

STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican
Conrad Melton, Democratic

STATE ASSEMBLY, 71ST DISTRICT

Tony Teora, Republican
Brian W. Jones, Republican

STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican
Nicholas Shestopole, Democratic

Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

DEMOCRATIC PARTY

Edmund G. "Jerry" Brown, Governor
Gavin Newsom, Lieutenant Governor
Alex Padilla, Secretary of State
Betty T. Yee, Controller
John Chiang, Treasurer
Kamala D. Harris, Attorney General
Dave Jones, Insurance Commissioner
Nader Shahatit, Board of Equalization Member, 4th District
Raul Ruiz, United States Representative, 36th District
Mark Takano, United States Representative, 41st District
Tim Sheridan, United States Representative, 42nd District
James H. Kimber, United States Representative, 50th District
Karalee Hargrove, Member of the State Assembly, 42nd District
Eduardo Garcia, Member of the State Assembly, 56th District
Ken Park, Member of the State Assembly, 60th District
Jose Medina, Member of the State Assembly, 61st District
Conrad Melton, Member of the State Assembly, 67th District
Nicholas Shestopole, Member of the State Assembly, 75th District

REPUBLICAN PARTY

Neel Kashkari, Governor
Ron Nehring, Lieutenant Governor
Pete Peterson, Secretary of State
Ashley Swearengin, Controller
Greg Conlon, Treasurer
Ronald Gold, Attorney General
Ted Gaines, Insurance Commissioner
Diane L. Harkey, Board of Equalization Member, 4th District
Brian Nestande, United States Representative, 36th District
Steve Adams, United States Representative, 41st District
Ken Calvert, United States Representative, 42nd District
Duncan Hunter, United States Representative, 50th District
Chad Mayes, Member of the State Assembly, 42nd District
Eric Linder, Member of the State Assembly, 60th District
Rudy Aranda, Member of the State Assembly, 61st District
Melissa Melendez, Member of the State Assembly, 67th District
Marie Waldron, Member of the State Assembly, 75th District

AMERICAN INDEPENDENT PARTY

Pete Peterson, Secretary of State
Ashley Swearengin, Controller
Ronald Gold, Attorney General
Ted Gaines, Insurance Commissioner
Diane L. Harkey, Board of Equalization Member, 4th District
Steve Adams, United States Representative, 41st District
Duncan Hunter, United States Representative, 50th District
Eric Linder, Member of the State Assembly, 60th District
Melissa Melendez, Member of the State Assembly, 67th District
Brian W. Jones, Member of the State Assembly, 71st District
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR
UNITED STATES REPRESENTATIVE,
36TH CONGRESSIONAL DISTRICT**

BRIAN NESTANDE, Republican

AGE: 50

OCCUPATION: State Assemblyman / Businessman

EDUCATION AND QUALIFICATIONS:

Congress isn't getting anything done, and the current Congress is one of history's worst.

In Congress, I'll work to:

- ✓ Immediately secure the border as the FIRST step in immigration reform
- ✓ STOP the overspending and pass a balanced budget amendment
- ✓ Hold Congress accountable - no balanced budget = no paycheck
- ✓ Create policies that encourage businesses to expand so we have high quality good paying jobs

Middle class families cannot afford another do-nothing Congress. In the last two years, Congress sent America another \$2 trillion deeper into debt - an amount equal to an additional \$9,000 of debt per U.S. taxpayer.

At the same time, the cost of healthcare under Obamacare has risen by as much as fifty percent, and millions of seniors have seen their Medicare benefits reduced.

Worker wages have remained stagnant, and more businesses are moving off-shore as Congress debates adding even higher taxes and more regulations.

My wife Gina and I are raising our family and we know first-hand how difficult Washington is making it for middle class families to get ahead.

I'll make sure the priorities of seniors and middle-class families are put into action, and that's the difference. That's why I've been endorsed by most of the local elected leaders in our District - people who understand how difficult it's been to have a voice in Congress. I would be honored to have your vote.

Learn more at www.BrianNestande.com.

**CANDIDATE STATEMENT FOR
STATE SENATOR,
28TH SENATORIAL DISTRICT**

JEFF STONE, Republican

OCCUPATION: Riverside County Supervisor / Small Business Owner

EDUCATION AND QUALIFICATIONS:

As a Riverside County Supervisor and longtime small business owner, I'm proud to be running for the Senate with the support of local taxpayers, seniors, veterans, small business owners and over 45 city council members and elected officials from the Coachella Valley and Riverside County. Councilman Glenn Miller, who ran a strong campaign in June, has now endorsed me.

