

County of Riverside



Registrar of Voters

Polling Place Location  
on Back Cover  
Polls Open  
November 4, 2014  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day  
To Register To Vote  
October 20, 2014**  
.....

Quick • Easy • Convenient

**Vote-By-Mail**

October 6th - October 28th  
Application on Back Cover

**AVISO IMPORTANTE**

Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

# ***Consolidated General Election***

*Tuesday, November 4, 2014  
Sample Ballot and Information Pamphlet*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507  
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Riverside County  
Registrar of Voters Office

See inside for additional locations and information



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 4, 2014 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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2724 Gateway Drive  
Riverside, CA 92507-0918



(951) 486-7200 • FAX (951) 486-7272  
TTY (951) 697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

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## REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

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Dear Voter:

**November 4, 2014 is Election Day.** This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is October 28. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, November 4, 2014. Postmarks are not accepted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from October 6 through November 3. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters office beginning October 6 through November 3 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 24 through October 26. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day November 4** – See the back cover of this Sample Ballot for your polling place location.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Rebecca Spencer  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate, regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election regardless of vote totals. If a candidate receives a majority of the vote (50 percent + 1), a general election still must be held. Even if there are only two candidates for an office in the open primary, a general election for that office is still required.

**California's open primary system does not apply to candidates running for local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

# SAMPLE BALLOT / BOLETA EJEMPLAR

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JUDICIAL / JUDICIAL<br>VOTE YES OR NO FOR EACH OFFICE<br>VOTE SÍ O NO POR CADA OFICINA |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------|
| STATE / ESTADO                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA   |          |
| <b>Governor / Gobernador</b><br>Vote for One / Vote por Uno                                                                                                                                                                      | <b>EDMUND G. "JERRY" BROWN</b><br>Party Preference: Democratic<br>Governor of California<br>Gobernador de California                                                                                                                                                                                                                                                                                                                                                                 | YES<br>SÍ                                                                              | NO<br>NO |
| <b>NEEL KASHKARI</b><br>Party Preference: Republican<br>Businessman<br>Prefereencia de Partido: Republicano<br>Empresario                                                                                                        | <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br/>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA</b><br>Shall Stanford University Law Professor, <b>MARIANO-FLORENTINO CUELLAR</b> , be elected to the office for the term provided by law?<br>¿Deberá <b>MARIANO-FLORENTINO CUELLAR</b> , el Profesor de Derecho de la Universidad de Stanford, ser elegido por votación a la oficina por el periodo que dispone la ley?                                                                    | YES<br>SÍ                                                                              | NO<br>NO |
| <b>RON NEHRING</b><br>Party Preference: Republican<br>Small Businessman / Educator<br>Prefereencia de Partido: Republicano<br>Pequeño Empresario / Educador                                                                      | <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br/>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA</b><br>Shall Associate Justice of the Supreme Court, <b>KATHRYN MICKLE WERDEGAR</b> , be elected to the office for the term provided by law?<br>¿Deberá <b>KATHRYN MICKLE WERDEGAR</b> , Juez Asociado de la Corte Suprema, ser elegida por votación a la oficina por el periodo que dispone la ley?                                                                                        | YES<br>SÍ                                                                              | NO<br>NO |
| <b>GAVIN NEWSOM</b><br>Party Preference: Democratic<br>Lieutenant Governor<br>Prefereencia de Partido: Demócrata<br>Vicegobernador                                                                                               | <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br/>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA</b><br>Shall Associate Justice of the Supreme Court, <b>KATHRYN MICKLE WERDEGAR</b> , be elected to the office for the term provided by law?<br>¿Deberá <b>KATHRYN MICKLE WERDEGAR</b> , Juez Asociado de la Corte Suprema, ser elegida por votación a la oficina por el periodo que dispone la ley?                                                                                        | YES<br>SÍ                                                                              | NO<br>NO |
| <b>ALEX PADILLA</b><br>Party Preference: Democratic<br>California State Senator<br>Prefereencia de Partido: Demócrata<br>Senador Estatal de California                                                                           | <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br/>DISTRICT 4, DIVISION 1<br/>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br/>DISTRITO 4, DIVISION 1</b><br>Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>TERRY B. O'ROURKE</b> , be elected to the office for the term provided by law?<br>¿Deberá <b>TERRY B. O'ROURKE</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley? | YES<br>SÍ                                                                              | NO<br>NO |
| <b>PETE PETERSON</b><br>Party Preference: Republican<br>Educator / Institute Director<br>Prefereencia de Partido: Republicano<br>Educador / Director de Instituto                                                                | <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br/>DISTRICT 4, DIVISION 1<br/>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br/>DISTRITO 4, DIVISION 1</b><br>Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>TERRY B. O'ROURKE</b> , be elected to the office for the term provided by law?<br>¿Deberá <b>TERRY B. O'ROURKE</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley? | YES<br>SÍ                                                                              | NO<br>NO |
| <b>ASHLEY SWEARENGIN</b><br>Party Preference: Republican<br>Mayor / CEO<br>Prefereencia de Partido: Republicano<br>Alcaldesa / Funcionaria Ejecutiva Principal                                                                   | <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br/>DISTRICT 4, DIVISION 1<br/>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br/>DISTRITO 4, DIVISION 1</b><br>Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>TERRY B. O'ROURKE</b> , be elected to the office for the term provided by law?<br>¿Deberá <b>TERRY B. O'ROURKE</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley? | YES<br>SÍ                                                                              | NO<br>NO |
| <b>BETTY T. YEE</b><br>Party Preference: Democratic<br>California State Board of Equalization Member<br>Prefereencia de Partido: Demócrata<br>Miembro, Directiva de Impuestos sobre Ventas, Uso y Otros del Estado de California | <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br/>DISTRICT 4, DIVISION 1<br/>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br/>DISTRITO 4, DIVISION 1</b><br>Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>GILBERT NARES</b> , be elected to the office for the term provided by law?<br>¿Deberá <b>GILBERT NARES</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?         | YES<br>SÍ                                                                              | NO<br>NO |
| <b>JOHN CHIANG</b><br>Party Preference: Democratic<br>California State Controller<br>Prefereencia de Partido: Demócrata<br>Contralor del Estado de California                                                                    | <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br/>DISTRICT 4, DIVISION 1<br/>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br/>DISTRITO 4, DIVISION 1</b><br>Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>GILBERT NARES</b> , be elected to the office for the term provided by law?<br>¿Deberá <b>GILBERT NARES</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?         | YES<br>SÍ                                                                              | NO<br>NO |

