

County of Riverside



Registrar of Voters

Polling Place Location  
on Back Cover  
Polls Open  
November 4, 2014  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day  
To Register To Vote  
October 20, 2014**  
.....

Quick • Easy • Convenient

**Vote-By-Mail**

October 6th - October 28th  
Application on Back Cover

**AVISO IMPORTANTE**

Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

# ***Consolidated General Election***

*Tuesday, November 4, 2014  
Sample Ballot and Information Pamphlet*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507  
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## VOTE-BY-MAIL

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## VOTE EARLY

Riverside County  
Registrar of Voters Office

See inside for additional locations and information



## HELP KEEP VOTER ROLLS CURRENT

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 4, 2014 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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2724 Gateway Drive  
Riverside, CA 92507-0918



(951) 486-7200 • FAX (951) 486-7272  
TTY (951) 697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

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## REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

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Dear Voter:

**November 4, 2014 is Election Day.** This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is October 28. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, November 4, 2014. Postmarks are not accepted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from October 6 through November 3. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters office beginning October 6 through November 3 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 24 through October 26. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day November 4** – See the back cover of this Sample Ballot for your polling place location.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Rebecca Spencer  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate, regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election regardless of vote totals. If a candidate receives a majority of the vote (50 percent + 1), a general election still must be held. Even if there are only two candidates for an office in the open primary, a general election for that office is still required.

**California's open primary system does not apply to candidates running for local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

**TO MARK YOUR VOTE  
DRAW A LINE**



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

# SAMPLE BALLOT / BOLETA EJEMPLAR

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                               |                                                                                   | JUDICIAL / JUDICIAL<br>VOTE YES OR NO FOR EACH OFFICE<br>VOTE SÍ O NO POR CADA OFICINA                                                                                                                                                                                                                               |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| STATE / ESTADO                                                                                                                                                                             |                                                                                   | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA                                                                                                                                                                                                                                 |                       |
| <b>NEEL KASHKARI</b><br>Party Preference: Republican<br>Businessman<br>Empresario                                                                                                          | <b>Governor / Gobernador</b><br>Vote for One / Vote por Uno                       | Shall Associate Justice of the Supreme Court, <b>GOODWIN LIU</b> be elected to the office for the term provided by law?<br>¿Deberá <b>GOODWIN LIU</b> , Juez Asociado de la Corte Suprema, ser elegido por votación a la oficina por el periodo que dispone la ley?                                                  | YES<br>SÍ<br>NO<br>NO |
| <b>EDMUND G. "JERRY" BROWN</b><br>Party Preference: Democratic<br>Governor of California<br>Gobernador de California                                                                       | <b>Lieutenant Governor<br/>Vicegobernador</b><br>Vote for One / Vote por Uno      | Shall Associate Justice of the Supreme Court, <b>MARIANO-FLORENTINO CUELLAR</b> be elected to the office for the term provided by law?<br>¿Deberá <b>MARIANO-FLORENTINO CUELLAR</b> , el Profesor de Derecho de la Universidad de Stanford, ser elegido por votación a la oficina por el periodo que dispone la ley? | YES<br>SÍ<br>NO<br>NO |
| <b>GAVIN NEWSOM</b><br>Party Preference: Democratic<br>Lieutenant Governor<br>Vicegobernador                                                                                               | <b>Secretary of State<br/>Secretario de Estado</b><br>Vote for One / Vote por Uno | Shall Associate Justice of the Supreme Court, <b>KATHRYN MICKLE WERDEGAR</b> be elected to the office for the term provided by law?<br>¿Deberá <b>KATHRYN MICKLE WERDEGAR</b> , Juez Asociado de la Corte Suprema, ser elegido por votación a la oficina por el periodo que dispone la ley?                          | YES<br>SÍ<br>NO<br>NO |
| <b>RON NEHRING</b><br>Party Preference: Republican<br>Small Businessman / Educator<br>Pequeño Empresario / Educador                                                                        | <b>Controller / Contralor</b><br>Vote for One / Vote por Uno                      | Shall Associate Justice of the Supreme Court, <b>TERRY B. O'ROURKE</b> be elected to the office for the term provided by law?<br>¿Deberá <b>TERRY B. O'ROURKE</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?         | YES<br>SÍ<br>NO<br>NO |
| <b>PETE PETERSON</b><br>Party Preference: Republican<br>Educator / Institute Director<br>Educador / Director de Instituto                                                                  | <b>Treasurer / Tesorero</b><br>Vote for One / Vote por Uno                        | Shall Associate Justice of the Supreme Court, <b>GILBERT NARES</b> be elected to the office for the term provided by law?<br>¿Deberá <b>GILBERT NARES</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?                 | YES<br>SÍ<br>NO<br>NO |
| <b>ALEX PADILLA</b><br>Party Preference: Democratic<br>California State Senator<br>Senador Estatal de California                                                                           |                                                                                   |                                                                                                                                                                                                                                                                                                                      |                       |
| <b>BETTY T. YEE</b><br>Party Preference: Democratic<br>California State Board of Equalization Member<br>Miembro, Directiva de Impuestos sobre Ventas, Uso y Otros del Estado de California |                                                                                   |                                                                                                                                                                                                                                                                                                                      |                       |
| <b>ASHLEY SWEARENGIN</b><br>Party Preference: Republican<br>Mayor / CEO<br>Alcaldesa / Funcionaria Ejecutiva Principal                                                                     |                                                                                   |                                                                                                                                                                                                                                                                                                                      |                       |
| <b>GREG CONLON</b><br>Party Preference: Republican<br>Businessman / CPA<br>Empresario / Contador Público Certificado                                                                       |                                                                                   |                                                                                                                                                                                                                                                                                                                      |                       |

CA33-1-099

# SAMPLE BALLOT / BOLETA EJEMPLAR

RV 099-004

SAMPLE BALLOT / BOLETA EJEMPLAR

|                                                                                                                                                                     |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>JOHN CHIANG</b><br>Party Preference: Democratic<br>California State Controller<br>Preferencia de Partido: Demócrata<br>Contralor del Estado de California        | ↓ |
| <b>Attorney General</b><br><b>Procurador General</b><br>Vote for One / Vote por Uno                                                                                 | ↓ |
| <b>RONALD GOLD</b><br>Party Preference: Republican<br>California Attorney<br>Preferencia de Partido: Republicano<br>Abogado de California                           | ↓ |
| <b>KAMALA D. HARRIS</b><br>Party Preference: Democratic<br>Attorney General of California<br>Preferencia de Partido: Demócrata<br>Procuradora General de California | ↓ |
| <b>Insurance Commissioner</b><br><b>Comisionado de Seguros</b><br>Vote for One / Vote por Uno                                                                       | ↓ |
| <b>TED GAINES</b><br>Party Preference: Republican<br>Independent Insurance Agent<br>Preferencia de Partido: Republicano<br>Agente de Seguros Independiente          | ↓ |
| <b>DAVE JONES</b><br>Party Preference: Democratic<br>Insurance Commissioner<br>Preferencia de Partido: Demócrata<br>Comisionado de Seguros                          | ↓ |

CA33-1-099

|                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |     |    |    |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----|----|----|----|
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                 | ↓                                                                                                |     |    |    |    |
| Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>ALEX C. McDONALD</b> be elected to the office for the term provided by law?<br>¿Deberá <b>ALEX C. McDONALD</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?   | <table><tr><td>YES</td></tr><tr><td>SÍ</td></tr><tr><td>NO</td></tr><tr><td>NO</td></tr></table> | YES | SÍ | NO | NO |
| YES                                                                                                                                                                                                                                                                                                                              |                                                                                                  |     |    |    |    |
| SÍ                                                                                                                                                                                                                                                                                                                               |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                               |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                               |                                                                                                  |     |    |    |    |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                 | ↓                                                                                                |     |    |    |    |
| Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>JAMES A. MCINTYRE</b> be elected to the office for the term provided by law?<br>¿Deberá <b>JAMES A. MCINTYRE</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley? | <table><tr><td>YES</td></tr><tr><td>SÍ</td></tr><tr><td>NO</td></tr><tr><td>NO</td></tr></table> | YES | SÍ | NO | NO |
| YES                                                                                                                                                                                                                                                                                                                              |                                                                                                  |     |    |    |    |
| SÍ                                                                                                                                                                                                                                                                                                                               |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                               |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                               |                                                                                                  |     |    |    |    |

(2B11)