I'm also honored to be the choice of Riverside County Sheriff Stan Sniff and the Riverside Sheriffs Association. Over 3,200 law enforcement officers and investigators in Riverside County endorse me because they know I will **OPPOSE EARLY RELEASE** of dangerous prisoners and work to keep our neighborhoods, schools and homes safe.

I signed the NO NEW TAXES pledge. As a local official, I successfully lowered taxes without cutting vital services. I'll work to do the same in Sacramento.

I strongly oppose the federal government's policy of moving illegal immigrants from the Texas border to Riverside County communities. The Feds need to enforce the law and control the border.

My priorities are: JOB CREATION and Improving the Business Climate; No New Taxes, Cut Waste and Balance the Budget.

Special interests in Sacramento are spending massive sums of money to influence your vote and defeat me. Ask yourself: do you want a Senator who will be a voice for the special interests; or one who will be a voice for you and Riverside County?

I'd be honored to receive your vote. Please visit www.JeffStone2014.com to read more. Thank you.

**CANDIDATE STATEMENT FOR
STATE SENATOR,
28TH SENATORIAL DISTRICT**

BONNIE GARCIA, Republican

OCCUPATION: Small Business Woman

EDUCATION AND QUALIFICATIONS:

California is broken and in dire need of commonsense solutions.

During the six years I served in the Assembly, I kept my promise and refused to support tax increases and reckless spending. My commitment to California's hardworking taxpayers earned me the support of the Howard Jarvis Taxpayers Association and local elected officials from across the county.

A strong workforce is more important than senseless regulations. The California Small Business Association supports me because I created thousands of jobs, expanded opportunities for veterans and secured funding for small businesses.

I'm from a law enforcement and military family, value freedom and understand personal sacrifice. The California Police Chief's Association and Crime Victims United have endorsed me due to my strong support of public safety and fervent opposition toward the Governor's early release program for hardened criminals.

We must focus on issues that directly affect the future of our state and its industries: namely, our dwindling water supply. As your Senator, I will fight to ensure that California's water supply is readily available for those who need it most: families and small businesses that depend on this critical resource to create jobs and sustain our high standard of living.

With your support I will continue to use my experience and degree in Workforce Development and Education to promote a broad array of conservative priorities - sound fiscal policies, quality schools, safer communities and protecting the value of every life.

Experience and ethics matter.

For more information please visit BonnieGarcia.org

**CANDIDATE STATEMENT FOR
MEMBER OF THE STATE ASSEMBLY,
56TH ASSEMBLY DISTRICT**

EDUARDO GARCIA, Democratic
OCCUPATION: Mayor / Legislative Director
EDUCATION AND QUALIFICATIONS:

As a lifelong resident of the Coachella Valley, a father, and a public servant, I want what is best for our families, residents, and local businesses.

I am running for State Assembly to fight for the issues that matter most to our residents: strengthening our economy, improving neighborhood schools, and building healthier, safer communities.

As a four-term Mayor of Coachella and policy director, I have a proven track record of building coalitions with Republicans and Democrats to deliver results and positive solutions for our community.

As Mayor, I work with business and labor to launch local job creation initiatives. Under my watch, Coachella invested over \$100 million in public works projects – infrastructure and transportation, parks & recreation, and a revitalized downtown. As a result, our city is a better place to live, work, and raise a family. During the recession, when other cities across the state made drastic cuts and slashed services, our residents and tax dollars were protected because of the fiscal safeguards I helped establish.

I've built partnerships between the city and community-based non-profits to expand access to health care throughout the Coachella Valley – work that was recognized by President Bill Clinton last year.

I have the experience and proven record as an effective leader needed to fight for the Coachella Valley in the Legislature. Please join Congressman Raul Ruiz, firefighters, teachers, police officers, and the California Democratic Party in supporting my campaign.

www.voteforgarcia.com

**CANDIDATE STATEMENT FOR
MEMBER OF THE STATE ASSEMBLY,
56TH ASSEMBLY DISTRICT**

CHARLES BENNETT, Republican
OCCUPATION: Security/Public Safety Consultant
EDUCATION AND QUALIFICATIONS:

AGE: 41

I am Charles Bennett Jr and I am running for the 56th assembly district to serve you, the people, as I did for our country as a US Marine for over 10 years.