CA33-1-041

# SAMPLE BALLOT / BOLETA EJEMPLAR

RV 041-004

|                                                                                                                                                                     |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>GREG CONLON</b><br>Party Preference: Republican<br>Businessman / CPA<br>Preferencia de Partido: Republicano<br>Empresario / Contador Público Certificado         | ↓ |
| <b>Attorney General</b><br><b>Procurador General</b><br>Vote for One / Vote por Uno                                                                                 |   |
| <b>KAMALA D. HARRIS</b><br>Party Preference: Democratic<br>Attorney General of California<br>Preferencia de Partido: Demócrata<br>Procuradora General de California | ↓ |
| <b>RONALD GOLD</b><br>Party Preference: Republican<br>California Attorney<br>Preferencia de Partido: Republicano<br>Abogado de California                           | ↓ |
| <b>Insurance Commissioner</b><br><b>Comisionado de Seguros</b><br>Vote for One / Vote por Uno                                                                       |   |
| <b>DAVE JONES</b><br>Party Preference: Democratic<br>Insurance Commissioner<br>Preferencia de Partido: Demócrata<br>Comisionado de Seguros                          | ↓ |
| <b>TED GAINES</b><br>Party Preference: Republican<br>Independent Insurance Agent<br>Preferencia de Partido: Republicano<br>Agente de Seguros Independiente          | ↓ |

CA33-1-041

|                                                                                                                                                                                                                                                                                                                                  |                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISION 1</b>                                                                                                                                                                 |                                            |
| Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>ALEX C. MCDONALD</b> be elected to the office for the term provided by law?<br>¿Deberá <b>ALEX C. MCDONALD</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?   | <div>YES<br/>SÍ</div> <div>NO<br/>NO</div> |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISION 1</b>                                                                                                                                                                 |                                            |
| Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>JAMES A. MCINTYRE</b> be elected to the office for the term provided by law?<br>¿Deberá <b>JAMES A. MCINTYRE</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley? | <div>YES<br/>SÍ</div> <div>NO<br/>NO</div> |

(2W1)



SAMPLE BALLOT / BOLETA EJEMPLAR

|                                                                                                                                                                                                                                                                                                                                          |  |                         |  |                                                                                                                                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>JUDICIAL / JUDICIAL</b><br><b>VOTE YES OR NO FOR EACH OFFICE</b><br><b>VOTE SÍ O NO POR CADA OFICINA</b>                                                                                                                                                                                                                              |  |                         |  | <b>MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT</b><br><b>DISTRITO DE UNIVERSIDAD</b><br><b>COMUNITARIA DE MT. SAN JACINTO</b>          |  |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 2</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 2</b>                                                                                                                                                                         |  |                         |  | <b>Governing Board Member, Trustee Area 4</b><br><b>Miembro Junta Gobernante, Fideicomisario Área 4</b>                               |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 2, <b>THOMAS E. HOLLENHORST</b> be elected to the office for the term provided by law?<br>¿Deberá <b>THOMAS E. HOLLENHORST</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 2, ser elegido por votación a la oficina por el período que dispone la ley? |  | <b>YES</b><br><b>SÍ</b> |  | <b>VIRNECIA GREEN-JORDAN</b><br><b>Educator</b><br><b>Educadora</b>                                                                   |  |
| <b>FOR PRESIDING JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 3</b><br><b>PARA JUEZ PRESIDENTE, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 3</b>                                                                                                                                                                       |  | <b>NO</b><br><b>NO</b>  |  | <b>MARY ANN MOTTE</b><br><b>Incumbent</b><br><b>Titular</b>                                                                           |  |
| Shall Presiding Justice, Court of Appeal, District 4, Division 3, <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law?<br>¿Deberá <b>KATHLEEN E. O'LEARY</b> , Juez Presidente de la Corte de Apelación, Distrito 4, División 3, ser elegida por votación a la oficina por el período que dispone la ley?   |  | <b>YES</b><br><b>SÍ</b> |  | <b>CITY / CIUDAD</b><br><b>CITY OF LAKE ELSINORE</b><br><b>CIUDAD DE LAKE ELSINORE</b>                                                |  |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 3</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 3</b>                                                                                                                                                                         |  | <b>NO</b><br><b>NO</b>  |  | <b>City Council Member</b><br><b>Miembro del Concejo Municipal</b>                                                                    |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?<br>¿Deberá <b>WILLIAM F. RYLAARSDAM</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? |  | <b>YES</b><br><b>SÍ</b> |  | <b>DARYL HICKMAN</b><br><b>Councilman / Substitute Teacher</b><br><b>Concejal / Maestro Sustituto</b>                                 |  |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 3</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 3</b>                                                                                                                                                                         |  | <b>NO</b><br><b>NO</b>  |  | <b>RICK MORSCH</b><br><b>Business Owner</b><br><b>Propietario de Empresa</b>                                                          |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?<br>¿Deberá <b>WILLIAM F. RYLAARSDAM</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? |  | <b>YES</b><br><b>SÍ</b> |  | <b>BRIAN TISDALE</b><br><b>Incumbent</b><br><b>Titular</b>                                                                            |  |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 3</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 3</b>                                                                                                                                                                         |  | <b>NO</b><br><b>NO</b>  |  | <b>DISTRICT / DISTRITO</b><br><b>ELSINORE VALLEY MUNICIPAL WATER DISTRICT</b><br><b>DISTRITO DE AGUA MUNICIPAL DE ELSINORE VALLEY</b> |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?<br>¿Deberá <b>WILLIAM F. RYLAARSDAM</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? |  | <b>YES</b><br><b>SÍ</b> |  | <b>Director, Division 1</b><br><b>Director, División 1</b>                                                                            |  |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 3</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 3</b>                                                                                                                                                                         |  | <b>NO</b><br><b>NO</b>  |  | <b>NANCY C. HORTON</b><br><b>Canyon Lake City Council Member</b><br><b>Miembro del Concejo Municipal de Canyon Lake</b>               |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD M. ARONSON</b> be elected to the office for the term provided by law?<br>¿Deberá <b>RICHARD M. ARONSON</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?       |  | <b>YES</b><br><b>SÍ</b> |  | <b>MIKE NORKIN</b><br><b>Self Employed Businessman</b><br><b>Empresario Por Cuenta Propia</b>                                         |  |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 3</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 3</b>                                                                                                                                                                         |  | <b>NO</b><br><b>NO</b>  |  | <b>KENNY DUCKWALD</b><br><b>Small Business Owner</b><br><b>Propietario de Pequeña Empresa</b>                                         |  |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD M. ARONSON</b> be elected to the office for the term provided by law?<br>¿Deberá <b>RICHARD M. ARONSON</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?       |  | <b>YES</b><br><b>SÍ</b> |  | <b>PETER GILBERT WEBER</b><br><b>Manufacturing Manager / Accountant</b><br><b>Gerente de Manufactura / Contador</b>                   |  |