SAMPLE BALLOT / BOLETA EJEMPLAR

SAMPLE BALLOT / BOLETA EJEMPLAR

|                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>JUDICIAL / JUDICIAL</b><br><b>VOTE YES OR NO FOR EACH OFFICE</b><br><b>VOTE SÍ O NO POR CADA OFICINA</b>                                                                                                                                                                                                                              |  | <b>SAN JACINTO UNIFIED SCHOOL DISTRICT</b><br><b>DISTRITO ESCOLAR UNIFICADO DE SAN JACINTO</b>                                                |  |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 2</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 2</b>                                                                                                                                                                         |  | <b>Governing Board Member, Trustee Area 5</b><br><b>Miembro Junta Gobernante, Fideicomisario Área 5</b><br><b>Vote for One / Vote por Uno</b> |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 2, <b>THOMAS E. HOLLENHORST</b> be elected to the office for the term provided by law?<br>¿Deberá <b>THOMAS E. HOLLENHORST</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 2, ser elegido por votación a la oficina por el período que dispone la ley? |  | <b>JOHN W. SCHOUTEN</b><br>Governing Board Member<br>Miembro de la Junta Gobernante                                                           |  |
| <b>YES</b><br><b>SÍ</b>                                                                                                                                                                                                                                                                                                                  |  | <b>DEBORAH REX</b><br>San Jacinto Unified School District Trustee<br>Regente del Distrito Escolar Unificado de San Jacinto                    |  |
| <b>NO</b><br><b>NO</b>                                                                                                                                                                                                                                                                                                                   |  | <b>ELOY CASTRO</b><br>Educator<br>Educador                                                                                                    |  |
| <b>FOR PRESIDING JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 3</b><br><b>PARA JUEZ PRESIDENTE, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 3</b>                                                                                                                                                                       |  | <b>CITY / CIUDAD</b><br><b>CITY OF SAN JACINTO</b><br><b>CIUDAD DE SAN JACINTO</b>                                                            |  |
| Shall Presiding Justice, Court of Appeal, District 4, Division 3, <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law?<br>¿Deberá <b>KATHLEEN E. O'LEARY</b> , Juez Presidente de la Corte de Apelación, Distrito 4, División 3, ser elegida por votación a la oficina por el período que dispone la ley?   |  | <b>City Council Member</b><br><b>Miembro del Concejo Municipal</b><br><b>Vote for no more than Two / Vote por no más de Dos</b>               |  |
| <b>YES</b><br><b>SÍ</b>                                                                                                                                                                                                                                                                                                                  |  | <b>JAMES D. PANGRAZZI</b><br>Retired Professional Driver<br>Conductor Profesional Jubilado                                                    |  |
| <b>NO</b><br><b>NO</b>                                                                                                                                                                                                                                                                                                                   |  | <b>ALONSO L. LEDEZMA</b><br>Incumbent<br>Titular                                                                                              |  |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 3</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 3</b>                                                                                                                                                                         |  | <b>BRANDON BROADWELL</b><br>Military Reserve Officer<br>Oficial de la Reserva Militar                                                         |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?<br>¿Deberá <b>WILLIAM F. RYLAARSDAM</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? |  | <b>SCOTT MILLER</b><br>Incumbent<br>Titular                                                                                                   |  |
| <b>YES</b><br><b>SÍ</b>                                                                                                                                                                                                                                                                                                                  |  | <b>STEVE DI MEMMO</b><br>Business Professional<br>Profesional Empresarial                                                                     |  |
| <b>NO</b><br><b>NO</b>                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                               |  |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 3</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 3</b>                                                                                                                                                                         |  | <b>DISTRICT / DISTRITO</b><br><b>VALLEY-WIDE RECREATION AND PARK DISTRICT</b><br><b>DISTRITO DE RECREACIÓN Y PARQUES DE VALLEY-WIDE</b>       |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD M. ARONSON</b> be elected to the office for the term provided by law?<br>¿Deberá <b>RICHARD M. ARONSON</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?       |  | <b>Director / Director</b><br><b>Vote for no more than Two / Vote por no más de Dos</b>                                                       |  |
| <b>YES</b><br><b>SÍ</b>                                                                                                                                                                                                                                                                                                                  |  | <b>FRANK GORMAN</b><br>Valley-Wide Recreation and Park District Director<br>Director de Recreación y Parques del Dist. de Valley-Wide         |  |
| <b>NO</b><br><b>NO</b>                                                                                                                                                                                                                                                                                                                   |  | <b>JAMES LARRY MINOR</b><br>Incumbent<br>Titular                                                                                              |  |

SAMPLE BALLOT / BOLETA EJEMPLAR



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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>DAVID A. THOMPSON</b> be elected to the office for the term provided by law?<br>¿Deberá <b>DAVID A. THOMPSON</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? | YES<br>Sí |
|                                                                                                                                                                                                                                                                                                                                  | NO        |
|                                                                                                                                                                                                                                                                                                                                  | NO        |
|                                                                                                                                                                                                                                                                                                                                  | NO        |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3<br>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                             |           |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD D. FYBEL</b> be elected to the office for the term provided by law?<br>¿Deberá <b>RICHARD D. FYBEL</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?   | YES<br>Sí |
|                                                                                                                                                                                                                                                                                                                                  | NO        |
|                                                                                                                                                                                                                                                                                                                                  | NO        |
|                                                                                                                                                                                                                                                                                                                                  | NO        |
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                                                                                                                                                                                                                     |           |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                 |           |
| Superintendent of Public Instruction<br>Superintendente de Instrucción Pública                                                                                                                                                                                                                                                   |           |
| Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                      |           |
| <b>MARSHALL TUCK</b><br>Educator / Schools' Executive<br>Educador / Ejecutivo de Escuelas                                                                                                                                                                                                                                        |           |
| <b>TOM TORLAKSON</b><br>Educator / California Superintendent<br>Educador / Superintendente de California                                                                                                                                                                                                                         |           |
|                                                                                                                                                                                                                                                                                                                                  |           |

|                                                                                           |
|-------------------------------------------------------------------------------------------|
| <b>HOWARD TOUNGET</b><br>Retired Business Owner<br>Propietario de Empresa Jubilado        |
| <b>BRISHEN KRUSE</b><br>Construction Superintendent<br>Superintendente de la Construcción |
|                                                                                           |
|                                                                                           |

SAMPLE BALLOT / BOLETA EJEMPLAR

CA33-2-B11

SAMPLE BALLOT / BOLETA EJEMPLAR

MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

1

**WATER BOND. FUNDING FOR WATER QUALITY, SUPPLY, TREATMENT, AND STORAGE PROJECTS.** Authorizes \$7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystem and watershed protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging \$360 million annually over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

**BONOS DE AGUA. FINANCIAMIENTO PARA LA CALIDAD, SUMINISTRO, TRATAMIENTO Y PROYECTOS DE ALMACENAMIENTO DE AGUA.** Autoriza \$7.545 mil millones en bonos de obligación general para proyectos estatales de infraestructura de suministro de agua, incluyendo almacenamiento de aguas superficiales y subterráneas, protección y restauración del ecosistema y las cuencas, y protección del agua potable. Impacto fiscal: Incremento de los costos de los bonos estatales con un promedio de \$360 millones anuales durante 40 años. Ahorros para el gobierno local por proyectos relacionados con el agua, posiblemente promediando un par de cientos de millones de dólares anuales durante las próximas décadas.

YES

SI

NO

NO

2

**STATE BUDGET. BUDGET STABILIZATION ACCOUNT. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues be used to repay state debts. Limits use of remaining funds to emergencies or budget deficits. Fiscal Impact: Long-term state savings from faster payment of existing debts. Different levels of state budget reserves, depending on economy and decisions by elected officials. Smaller local reserves for some school districts.

**PRESUPUESTO ESTATAL. CUENTA DE ESTABILIZACIÓN DEL PRESUPUESTO. ENMIENDA CONSTITUCIONAL LEGISLATIVA.** Exige una transferencia anual de las rentas del fondo general a la cuenta de estabilización del presupuesto. Exige que la mitad de las rentas sea utilizada para pagar las deudas del estado. Limita el uso del remanente de fondos a emergencias o déficit presupuestarios. Impacto fiscal: Ahorros a largo plazo del estado por pago más rápido de las deudas actuales. Diferentes niveles de reservas del presupuesto estatal, dependiendo de la economía y las decisiones de funcionarios elegidos. Menores reservas locales para algunos distritos escolares.

YES

SI

NO

NO

45

**HEALTHCARE INSURANCE. RATE CHANGES. INITIATIVE STATUTE.** Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and subsequent judicial review. Exempts employer large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance, likely not exceeding the low millions of dollars annually in most years, funded from fees paid by health insurance companies.