I attended public schools until the 11th grade when I attended and graduated from a military school. Upon graduating, I attended an aviation college prior to enlisting in the Marine Corps where I worked as a military police officer having worked in various aspects of law enforcement.

Upon coming to Riverside County, I used the GI bill to attend COD where I studied business as well as classes in economics.

Currently, I have a small business where I consult on security and public safety issues for public and private entities, and also serve as a contributing expert to local broadcast media.

I entered the workforce at 13 delivering newspapers. I have had a variety jobs; some I did not like but had to do in order to pay bills. I know what it is like to be broke and live payday to payday.

I am running to serve the people, not politicians, special interests or agenda's. I know what it takes to create jobs, keep our communities and schools safe and I will make veteran's issues a priority.

I currently live in Indio with my wife and two small children.

I am asking for your vote to represent you in Sacramento.

Please visit www.thepeopleswork.com for more information. I am very interested in hearing your concerns. Thank you.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 4**

MATT MONICA

AGE: 69

OCCUPATION: School Board Member
EDUCATION AND QUALIFICATIONS:

I am a proud graduate of College of the Desert. After being honorably discharged from the Marine Corps, I visited COD without a career plan. Mr. Ronald Green, helped me and my life changed forever. Due to his inspirational support, I now possess A.A., B.A. and M.A. Degrees. I have Teaching, Counseling and Administrative Credentials for K-12 and Community Colleges.

I was employed at COD for 33 years as a Counselor, Instructor and Administrator. My wife MaryAnn was employed at COD for 16 years and served as President of California School Employees Association, Chapter 407. I currently serve on the Desert Sands School Board and have been a member for 28 years. I am a lifetime member of the COD President's Circle and COD Alumni Association. I was honored to be chosen Faculty Member of the Year in 2006 and earned Emeritus Status and the COD Presidential Medal.

I will stand for budget accountability, making decisions on behalf of the constituency I serve, strive for more class offerings, facilitate admissions for local high school graduates coordinate with local K-12 districts, promote fair and equitable salary and benefits for all employees and support the Main, East Valley and West Valley Campuses.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 4**

MICHAEL MC CABE

AGE: 65

OCCUPATION: Retired Police Captain
EDUCATION AND QUALIFICATIONS:

Retired Police Captain, Palm Springs Police Department (35 yrs.)

Retired School Board Member, Palm Springs Unified School District (25 yrs.)

Part Time Instructor, College of the Desert (30+ yrs.)

MS Degree, Public Management, Azusa Pacific University

Graduate, FBI National Academy

Do you care about the future of College of the Desert? Do you want to make a positive difference in the future direction of the college? I want to see an end to the mismanagement and scandals that have recently plagued the Board of Trustees. The board needs new leadership and a trustee who is a proven leader and who knows how to proactively guide the most important education institute in the desert. My experience in police management and school board leadership has prepared me to lead the college in its primary mission in providing a quality education for all of the students in the district. I am a proven leader who knows the job and knows how to build a winning team. It's time to change the leadership culture at COD. Together, we can make a difference and improve the education, lives, and future of our students. I need your help and I need your votes.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 4**

AURORA WILSON

**OCCUPATION: Desert Community College District Board
Trustee**

EDUCATION AND QUALIFICATIONS:

Each year more than 10,000 students turn to College of the Desert (COD) in pursuit of an education or job training to create a better life for themselves and their families.

COD is an engine for economic growth and provides the training for our emergency responders, including our police officers, firefighters and nurses.

As your Desert Community College Trustee, I advocated for improving campus safety and investments in new classrooms, student support programs, technology and career training programs.

I support the Veterans Resource Center, which annually assists more than 500 veterans seeking career retraining and re-entry into our local workforce.

Earlier this year, I celebrated the new Indio Campus, allowing East Valley students to complete courses closer to home.

I'm committed to constructing the new Palm Springs Campus with expanded programs in hospitality and tourism, arts, film and media, healthcare and sustainability technology.

