

County of Riverside



Registrar of Voters

Polling Place Location  
on Back Cover  
Polls Open  
November 4, 2014  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day  
To Register To Vote  
October 20, 2014**  
.....

Quick • Easy • Convenient

**Vote-By-Mail**

October 6th - October 28th  
Application on Back Cover

**AVISO IMPORTANTE**

Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

# ***Consolidated General Election***

*Tuesday, November 4, 2014  
Sample Ballot and Information Pamphlet*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507  
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Riverside County  
Registrar of Voters Office

See inside for additional locations and information



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 4, 2014 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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2724 Gateway Drive  
Riverside, CA 92507-0918



(951) 486-7200 • FAX (951) 486-7272  
TTY (951) 697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

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## REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

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Dear Voter:

**November 4, 2014 is Election Day.** This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is October 28. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, November 4, 2014. Postmarks are not accepted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from October 6 through November 3. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters office beginning October 6 through November 3 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 24 through October 26. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day November 4** – See the back cover of this Sample Ballot for your polling place location.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Rebecca Spencer  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate, regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election regardless of vote totals. If a candidate receives a majority of the vote (50 percent + 1), a general election still must be held. Even if there are only two candidates for an office in the open primary, a general election for that office is still required.

**California's open primary system does not apply to candidates running for local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

**TO MARK YOUR VOTE  
DRAW A LINE**



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

# SAMPLE BALLOT / BOLETA EJEMPLAR

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                               |                                                                                                                                                                       | JUDICIAL / JUDICIAL<br>VOTE YES OR NO FOR EACH OFFICE<br>VOTE SÍ O NO POR CADA OFICINA                                                                                                                                                                                                                                           |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| STATE / ESTADO                                                                                                                                                                             |                                                                                                                                                                       | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA                                                                                                                                                                                                                                             |                       |
| <b>NEEL KASHKARI</b><br>Party Preference: Republican<br>Businessman<br>Empresario                                                                                                          | <b>Governor / Gobernador</b><br>Vote for One / Vote por Uno                                                                                                           | Shall Associate Justice of the Supreme Court, <b>GOODWIN LIU</b> be elected to the office for the term provided by law?<br>¿Deberá <b>GOODWIN LIU</b> , Juez Asociado de la Corte Suprema, ser elegido por votación a la oficina por el periodo que dispone la ley?                                                              | YES<br>SÍ<br>NO<br>NO |
| <b>EDMUND G. "JERRY" BROWN</b><br>Party Preference: Democratic<br>Governor of California<br>Gobernador de California                                                                       | <b>Lieutenant Governor<br/>Vicegobernador</b><br>Vote for One / Vote por Uno                                                                                          | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA                                                                                                                                                                                                                                             |                       |
| <b>GAVIN NEWSOM</b><br>Party Preference: Democratic<br>Lieutenant Governor<br>Vicegobernador                                                                                               | <b>Secretary of State<br/>Secretario de Estado</b><br>Vote for One / Vote por Uno                                                                                     | Shall Stanford University Law Professor, <b>MARIANO-FLORENTINO CUELLAR</b> be elected to the office for the term provided by law?<br>¿Deberá <b>MARIANO-FLORENTINO CUELLAR</b> , el Profesor de Derecho de la Universidad de Stanford, ser elegido por votación a la oficina por el periodo que dispone la ley?                  | YES<br>SÍ<br>NO<br>NO |
| <b>RON NEHRING</b><br>Party Preference: Republican<br>Small Businessman / Educator<br>Pequeño Empresario / Educador                                                                        | <b>Controller / Contralor</b><br>Vote for One / Vote por Uno                                                                                                          | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA                                                                                                                                                                                                                                             |                       |
| <b>PETE PETERSON</b><br>Party Preference: Republican<br>Educator / Institute Director<br>Educador / Director de Instituto                                                                  | <b>MEMBER OF THE STATE ASSEMBLY<br/>MIEMBRO DE LA ASAMBLEA DEL ESTADO</b><br>60th Assembly District<br>Distrito de la Asamblea Núm. 60<br>Vote for One / Vote por Uno | Shall Associate Justice of the Supreme Court, <b>KATHRYN MICKLE WERDEGAR</b> be elected to the office for the term provided by law?<br>¿Deberá <b>KATHRYN MICKLE WERDEGAR</b> , Juez Asociado de la Corte Suprema, ser elegida por votación a la oficina por el periodo que dispone la ley?                                      | YES<br>SÍ<br>NO<br>NO |
| <b>ALEX PADILLA</b><br>Party Preference: Democratic<br>California State Senator<br>Senador Estatal de California                                                                           | <b>KEN PARK</b><br>Party Preference: Democratic<br>Small Businessman<br>Pequeño Empresario                                                                            | FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 1<br>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISION 1                                                                                                                                                                                             |                       |
| <b>BETTY T. YEE</b><br>Party Preference: Democratic<br>California State Board of Equalization Member<br>Miembro, Directiva de Impuestos sobre Ventas, Uso y Otros del Estado de California | <b>ERIC LINDER</b><br>Party Preference: Republican<br>Corona Businessman / Assemblyman<br>Empresario de Corona / Asambleísta                                          | Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>TERRY B. O'ROURKE</b> be elected to the office for the term provided by law?<br>¿Deberá <b>TERRY B. O'ROURKE</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley? | YES<br>SÍ<br>NO<br>NO |
| <b>ASHLEY SWEARENGIN</b><br>Party Preference: Republican<br>Mayor / CEO<br>Alcaldesa / Funcionaria Ejecutiva Principal                                                                     | <b>Treasurer / Tesorero</b><br>Vote for One / Vote por Uno                                                                                                            | FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 1<br>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISION 1                                                                                                                                                                                             |                       |
| <b>GREG CONLON</b><br>Party Preference: Republican<br>Businessman / CPA<br>Empresario / Contador Público Certificado                                                                       | <b>GILBERT NARES</b><br>Party Preference: Republican<br>Businessman / CPA<br>Empresario / Contador Público Certificado                                                | Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>GILBERT NARES</b> be elected to the office for the term provided by law?<br>¿Deberá <b>GILBERT NARES</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?         | YES<br>SÍ<br>NO<br>NO |