**SEGURO DE CUIDADOS DE LA SALUD. CAMBIOS DE TARIFAS. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige la aprobación del Comisionado de Seguros antes de que las aseguradoras de salud puedan cambiar sus tarifas o cualquier cosa que afecte los cargos relacionados con el seguro de salud. Prevé aviso público, divulgación, y audiencia, y posterior revisión judicial. Exime a los planes de salud para grupos grandes proporcionados por empleadores. Impacto fiscal: Incremento de los costos administrativos del estado para regular el seguro de salud, que muy probablemente no excederá unos pocos millones de dólares anuales en la mayoría de los años, financiado con las tarifas pagadas por las compañías de seguro.

YES

SI

NO

NO

46

**DRUG AND ALCOHOL TESTING OF DOCTORS. MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE STATUTE.** Requires drug testing of doctors. Requires review of statewide prescription database before prescribing controlled substances. Increases \$250,000 pain/suffering cap in medical negligence lawsuits for inflation. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers.

**PRUEBAS DE DETECCIÓN DE DROGA Y ALCOHOL A DOCTORES. DEMANDAS POR NEGLIGENCIA MÉDICA. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige pruebas de detección de drogas a doctores. Exige revisar la base de datos estatal de medicamentos con receta antes de prescribir sustancias controladas. Incrementa el tope de \$250,000 de indemnización por dolor/sufrimiento en demandas de negligencia médica para compensar por la inflación. Impacto fiscal: Costos para los gobiernos estatal y local al aumentar el tope de indemnización por mala praxis médica, en el orden de decenas de millones a varios cientos de millones de dólares anuales, compensados en cierto modo por ahorros en los requerimientos sobre los proveedores de cuidados de la salud.

YES

SI

NO

NO

47

**CRIMINAL SENTENCES. MISDEMEANOR PENALTIES. INITIATIVE STATUTE.** Requires misdemeanor sentence instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services.

**CONDENAS PENALES. PENAS POR DELITOS MENORES. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige condenas por delito menor en lugar de delito mayor para ciertas infracciones relacionadas con las drogas y la propiedad. No aplicable a personas con condenas anteriores por delitos graves o violentos y ofensores sexuales registrados. Impacto fiscal: Ahorros a los sistemas penales del estado y condado potencialmente en varios cientos de millones de dólares anuales. Los ahorros estatales se gastarán en la prevención del ausentismo y deserción escolar, tratamiento de salud mental y abuso de sustancias, y servicios a las víctimas.

YES

SI

NO

NO

CA33-3-511

SAMPLE BALLOT / BOLETA EJEMPLAR

RV 099-008



|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |   |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| 48                                                                                                 | <b>INDIAN GAMING COMPACTS. REFERENDUM.</b> A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments (\$16 million to \$35 million) and for 20 years annual payments (\$10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino.                                                                                                                                                                                                                                                                                                                                                                                                 | YES       | ↓ |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SÍ        | ↓ |
|                                                                                                    | <b>CONVENIOS DE JUEGOS DE AZAR INDÍGENAS. REFERÉNDUM.</b> Un voto "Sí" aprueba, y un voto "No" rechaza los convenios de juegos de azar indígenas entre el estado y los Indios Mono de North Fork Rancheria y la Tribu Wiyot. Impacto fiscal: Pagos por única vez (\$16 millones a \$35 millones) y pagos anuales durante 20 años (\$10 millones) de las tribus indígenas al estado y los gobiernos locales para solventar los costos relacionados con la operación de un nuevo casino.                                                                                                                                                                                                                                                                                                                                             | NO        | ↓ |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NO        | ↓ |
| SCHOOL / ESCOLAR                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |   |
| MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT / DISTRITO UNIVERSITARIO COMUNITARIO DE MT. SAN JACINTO |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |   |
| AA                                                                                                 | To expand college buildings serving four-year university transfer, veterans' education, and career training, by expanding career/support facilities for veterans/military, ensuring buildings are accessible for the disabled, upgrading nursing, emergency responder, criminal justice, vocational job training classrooms, updating science labs, electrical systems, technology infrastructure, acquiring, constructing, and repairing classrooms, facilities, sites/equipment, shall Mt. San Jacinto Community College District issue \$295,000,000 in bonds at legal rates with annual financial audits, citizens' oversight of funds, all funds remaining local?                                                                                                                                                             |           |   |
|                                                                                                    | Para ampliar los edificios de la universidad para servir a la transferencia universitaria de cuatro años, la educación de los veteranos, y la formación de profesionales, ampliar las instalaciones de carreras/apoyo para veteranos/militares, asegurar edificios que sean accesibles para los discapacitados, actualizar la enfermería, la respuesta a emergencias, la justicia penal, las aulas de formación trabajo vocacional, actualizar laboratorios de ciencias, sistemas eléctricos, infraestructura de tecnología, adquirir, construir y reparar aulas, instalaciones, sitios/equipo, ¿deberá Distrito Universitario Comunitario de Mt. San Jacinto emitir \$295,000,000 en bonos a tasas legales, con auditorías financieras anuales, supervisión ciudadana de los fondos, que todos los fondos permanezcan localmente? | BONDS YES | ↓ |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BONOS SÍ  | ↓ |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BONDS NO  | ↓ |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BONOS NO  | ↓ |
| CITY / CIUDAD                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |   |
| CITY OF SAN JACINTO / CIUDAD DE SAN JACINTO                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |   |
| CC                                                                                                 | <b>San Jacinto City Services Stability Measure.</b> To maintain current police, firefighter and paramedic service levels, maintain 9-1-1 emergency response times, maintain operational levels for existing neighborhood fire stations, parks, community buildings and infrastructure, and create jobs; shall the City of San Jacinto establish a 6.5% Utility Users Tax for 10 years on utility services within the City, while exempting low-income seniors, requiring annual audits and allowing no tax rate increase without voter approval?                                                                                                                                                                                                                                                                                   |           |   |
|                                                                                                    | <b>Medida para la Estabilidad de Servicios de la Ciudad de San Jacinto.</b> Para mantener los niveles actuales de servicio de la policía, bomberos y paramédicos, mantener el nivel de tiempo de respuesta de emergencias del 9-1-1, mantener los niveles operativos de las estaciones de bomberos, parques, edificios y infraestructura comunitarios existentes, y crear puestos de trabajo; ¿deberá la Ciudad de San Jacinto establecer un Impuesto Sobre Usuarios de Servicios Públicos del 6.5% durante 10 años sobre los servicios públicos dentro de la Ciudad, que a la vez exima a personas de la tercera edad de bajos ingresos, que requiera auditorías anuales y que no permita ningún aumento de la tasa de impuestos sin la aprobación de los votantes?                                                               | YES       | ↓ |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SÍ        | ↓ |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NO        | ↓ |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NO        | ↓ |

CA33-3-511

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 28TH DISTRICT

Jeff Stone, Republican  
Bonnie Garcia, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Chad Mayes, Republican  
Karalee Hargrove, Democratic

### STATE ASSEMBLY, 56TH DISTRICT

Eduardo Garcia, Democratic  
Charles Bennett Jr., Republican

### STATE ASSEMBLY, 60TH DISTRICT

Ken Park, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Rudy Aranda, Republican

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Conrad Melton, Democratic

### STATE ASSEMBLY, 71ST DISTRICT

Tony Teora, Republican  
Brian W. Jones, Republican

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican  
Nicholas Shestopole, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Edmund G. "Jerry" Brown, Governor  
Gavin Newsom, Lieutenant Governor  
Alex Padilla, Secretary of State  
Betty T. Yee, Controller  
John Chiang, Treasurer  
Kamala D. Harris, Attorney General  
Dave Jones, Insurance Commissioner  
Nader Shahatit, Board of Equalization Member, 4th District  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Tim Sheridan, United States Representative, 42nd District  
James H. Kimber, United States Representative, 50th District  
Karalee Hargrove, Member of the State Assembly, 42nd District  
Eduardo Garcia, Member of the State Assembly, 56th District  
Ken Park, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Conrad Melton, Member of the State Assembly, 67th District  
Nicholas Shestopole, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Neel Kashkari, Governor  
Ron Nehring, Lieutenant Governor  
Pete Peterson, Secretary of State  
Ashley Swarengin, Controller  
Greg Conlon, Treasurer  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Brian Nestande, United States Representative, 36th District  
Steve Adams, United States Representative, 41st District  
Ken Calvert, United States Representative, 42nd District  
Duncan Hunter, United States Representative, 50th District  
Chad Mayes, Member of the State Assembly, 42nd District  
Eric Linder, Member of the State Assembly, 60th District  
Rudy Aranda, Member of the State Assembly, 61st District  
Melissa Melendez, Member of the State Assembly, 67th District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Pete Peterson, Secretary of State  
Ashley Swarengin, Controller  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Steve Adams, United States Representative, 41st District  
Duncan Hunter, United States Representative, 50th District  
Eric Linder, Member of the State Assembly, 60th District  
Melissa Melendez, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**BRIAN NESTANDE, Republican**

**AGE: 50**

**OCCUPATION: State Assemblyman / Businessman**

**EDUCATION AND QUALIFICATIONS:**

Congress isn't getting anything done, and the current Congress is one of history's worst.