COD definitely enhances our lives through lifelong learning and the enjoyment of the Street Fair, the McCallum Theater and the golf range. We can be proud of this community jewel. I ask for your vote to continue the positive momentum. Together, we will strengthen our region's workforce and expand our local economy.

To learn more, visit AuroraWilson.us

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
PALM SPRINGS UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 3**

ANNA NEVENIC

OCCUPATION: Registered Nurse / Author
EDUCATION AND QUALIFICATIONS:

As nurse and an educator I'm touched by the needs of many of our children. One out of four students will drop out of high school, many are deficient in writing, reading and math skills. This translates into a life time of low-paying and dead-end jobs. We need to tackle school's bureaucratic intricacies which is not allowing to form successful partnerships with businesses, parents and civic organizations. Indeed it does "take a village to raise a child" For all students K-12 who need additional support I will ask for the development and expansion of programs that provide them with one -on -one tutoring. It is ironic that tutorial services are provided at the college level and not in elementary schools.

Besides helping with academic tutoring, we must develop more programs addressing the issues of remaining drug and alcohol free, and respecting the law and the rights of the other people.

Together we will enable every child to become a successful and well adjusted adult.

Thank you for your vote.

www.unitedchildrensnetwork.com

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
PALM SPRINGS UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 3**

KAREN K. CORNETT

OCCUPATION: Governing Board Member
EDUCATION AND QUALIFICATIONS:

It is with great enthusiasm that I ask you to support my reelection to the Palm Springs Unified School District Board of Education. As a retired PSUSD educator it is an honor to serve on the Board of Education and continue to work with our students, families, staff, and community.

As a board member I supported fiscally responsible decisions during California's financial crisis that enabled the PSUSD to stay financially stable and maintain excellent student programs.

California's new Local Control Funding Formula gives communities more control on how to best use funds to prepare students for the workforce and higher education. I support our district's Local Control Accountability Plan that focuses on programs emphasizing college and career readiness, early literacy, higher-level math support, technology, English Learner Programs, increased graduation rates, school safety, parent involvement, student counseling, and the performing arts.

I am devoted to sustaining and improving every aspect of our educational environment to nurture successful citizens of tomorrow. I have the energy and experience to build and maintain excellent educational programs for our youth. I appreciate your vote to continue to serve as a member of Palm Springs Unified Board of Education.

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT HEALTHCARE DISTRICT**

KAY HAZEN

OCCUPATION: Desert Healthcare District Director
EDUCATION AND QUALIFICATIONS:

As your Healthcare District Trustee I pushed for a new Medical School to develop future physicians, adding residents in training at our local hospital, funding new clinics and health career scholarships for local residents.

In partnership with our local schools I am working to combat childhood obesity and promote health and wellness for our kids. I led efforts to create a Wellness Park and Health and Wellness Center with a Boys and Girls Club and dental clinic. I continue to support funding for life-saving organizations who care for children, seniors, disabled and those who are coping with cancer, Alzheimer's, heart disease, asthma and other illnesses.

There remains much work to be done. As our valley continues to grow, we must expand our efforts to anticipate and recognize unmet health needs and work with existing and new providers to address them.

During my twenty year history in the desert I have worked with hospitals, doctors, nurses and allied health professionals as well as a wide variety of local community health and civic organizations to promote health and wellness throughout the district.

Your vote for me helps continue important work to promote health and wellness throughout our Valley.

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT HEALTHCARE DISTRICT**

CAROLE ROGERS

AGE: 72

OCCUPATION: Registered Nurse
EDUCATION AND QUALIFICATIONS:

I served as Director and Chairperson of the Board for Eden Township Healthcare District for the last eight years, where we were responsible for \$60 million in taxpayer's assets.

Under my leadership, we successfully challenged a large healthcare conglomerate to keep our acute care community hospital open (when they threatened to close it) and to rebuild our Medical-Trauma Center to meet earthquake standards (when they refused).

I see my transition to the Desert Health Care District as a continuation of my lifelong volunteerism. With 40 + years experience in healthcare management, I will be a careful steward of your tax dollars and investments, and continue the good work of the District's Foundation to promote health and wellness of residents of the District. I have worked with all facets of healthcare industry and see the importance of the District's role supporting community programs, organizations and clinics.

We need to hold Tenet Healthcare accountable for its actions in order to maintain Desert Regional Medical Center's excellent reputation for high quality healthcare, mindful of their responsibilities to patients, nurses and medical staff.