CA33-1-076

# SAMPLE BALLOT / BOLETA EJEMPLAR

RV 076-004

SAMPLE BALLOT / BOLETA EJEMPLAR

|                                                                                                                                                                     |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>JOHN CHIANG</b><br>Party Preference: Democratic<br>California State Controller<br>Preferencia de Partido: Demócrata<br>Contralor del Estado de California        | ↓ |
| <b>Attorney General</b><br><b>Procurador General</b><br>Vote for One / Vote por Uno                                                                                 | ↓ |
| <b>RONALD GOLD</b><br>Party Preference: Republican<br>California Attorney<br>Preferencia de Partido: Republicano<br>Abogado de California                           | ↓ |
| <b>KAMALA D. HARRIS</b><br>Party Preference: Democratic<br>Attorney General of California<br>Preferencia de Partido: Demócrata<br>Procuradora General de California | ↓ |
| <b>Insurance Commissioner</b><br><b>Comisionado de Seguros</b><br>Vote for One / Vote por Uno                                                                       | ↓ |
| <b>TED GAINES</b><br>Party Preference: Republican<br>Independent Insurance Agent<br>Preferencia de Partido: Republicano<br>Agente de Seguros Independiente          | ↓ |
| <b>DAVE JONES</b><br>Party Preference: Democratic<br>Insurance Commissioner<br>Preferencia de Partido: Demócrata<br>Comisionado de Seguros                          | ↓ |

CA33-1-076

|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |     |    |    |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----|----|----|----|
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                                          | ↓                                                                                                |     |    |    |    |
| Shall Associate Justice, Court of Appeal,<br>District 4, Division 1, <b>ALEX C. MCDONALD</b><br>be elected to the office for the term<br>provided by law?<br>¿Deberá <b>ALEX C. MCDONALD</b> , Juez<br>Asociado de la Corte de Apelación, Distrito<br>4, División 1, ser elegido por votación a la<br>oficina por el periodo que dispone la ley?          | <table><tr><td>YES</td></tr><tr><td>SÍ</td></tr><tr><td>NO</td></tr><tr><td>NO</td></tr></table> | YES | SÍ | NO | NO |
| YES                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |     |    |    |    |
| SÍ                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |     |    |    |    |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                                          | ↓                                                                                                |     |    |    |    |
| Shall Associate Justice, Court of Appeal,<br>District 4, Division 1, <b>JAMES A.</b><br><b>MCINTYRE</b> be elected to the office for the<br>term provided by law?<br>¿Deberá <b>JAMES A. MCINTYRE</b> , Juez<br>Asociado de la Corte de Apelación, Distrito<br>4, División 1, ser elegido por votación a la<br>oficina por el periodo que dispone la ley? | <table><tr><td>YES</td></tr><tr><td>SÍ</td></tr><tr><td>NO</td></tr><tr><td>NO</td></tr></table> | YES | SÍ | NO | NO |
| YES                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |     |    |    |    |
| SÍ                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |     |    |    |    |

(2AW1)

SAMPLE BALLOT / BOLETA EJEMPLAR

SAMPLE BALLOT / BOLETA EJEMPLAR

|                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <div>JUDICIAL / JUDICIAL</div> <div>VOTE YES OR NO FOR EACH OFFICE</div> <div>VOTE SÍ O NO POR CADA OFICINA</div>                                                                                                                                                                                                                                          |  | <div>RIVERSIDE COMMUNITY COLLEGE DISTRICT</div> <div>DISTRITO DE UNIVERSIDAD</div> <div>COMUNITARIA DE RIVERSIDE</div>                                                                                                                        |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 2</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 2</div>                                                                                                                                                                                    |  | <div>Governing Board Member, Trustee Area 2</div> <div>Miembro Junta Gobernante, Fideicomisario Área 2</div> <div>Vote for One / Vote por Uno</div>                                                                                           |  |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 2, <b>THOMAS E. HOLLENHORST</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>THOMAS E. HOLLENHORST</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 2, ser elegido por votación a la oficina por el período que dispone la ley?</div> |  | <div><div>YES</div><div>SÍ</div></div> <div><div>NO</div><div>NO</div></div>                                                                                                                                                                  |  |
| <div>FOR PRESIDING JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ PRESIDENTE, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                  |  | <div>Riverside Community College District Trustee</div> <div>Regente del Distrito Universitario Comunitario de Riverside</div> <div>Student</div> <div>Estudiante</div>                                                                       |  |
| <div>Shall Presiding Justice, Court of Appeal, District 4, Division 3, <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>KATHLEEN E. O'LEARY</b>, Juez Presidente de la Corte de Apelación, Distrito 4, División 3, ser elegida por votación a la oficina por el período que dispone la ley?</div>   |  | <div><div>YES</div><div>SÍ</div></div> <div><div>NO</div><div>NO</div></div>                                                                                                                                                                  |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>JURUPA UNIFIED SCHOOL DISTRICT</div> <div>DISTRITO ESCOLAR UNIFICADO DE JURUPA</div> <div>Governing Board Member, Trustee Area 1</div> <div>Miembro Junta Gobernante, Fideicomisario Área 1</div> <div>Vote for One / Vote por Uno</div> |  |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>WILLIAM F. RYLAARSDAM</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?</div> |  | <div><div>YES</div><div>SÍ</div></div> <div><div>NO</div><div>NO</div></div>                                                                                                                                                                  |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>BRIAN JON SCHAFER</div> <div>Incumbent</div> <div>Titular</div>                                                                                                                                                                          |  |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD M. ARONSON</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>RICHARD M. ARONSON</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?</div>       |  | <div><div>YES</div><div>SÍ</div></div> <div><div>NO</div><div>NO</div></div>                                                                                                                                                                  |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>ROBERT GARCIA</div> <div>Engineer / Instructor / Parent</div> <div>Ingeniero / Instructor / Padre</div>                                                                                                                                  |  |