In Congress, I'll work to:

- ✓ Immediately secure the border as the FIRST step in immigration reform
- ✓ STOP the overspending and pass a balanced budget amendment
- ✓ Hold Congress accountable - no balanced budget = no paycheck
- ✓ Create policies that encourage businesses to expand so we have high quality good paying jobs

Middle class families cannot afford another do-nothing Congress. In the last two years, Congress sent America another \$2 trillion deeper into debt - an amount equal to an additional \$9,000 of debt per U.S. taxpayer.

At the same time, the cost of healthcare under Obamacare has risen by as much as fifty percent, and millions of seniors have seen their Medicare benefits reduced.

Worker wages have remained stagnant, and more businesses are moving off-shore as Congress debates adding even higher taxes and more regulations.

My wife Gina and I are raising our family and we know first-hand how difficult Washington is making it for middle class families to get ahead.

I'll make sure the priorities of seniors and middle-class families are put into action, and that's the difference. That's why I've been endorsed by most of the local elected leaders in our District - people who understand how difficult it's been to have a voice in Congress. I would be honored to have your vote.

Learn more at [www.BrianNestande.com](http://www.BrianNestande.com).

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
42ND ASSEMBLY DISTRICT**

**CHAD MAYES, Republican**  
**OCCUPATION: Chief of Staff**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 37**

The past few months have been some of the most satisfying times of my life in public service.

I have become reacquainted with old friends and have had the chance to meet and visit with neighbors from across our district and from all political parties. Together, we've discussed the issues facing California and shared our hopes for our region. I can say without hesitation that I've listened and learned from each one of those conversations.

Like many, I'm frustrated with Sacramento's lack of progress on job creation, better schools, and safe communities - important priorities that have fallen victim to partisan politics.

With a servant's heart, I'll work to end partisan bickering in Sacramento. I'll work with both Democrats and Republicans to make government accountable, protect taxpayers by defending Proposition 13, strengthen our economy, and provide the outstanding education our children deserve.

With your trust, I'm prepared to get the job done.

I'm honored to have earned the endorsement of Congressman Paul Cook, every Member of the Riverside County Board of Supervisors, the Riverside County Sheriffs' Association, CAL FIRE, the Howard Jarvis Taxpayers Association, and dozens of local elected officials. To be honest, the support that matters most is yours.

As you consider whom to support, please know that I would be honored to have your vote. If you have questions about where I stand on the issues, call me at (760) 413-9048 or email me at Chad@ChadMayes.com and I'll respond personally.

[www.ChadMayes.com](http://www.ChadMayes.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
42ND ASSEMBLY DISTRICT**

**KARALEE HARGROVE, Democratic**  
**OCCUPATION: School Board Trustee**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 32**

California faces challenges. Challenges expose opportunities. My background and experience qualifies me to nurture California's opportunities.

As a Morongo Unified School Board Trustee I know that vigorous education is essential to cultivating critical thinking skills and creativity. Creative minds incubate innovative solutions for California's challenges.

Every student need not attend college. In addition to math and science, students need opportunities to learn skilled trades, arts, and music. Preschools significantly jump-start good learning skills.

Independent and innovative thinking, rather than political stubbornness, fosters representative government. Some things are best solved on a large coordinated scale, others locally. I reach out to others who consider the impact on whole communities not just on legislation benefiting narrow special interests. Ours is a community of diverse needs.

I will listen, learn, and act, by initiating and supporting State policies that reflect the realistic aspirations of the 42<sup>nd</sup> Assembly district.

As a wife, mother of five children, school board member, and student I relate to everyday real life challenges. My school board record reflects my dedication to excellence.

As an elected woman, the gender gap could narrow in the legislature. This is good for truly representative government.

I ask for your vote so we all win.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
SAN JACINTO UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 5**

**JOHN W. SCHOUTEN**

**OCCUPATION: Governing Board Member**

**EDUCATION AND QUALIFICATIONS:**

I have been a resident and businessman in San Jacinto 45 years. During my 24 years on the Board I have participated in much new growth, including four new elementary schools, one new middle school, and two renovated high schools. We have built a new stadium, gyms, library and more.

Academically, we are making strides. Our Leadership Academy and our Preschool Program have been honored as "Models of Excellence"; we've added Dual Immersion; International Baccalaureate; increased AVID; ARJROTC Distinguished Unit Award; Dual Enrollment with MSJC; increased technology in all grade levels; and highest growth in API in Riverside County.

I believe in our students, staff, parents and community. We have great partnerships and support with the City and local businesses. I have been privileged to be part of the policy and decision making for our district. I look forward to serving the students and families of San Jacinto. I respectfully ask your consideration in continuing to improve the education of your children by voting for John Schouten on November 4<sup>th</sup> for San Jacinto School Board.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF SAN JACINTO**

**JAMES D. PANGRAZZI**

**AGE: 70**

**OCCUPATION:** Retired Professional Driver  
**EDUCATION AND QUALIFICATIONS:**

I have lived in San Jacinto for twelve years. I have been a community activist in this city for much of that time. As an activist, I have worked hard to make the city a better place to live for all the residents. To make myself more knowledgeable of city affairs, I have attended almost all city council meetings. I have often spoke at these meetings. Also, being very concerned about the number of sexual offenders coming into our city, I was responsible for evicting sexual predators who were living across from San Jacinto High School. I am now serving on the T now committee, which is concerned about public transportation, and the no new taxes now committee, which is in favor of city budget cuts instead of new city taxes.

I will not make cuts to public safety. We are already eleven police officers short. I will curtail the unnecessary spending of taxpayer dollars that has been going on during the last four years. I will go after new business. That way, more income will come into the city.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF SAN JACINTO**

**ALONSO L. LEDEZMA**

**AGE: 48**

**OCCUPATION:** Incumbent  
**EDUCATION AND QUALIFICATIONS:**

It has been an honor to represent the citizens of San Jacinto for the last 4 years. As a local business owner I know the needs of other local business owners as well. I have always made your concerns and needs my priority. I also understand the needs of the citizens of San Jacinto as I have lived here and raised my family for 24 years.

I take this role with great responsibility and I ask for your trust and support as I seek another 4 years representing this great City of San Jacinto. I will always do my best as I feel it is my duty to represent the City, the citizens, local businesses and the community with pride and honor. I would like to see San Jacinto continue the progress we, as a city, have made over the last 4 years.

On Election Day, please make the right choice and vote Alonso L. Ledezma for City council!

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF SAN JACINTO**

**SCOTT MILLER**

**OCCUPATION:** Incumbent  
**EDUCATION AND QUALIFICATIONS:**

To the wonderful people of San Jacinto,

During the past four years, you have given me the honor to serve you as Mayor, Vice Mayor and Councilmember.

I have stayed committed to my public service to San Jacinto, putting your interests first.

Whether it was helping a new business to open, providing homeowners' recovery from flood damage, making our roads more efficient, or supporting our senior citizens and veterans, my message has been loud and clear: The people of San Jacinto are priority number one.

To show my commitment to you and my desire to serve and not be served, I have turned down all benefits and donated to charity every dollar I have earned as a councilmember.

Moving forward, my commitment is to stay tough on crime, ensure our families have safe communities, and expand San Jacinto's local economy while supporting safe and quality education for our kids.

My promise is simple and my request sincere– I will continue my commitment to diligently serve you, and I request your support in this noble endeavor.

Thank you and God Bless You,

Scott Miller  
City of San Jacinto Councilmember

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF SAN JACINTO**

**STEVE DI MEMMO**

**AGE: 58**

**OCCUPATION:** Business Professional  
**EDUCATION AND QUALIFICATIONS:**

For four years, (2008-2012) I represented the people of the City of San Jacinto with dignity and honesty as a city council member. I demonstrated leadership and integrity. I have consistently supported accountability, transparency, and fiscal responsibility in the City's operation. The Current City Council has campaigned on a balanced budget and public safety. They failed the community by deficit spending and now they want to institute a User Utility Tax at 6.5 percent for the entire city. Some homeowners will be double taxed because of the Community Facilities District. I do not support any new taxes. I do not support a reduction in public safety. I do not support employee furloughs. Tax and spend are the policies of this current council. If you elect me, I will help the City Council balance the budget with no new taxes, no reduction in public safety and no employee furloughs. With your trust and your vote, I'll get the work done as your Council Member.