CA33-2-W1

SAMPLE BALLOT / BOLETA EJEMPLAR



|                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br/>DISTRICT 4, DIVISION 3<br/>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br/>DISTRITO 4, DIVISION 3</div>                                                                                                                                                                                              |  | <div>WESTERN MUNICIPAL WATER DISTRICT<br/>DISTRITO DE AGUA MUNICIPAL DE WESTERN</div>             |  |
| <div>Shall Associate Justice, Court of Appeal,<br/>District 4, Division 3, <b>DAVID A. THOMPSON</b> be elected to the office for the term provided by law?<br/>¿Deberá <b>DAVID A. THOMPSON</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?</div> |  | <div>Director, Division 3<br/>Director, División 3</div>                                          |  |
| <div>YES<br/>Sí</div>                                                                                                                                                                                                                                                                                                                           |  | <div>Vote for One / Vote por Uno</div>                                                            |  |
| <div>NO<br/>NO</div>                                                                                                                                                                                                                                                                                                                            |  | <div><b>PAULA JUNE VICE</b><br/>Business Woman<br/>Empresaria</div>                               |  |
| <div>NO<br/>NO</div>                                                                                                                                                                                                                                                                                                                            |  | <div><b>BRENDA DENNSTEDT</b><br/>Water District Director<br/>Directora del Distrito de Agua</div> |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br/>DISTRICT 4, DIVISION 3<br/>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br/>DISTRITO 4, DIVISION 3</div>                                                                                                                                                                                              |  | <div><b>NATHAN WESTPHAL</b><br/>Software Engineer<br/>Ingeniero de Software</div>                 |  |
| <div>Shall Associate Justice, Court of Appeal,<br/>District 4, Division 3, <b>RICHARD D. FYBEL</b> be elected to the office for the term provided by law?<br/>¿Deberá <b>RICHARD D. FYBEL</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?</div>   |  |                                                                                                   |  |
| <div>YES<br/>Sí</div>                                                                                                                                                                                                                                                                                                                           |  |                                                                                                   |  |
| <div>NO<br/>NO</div>                                                                                                                                                                                                                                                                                                                            |  |                                                                                                   |  |
| <div>NO<br/>NO</div>                                                                                                                                                                                                                                                                                                                            |  |                                                                                                   |  |
| <div>NONPARTISAN OFFICES<br/>CARGOS NO PARTIDARIOS</div>                                                                                                                                                                                                                                                                                        |  |                                                                                                   |  |
| <div>SCHOOL / ESCOLAR</div>                                                                                                                                                                                                                                                                                                                     |  |                                                                                                   |  |
| <div>Superintendent of Public Instruction<br/>Superintendente de Instrucción Pública</div>                                                                                                                                                                                                                                                      |  |                                                                                                   |  |
| <div>Vote for One / Vote por Uno</div>                                                                                                                                                                                                                                                                                                          |  |                                                                                                   |  |
| <div><b>TOM TORLAKSON</b><br/>Educator / California Superintendent<br/>Educador / Superintendente de California</div>                                                                                                                                                                                                                           |  |                                                                                                   |  |
| <div><b>MARSHALL TUCK</b><br/>Educator / Schools' Executive<br/>Educador / Ejecutivo de Escuelas</div>                                                                                                                                                                                                                                          |  |                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                   |  |

SAMPLE BALLOT / BOLETA EJEMPLAR

MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

1

**WATER BOND. FUNDING FOR WATER QUALITY, SUPPLY, TREATMENT, AND STORAGE PROJECTS.** Authorizes \$7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystem and watershed protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging \$360 million annually over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

**BONOS DE AGUA. FINANCIAMIENTO PARA LA CALIDAD, SUMINISTRO, TRATAMIENTO Y PROYECTOS DE ALMACENAMIENTO DE AGUA.** Autoriza \$7.545 mil millones en bonos de obligación general para proyectos estatales de infraestructura de suministro de agua, incluyendo almacenamiento de aguas superficiales y subterráneas, protección y restauración del ecosistema y las cuencas, y protección del agua potable. Impacto fiscal: Incremento de los costos de los bonos estatales con un promedio de \$360 millones anuales durante 40 años. Ahorros para el gobierno local por proyectos relacionados con el agua, posiblemente promediando un par de cientos de millones de dólares anuales durante las próximas décadas.

YES

SI

NO

NO

2

**STATE BUDGET. BUDGET STABILIZATION ACCOUNT. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues be used to repay state debts. Limits use of remaining funds to emergencies or budget deficits. Fiscal Impact: Long-term state savings from faster payment of existing debts. Different levels of state budget reserves, depending on economy and decisions by elected officials. Smaller local reserves for some school districts.