CA33-2-AW1

SAMPLE BALLOT / BOLETA EJEMPLAR

SAMPLE BALLOT / BOLETA EJEMPLAR



|                                                                                                                                                                                                                                                                                                                                  |     |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>DAVID A. THOMPSON</b> be elected to the office for the term provided by law?<br>¿Deberá <b>DAVID A. THOMPSON</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? | YES | ↓ |
|                                                                                                                                                                                                                                                                                                                                  | SÍ  | ↓ |
|                                                                                                                                                                                                                                                                                                                                  | NO  | ↓ |
|                                                                                                                                                                                                                                                                                                                                  | NO  | ↓ |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 3<br>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                                             |     |   |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD D. FYBEL</b> be elected to the office for the term provided by law?<br>¿Deberá <b>RICHARD D. FYBEL</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?   | YES | ↓ |
|                                                                                                                                                                                                                                                                                                                                  | SÍ  | ↓ |
|                                                                                                                                                                                                                                                                                                                                  | NO  | ↓ |
|                                                                                                                                                                                                                                                                                                                                  | NO  | ↓ |
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                                                                                                                                                                                                                     |     |   |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                 |     |   |
| Superintendent of Public Instruction<br>Superintendente de Instrucción Pública                                                                                                                                                                                                                                                   |     |   |
| Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                      |     |   |
| <b>MARSHALL TUCK</b><br>Educator / Schools' Executive<br>Educador / Ejecutivo de Escuelas                                                                                                                                                                                                                                        | ↓   |   |
| <b>TOM TORLAKSON</b><br>Educator / California Superintendent<br>Educador / Superintendente de California                                                                                                                                                                                                                         | ↓   |   |
|                                                                                                                                                                                                                                                                                                                                  | ↓   |   |

CA33-2-AW1

SAMPLE BALLOT / BOLETA EJEMPLAR

SAMPLE BALLOT / BOLETA EJEMPLAR

MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

1

**WATER BOND. FUNDING FOR WATER QUALITY, SUPPLY, TREATMENT, AND STORAGE PROJECTS.** Authorizes \$7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystem and watershed protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging \$360 million annually over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

**BONOS DE AGUA. FINANCIAMIENTO PARA LA CALIDAD, SUMINISTRO, TRATAMIENTO Y PROYECTOS DE ALMACENAMIENTO DE AGUA.** Autoriza \$7.545 mil millones en bonos de obligación general para proyectos estatales de infraestructura de suministro de agua, incluyendo almacenamiento de aguas superficiales y subterráneas, protección y restauración del ecosistema y las cuencas, y protección del agua potable. Impacto fiscal: Incremento de los costos de los bonos estatales con un promedio de \$360 millones anuales durante 40 años. Ahorros para el gobierno local por proyectos relacionados con el agua, posiblemente promediando un par de cientos de millones de dólares anuales durante las próximas décadas.

YES

SI

NO

NO

2

**STATE BUDGET. BUDGET STABILIZATION ACCOUNT. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues be used to repay state debts. Limits use of remaining funds to emergencies or budget deficits. Fiscal Impact: Long-term state savings from faster payment of existing debts. Different levels of state budget reserves, depending on economy and decisions by elected officials. Smaller local reserves for some school districts.

**PRESUPUESTO ESTATAL. CUENTA DE ESTABILIZACIÓN DEL PRESUPUESTO. ENMIENDA CONSTITUCIONAL LEGISLATIVA.** Exige una transferencia anual de las rentas del fondo general a la cuenta de estabilización del presupuesto. Exige que la mitad de las rentas sea utilizada para pagar las deudas del estado. Limita el uso del remanente de fondos a emergencias o déficit presupuestarios. Impacto fiscal: Ahorros a largo plazo del estado por pago más rápido de las deudas actuales. Diferentes niveles de reservas del presupuesto estatal, dependiendo de la economía y las decisiones de funcionarios elegidos. Menores reservas locales para algunos distritos escolares.

YES

SI

NO

NO

45

**HEALTHCARE INSURANCE. RATE CHANGES. INITIATIVE STATUTE.** Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and subsequent judicial review. Exempts employer large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance, likely not exceeding the low millions of dollars annually in most years, funded from fees paid by health insurance companies.

**SEGURO DE CUIDADOS DE LA SALUD. CAMBIOS DE TARIFAS. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige la aprobación del Comisionado de Seguros antes de que las aseguradoras de salud puedan cambiar sus tarifas o cualquier cosa que afecte los cargos relacionados con el seguro de salud. Prevé aviso público, divulgación, y audiencia, y posterior revisión judicial. Exime a los planes de salud para grupos grandes proporcionados por empleadores. Impacto fiscal: Incremento de los costos administrativos del estado para regular el seguro de salud, que muy probablemente no excederá unos pocos millones de dólares anuales en la mayoría de los años, financiado con las tarifas pagadas por las compañías de seguro.

YES

SI

NO

NO

46

**DRUG AND ALCOHOL TESTING OF DOCTORS. MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE STATUTE.** Requires drug testing of doctors. Requires review of statewide prescription database before prescribing controlled substances. Increases \$250,000 pain/suffering cap in medical negligence lawsuits for inflation. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers.

**PRUEBAS DE DETECCIÓN DE DROGA Y ALCOHOL A DOCTORES. DEMANDAS POR NEGLIGENCIA MÉDICA. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige pruebas de detección de drogas a doctores. Exige revisar la base de datos estatal de medicamentos con receta antes de prescribir sustancias controladas. Incrementa el tope de \$250,000 de indemnización por dolor/sufrimiento en demandas de negligencia médica para compensar por la inflación. Impacto fiscal: Costos para los gobiernos estatal y local al aumentar el tope de indemnización por mala praxis médica, en el orden de decenas de millones a varios cientos de millones de dólares anuales, compensados en cierto modo por ahorros en los requerimientos sobre los proveedores de cuidados de la salud.

YES

SI

NO

NO

47

**CRIMINAL SENTENCES. MISDEMEANOR PENALTIES. INITIATIVE STATUTE.** Requires misdemeanor sentence instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services.