## MEASURE "AA" – MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT

### EXHIBIT B

#### FULL TEXT BALLOT PROPOSITION

#### MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT BOND MEASURE ELECTION NOVEMBER 4, 2014

**MT. SAN JACINTO COLLEGE AFFORDABLE EDUCATION AND JOB TRAINING MEASURE.** "To expand college buildings serving four-year university transfer, veterans' education, and career training, by expanding career/support facilities for veterans/military, ensuring buildings are accessible for the disabled, upgrading nursing, emergency responder, criminal justice, vocational job training classrooms, updating science labs, electrical systems, technology infrastructure, acquiring, constructing, and repairing classrooms, facilities, sites/equipment, shall Mt. San Jacinto Community College District issue \$295,000,000 in bonds at legal rates with annual financial audits, citizens' oversight of funds, all funds remaining local?"

Bonds – Yes

Bonds – No

#### PROJECTS

The Board of Trustees of the Mt. San Jacinto Community College District, to be responsive to the needs of its community, evaluated Mt. San Jacinto College's urgent and critical facility needs, and its capacity to provide students, active military and **Veterans** with **support** facilities, an affordable education and prepare them for success in college and careers. Safety issues, enrollment growth, class size reduction and class offerings, and information and computer technology infrastructure were each considered, in developing the scope of projects to be funded, as outlined in the District's Master Facility Plan, incorporated herein by reference in its entirety (the "Master Plan"), and available for review on the District's website ([www.msji.edu](http://www.msji.edu)). In developing the scope of projects, the faculty, staff, students and community have prioritized providing **essential job training and workforce preparation skills** students need to **succeed in today's competitive job market**, and ensuring **buildings** are **accessible** for the disabled, and facilities available to support an **affordable education**, so that the most critical needs that will make the Mt. San Jacinto College an effective place for learning, would be addressed. In the course of developing the Master Plan, public input was received from hundreds of constituents. It was concluded that if these facility needs were not addressed now, the Mt. San Jacinto College would be unable to remain competitive in preparing students for jobs in high demand industries and university transfer. The Board concluded that the longer they waited to repair and upgrade Mt. San Jacinto College, the more expensive it would be. **In implementing the Master Plan the Board of Trustees determines that Mt. San Jacinto College MUST:**

- (i) **Expand career and SUPPORT FACILITIES FOR VETERANS and military personnel;**
- (ii) **Increase workforce preparation skills students need to succeed in today's job market;**
- (iii) **Ensure BUILDINGS are ACCESSIBLE FOR THE DISABLED;**
- (iv) **Provide AFFORDABLE, LOW-COST, HIGH QUALITY EDUCATION in San Jacinto, Menifee Valley, San Geronio and Temecula, needed to successfully transfer to four-year universities; and**
- (v) **Qualify the College for any available State matching funds; and**
- (vi) **Ensure that the College has the capacity and high quality classrooms and facilities to meet academic needs and demands of its regional students; and**
- (vii) **Adhere to stringent FISCAL ACCOUNTABILITY safeguards including:**
  - (a) **REQUIRE ANNUAL FINANCIAL AUDITS,**
  - (b) **Require citizens' oversight of all funds,**
  - (c) **No funds will be used for administrators' salaries and pensions,**
  - (d) **ALL FUNDS WILL BE SUBJECT TO LOCAL CONTROL AND WILL REMAIN LOCAL IN MT. SAN JACINTO COLLEGE.**

The Master Plan is available for review at the Superintendent/President's office and at [www.msji.edu](http://www.msji.edu). The following types of projects are authorized to be undertaken at Mt. San Jacinto College facilities in Menifee, Temecula, San Jacinto, San Geronio, as well as at a to be constructed technology campus in the Interstate 15 corridor:

#### **Academic Facility and Technology Upgrade Projects to Help Students and Veterans be Trained for Good Jobs**

**Goal and Purpose:** Because it is extremely hard to get a job in today's economy, Mt. San Jacinto College must provide the essential job training and workforce preparation skills students need to succeed in to today's highly competitive job market. This measure will expand local education in nursing, science, technology, engineering and math to meet the needs of our local, regional employers and help attract more high paying jobs and businesses to our region.

Mt. San Jacinto College has served thousands of military veterans, many who have recently returned from war zones and face challenges including post-traumatic stress disorder and permanent disabilities. The College is a national leader in helping returning veterans reintegrate with their education and careers, and **this measure will upgrade and expand veteran services and job training so returning service members receive the support they need to complete their education and enter the civilian workforce.**

Thus the District requires FUNDS that ARE LOCALLY CONTROLLED to improve academic facilities and technology implementations which will allow them to continue providing ACCESS TO AFFORDABLE, HIGH QUALITY EDUCATION to local students, active military and veterans, including:

- **Upgrade and expand facilities for career training in well-paying careers and transfer to universities.**
- Expand course opportunities to increase enrollment, classrooms and instructional facilities in nursing, emergency responder, criminal justice, vocational job training classrooms, and other core academic classes.
- **Expand facilities for veterans to provide career training and support services to returning veterans seeking training or retraining to reenter the workforce.**
- Upgrade outdated science, math and computer labs and expand College facilities providing instruction in Science, Technology, Engineering and Math (STEM).
- Install additional technology infrastructure to improve computer technology and Internet access.
- Upgrade outdated job-training classrooms, labs and equipment to provide all students with opportunities to learn job skills.
- Upgrade support facilities for currently active military personnel.
- Upgrade and replace existing information technology infrastructure and network systems to improve efficiency and increase capacity.
- Upgrade and expand telecommunications, Internet and network connections.
- Upgrade and build academic buildings to expand classrooms for career training in science, medical, public safety and other in-demand jobs.
- Upgrade and replace technology, computers, hardware and systems used for job training and retraining programs.

#### **Repair and Construction Projects to Provide Greater Access to an Affordable Education**

**Goal and Purpose:** Since the cost of attending a public university has risen to as much as six (6) times that of attending Mt. San Jacinto College, students rely on Mt. San Jacinto to save as much as \$35,000 in tuition on their way to a four-year degree. Therefore, keeping Mt. San Jacinto's facilities upgraded will best serve all local students, military and veterans who can earn college credits, certificates and job skills at a reasonable price:

- **ENSURE BUILDINGS ARE ACCESSIBLE FOR THE DISABLED.**
- Upgrade aging roofs, bathrooms and disabled accessibility, repair floors, walkways, lighting and electrical systems.
- Construct more classroom space.
- Remove asbestos.
- Upgrade campus facilities to provide improved access, including road and parking upgrades to improve safety, access and traffic flow.
- Improve heating, ventilation, insulation, doors, lighting, and windows to increase energy efficiency and save money.
- Upgrade outdated electrical systems and wiring for computer technology and Internet access.
- Renovate, repair or replace outdated laboratories, classrooms, training centers and support facilities.
- Upgrade and replace classroom instructional equipment.
- Improve student safety, emergency preparedness, and security systems, including lighting, fencing, smoke detectors, fire alarms and sprinklers, gas and sewer lines.

\* \* \*

#### **FISCAL ACCOUNTABILITY**

This bond measure has strict accountability requirements including (a) an independent Citizens' Oversight Committee with representation from throughout our region; (b) annual financial audits to make sure money is being spent as promised; (c) no money from this measure will go towards salaries or pensions, and (d) all money will stay local and cannot be taken by Sacramento politicians.

I. **NO ADMINISTRATOR SALARIES.** PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND COLLEGE ADMINISTRATOR SALARIES, PENSIONS AND OTHER OPERATING EXPENSES.

2. **FISCAL ACCOUNTABILITY.** THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY A NINE-MEMBER INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, TWO REPRESENTATIVES OF A BONA FIDE TAXPAYERS ASSOCIATION, ONE REPRESENTATIVE OF A BUSINESS ORGANIZATION AND ONE REPRESENTATIVE OF A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

3. **BOND ISSUANCE LIMITS.**

- (a) No bonds shall be issued until the Board has established specific project priorities.
- (b) Bonds must be phased in over time so that project success can be determined before more bonds are issued.
- (c) Bonds must have a term not longer than the useful life of the project or equipment being financed.
- (d) The availability of State matching funds shall be considered in selecting projects.
- (e) Projects shall be evaluated, in part, on their availability to expand capacity for enrollment growth to better serve the community.