**PRESUPUESTO ESTATAL. CUENTA DE ESTABILIZACIÓN DEL PRESUPUESTO. ENMIENDA CONSTITUCIONAL LEGISLATIVA.** Exige una transferencia anual de las rentas del fondo general a la cuenta de estabilización del presupuesto. Exige que la mitad de las rentas sea utilizada para pagar las deudas del estado. Limita el uso del remanente de fondos a emergencias o déficit presupuestarios. Impacto fiscal: Ahorros a largo plazo del estado por pago más rápido de las deudas actuales. Diferentes niveles de reservas del presupuesto estatal, dependiendo de la economía y las decisiones de funcionarios elegidos. Menores reservas locales para algunos distritos escolares.

YES

SI

NO

NO

45

**HEALTHCARE INSURANCE. RATE CHANGES. INITIATIVE STATUTE.** Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and subsequent judicial review. Exempts employer large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance, likely not exceeding the low millions of dollars annually in most years, funded from fees paid by health insurance companies.

**SEGURO DE CUIDADOS DE LA SALUD. CAMBIOS DE TARIFAS. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige la aprobación del Comisionado de Seguros antes de que las aseguradoras de salud puedan cambiar sus tarifas o cualquier cosa que afecte los cargos relacionados con el seguro de salud. Prevé aviso público, divulgación, y audiencia, y posterior revisión judicial. Exime a los planes de salud para grupos grandes proporcionados por empleadores. Impacto fiscal: Incremento de los costos administrativos del estado para regular el seguro de salud, que muy probablemente no excederá unos pocos millones de dólares anuales en la mayoría de los años, financiado con las tarifas pagadas por las compañías de seguro.

YES

SI

NO

NO

46

**DRUG AND ALCOHOL TESTING OF DOCTORS. MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE STATUTE.** Requires drug testing of doctors. Requires review of statewide prescription database before prescribing controlled substances. Increases \$250,000 pain/suffering cap in medical negligence lawsuits for inflation. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers.

**PRUEBAS DE DETECCIÓN DE DROGA Y ALCOHOL A DOCTORES. DEMANDAS POR NEGLIGENCIA MÉDICA. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige pruebas de detección de drogas a doctores. Exige revisar la base de datos estatal de medicamentos con receta antes de prescribir sustancias controladas. Incrementa el tope de \$250,000 de indemnización por dolor/sufrimiento en demandas de negligencia médica para compensar por la inflación. Impacto fiscal: Costos para los gobiernos estatal y local al aumentar el tope de indemnización por mala praxis médica, en el orden de decenas de millones a varios cientos de millones de dólares anuales, compensados en cierto modo por ahorros en los requerimientos sobre los proveedores de cuidados de la salud.

YES

SI

NO

NO

47

**CRIMINAL SENTENCES. MISDEMEANOR PENALTIES. INITIATIVE STATUTE.** Requires misdemeanor sentence instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services.

**CONDENAS PENALES. PENAS POR DELITOS MENORES. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige condenas por delito menor en lugar de delito mayor para ciertas infracciones relacionadas con las drogas y la propiedad. No aplicable a personas con condenas anteriores por delitos graves o violentos y ofensores sexuales registrados. Impacto fiscal: Ahorros a los sistemas penales del estado y condado potencialmente en varios cientos de millones de dólares anuales. Los ahorros estatales se gastarán en la prevención del ausentismo y deserción escolar, tratamiento de salud mental y abuso de sustancias, y servicios a las víctimas.

YES

SI

NO

NO

CA33-3-507

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RV 041-008



48

**INDIAN GAMING COMPACTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments (\$16 million to \$35 million) and for 20 years annual payments (\$10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino.

**CONVENIOS DE JUEGOS DE AZAR INDÍGENAS. REFERÉNDUM.** Un voto "Sí" aprueba, y un voto "No" rechaza los convenios de juegos de azar indígenas entre el estado y los Indios Mono de North Fork Rancheria y la Tribu Wiyot. Impacto fiscal: Pagos por única vez (\$16 millones a \$35 millones) y pagos anuales durante 20 años (\$10 millones) de las tribus indígenas al estado y los gobiernos locales para solventar los costos relacionados con la operación de un nuevo casino.

YES

SÍ

NO

NO

SCHOOL / ESCOLAR

MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT / DISTRITO UNIVERSITARIO COMUNITARIO DE MT. SAN JACINTO

AA

To expand college buildings serving four-year university transfer, veterans' education, and career training, by expanding career/support facilities for veterans/military, ensuring buildings are accessible for the disabled, upgrading nursing, emergency responder, criminal justice, vocational job training classrooms, updating science labs, electrical systems, technology infrastructure, acquiring, constructing, and repairing classrooms, facilities, sites/equipment, shall Mt. San Jacinto Community College District issue \$295,000,000 in bonds at legal rates with annual financial audits, citizens' oversight of funds, all funds remaining local?

Para ampliar los edificios de la universidad para servir a la transferencia universitaria de cuatro años, la educación de los veteranos, y la formación de profesionales, ampliar las instalaciones de carreras/apoyo para veteranos/militares, asegurar edificios que sean accesibles para los discapacitados, actualizar la enfermería, la respuesta a emergencias, la justicia penal, las aulas de formación trabajo vocacional, actualizar laboratorios de ciencias, sistemas eléctricos, infraestructura de tecnología, adquirir, construir y reparar aulas, instalaciones, sitios/equipo, ¿deberá Distrito Universitario Comunitario de Mt. San Jacinto emitir \$295,000,000 en bonos a tasas legales, con auditorías financieras anuales, supervisión ciudadana de los fondos, que todos los fondos permanezcan localmente?