**CONDENAS PENALES. PENAS POR DELITOS MENORES. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige condenas por delito menor en lugar de delito mayor para ciertas infracciones relacionadas con las drogas y la propiedad. No aplicable a personas con condenas anteriores por delitos graves o violentos y ofensores sexuales registrados. Impacto fiscal: Ahorros a los sistemas penales del estado y condado potencialmente en varios cientos de millones de dólares anuales. Los ahorros estatales se gastarán en la prevención del ausentismo y deserción escolar, tratamiento de salud mental y abuso de sustancias, y servicios a las víctimas.

YES

SI

NO

NO

CA33-3-510

SAMPLE BALLOT / BOLETA EJEMPLAR

RV 076-008



48

**INDIAN GAMING COMPACTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments (\$16 million to \$35 million) and for 20 years annual payments (\$10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino.

**CONVENIOS DE JUEGOS DE AZAR INDÍGENAS. REFERÉNDUM.** Un voto "Sí" aprueba, y un voto "No" rechaza los convenios de juegos de azar indígenas entre el estado y los Indios Mono de North Fork Rancheria y la Tribu Wiyot. Impacto fiscal: Pagos por única vez (\$16 millones a \$35 millones) y pagos anuales durante 20 años (\$10 millones) de las tribus indígenas al estado y los gobiernos locales para solventar los costos relacionados con la operación de un nuevo casino.

YES

SÍ

NO

NO

SCHOOL / ESCOLAR

JURUPA UNIFIED SCHOOL DISTRICT / DISTRITO ESCOLAR UNIFICADO DE JURUPA

EE

**Local Schools 21<sup>st</sup> Century Readiness Job Training, Upgrade and Repair Measure:** Shall Jurupa Unified School District upgrade career training and instructional technology, improve vocational facilities, science and computer labs for modern careers and skilled trades, improve school safety and security, repair aging classrooms, roofs, restrooms and electrical systems, by issuing \$144 million of bonds, at legal interest rates, with annual financial audits, independent citizens' oversight, with all funds staying local and no money for administrators' salaries or pensions?

**Medida de Actualización y Reparación de las Escuelas Locales para la Preparación para la Capacitación Laboral para el Siglo 21:** ¿Deberá Distrito Escolar Unificado de Jurupa actualizar la tecnología de formación y educación profesional, mejorar instalaciones vocacionales, laboratorios de ciencias y computación para carreras modernas y oficios especializados, mejorar la seguridad y la protección escolar, reparar aulas, techos, baños y sistemas eléctricos envejecidos, mediante la emisión de \$144 millones en bonos, a tasas de interés legales, con auditorías financieras anuales, supervisión ciudadana independiente, y que todos los fondos permanezcan localmente y con ningún dinero para salarios o pensiones de administradores?

BONDS YES

BONOS SÍ

BONDS NO

BONOS NO

CA33-3-510

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 28TH DISTRICT

Jeff Stone, Republican  
Bonnie Garcia, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Chad Mayes, Republican  
Karalee Hargrove, Democratic

### STATE ASSEMBLY, 56TH DISTRICT

Eduardo Garcia, Democratic  
Charles Bennett Jr., Republican

### STATE ASSEMBLY, 60TH DISTRICT

Ken Park, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Rudy Aranda, Republican

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Conrad Melton, Democratic

### STATE ASSEMBLY, 71ST DISTRICT

Tony Teora, Republican  
Brian W. Jones, Republican

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican  
Nicholas Shestopole, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Edmund G. "Jerry" Brown, Governor  
Gavin Newsom, Lieutenant Governor  
Alex Padilla, Secretary of State  
Betty T. Yee, Controller  
John Chiang, Treasurer  
Kamala D. Harris, Attorney General  
Dave Jones, Insurance Commissioner  
Nader Shahatit, Board of Equalization Member, 4th District  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Tim Sheridan, United States Representative, 42nd District  
James H. Kimber, United States Representative, 50th District  
Karalee Hargrove, Member of the State Assembly, 42nd District  
Eduardo Garcia, Member of the State Assembly, 56th District  
Ken Park, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Conrad Melton, Member of the State Assembly, 67th District  
Nicholas Shestopole, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Neel Kashkari, Governor  
Ron Nehring, Lieutenant Governor  
Pete Peterson, Secretary of State  
Ashley Swarengin, Controller  
Greg Conlon, Treasurer  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Brian Nestande, United States Representative, 36th District  
Steve Adams, United States Representative, 41st District  
Ken Calvert, United States Representative, 42nd District  
Duncan Hunter, United States Representative, 50th District  
Chad Mayes, Member of the State Assembly, 42nd District  
Eric Linder, Member of the State Assembly, 60th District  
Rudy Aranda, Member of the State Assembly, 61st District  
Melissa Melendez, Member of the State Assembly, 67th District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Pete Peterson, Secretary of State  
Ashley Swarengin, Controller  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Steve Adams, United States Representative, 41st District  
Duncan Hunter, United States Representative, 50th District  
Eric Linder, Member of the State Assembly, 60th District  
Melissa Melendez, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**STEVE ADAMS, Republican**

**AGE: 61**

**OCCUPATION: Councilman / Retired Policeman  
EDUCATION AND QUALIFICATIONS:**

As a Riverside resident since 1958, a retired Riverside Police Officer, a small business owner, and 3rd term Riverside City Councilman, I am uniquely aware of the issues facing the residents of the 41<sup>st</sup> District.

Over-regulation from Congress and Washington politicians is restraining economic growth, stifling job creation hurting the residents of the 41st. We need and deserve better than single issue politicians with extreme agendas.

As a three-term Councilman, I've been intricately involved in the betterment of my community. I was successful in helping make Riverside #1 in the Nation in new jobs and top 8 places to be. I was part of the team that brought in the UC Riverside Medical School, bringing quality jobs and millions of dollars to our economy. I will continue to do this for the 41st District.

An uncontrolled border has negatively impacted our lives; jobs, economy, education, crime, hospitals and more. We must stop the human trafficking, victimizing children and women and the flow of drugs and criminals into our cities. The first step is a secure and safe boarder for legal entry. I will go to Congress to help broker real solutions and break the gridlock and partisanship that has plagued this country for the past six years.