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The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency. In addition to the listed projects stated above, authorized projects also include the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated college activities caused by construction projects. In addition to the projects listed above, repair, renovation and construction projects may include, but not be limited to, some or all of the following: renovation of student and staff restrooms; replace aging electrical and plumbing systems; repair and replacement of heating and ventilation systems; upgrade of facilities for energy efficiencies, including photovoltaic/solar installations; repair and replacement of worn-out and leaky roofs, windows, walls doors and drinking fountains; removal of outdated buildings and construction of new classrooms and support buildings; installation of wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade facilities to meet current earthquake safety standards; repair and replacement of fire alarms, emergency communications and security systems; upgrading, resurfacing, replacing or relocating of hard courts, fields, turf and irrigation systems; upgrade classrooms; build or upgrade facilities for math, physical sciences, fine arts, theatre arts, and horticulture; upgrade existing parking lots/garages; repair, upgrade and install interior and exterior lighting systems; replace water and sewer lines and other plumbing systems; construct, upgrade or expand foreign language, humanities buildings, physical education/stadium/aquatic facilities, administrative offices, maintenance yard/warehouse/building, student service and instructional buildings, cultural arts center, science and technology building, library, business technology center, campus police building, print shop, auto shop, athletic fields, student services building, Allied Health building, parking lots, turf; upgrade to sustainable landscaping; improve water conservation and energy efficiency; replace elevators; replace outdated security systems; replace existing window systems with energy-efficient systems to reduce costs; develop a new campus along the I-15 corridor to serve additional students; improve insulation, weatherproofing and roofs to reduce costs; improve access for the disabled; install and repair fire safety equipment, including alarms, smoke detectors, sprinklers, emergency lighting, and fire safety doors; replace broken concrete walks, deteriorated asphalt; replace/upgrade existing signage, bells and clocks; demolition of unsafe facilities; install new security systems, such as security (surveillance) cameras, outdoor lighting, fencing, gates and classroom door locks; replace sewer lines and improve drainage systems to prevent flooding; upgrade roadway and pedestrian paths for improved safety and access for emergency vehicles, site parking, utilities and grounds. The project list also includes the refinancing of outstanding lease obligations. The upgrading of technology infrastructure includes, but is not limited to, the funding of a technology endowment, LCD projectors, portable interface devices, servers, switches, routers, modules, sound projection systems, information systems, printers, digital white boards, upgrade voice-over-IP, communication systems, call manager and network security/firewall, Internet connectivity, wireless systems, technology infrastructure, and other miscellaneous equipment and software.

The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District will not be able to complete some of the projects listed above. Some projects, such as physical education facilities, may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

## MEASURE "AA" – MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT

### Mt. San Jacinto Community College District 2014 Bond Election Tax Rate Statement

An election will be held in the Mt. San Jacinto Community District (the "District") on November 4, 2014, to authorize the sale of up to \$295,000,000 in bonds of the District to finance facilities as described in the proposition. If the bonds are approved, the District expects to issue the Bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9404 of the California Elections Code.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.01320 per \$100 (\$13.20 per \$100,000) of assessed valuation in fiscal year 2015-16.
2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.01320 per \$100 (\$13.20 per \$100,000) of assessed valuation in fiscal year 2024-25.
3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is \$0.01320 per \$100 (\$13.20 per \$100,000) of assessed valuation, which is projected to be the same in every fiscal year that the bonds remain outstanding.

Voters should note that estimated tax rates are based on the ASSESSED VALUE of taxable property on the County's official tax rolls, not on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

By: Roger W. Schultz, Ph.D.  
Superintendent/President

## IMPARTIAL ANALYSIS OF MEASURE "AA"

The Board of Trustees ("Board") of the Mt. San Jacinto Community College ("District") by adopting Resolution No. 2014/15-001 ("Resolution"), elected to call an election pursuant to Section 18 of Article XVI and Section 1 of Article XIII A of the California Constitution and Section 15100 and 15624 *et seq.* of the California Education Code to obtain authorization to issue and sell general obligation Bonds ("Bonds") in the aggregate amount principal amount of two hundred and ninety-five millions dollars (\$295,000,000).

This Measure was placed on the ballot by the Board of the above-identified District.

The Bonds would be used by the District to repair and upgrade campus facilities for career technical education, upgrade classrooms to support programs for veterans and active military personnel, repair and renovate infrastructure to allow access to the disabled, repair, update and modernize infrastructure, including technology, plumbing, electrical, parking and security. The Bonds would not be used to fund the salaries, pensions or benefits of any board members, administrator, and/or teachers or for other school operating expenses.

If Measure "AA" is approved, the Board of the District will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and for no other purposes.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds.

The Resolution provides that the maximum interest rate on the Bonds will not exceed the maximum interest rate permitted by the applicable laws of the State and the maximum term of the Bonds, or any series thereof, will not exceed 40 years.

Approval of Measure "AA" does not guarantee that the proposed project or projects in the Mt. San Jacinto Community College District that are the subject of the Bonds under Measure "AA" will be funded beyond the local revenues generated by Measure "AA". The District's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A "YES" vote on Measure "AA" is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A "NO" vote on Measure "AA" is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

By: Ronak N. Patel, Deputy County Counsel

## ARGUMENT IN FAVOR OF MEASURE “AA”

In the last four years, the state has cut millions of dollars from Mt. San Jacinto Community College. We won't stand for this, and can't rely on Sacramento politicians to help our local colleges—vote **YES on “AA”**!

Do you think it's difficult to get a job in today's slowly recovering economy? We sure do! Vote **YES on “AA”** to expand essential job training and workforce preparation skills in nursing, science, technology, engineering and math to meet the needs of our local, regional employers. A skilled workforce helps attract more high paying jobs and businesses to our region.

**YES on “AA”** ensures that our tax dollars stay local to address our area's educational and job training needs. Sacramento is legally prohibited from taking Measure “AA” funds!

**YES on “AA”** helps provide job training and education for our returning military veterans. It is shameful how the federal government is treating our war veterans. Mt. San Jacinto College is a national leader in helping returning veterans reintegrate with their education and careers. It upgrades and expands veteran services and job training so returning veterans receive the support they need to complete their education and enter the civilian workforce.

**YES on “AA”** will:

- Improve our nationally-recognized, award-winning education by expanding our transfer preparation and career training opportunities/increasing partnerships with area employers to fill local job training needs
- Benefit students from EVERY region in the District
- Double the college's student capacity
- Upgrade leaky roofs and bathrooms
- Upgrade outdated nursing labs, paramedic, 9-1-1, law enforcement and job training classrooms
- Ensure disabled accessibility

**YES on “AA”**'s strict Fiscal Accountability requirements include an expanded Independent Citizens' Oversight Committee and annual financial audits ensuring money is spent as promised. No money will go towards salaries or pensions and ALL money will stay local to address our region's education and job training needs.

By: Marion Ashley, Riverside County Supervisor  
Joan Sparkman, Southwest Healthcare Governing Board  
Rosemary Salgado, San Jacinto Unified School District and Valley Wide Park & Recreation Trustee  
Stephanie Vasquez, War Veteran  
Karen Cranney, Mt. San Jacinto Faculty Association President

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “AA”

While State Funding was curtailed following the “Great Recession,” Bond Proponents Falsely Argue that MSJC received only cuts during the past 4 years. Rather, the 2014-15 State Budget increases Funding by almost \$1 Billion, or about 11 Percent over the previous year. “I’m calling it a Grand Slam,” said Scott Lay, President of the Community College League of California, a Nonprofit Association for Community College Districts Statewide. “It freezes tuition and brings us back to the Funding Levels of 2007-2008.” Budget Increases Include:

- \$155.2 Million to fund a 3 percent restoration of access allowing Colleges to add approximately 70,000 students.
- \$48.5 Million to fund a Cost of Living Adjustment of 0.86 percent.
- \$175 Million for deferred maintenance and instructional equipment.
- \$235.6 Million reduction in payment deferrals, combined with \$356.8 million proposed in one-time funds for this purpose.
- \$39 Million in Proposition 39 funds for energy efficiency and workforce development projects.
- \$2.5 Million for local technical assistance supporting implementation of effective student success practices, with priority placed on underperforming districts.
- \$1.1 Million and nine new Chancellor's Office positions to develop student success indicators and monitor College/District performance.
- \$50 Million in one-time funding for incentive awards recognizing models of innovation in Higher Education.
- NO student fee increase for the 2014-15 Academic Year.