I will be proud to be your champion and trustee to guide the District into the future.

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT HEALTHCARE DISTRICT**

GLEN GRAYMAN

AGE: 65

OCCUPATION: District Director / Physician
EDUCATION AND QUALIFICATIONS:

Having been a practicing emergency physician in the Desert Health Care District for 27 years, I have had the privilege of caring for thousands of residents of the Coachella Valley. Since 1998, it has also been my honor to serve those residents in a different way—as a publicly elected member of the District's Board of Directors.

Since obtaining a B.A. at UC Riverside and an M.D. at UCLA, I became Board Certified in Internal Medicine, Emergency Medicine, Quality Assurance, and Medical Management. As a previous Chief of Staff and Medical Director of the Emergency/Trauma Center at Desert Regional Medical Center, I realized that, whether we like it or not, medicine contains all the aspects of art, science, and business. To hone my skills in that third aspect, I obtained an M.B.A. in Healthcare at UC Irvine in 1998, and became a California-certified mediator.

My family and I are proud, full-time residents of the Coachella Valley and the District.

It has been said of the three goals of healthcare—quality, access, and cost—"pick any two." My aim is to expand the ability of District residents to, in fact, simultaneously have all three.

**CANDIDATE STATEMENT FOR
DIRECTOR,
COACHELLA VALLEY WATER DISTRICT, DIVISION 1**

G. PATRICK O'DOWD

AGE: 56

**OCCUPATION: Administrator
EDUCATION AND QUALIFICATIONS:**

Thank you for considering me as your Director for the CVWD board. I earned a bachelor's degree in Construction from Louisiana State University, and have an extensive career in management and finance, real estate and media. I have enjoyed a long history of involvement with the local development and agricultural communities, and have served on numerous boards including the Indio Water Authority and the Indio Planning Commission.

Working with a local developer, I oversaw the design and development of regional District water and sewer facilities in south La Quinta, including major irrigation line relocations. I've regularly attended community council, county and state agency meetings, exposing me to a host of water-related issues, including those affecting sustainable, quality water for Division 1. I am not a water "expert". Rather, I've made a career educating myself in the facts and finding the right expert for each task at hand. Those experiences and the lessons learned therefrom, I believe, uniquely qualify me to serve as your next Director.

If elected I will work tirelessly to ensure safe, reliable, affordable water for generations. I look forward to serving the people of Division 1 with honor and integrity, and I humbly ask for your vote.

www.H2ODowd.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
COACHELLA VALLEY WATER DISTRICT, DIVISION 1**

STEVEN ALLEN GRASHA

AGE: 55

**OCCUPATION: Small Business Owner
EDUCATION AND QUALIFICATIONS:**

My background as a Water Systems Engineer spans more than thirty years of working on projects in the water related environment far exceeding the educational requirements required to serve as your representative on the Coachella Valley Water District.

The Coachella Valley Water District has never been faced with the epic challenges we are experiencing at this time.

Business as usual is not going to serve us going forward. We must work together as a community to insure that our families and businesses have safe, secure and plentiful water supplies for future generations. Part of this necessity requires our Coachella Valley Water District operate with complete transparency in its public disclosure procedures.

Over the past thirty years as a Coachella Valley resident, I have observed tremendous growth. On average, each of us uses 736 gallons of water per person per day, five times more than residents of San Jose or Los Angeles.

To meet the water needs of our increased population, resort industry and agricultural requirements, we must redouble our efforts to implement plans that will continue to provide adequate, excellent quality drinking water at an affordable price to consumers.

I ask for your vote and confidence that I will serve our communities best interest.

Thank you

Steve Grasha

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1

9:00 a.m. to 4:00 p.m.

Election Day, November 4

7:00 a.m. to 8:00 p.m.

AND AT THE FOLLOWING LOCATIONS

October 24-26, Friday through Sunday, 10:00 a.m. to 4:00 p.m.