Our region has experienced tremendous growth over the years, straining our infrastructure and roadways. Serving on local, state and national transportation committees I know the issues and offer real solutions that I will take to Washington and fight for our region.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**MARK TAKANO, Democratic**

**AGE: 53**

**OCCUPATION: United States Representative / Teacher  
EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

Congress is broken, and I have used my first term in office fighting for the commonsense reforms we all know it desperately needs.

As your Representative, I have fought for the middle class, worked to create good paying jobs in the Inland Empire, and stood up to the leaders of both parties to protect Social Security and Medicare.

Over the past two years, my office has secured more than \$1 million in benefits owed to veterans and held several town hall meetings to understand local priorities. I introduced legislation to strengthen and improve school curriculum, increase business participation in job training programs, make it easier for veterans to go back to school, and support the creation of advanced manufacturing jobs.

I will continue to fight for the middle class by supporting job-creating local investments like the UC Riverside Medical School and I'll stand up against tax cuts for billionaires and corporations that want to ship American jobs overseas.

Prior to being elected to the House of Representatives, I dedicated my life to public service as a high school teacher and Riverside Community College Trustee. Those roles prepared me to be an effective advocate for local schools, businesses, veterans, seniors, and middle class families.

I am proud to have the support of local leaders from throughout Riverside, Moreno Valley, Jurupa Valley, and Perris.

I respectfully ask for your vote on November 4th so we can continue to grow our economy and fix Congress.

Mark Takano  
www.marktakano.com  
(951) 534-6647

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**KEN PARK, Democratic**

**AGE: 69**

**OCCUPATION: Small Business Man**

**EDUCATION AND QUALIFICATIONS:**

My name is Ken Park, and I am an American citizen born and raised in Korea. I came to Canada in 1971 after studying Business Administration in Korea, and working in the Middle East. I worked for Canadian National Railroad for nearly 10 years, and came to the US in 1987. Since then I worked as a businessman, opening a Chevron gas station, a vitamin store, and also working in real estate. Through my experience as a businessman I was able to greatly understand the needs and wants of the communities that I served, and felt that there were a lot of things in our modern society that could use improvement.

I am running for the 60<sup>th</sup> State Assembly District in the hopes of changing and / or improving the following issues:

- 1) Job creation/ Job Retaining - Several important industries are leaving California due to a lack of government subsidies, including but not limited to the entertainment and the auto industry.
- 2) Improving Educational System--- more teachers, more programs that focus on bring the schools and their surrounding communities together
- 3) Improving the Veterans welfare system---more jobs for veterans, more available housing

This is only the beginning of what I wish to do in office, but I can't do it without your help and support. I feel that times are tough for our young, our disabled, and our brave entrepreneurs, and that we must reform the current systems set in place to improve the ever-lowering standards in our state.

Ken Park  
kenparkforassembly@gmail.com  
(951) 255-7364

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>GOVERNING BOARD MEMBER,<br/>RIVERSIDE COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 2</b></p> <p><b>VIRGINIA BLUMENTHAL</b> <span style="float: right;"><b>AGE: 65</b></span><br/> <b>OCCUPATION:</b> Riverside Community College District Trustee<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I have been honored to serve on the Riverside Community College District Board of Trustees for the past eight years. While on the Board, I have served four years as President and three years as Vice-President. During that time, I have built a record centered on service to students, strong fiscal management, open leadership, cooperative problem-solving, and delivering results.</p> <p>In recent years, we opened a new Math &amp; Science and School of Nursing Complex; established Veterans Resource Centers for returning military personnel; and stabilized district finances through careful cost savings – while keeping cuts away from the classroom. We also began or completed work on a range of construction projects, investing in RCC for the long term while helping the local economy. In 2016 – to mark the centennial of RCC – we will open a new education plaza in downtown Riverside, featuring a Culinary Academy and the Coil School for the Arts.</p> <p>I am a graduate of RCC, a former teacher at RCC and currently a practicing attorney of 39 years in downtown Riverside. I am asking for your vote so I may have the opportunity to continue the good work we have started.</p> <p><a href="http://www.virginiablumenthal.com">www.virginiablumenthal.com</a></p> | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>GOVERNING BOARD MEMBER,<br/>RIVERSIDE COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 2</b></p> <p><b>MARK L. FORD</b><br/> <b>OCCUPATION:</b> Student<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Hello Voter,</p> <p>R.C.C.'s recent construction is the result of Measure "C" - a \$350 million bond measure which passed in 2004. Which means this money was borrowed on interest! Over the past three years R.C.C.'s budget has been cut by 60% (20% a year). Which means that unless there is a change in the next two years, we will be saying that its budget has been cut by 100% in the last five years.</p> <p>In 2012, 26 full-time jobs were cut to fix a budgetary shortfall of \$14.3 million. Additionally, \$3 million was cut from the contingency fund, a \$2 million loan was taken out, and the repayment of a \$1 million loan was deferred.</p> <p>As a former student a R.C.C., I want it to be the best Community College in the world. However, wanting something is not enough — without action! Therefore, I've chosen to get involved in order to make a possitive difference. My experience in sales, teaching, fundraising, running my own business and education (e.g. M.I.D.I certificate; B.A: Theology; M.S.: Management; M.B.A: Marketing; And that I'm currently studying for a doctorate in Educational Leadership equips me for this task.</p> <p>May I have your vote?</p> <p>Truly,<br/> Mark L. Ford</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
JURUPA UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1**

**BRIAN JON SCHAFER**  
**OCCUPATION:** Sales-Real Estate  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 60**

Dear Fellow Citizen,

I am asking for your trust and your vote on November 4, 2014.

With input from the community. School Board Trustees determine educational policy that provides all students the knowledge, skills, attitudes, and values necessary to achieve academically and prepare students to succeed in life.

As your current School Board member from Area 1, my priorities include:

- First and Foremost is Campus Safety.
- Significantly Expand Career Tech Education & Jobs Training Programs.
- Ensure Teachers have the necessary Tools and Training to adequately educate our children.
- Accountability for JUSD Dollars Spent and Outcomes Achieved.
- Seek out Alternative School Funding Sources Instead of Taxing Local Residents.