State Funding is Rebounding to Pre-Recession Levels. It's the **WRONG** time to Burden Locals with More Debt and Higher Taxes. Please **Vote NO on Measure “AA”**

By: StopTheMoneyGrab.com  
Steven Beutz, Voter and Taxpayer  
Martha L. Bridges, Community Advocate  
Sheryl Ade, Former Wildomar City Councilmember  
Gerard St. Marie

## ARGUMENT AGAINST MEASURE "AA"

A vote in favor of this Controversial Bond Measure means Higher Taxes. Measure "AA" means that **WE** Assume the Obligation to Repay \$Millions of Dollars in Debt issued on behalf of Mt. San Jacinto Community College – in addition to Interest and Debt Servicing – which makes Payback on Bonds as high as 1½ to 2 times the Original Debt. So although MSJC will have roughly \$300 \$Million to Spend, the Money **WE** are Obligated to Repay could reach nearly \$600 \$Million – which Bottom Line remains Unknown because MSJC Neglects to Disclose specifics of this 'Minor' detail. Bond issuers and Wall Street types are Salivating over Stuffing their pockets full of Your Cash.

Measure "AA" also means **OUR** Homes become Collateral for Repayment of these Bonds. Bond Holders gain a legal Right to Foreclose and Auction off **OUR** Homes to Secure Debt Payments in event of Default. So if You become short on Funds and choose "Extravagances" such as food, clothing, health care, rent, car payments or gasoline over Repaying MSJC's Bond, You will risk Foreclosure and having Your Home Sold off at a Public Auction to Repay Bonded Indebtedness.

Measure "AA" is swirling in Controversy even before ink dries on the ballots. The MSJC Board of Trustees could Not even reach a consensus on their Decision to load You Down with more Debt. The vote was 4-1, with Trustee Eugene Kadow voting **NO on Bonds**.

MSJC is among the Lowest performing Junior Colleges Statewide. They manage resources Poorly and have left \$Millions in State Funding on the table by Failing to increase Class Sections. Now they want You to Backfill their Underperformance with Bonds – Adding ways for You to Lose your \$Money and Possibly even Your Home. Enough is enough. [StopTheMoneyGrab.com](http://StopTheMoneyGrab.com)

**Please join US in voting NO on Measure "AA".**

By: [StopTheMoneyGrab.com](http://StopTheMoneyGrab.com)  
Steven Beutz, Voter and Taxpayer  
Martha L. Bridges, Community Advocate  
Sheryl Ade, Former Wildomar City Councilmember  
Gerard St. Marie

## REBUTTAL TO ARGUMENT AGAINST MEASURE "AA"

Don't believe all the political rhetoric you hear. **Yes on "AA"** helps our students, veterans, and college in a fiscally responsible manner!

The fact is, in the last four years, the state has cut millions of dollars from Mt. San Jacinto College.

This is why the community is united behind **Yes on "AA"**. Business leaders, veterans, city leaders, residents, taxpayers, teachers, students, and homeowners all support Measure "AA".

**FACT:** Measure "AA" is fiscally sound and has strict Fiscal Accountability requirements including an expanded Citizens Oversight Committee and annual financial audits ensuring money is spent as promised. NO money will go towards salaries or pensions.

**FACT:** Yes on "AA" expands essential job training and workforce preparation skills in nursing, science, technology, engineering and math to meet the needs of our local, regional employers. A skilled workforce helps attract more high paying jobs and businesses to our region!

**FACT:** Mt. San Jacinto College is recognized as one of only three California community colleges as a top serving military friendly college. **Yes on "AA"** helps provide job training and education for our returning military veterans.

Mt. San Jacinto College is recognized as one of the top community colleges in the country. The college is a national leader in helping returning veterans reintegrate with their education and careers. Join us in voting **Yes on "AA"** to upgrade and expand services and job training to veterans and others.

Our economic vitality, our kids' futures, and the quality of life in our region depend on you voting **Yes on "AA"**.

For the facts, visit: [www.msjc.edu](http://www.msjc.edu).

By: Joan Sparkman, Southwest Healthcare Governing Board  
Gisela Gosch, Former Hemet Unified School District Board Member  
Dan Stephenson, Founder and Chairman Rancon Realty  
Scott Mann, Mayor, City of Menifee, Riverside County Workforce Investment Board Member, Chair, United States Service Academy Selection Committee 42nd Congressional District  
Andy Anderson, Executive Director, Hemet San Jacinto Valley Chamber of Commerce

## IMPARTIAL ANALYSIS OF MEASURE "CC"

On August 5, 2014, the City Council placed Measure "CC" on the November 4, 2014 ballot. If approved by a majority of San Jacinto voters, this Measure would authorize a six and one-half percent (6.5%) utility users tax on the use of telecommunications, water, gas, electricity, cable/video, sewer and refuse services within the City of San Jacinto.

The tax proposed by Measure "CC" is temporary and will automatically expire 10 years after its effective date. Measure "CC" would exempt households with low-income seniors (62 or older) and authorizes the City Council to exempt additional persons or services from the tax in the future.

Measure "CC" is intended to prevent significant cuts to general City services resulting from revenue shortfalls caused by recent economic factors. This tax would be a "general tax," meaning that revenues raised from the tax would go into the City's general fund to fund any lawful City program, improvement, or service. The City would not be required to use the revenues raised by Measure "CC" for any special purpose or for any particular program or service. All revenues raised by the tax would belong to the City and would not be shared with the State or any other agency.

Measure "CC" would require that the City annually verify that the tax has been properly applied, collected and spent according to applicable law through an independent third-party audit, the results of which shall be published in an annual expenditure report.

Measure "CC" would authorize the City Council to adjust the rate of the utility users tax up or down as appropriate to the financial condition of the City, without voter approval, provided the rate does not exceed the maximum 6.5% set forth in the Measure.

If approved, the utility users tax would be collected starting on or about March 1, 2015. By placing Measure "CC" on the ballot, the City complies with Article XIIC of the California Constitution (Proposition 218), which requires a majority of the voters to approve an ordinance which establishes a general tax.

A "yes" vote on Measure "CC" will authorize the utility users tax.

A "no" vote on Measure "CC" will not authorize the utility users tax.

**The above statement is an impartial analysis of Measure "CC". If you desire a copy of the Measure, please call the elections official's office at (951) 487-7339 and a copy will be mailed at no cost to you.**

By: JEFF BALLINGER  
City Attorney

### ARGUMENT IN FAVOR OF MEASURE "CC"

Vote YES on Measure "CC" to maintain and restore police, fire and emergency services.

Public Safety is the most important service. San Jacinto policing levels are already 20% below the standard due to growth. Home invasions, homicides, gang activity, and crimes targeting seniors are up. County prisons are full resulting in the release of 23,560 inmates, and increasing the City's police calls by 40%.

The City cannot continue to spend more money on public safety than its revenues. San Jacinto could eliminate everything from the budget except public safety and there would still be a deficit. Over 80% of the general fund is spent on police and fire services. Without Measure "CC", approximately 25% of the police, one School Resource Officer, all traffic patrols and one fire station will be eliminated.

It is an income problem, not a spending problem. Since 2007-2008, Sacramento raided the City revenue by over \$3.7 million, taking over 40% the City's property tax revenues. Between this and "The Great Recession" the City was forced to balance the budget using reserve funds. San Jacinto has cut 23% of an already lean staff, lowered interest payments on loans, reduced utility costs, eliminated special events and passed pension reform requiring employee retirement contributions.

Measure "CC" will provide the revenue needed to not only maintain the current public safety levels, but will increase the policing levels to match our population growth. These funds will be safe from Sacramento and the County. Measure "CC" will require independent audits, exempt low income seniors, and will sunset after 10 years.

Measure "CC" is endorsed by The San Jacinto Chamber of Commerce, The Hemet/San Jacinto Chamber of Commerce, educators, all 5 council members, and community leaders because they know Measure "CC" will protect businesses, schools and our entire community.  
[www.YesonCC.com](http://www.YesonCC.com)

By: John Norman, San Jacinto Unified School District President  
Alonso Ledezma, San Jacinto Mayor  
Mark Bartel, San Jacinto City Councilman  
Jack Warneke, Longtime San Jacinto Resident and Community Leader  
Susan Watson, San Jacinto Chamber of Commerce Executive Director

### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE "CC"

All we need is basic common sense and responsible leadership with common sense budget decisions. The budget could balance if the City Council reduced expenses and made appropriate changes. The San Jacinto Police Department has always had the current staffing levels for the last four years. The City Council had knowledge and continued to spend the general fund reserves to balance the budget for four years. This City Council continued to spend; now they want to tax you so they can continue to spend more. This City Council has been fiscally irresponsible. Why should San Jacinto residents, businesses, and consumers be penalized because the City Council refused to stop spending? It is very clear that the City Council knew that Sacramento would raid City revenues. The City Council continued to spend our general fund reserves. Why can't the City Council live within its means? Why do the residents, businesses, and consumers of San Jacinto have to bail them out? Haven't we had enough of political bailouts? Measure "CC" Utility tax funds are not protected from Sacramento. The City Council can use this revenue any way they choose. Measure "CC" utility tax funds are considered general fund revenues. Measure "CC" utility tax funds might cover the deficit only and not provide additional revenue or police to the City. Measure "CC" utility tax will hurt San Jacinto residents, consumers, and businesses. We will lose more jobs and future jobs in this city. Vote NO on Measure "CC"!