GALLERIA AT TYLER
1299 GALLERIA AT TYLER
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT
72-840 HIGHWAY 111
PALM DESERT, CA 92260



THE PROMENADE
40820 WINCHESTER ROAD
TEMECULA, CA 92591



VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 6 to November 3:

★ ★ ★ ★ ★	★ ★ ★ ★ ★	★ ★ ★ ★ ★																														
• City Clerk’s Offices (as listed) • The Registrar of Voters Office up until close of polls on Election Day. • The Registrar of Voters 24-hour Drop Box is available east of the main entry doors. • At any Polling Place in Riverside County on Election Day.	<u>Participating City Clerk’s Offices</u> <table><tr><td>Banning</td><td>La Quinta</td></tr><tr><td>Beaumont</td><td>Menifee</td></tr><tr><td>Blythe</td><td>Moreno Valley</td></tr><tr><td>Calimesa</td><td>Murrieta</td></tr><tr><td>Canyon Lake</td><td>Norco</td></tr><tr><td>Cathedral City</td><td>Palm Desert</td></tr><tr><td>Coachella</td><td>Palm Springs</td></tr><tr><td>Corona</td><td>Perris</td></tr><tr><td>Desert Hot Springs</td><td>Rancho Mirage</td></tr><tr><td>Eastvale</td><td>Riverside</td></tr><tr><td>Hemet</td><td>(open until 8:00pm</td></tr><tr><td>Indian Wells</td><td>on Election Day)</td></tr><tr><td>Indio</td><td>San Jacinto</td></tr><tr><td>Jurupa Valley</td><td>Temecula</td></tr><tr><td>Lake Elsinore</td><td>Wildomar</td></tr></table>	Banning	La Quinta	Beaumont	Menifee	Blythe	Moreno Valley	Calimesa	Murrieta	Canyon Lake	Norco	Cathedral City	Palm Desert	Coachella	Palm Springs	Corona	Perris	Desert Hot Springs	Rancho Mirage	Eastvale	Riverside	Hemet	(open until 8:00pm	Indian Wells	on Election Day)	Indio	San Jacinto	Jurupa Valley	Temecula	Lake Elsinore	Wildomar	Check out our website for all of the drop-off locations throughout Riverside County at WWW.VOTEINFO.NET or call our office at 951-486-7200 or 1-800-773-VOTE(8683)
Banning	La Quinta																															
Beaumont	Menifee																															
Blythe	Moreno Valley																															
Calimesa	Murrieta																															
Canyon Lake	Norco																															
Cathedral City	Palm Desert																															
Coachella	Palm Springs																															
Corona	Perris																															
Desert Hot Springs	Rancho Mirage																															
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Hemet	(open until 8:00pm																															
Indian Wells	on Election Day)																															
Indio	San Jacinto																															
Jurupa Valley	Temecula																															
Lake Elsinore	Wildomar																															

IMPORTANT DATES



OCTOBER 6

First day you can vote

OCTOBER 20

Close of voter registration

OCTOBER 28

Last day to request a
Vote-by-Mail ballot

NOVEMBER 4, ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.



YOU HAVE THE OPTION

OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!

You can view all future
Sample Ballot Information Pamphlets
online with 24/7 access at your convenience.

It's easy and great for the environment.

For more information visit www.voteinfo.net
or call 951-486-7200 or 1-800-773-VOTE(8683)



VOTE-BY-MAIL

October 6 thru October 28



HAVE YOU HEARD?

You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election. Fill out the application on the back cover of this Sample Ballot and Information Pamphlet.

SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE

Please visit our website at www.voteinfo.net for ballot drop off locations.

Vote First, Count First! Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

EARLY VOTING ALSO AVAILABLE

You can vote early at:

The Registrar of Voters Office
2724 Gateway Drive
Riverside, CA 92507



October 6 - November 3 (Excluding Holidays)
Monday through Friday, 8 a.m. - 5 p.m.

Saturday, October 25 and November 1, 9 a.m. - 4 p.m.
Election Day, November 4, 7 a.m. - 8 p.m.

Please visit our website at www.voteinfo.net
for additional early voting information.

FROM



DID YOU SIGN YOUR APPLICATION?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 6 - November 3 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

VOTE-BY-MAIL BALLOT APPLICATION

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2014

I hereby request a ballot for the Consolidated General Election, November 4, 2014.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov PRIMARY 06-03-14

BALLOT
TYPE

182

✓ **You May Cast Your Vote Early**

At

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1,

9:00 a.m. to 4:00 p.m.

Election Day November 4

7:00 a.m. to 8:00 p.m.

Please visit our website at www.voteinfo.net for additional early voting locations and information.

IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit www.voteinfo.net

VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