My wife Valentina and I have lived and worked in Jurupa Valley for over 25 years. Our five children graduated from JUSD and now our grandchildren attend the local schools.

I wish to continue on the JUSD Board of Trustees and be your voice on issues affecting our students and schools. Our mission must be to educate each student to the highest levels of academic achievement and prepare students for college or career.

Thank you for your vote.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
JURUPA UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1**

**ROBERT GARCIA**  
**OCCUPATION:** Sr. Quality Engineering Manager  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 45**

JUSD faces many challenges these days and my life experiences whether professional, personal, or community oriented, provide a solid base for me to take on these challenges as your representative on the school board. Professionally, I lead project teams and manage customer relationships. Through this experience I've learned that working well in a team environment is important for success. Personally, my wife and I have raised three successful children in this district, two in college and one in high school. Partnerships with teachers and staff were the key to success. Lastly, community involvement in service groups has given me a unique perspective on the needs of our community's children.

My service in the school district and community clearly demonstrate my commitment to our students' success.

- PTA Member – 14 years
- School Site Council Member and chairperson – 7 years
- District Advisory Committee Member – 2 years
- GATE Advisory Committee Member – 4 years
- Jurupa Lions Club member and past president – 8 years
- VFW Post 10267 member – 4 years
- U. S. Navy Veteran

I promise to represent you in all decisions with the goal of benefitting our students. I will be honored to receive your vote.

## MEASURE “EE” – JURUPA UNIFIED SCHOOL DISTRICT

### EXHIBIT A

#### FULL TEXT BALLOT PROPOSITION OF THE JURUPA UNIFIED SCHOOL DISTRICT BOND MEASURE ELECTION FOR NOVEMBER 4, 2014

**“Local Schools 21<sup>st</sup> Century Readiness Job Training, Upgrade and Repair Measure:** Shall Jurupa Unified School District upgrade career training and instructional technology, improve vocational facilities, science and computer labs for modern careers and skilled trades, improve school safety and security, repair aging classrooms, roofs, restrooms and electrical systems, by issuing \$144 million of bonds, at legal interest rates, with annual financial audits, independent citizens’ oversight, with all funds staying local and no money for administrators’ salaries or pensions?”

### PROJECT LIST

The Board of Education of the Jurupa Unified School District certifies that it has evaluated the District’s urgent and critical school needs, including school and student safety issues, enrollment trends, class size reduction, overcrowding, energy efficiency and computer technology, seismic safety requirements, and aging, outdated or deteriorating school buildings in developing the scope of projects to be funded. The Board of Education will prioritize the key health and safety and sustainability needs so that the most critical school site needs are addressed. The District conducted an evaluation at all school sites and received public input in developing the scope of school projects to be funded. In approving this Project List, the Board of Education determines that the District should:

- (i) Provide career technical classrooms and facilities for job training to prepare students for the workforce.
- (ii) Upgrade classrooms to support the core academics of math, science, reading and writing.
- (iii) Upgrade computer and science labs.
- (iv) Renovate and repair buildings, classrooms, fields and playground areas.
- (v) Acquire sites, as necessary, and construct new classrooms and school facilities to accommodate enrollment growth.
- (vi) Adhere to specific **FISCAL ACCOUNTABILITY** safeguards such as these:
  - (a) Sacramento will be prohibited from taking any of the funds raised.
  - (b) All expenditures will be subject to annual independent financial and performance audits.
  - (c) No funds will be used for administrators’ salaries and pensions.
  - (d) All funds will be subject to local control and provide improvements at all of our schools.
  - (e) An independent citizens’ oversight committee will be appointed to ensure that all funds are spent only as authorized.

The Project List includes the following types of projects:

#### **Neighborhood School Renovation, Repair and Upgrade Projects**

**Goal and Purpose:** Schools will benefit from the renovation, repair and upgrade of deteriorating, outdated school buildings, science labs, classrooms, computer learning centers and school libraries and equipment, in order to ensure compliance with handicap accessibility requirements and that students and teachers have the resources they need to excel and students are prepared for college and the real world when they graduate, by undertaking the following:

- Upgrade and equip classrooms, science labs and multipurpose rooms and facilities.
- Provide improved, upgraded computer labs.
- Replace and add electrical service capacity to relieve currently overloaded electrical systems.
- Repair, upgrade and replace roofs, as needed.
- Comply with Federal and State-mandated Americans with Disabilities Act (ADA) handicap accessibility requirements.

#### **School Health, Safety and Security, Earthquake Safety and Energy Efficiency School Projects Student Safety**

- Install new security systems, such as security (surveillance) cameras, outdoor lighting, fencing, gates and classroom door locks.
- Remove or abate asbestos, lead paint, mold and other hazardous materials.
- Upgrade emergency communication systems.
- Upgrade fire alarm systems to automatic systems, repair and replace fire safety equipment, add sprinklers and fire safety doors.
- Upgrades to schools in order to meet handicap accessibility requirements.

- Replace/upgrade existing signage, bells and clocks.
- Upgrade and replace playground equipment and athletic fields to meet current safety standards.

#### **Energy Efficiency—Returning Savings to the Classrooms.**

- Install energy-efficient systems, energy-efficient heating, ventilation and cooling systems for cost savings and energy efficiency.
- Replace existing window systems with energy-efficient systems.
- Replace older ceilings, heating, ventilation, air conditioning and lighting systems with building code-compliant, energy-efficient systems.

#### **District-Wide Wiring and Instructional Technology For Effective Learning Environment and Projects**

- Update computer labs.
- Provide and maintain upgraded technology, data and communication equipment.
- Upgrade and expand wireless systems, telecommunications and internet access.
- Upgrade and replace computers, hardware and software systems.
- Upgrade and replace classroom furniture, equipment and instructional aids.
- Upgrade media and audio/visual equipment.
- Expand bandwidth to allow students greater access to the Internet.

Listed building, repair and rehabilitation projects and upgrades may be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction. The upgrading of technology infrastructure includes, but is not limited to, computers, LCD projectors, portable interface devices, servers, switches, routers, modules, sound projection, card access systems, laser printers, digital white boards, document projectors, upgraded voice-over IP, call manager and network security/firewall, and other miscellaneous equipment and software.