BONDS YES

BONOS SÍ

BONDS NO

BONOS NO

CA33-3-507

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 28TH DISTRICT

Jeff Stone, Republican  
Bonnie Garcia, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Chad Mayes, Republican  
Karalee Hargrove, Democratic

### STATE ASSEMBLY, 56TH DISTRICT

Eduardo Garcia, Democratic  
Charles Bennett Jr., Republican

### STATE ASSEMBLY, 60TH DISTRICT

Ken Park, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Rudy Aranda, Republican

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Conrad Melton, Democratic

### STATE ASSEMBLY, 71ST DISTRICT

Tony Teora, Republican  
Brian W. Jones, Republican

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican  
Nicholas Shestopole, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Edmund G. "Jerry" Brown, Governor  
Gavin Newsom, Lieutenant Governor  
Alex Padilla, Secretary of State  
Betty T. Yee, Controller  
John Chiang, Treasurer  
Kamala D. Harris, Attorney General  
Dave Jones, Insurance Commissioner  
Nader Shahatit, Board of Equalization Member, 4th District  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Tim Sheridan, United States Representative, 42nd District  
James H. Kimber, United States Representative, 50th District  
Karalee Hargrove, Member of the State Assembly, 42nd District  
Eduardo Garcia, Member of the State Assembly, 56th District  
Ken Park, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Conrad Melton, Member of the State Assembly, 67th District  
Nicholas Shestopole, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Neel Kashkari, Governor  
Ron Nehring, Lieutenant Governor  
Pete Peterson, Secretary of State  
Ashley Swarengin, Controller  
Greg Conlon, Treasurer  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Brian Nestande, United States Representative, 36th District  
Steve Adams, United States Representative, 41st District  
Ken Calvert, United States Representative, 42nd District  
Duncan Hunter, United States Representative, 50th District  
Chad Mayes, Member of the State Assembly, 42nd District  
Eric Linder, Member of the State Assembly, 60th District  
Rudy Aranda, Member of the State Assembly, 61st District  
Melissa Melendez, Member of the State Assembly, 67th District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Pete Peterson, Secretary of State  
Ashley Swarengin, Controller  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Steve Adams, United States Representative, 41st District  
Duncan Hunter, United States Representative, 50th District  
Eric Linder, Member of the State Assembly, 60th District  
Melissa Melendez, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**TIM SHERIDAN, Democratic**  
**OCCUPATION: National Field Representative**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 48**

My name is Tim Sheridan. With your vote, we can make a positive change in Congress!

Right now, Congress is broken. It simply does not work. There is too much fighting among the professional politicians who have been in office for a long time. Instead of working together to achieve a result, they blame others.

The only way to change Washington is to change the people we send to Washington. We've all heard the saying, "Throw the bums out!" Now is the time!

I'm not a professional politician and I have never run for public office. I'm a hard worker who believes in putting the needs of people first.

Regular citizens, like you, are helping me. They want someone in Congress who will be responsive to voters – someone who will work on behalf of everyday Americans.

I have traveled around California's 42<sup>nd</sup> District extensively this past year, meeting people and listening to their concerns. I pledge that when I'm elected to Congress, I will continue to do this. Listening to you will be a priority – especially to those who disagree with me.

My focus will be on bringing good paying jobs to Riverside County, improving public education, and protecting Social Security for seniors. I will support women's rights, fair wages, and increased pay and benefits for our military personnel, veterans and their families.

This time let's take a break from the professional politicians! I would appreciate your vote.

Please visit my website to learn more: [SheridanforCongress.com](http://SheridanforCongress.com). Thank you!

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**  
**OCCUPATION: U.S. Representative**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 61**

It's an honor to represent Riverside County in Congress and I stand ready to continue serving as your voice for a more effective, accountable government in Washington.

I'm running because President Obama continues to lead our country down the wrong path.

Instead of enacting policies that will create jobs, President Obama burdens small businesses with unnecessary red tape and regulations that raise the cost to hire more employees.

Instead of stopping our immigration crisis, President Obama invites more illegal immigrants with his pro-amnesty policies.

Instead of ensuring Americans receive patient-centered healthcare, President Obama is imposing a healthcare system controlled by Washington bureaucrats.

I'm a lifelong Riverside County resident who believes that people know what's best for them and they, not the government, should be left to make their own decisions.

As a former small business owner, I know what it's like to sign the front of a paycheck and how much those paychecks mean to hard working families.

I oppose amnesty, want to send our National Guard to secure the border and make the use of E-Verify mandatory.

I'm committed to finding economic solutions that will help improve the quality of life for middle-class American families today and in the future.

My priorities include: improving our economy; addressing our immigration crisis, supporting the military; and tackling our energy and water challenges.

I humbly ask for your vote and thank you for the opportunity to represent you.

Ken Calvert  
[CalvertForCongress.com](http://CalvertForCongress.com)  
[Facebook.com/CalvertForCongress](https://www.facebook.com/CalvertForCongress)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**JEFF STONE, Republican**

**OCCUPATION:** Riverside County Supervisor / Small Business Owner

**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Supervisor and longtime small business owner, I'm proud to be running for the Senate with the support of local taxpayers, seniors, veterans, small business owners and over 45 city council members and elected officials from the Coachella Valley and Riverside County. Councilman Glenn Miller, who ran a strong campaign in June, has now endorsed me.

I'm also honored to be the choice of Riverside County Sheriff Stan Sniff and the Riverside Sheriffs Association. Over 3,200 law enforcement officers and investigators in Riverside County endorse me because they know I will **OPPOSE EARLY RELEASE** of dangerous prisoners and work to keep our neighborhoods, schools and homes safe.

I signed the NO NEW TAXES pledge. As a local official, I successfully lowered taxes without cutting vital services. I'll work to do the same in Sacramento.

I strongly oppose the federal government's policy of moving illegal immigrants from the Texas border to Riverside County communities. The Feds need to enforce the law and control the border.

My priorities are: JOB CREATION and Improving the Business Climate; No New Taxes, Cut Waste and Balance the Budget.

Special interests in Sacramento are spending massive sums of money to influence your vote and defeat me. Ask yourself: do you want a Senator who will be a voice for the special interests; or one who will be a voice for you and Riverside County?

I'd be honored to receive your vote. Please visit [www.JeffStone2014.com](http://www.JeffStone2014.com) to read more. Thank you.

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**BONNIE GARCIA, Republican**

**OCCUPATION:** Small Business Woman

**EDUCATION AND QUALIFICATIONS:**

California is broken and in dire need of commonsense solutions.