By: Steve Di Memmo, Former Council Member  
James D. Pangrazzi, Retired Professional Driver  
Michael Fred Allen, Retired Teacher

## ARGUMENT AGAINST MEASURE "CC"

### Taxpayers Against Measure "CC"

Here we go again with another new tax increase on the ballot, and this one is unnecessary and unfair. The current City Council for the past two years has been fiscally irresponsible and has not been good stewards of the City's assets and services. The City Council approved placing the measure on the ballot 5-0. They are a tax and spend council.

Measure "CC" will apply a 6.5% tax to your electric, gas, water, phone, cell phone and internet bills. Your "NO" VOTE on "MEASURE CC" will save you thousands of dollars over the next ten years on user utility tax for all utilities. This tax has a sunset clause of ten years. Do you really think this tax would be a "TEMPORARY TAX?" This tax will automatically increase as utility rates increase for San Jacinto residents and businesses. This 6.5% tax could cost an average household about \$400.00 a year or more and for businesses substantially more. Contrary to what the City Council claims, the tax DOES NOT indicate whether it is designated or restricted for Public Safety or for a specific benefit for the San Jacinto Taxpayers.

Some homeowners will be double taxed because of Community Facilities District taxes where they pay for public safety already. For example a property owner in San Jacinto who already pays \$3,484.46 per year for Community Facilities District public safety taxes will now add on 6.5% utility tax or about \$400. For electricity alone, a restaurant in San Jacinto that pays \$8,000.00 per month would have to pay \$6,240 more per year. This will cost us jobs!

"VOTE NO" on Measure "CC".

By: Steve Di Memmo, Former Council Member  
James D. Pangrazzi, Retired Professional Driver  
Michael Fred Allen, Retired Teacher

## REBUTTAL TO ARGUMENT AGAINST MEASURE "CC"

The small group opposed to Measure "CC" is composed of failed politicians who want to blame others, but offer no solutions of their own to preserve basic public safety services. Instead, they throw out inaccurate and downright deceptive numbers designed to scare voters.

The truth is we have a revenue problem, not a spending problem. City revenues have declined because of the recession and seizure of local funds by the state to relieve their budget problems. Current revenues are not even enough to cover the cost of public safety. Even if every city employee and manager were fired, San Jacinto would still have a budget deficit.

The current City Council has been fiscally conservative, reducing city staff by 23%, reforming employee pensions, and cutting the city budget by an average of \$9.5 million over the past two-years. Any further cuts would drastically reduce the level of public safety in our city.

State mandated prison realignment forced the release of 23,560 inmates into Riverside County. As a result we've seen a surge in home invasions, gang activity, and crimes targeting seniors. Our city cannot afford any further cuts to public safety.

The San Jacinto City Council, the Chamber of Commerce, and San Jacinto taxpayers all support Measure "CC" because revenues will stay in San Jacinto and cannot be seized by the state or county. Measure "CC" will stabilize our city budget, improve public safety, and make San Jacinto a safer, more attractive place to live and work.

Learn more at [www.yesoncc.com](http://www.yesoncc.com)

By: Andrew F. Kotyuk, San Jacinto City Councilman  
Henry Hafliger, Former San Jacinto Mayor and Dairy Man  
Tish Arciniega, Owner/Broker Main Street Realty  
Calvin Smith, Owner C.L. Farms  
Richard Hixson, Longtime San Jacinto Farmer and Leader

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1

9:00 a.m. to 4:00 p.m.

Election Day, November 4

7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 24-26, Friday through Sunday, 10:00 a.m. to 4:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591



**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 6 to November 3:

| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                              | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ★ ★ ★ ★ ★      |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
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| <ul style="list-style-type: none"><li>• City Clerk’s Offices (as listed)</li><li>• The Registrar of Voters Office up until close of polls on Election Day.</li><li>• The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.</li><li>• At any Polling Place in Riverside County on Election Day.</li></ul> | <p><b><u>Participating City Clerk’s Offices</u></b></p> <table><tr><td><b>Banning</b></td><td><b>La Quinta</b></td></tr><tr><td><b>Beaumont</b></td><td><b>Menifee</b></td></tr><tr><td><b>Blythe</b></td><td><b>Moreno Valley</b></td></tr><tr><td><b>Calimesa</b></td><td><b>Murrieta</b></td></tr><tr><td><b>Canyon Lake</b></td><td><b>Norco</b></td></tr><tr><td><b>Cathedral City</b></td><td><b>Palm Desert</b></td></tr><tr><td><b>Coachella</b></td><td><b>Palm Springs</b></td></tr><tr><td><b>Corona</b></td><td><b>Perris</b></td></tr><tr><td><b>Desert Hot Springs</b></td><td><b>Rancho Mirage</b></td></tr><tr><td><b>Eastvale</b></td><td><b>Riverside</b></td></tr><tr><td><b>Hemet</b></td><td>(open until 8:00pm</td></tr><tr><td><b>Indian Wells</b></td><td>on Election Day)</td></tr><tr><td><b>Indio</b></td><td><b>San Jacinto</b></td></tr><tr><td><b>Jurupa Valley</b></td><td><b>Temecula</b></td></tr><tr><td><b>Lake Elsinore</b></td><td><b>Wildomar</b></td></tr></table> | <b>Banning</b> | <b>La Quinta</b> | <b>Beaumont</b> | <b>Menifee</b> | <b>Blythe</b> | <b>Moreno Valley</b> | <b>Calimesa</b> | <b>Murrieta</b> | <b>Canyon Lake</b> | <b>Norco</b> | <b>Cathedral City</b> | <b>Palm Desert</b> | <b>Coachella</b> | <b>Palm Springs</b> | <b>Corona</b> | <b>Perris</b> | <b>Desert Hot Springs</b> | <b>Rancho Mirage</b> | <b>Eastvale</b> | <b>Riverside</b> | <b>Hemet</b> | (open until 8:00pm | <b>Indian Wells</b> | on Election Day) | <b>Indio</b> | <b>San Jacinto</b> | <b>Jurupa Valley</b> | <b>Temecula</b> | <b>Lake Elsinore</b> | <b>Wildomar</b> | <p>Check out our website for all of the drop-off locations throughout Riverside County at <a href="http://WWW.VOTEINFO.NET">WWW.VOTEINFO.NET</a> or call our office at 951-486-7200 or 1-800-773-VOTE(8683)</p> |
| <b>Banning</b>                                                                                                                                                                                                                                                                                                                         | <b>La Quinta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Beaumont</b>                                                                                                                                                                                                                                                                                                                        | <b>Menifee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Blythe</b>                                                                                                                                                                                                                                                                                                                          | <b>Moreno Valley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Calimesa</b>                                                                                                                                                                                                                                                                                                                        | <b>Murrieta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Canyon Lake</b>                                                                                                                                                                                                                                                                                                                     | <b>Norco</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Cathedral City</b>                                                                                                                                                                                                                                                                                                                  | <b>Palm Desert</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Coachella</b>                                                                                                                                                                                                                                                                                                                       | <b>Palm Springs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Corona</b>                                                                                                                                                                                                                                                                                                                          | <b>Perris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Desert Hot Springs</b>                                                                                                                                                                                                                                                                                                              | <b>Rancho Mirage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Eastvale</b>                                                                                                                                                                                                                                                                                                                        | <b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Hemet</b>                                                                                                                                                                                                                                                                                                                           | (open until 8:00pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indian Wells</b>                                                                                                                                                                                                                                                                                                                    | on Election Day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indio</b>                                                                                                                                                                                                                                                                                                                           | <b>San Jacinto</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Jurupa Valley</b>                                                                                                                                                                                                                                                                                                                   | <b>Temecula</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Lake Elsinore</b>                                                                                                                                                                                                                                                                                                                   | <b>Wildomar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |

FROM

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DID YOU SIGN YOUR APPLICATION?

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 6 - November 3 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2014**

I hereby request a ballot for the Consolidated General Election, November 4, 2014.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov PRIMARY 06-03-14

BALLOT  
TYPE

099

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1,  
9:00 a.m. to 4:00 p.m.

**Election Day November 4**  
7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for  
additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK  
IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