In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: renovation of student and staff restrooms; repair and replacement of heating, air conditioning and ventilation systems; upgrade of facilities for energy efficiency and to reduce fire risks; repair and replacement of worn-out and leaky roofs, windows, walls, doors and drinking fountains; demolition of unsafe school facilities; installation of wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; repairing and replacing fire alarms, emergency communications and security systems; resurfacing or replacing of hard courts, turf and irrigation systems and campus landscaping; building new and/or renovating existing gymnasiums, pools and high school stadiums; upgrading or replacing inadequate libraries, multi-purpose rooms, kitchens and administrative spaces; upgrading locker rooms; installing lunch shelters, artificial turf, and bleachers; improving sanitation and recycling; expanding parking; building a new stadium; installing interior and exterior painting and floor covering; replacing portable classrooms; installing covered walkways or shelters; adding administrative support spaces; upgrading school site kitchens; repairing rubberized play apparatus surfaces; demolition; and construction of various forms of storage and support spaces; upgrading classrooms; repairing, upgrading and installing interior and exterior lighting systems; replacing water and sewer lines and other plumbing systems; and replacing outdated security fences and security systems.

The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing or installing irrigation, storm drain, and utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the costs of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein.

**NO ADMINISTRATOR SALARIES. PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING PENSIONS, TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.**

**FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE (EDUCATION CODE SECTION 15278 ET SEQ.) TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATIVES OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.**

**MEASURE "EE" – JURUPA UNIFIED SCHOOL DISTRICT**

**TAX RATE STATEMENT  
REGARDING PROPOSED  
\$144,000,000  
JURUPA UNIFIED SCHOOL DISTRICT  
GENERAL OBLIGATION BONDS  
ELECTION OF NOVEMBER 2014**

An election will be held in Jurupa Unified School District (the "District") on November 4, 2014, for the purpose of submitting to the electors of the District the question of incurring a bonded indebtedness of the District in the principal amount of \$144,000,000. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of taxes levied on the taxable property in the District. The following information regarding tax rates is given in compliance with Section 9401 of the California Elections Code. This information is based upon the best estimates and projections presently available from official sources, upon experience within the District and other demonstrable factors.

Based upon the foregoing and projections of the assessed valuations of taxable property in the District, and assuming the entire debt service on the bonds will be paid through property taxation:

1. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the first sale of the bonds, based on estimated assessed valuations available at the time of the filing of this statement, is \$52.75 per \$100,000 of assessed valuation of all property to be taxed for the year 2015-16.

2. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, is \$52.75 per \$100,000 of assessed valuation of all property to be taxed and the year 2023-24.

3. The best estimate from official sources of the highest tax rate that would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, is \$52.75 per \$100,000 of assessed valuation of all property to be taxed and the year 2039-40.

Attention of voters is directed to the fact that the foregoing information is based upon projections and estimates. The actual timing of sales of the bonds and the amount to be sold at any time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which will not exceed the maximum permitted by law, will depend upon the bond market at the time of sale. The actual assessed valuations in future years will depend upon the value of property within the District as determined in the assessment and the equalization process. Assessed valuation is not the same as market price of real property. Therefore, the actual tax rates and the years in which those tax rates will be applicable may vary from those presently estimated and stated above.

By: Elliott Duchon  
Superintendent  
Jurupa Unified School District

## IMPARTIAL ANALYSIS OF MEASURE “EE”

The Board of Education (“Board”) of the Jurupa Unified School District (“District”) by adopting Resolution No. 2015/09 (“Resolution”), elected to call an election pursuant to Section 18 of Article XVI and Section 1 of Article XIII A of the California Constitution and Section 15100 and 15624 *et seq.* of the California Education Code to obtain authorization to issue and sell general obligation Bonds (“Bonds”) in the aggregate amount principal amount of one hundred forty-four million dollars (\$144,000,000).

This Measure was placed on the ballot by the Board of the above-identified District.

The Bonds would be used by the District to upgrade career training and instructional technology, improve school facilities, including science and computer labs, improve school safety and security, repair classroom facilities, including roofs, restrooms and electrical infrastructure. The Bonds would not be used to fund the salaries, pensions or benefits of any board members, administrator, and/or teachers or for other school operating expenses.

If Measure “EE” is approved, the Board of the District will appoint a citizens’ oversight committee and conduct annual independent audits to assure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and for no other purposes.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds.

The Resolution provides that the maximum interest rate on the Bonds will not exceed the maximum interest rate permitted by the applicable laws of the State and the maximum term of the Bonds, or any series thereof, will not exceed 40 years.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A “YES” vote on Measure “EE” is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A “NO” vote on Measure “EE” is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

By: Ronak N. Patel, Deputy County Counsel

## ARGUMENT IN FAVOR OF MEASURE “EE”

Vote YES on Measure “EE”-Ensure our students are ready for college and 21<sup>st</sup>-century careers.

Our schools have aging classrooms, deteriorating portables and lack updated equipment to train students for high tech skills.

Additionally, many older schools are deteriorating due to age. They need repairs, renovations and safety upgrades to meet modern standards.

Measure “EE” will upgrade job training and career tech classrooms, provide 21<sup>st</sup>-century technology, modernize aging classrooms and address urgent and essential repairs.

Measure “EE” will:

- Ensure schools have the facilities to train students for careers in well-paying jobs of the future
- Construct/update career technical labs and technology to train students in skilled trades for today’s competitive jobs
- Modernize old school buildings
- Improve security and safety in every school, including upgrading fire systems, lighting, fencing, locks and alarms
- Update science labs and improve classroom instructional technology
- Repair/upgrade rundown bathrooms
- Improve accessibility for disabled students

Measure “EE” requires strict accountability:

- Every penny will benefit our schools and community-the money can’t be taken by Sacramento
- By law, no money can be used for administrators’ salaries
- Mandatory independent audits and a citizens’ oversight committee will ensure funds are spent appropriately
- Measure “EE” will qualify our schools for state matching funds that will otherwise go to other districts

We can’t count on the State to provide funding - we need a local solution to generate local funds, under local control. We need to act now: it will be less expensive to upgrade and repair aging schools and classrooms now than in the future. Problems will only get worse and repairs will be more expensive to complete. By passing Measure “EE” now, we’ll be near the front of the line for the next round of state matching funds.