During the six years I served in the Assembly, I kept my promise and refused to support tax increases and reckless spending. My commitment to California's hardworking taxpayers earned me the support of the Howard Jarvis Taxpayers Association and local elected officials from across the county.

A strong workforce is more important than senseless regulations. The California Small Business Association supports me because I created thousands of jobs, expanded opportunities for veterans and secured funding for small businesses.

I'm from a law enforcement and military family, value freedom and understand personal sacrifice. The California Police Chief's Association and Crime Victims United have endorsed me due to my strong support of public safety and fervent opposition toward the Governor's early release program for hardened criminals.

We must focus on issues that directly affect the future of our state and its industries: namely, our dwindling water supply. As your Senator, I will fight to ensure that California's water supply is readily available for those who need it most: families and small businesses that depend on this critical resource to create jobs and sustain our high standard of living.

With your support I will continue to use my experience and degree in Workforce Development and Education to promote a broad array of conservative priorities - sound fiscal policies, quality schools, safer communities and protecting the value of every life.

Experience and ethics matter.

For more information please visit [BonnieGarcia.org](http://BonnieGarcia.org)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**CONRAD MELTON, Democratic**

**OCCUPATION: Retired Firefighter**

**EDUCATION AND QUALIFICATIONS:**

Are you concerned about the excessive influence corporations have over government?

They spend millions hiring lobbyists who "support" legislators who then write new laws and loopholes for greater profits. The people pay and pay.

I say corporations are NOT PEOPLE and money is NOT SPEECH. That's why election reform is at the top of my agenda!

Giant agriculture now grows food with Genetically Modified Organisms. They oppose even *labeling* those foods. 46 European nations and I agree: accurate, honest labels on food is mandatory.

Factory farms put unnecessary antibiotics into food animals. They get bigger chickens, heavier hogs, and higher profits, but the people get antibiotic-resistant staph infections that kill 99,000 every year.

Oil companies are spending millions to keep "fracking" legal even though it has caused earthquakes and poisoned drinking water. We must safeguard our water and NOT agitate the seismic plates!

Government's priorities should value PEOPLE BEFORE CORPORATIONS!

Minimum wage should be raised significantly!

Military families should not need to apply for food stamps.

New infrastructure construction and timely repairs will create jobs.

Women's health issues should be between the woman and her Doctor.

We need a sensible immigration program and a reasonable path to citizenship.

It's time to provide "Medicare for All."

Families don't need anti-tank guns and hunters don't need 50 shot clips.

Think my positions should be our State's laws?

60,000 voters in AD-67 will not vote because they think it won't matter.

Please don't be one of them.

conrad4assembly.com

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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>GOVERNING BOARD MEMBER,<br/>MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 4</b></p> <p><b>VIRNIECIA GREEN-JORDAN</b> <span style="float: right;"><b>AGE: 60</b></span><br/> <b>OCCUPATION: Educator</b><br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Economic vitality and sustainability depends on future generations' prosperity. Presently, a serious concern impacting Riverside County's destiny is that MSJC has one of the lowest attendance rate in California indicating community lack of interest/irrelevant course options.</p> <p>In addition to MSJC primary mission of academic, vocational and remedial instruction, it should prepare students for local productivity and global competitiveness. Thus, MSJC as an extension of the community it serves must be actively involved by continually educating, training, and contributing to workforce growth. It is essential that 21<sup>st</sup> century educational and vocational offerings be relevant partnering with universities, trades, governmental, local and community collaborations that promote economic development, e.g., economic clusters, entrepreneurship programs, and businesses.</p> <p>Therefore, make "The Right Choice" through helping me to increase student enrollment thereby ensuring community economic viability.</p> <p>Background: Special Education Educator (34 years); Perris Elementary School Board Member (1985-Present); building STEM magnet, fine arts charter school, Rob Reiner Family Center; assisted establishing: Riverside County Family Resource Centers (Perris, Jurupa and Mecca, 2000) and Perris Valley Red Team with UCR (2004). Perris High School graduate; Psychology B.A., UCR; Special Education M.A., CSUSB; Counseling Psychology, M.S., MFT, CBU.</p> <p>Thank You For Voting "The Right Choice!"</p> <p><a href="http://www.votegreenjordan.com">www.votegreenjordan.com</a></p> | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>GOVERNING BOARD MEMBER,<br/>MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 4</b></p> <p><b>MARY ANN MOTTE</b> <span style="float: right;"><b>AGE: 63</b></span><br/> <b>OCCUPATION: Incumbent</b><br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>The community college is the lowest cost higher education opportunity for students, parents and taxpayers. Education levels impact local employers, economic wealth, and employment opportunity. The critical issue for MSJC is to increase the college going rate for strong economic growth.</p> <p>As trustee, I will continue to be your voice at the board table representing the student/taxpayer for policies which increase access, maximize facilities, improve completion rates, increase full time faculty and control administrative expense.</p> <p>As board president, I authored and passed a resolution requiring MSJC to serve +5% enrollments above state funding resulting in access for +500 additional full time students and maximized tax dollars. Currently, I am lobbying for an added metric to the state funding formula to increase growth apportionment for MSJC.</p> <p>I worked hard to complete a recent purchase of property in Wildomar for a future STEM campus for Technology, Science, Engineering and Mathematics to increase employment and earning potential for students.</p> <p>I am a property owner, businesswoman, parent of six college graduates, attended Colorado State University and support academics, scholarships and sports at MSJC.</p> <p>I am not a bureaucrat.</p> <p>Thank you for the opportunity to serve as your Trustee.</p> <p>Ann Motte<br/> <a href="http://annmotte.com">annmotte.com</a></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF LAKE ELSINORE**

**DARYL HICKMAN**

**OCCUPATION:** Businessman / Substitute Teacher  
**EDUCATION AND QUALIFICATIONS:**

As a current City of Lake Elsinore Council Member and a long time businessman/resident of this City, I am proud to be seeking re-election and ask for your support.

Over the past thirteen years serving this City, I have been part of the evolution of a small town to a contender as the fastest growing City in Riverside County.

My goals and efforts have always been consistent:

Safety (police & fire to ensure public safety).