Vote YES on “EE”: local funding to improve local schools.

By: Ronald Anderson, Treasurer, Board of Directors Jurupa Valley Chamber of Commerce

David Barnes, Journalist - The Riverside County Record News

Linda Thompson, Mother, Grandmother, Civic Volunteer

Frank Johnston, Mayor, City of Jurupa Valley

Brian Schafer, Trustee - Jurupa Unified School District Board of Education

**NO ARGUMENT FILED AGAINST MEASURE “EE”**

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1

9:00 a.m. to 4:00 p.m.

Election Day, November 4

7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 24-26, Friday through Sunday, 10:00 a.m. to 4:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591




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**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 6 to November 3:

| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                              | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ★ ★ ★ ★ ★      |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|-----------------|----------------|---------------|----------------------|-----------------|-----------------|--------------------|--------------|-----------------------|--------------------|------------------|---------------------|---------------|---------------|---------------------------|----------------------|-----------------|------------------|--------------|--------------------|---------------------|------------------|--------------|--------------------|----------------------|-----------------|----------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• City Clerk’s Offices (as listed)</li><li>• The Registrar of Voters Office up until close of polls on Election Day.</li><li>• The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.</li><li>• At any Polling Place in Riverside County on Election Day.</li></ul> | <p><b><u>Participating City Clerk’s Offices</u></b></p> <table><tr><td><b>Banning</b></td><td><b>La Quinta</b></td></tr><tr><td><b>Beaumont</b></td><td><b>Menifee</b></td></tr><tr><td><b>Blythe</b></td><td><b>Moreno Valley</b></td></tr><tr><td><b>Calimesa</b></td><td><b>Murrieta</b></td></tr><tr><td><b>Canyon Lake</b></td><td><b>Norco</b></td></tr><tr><td><b>Cathedral City</b></td><td><b>Palm Desert</b></td></tr><tr><td><b>Coachella</b></td><td><b>Palm Springs</b></td></tr><tr><td><b>Corona</b></td><td><b>Perris</b></td></tr><tr><td><b>Desert Hot Springs</b></td><td><b>Rancho Mirage</b></td></tr><tr><td><b>Eastvale</b></td><td><b>Riverside</b></td></tr><tr><td><b>Hemet</b></td><td>(open until 8:00pm</td></tr><tr><td><b>Indian Wells</b></td><td>on Election Day)</td></tr><tr><td><b>Indio</b></td><td><b>San Jacinto</b></td></tr><tr><td><b>Jurupa Valley</b></td><td><b>Temecula</b></td></tr><tr><td><b>Lake Elsinore</b></td><td><b>Wildomar</b></td></tr></table> | <b>Banning</b> | <b>La Quinta</b> | <b>Beaumont</b> | <b>Menifee</b> | <b>Blythe</b> | <b>Moreno Valley</b> | <b>Calimesa</b> | <b>Murrieta</b> | <b>Canyon Lake</b> | <b>Norco</b> | <b>Cathedral City</b> | <b>Palm Desert</b> | <b>Coachella</b> | <b>Palm Springs</b> | <b>Corona</b> | <b>Perris</b> | <b>Desert Hot Springs</b> | <b>Rancho Mirage</b> | <b>Eastvale</b> | <b>Riverside</b> | <b>Hemet</b> | (open until 8:00pm | <b>Indian Wells</b> | on Election Day) | <b>Indio</b> | <b>San Jacinto</b> | <b>Jurupa Valley</b> | <b>Temecula</b> | <b>Lake Elsinore</b> | <b>Wildomar</b> | <p>Check out our website for all of the drop-off locations throughout Riverside County at <a href="http://WWW.VOTEINFO.NET">WWW.VOTEINFO.NET</a> or call our office at 951-486-7200 or 1-800-773-VOTE(8683)</p> |
| <b>Banning</b>                                                                                                                                                                                                                                                                                                                         | <b>La Quinta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Beaumont</b>                                                                                                                                                                                                                                                                                                                        | <b>Menifee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Blythe</b>                                                                                                                                                                                                                                                                                                                          | <b>Moreno Valley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Calimesa</b>                                                                                                                                                                                                                                                                                                                        | <b>Murrieta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Canyon Lake</b>                                                                                                                                                                                                                                                                                                                     | <b>Norco</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Cathedral City</b>                                                                                                                                                                                                                                                                                                                  | <b>Palm Desert</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Coachella</b>                                                                                                                                                                                                                                                                                                                       | <b>Palm Springs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Corona</b>                                                                                                                                                                                                                                                                                                                          | <b>Perris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Desert Hot Springs</b>                                                                                                                                                                                                                                                                                                              | <b>Rancho Mirage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Eastvale</b>                                                                                                                                                                                                                                                                                                                        | <b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Hemet</b>                                                                                                                                                                                                                                                                                                                           | (open until 8:00pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indian Wells</b>                                                                                                                                                                                                                                                                                                                    | on Election Day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indio</b>                                                                                                                                                                                                                                                                                                                           | <b>San Jacinto</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Jurupa Valley</b>                                                                                                                                                                                                                                                                                                                   | <b>Temecula</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Lake Elsinore</b>                                                                                                                                                                                                                                                                                                                   | <b>Wildomar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |

## IMPORTANT DATES



### **OCTOBER 6**

First day you can vote

### **OCTOBER 20**

Close of voter registration

### **OCTOBER 28**

Last day to request a  
Vote-by-Mail ballot

### **NOVEMBER 4, ELECTION DAY**

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.



## YOU HAVE THE OPTION

### **OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!**

You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)



FROM

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FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 6 - November 3 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2014**

I hereby request a ballot for the Consolidated General Election, November 4, 2014.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER DATE

33-BCov PRIMARY 06-03-14

BALLOT  
TYPE

076

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1,

9:00 a.m. to 4:00 p.m.

**Election Day November 4**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