Schools (quality education and extra-curricular activities).

Improved Property Values (close working relationship with City Management)

Fiscally Responsible (creating a balanced budget for the City and helping homeowners save on their property taxes).

A few of the City's and personal organizations I am involved with are: Senior Center for transportation, Special Needs Students, Head Start Program, Downtown Merchants Association, Chamber of Commerce, Clean Extreme, and many other worthy organizations.

I am proud of the continued support of this City's taxpayers, seniors and small business owners along with community leaders.

Looking forward to the continued growth in our City and our Lake facilities.

On election day, I would be honored to receive your vote and be able to continue to serve you.

Thank You, Daryl Hickman  
[www.re-electhickman.com](http://www.re-electhickman.com)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF LAKE ELSINORE**

**RICK MORSCH**

**OCCUPATION:** Professional Engineer  
**EDUCATION AND QUALIFICATIONS:**

I first visited Lake Elsinore in the early 60's and was struck by the recreational opportunities and scenic vistas, attributes that have not changed over all these years.

After proudly serving 6 years in the Navy, 2 deployments to Viet Nam, I graduated from UCLA with a B.S. degree in engineering. In 1980, I organized my own professional engineering company and for the past 34 years have provided civil engineering services covering private, municipal and public sectors.

I have enjoyed serving on the Planning Commission the past 4 years, highlighted by the adoption of our new General Plan. I'm also proud to have initiated a program to help preserve our local historical buildings. Currently, I am a member of the Lake Elsinore Rotary Club and volunteer many hours and resources to local and international projects.

Lake Elsinore has the potential to become a great City with it's rich history and growing residential sector. What is now needed is local commerce to sustain the tax base and jobs.

I believe my passion for this City, my professional expertise and current involvement in city activities make me uniquely qualified to serve on the City Council. Please visit my website at [www.rickmorsch.org](http://www.rickmorsch.org)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF LAKE ELSINORE**

**BRIAN TISDALE**

**AGE: 51**

**OCCUPATION:** Incumbent / Program Director  
**EDUCATION AND QUALIFICATIONS:**

Four years ago, I made "Our City First" my motto. I have held true to it. My efforts as Mayor and Council Member have resulted in: a balanced budget, the opening of Rosetta Fire station, more police officers, new parks, an improved city image, the opening of La Laguna Resort and Boat Launch and Pottery Court affordable housing, and coming soon, a Veteran's Memorial and a skate park. We have an aggressive sidewalk and road program. This year we allocated over \$5 million in repairing all of our roads. There is still more to do. We are the fastest growing city in the state. We need high paying jobs, more restaurants and shops.

My education and experience includes: MS in Emergency Services Administration, BS in Management/Human Resources, retired Marine Corps Master Sergeant, Emergency Planner for the County, Chair of SCFA and Vice-Chair of WRCOG. I know how to work with people and get the job done.

My goal is to make Lake Elsinore a city that all of its residence can be proud to call home. My family and I are proud to serve this community and with your support we will continue to make "Our City First".

Visit [www.brian-tisdale.com](http://www.brian-tisdale.com)

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
ELSINORE VALLEY MUNICIPAL WATER DISTRICT, DIVISION 1**

**NANCY C. HORTON**

**OCCUPATION:** Retired / Canyon Lake City Council Member  
**EDUCATION AND QUALIFICATIONS:**

Your water district board must be well informed and dedicated to solving the problems of water supply, price, and quality. I am well prepared to represent Division 1.

For the past six years, I have devoted considerable time to Canyon Lake, Lake Elsinore, and Quail Valley, on compliance, funding, and water agencies. With the continuous drought throughout the state and the threat of water rationing, it is essential to have solid representation on EVMWD fighting for reliable, clean, and affordable water.

I am Immediate Past President of the LESJWA; Member of the TMDL Task Force; Director for the San Jacinto River Watershed Council; Secretary-Treasurer of the Quail Valley Environmental Coalition; Canyon Lake City Council member; and coordinator of water education events & workshops. These experiences have given me an extensive knowledge of water issues in the San Jacinto River Watershed.

I hold two masters degrees.

When I am elected to Division One, EVMWD, *I pledge to represent all residents of Division One, to keep costs to the minimum while providing high quality drinking water, expanding the use of recycled water, and assuring a clean, healthy water supply for the future.* On November 4, I would be honored to have your vote.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
ELSINORE VALLEY MUNICIPAL WATER DISTRICT, DIVISION 1**

**MIKE NORKIN**

**AGE: 34**

**OCCUPATION:** Self Employed Photographer  
**EDUCATION AND QUALIFICATIONS:**

I moved to Lake Elsinore in 2002 to pursue my dream of becoming a business owner. At 22 years old it was a huge challenge to establish myself and my company in a region that I had not grown up in. Being in business for the past 12 years, I know first hand the kind of red tape one has to navigate to open a business or establish service at an address. Once elected, I will be your advocate and your voice.

As your water board director I will ensure that:

- Water and sewer rates remain reasonable and affordable.
- We will always have access to clean drinking water.
- Businesses are not driven away due to unreasonable fees and burdensome processes.

Since moving to Lake Elsinore Valley, I have been involved in many community organizations including Rotary, Lake Elsinore Public Safety Commission and the Lake Elsinore Valley Chamber of Commerce.

With your support, I will work closely with my district to make sure necessary infrastructure upgrades and improvements are pushed forward as well as maintaining our lakes water quality and levels.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
ELSINORE VALLEY MUNICIPAL WATER DISTRICT, DIVISION 1**

**KENNETH DUCKWALD**

**OCCUPATION:** Small Business Owner  
**EDUCATION AND QUALIFICATIONS:**

I've been a hard working Business Owner for three decades. As a Small Business Owner, my business has had to adjust spending, reduce cost, and manage details very closely since the slow down of our economy. This awareness of cost and ability to reduce spending is something required of our elected officials.

My business experience over the last three decades has also made me a no-nonsense negotiator.

If elected to the Board of Directors of the Elsinore Valley Municipal Water District, I'm committed to reduce cost at every opportunity, keeping our water supply safe and reliable.

Being a homeowner and having an HOA, recreation is very important to me and our communities as a whole. I promise to fight for continued use of Railroad Canyon Reservoir (Canyon Lake) and Lake Elsinore for recreation and the quality of the water necessary for recreational use.

Furthermore, I'm committed to maximizing our resources and protecting our water supply by supporting recycled water for irrigation purposes and reducing our dependency on expensive imported water.

I humbly seek your support in this election for a Safe, Affordable, and Reliable Water Supply. Vote Kenneth Duckwald for Director Elsinore Valley Municipal Water District.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
ELSINORE VALLEY MUNICIPAL WATER DISTRICT, DIVISION 1**

**PETER WEBER**

**AGE: 53**

**OCCUPATION:** Manufacturing Manager / Accountant  
**EDUCATION AND QUALIFICATIONS:**

As an EVMWD Board member I will work to ensure:

- we have quality water at the lowest rate
- stop the addition of fluoride into our drinking water
- eliminate pollution in both Canyon Lake and Lake Elsinore by utilizing millions of dollars in unallocated funds to move projects forward.

Over the last decade little progress has been made to upgrade water quality and water costs have increased more rapidly than at comparable water companies. I place this failure on EVMWD management which needs to understand that we are a water company with a first responsibility to our customers. I have experience serving as the City Treasurer and City Council Member. My decisions have resulted in positive changes for the city's finances and management operations. With your vote, I promise to make positive changes at EVMWD as well.

I have served as an officer in the U.S. Air Force and have a bachelor's degree in engineering and a master's degree in accounting. I work as a manufacturing manager in a national food manufacturing facility with over 2000 employees. My wife of 22 years is a Registered Nurse and we are raising two sons in Canyon Hills. Thanks for your support.

Peter Weber

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
WESTERN MUNICIPAL WATER DISTRICT, DIVISION 3**

**PAULA VICE**  
**OCCUPATION: Business Woman**  
**EDUCATION AND QUALIFICATIONS:**

A Businesswoman and Riverside County resident for 37 years. This is where my husband and I raised our children and I volunteered to help the community for many years. Water is the lifeblood of our community.

As a successful businesswoman, my promise to voters is that I will be your independent representative on the WMWD board to ensure local residents, property owners and businesses are always the Agency's highest priority and my primary focus.

Water quality is the highest priority it must be affordable to residents and small businesses for our area to flourish. WMWD customers are paying some of the highest rates and taxes in Southern California. I will work as your voice on the Board to keep costs and water rates down.

I want to ensure the line of power for the water utility is clearly established, and property owners are protected. I will vote NO on any rate increases.

The current drought has taught us that our resources are not adequate and we must do a better job of planning for our future.

website: [www.Paula4WMWD.com](http://www.Paula4WMWD.com) email: [PaulaJVice@yahoo.com](mailto:PaulaJVice@yahoo.com)  
I'm asking for your vote, so that we can have clean, healthy, adequate water at a reasonable rate.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
WESTERN MUNICIPAL WATER DISTRICT, DIVISION 3**

**BRENDA DENNSTEDT**  
**OCCUPATION: Water District Director**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 47**

I became involved in water in Riverside County a decade ago when high levels of copper were found in the drinking water in many of the homes in my neighborhood.

Making sure our water is SAFE, RELIABLE and AFFORDABLE has been and remains my mission.

As a water service customer with two daughters, I work to keep household costs down.

I fight hard to keep rates from rising by finding the most efficient ways to deliver safe water to homes and businesses in our community.

In my seven years on the Western Municipal Water District board I have worked on everything from engineering and building to finance and water-use efficiency.

My leadership experience includes:

- Currently serving in my second term as Board President for Western Municipal Water District
- Acting as Chairperson for Western Riverside County Regional Wastewater Authority
- Serving on the Executive Committee for Western Riverside Council of Governments
- Helping guide as committee member on the City of Murrieta General Plan Advisory Committee
- Representing my community on the Murrieta County Water District Board

It is a great honor and privilege to serve you.

A vote for me means safe, reliable and affordable water service for you and your family.

Thank you for your continued support - I appreciate your vote!

Brenda Dennstedt

[Brenda4WMWD@gmail.com](mailto:Brenda4WMWD@gmail.com)

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
WESTERN MUNICIPAL WATER DISTRICT, DIVISION 3**

**NATHAN WESTPHAL**  
**OCCUPATION: Software Engineer**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 37**

As a direct WMWD retail rate payer, I completely understand the need to save money and water. I believe we can provide clean, reliable water without automatic rate increases.

For the past four years I have been involved in the community in an array of roles to include serving on the board of a local residents association fighting to give our community a voice. I pride myself in bringing facts to the issues and making sure all those affected are informed.

Hard facts should drive decisions and ratepayers like you and I should have a voice at WMWD; not decisions made for government bureaucrats. I continue to keep the community informed and speak against unnecessary charges and usage restrictions. Creative solutions must be found to deal with our current crisis, not just another increase or ration.

If elected, I feel it would be my duty to continue to fight unnecessary rate hikes and strive to bring you clean, affordable and reliable water. My attention to detail, along with my dedication to conserve current resources, will positively serve our community.

It would be my honor to serve you. I appreciate your vote!

[NathanWestphal.com](http://NathanWestphal.com)  
[me@nathanwestphal.com](mailto:me@nathanwestphal.com)  
951-402-6632

**MEASURE "AA" – MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT**

**EXHIBIT B**

**FULL TEXT BALLOT PROPOSITION**

**MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT  
BOND MEASURE ELECTION NOVEMBER 4, 2014**

**MT. SAN JACINTO COLLEGE AFFORDABLE EDUCATION AND JOB TRAINING MEASURE.** "To expand college buildings serving four-year university transfer, veterans' education, and career training, by expanding career/support facilities for veterans/military, ensuring buildings are accessible for the disabled, upgrading nursing, emergency responder, criminal justice, vocational job training classrooms, updating science labs, electrical systems, technology infrastructure, acquiring, constructing, and repairing classrooms, facilities, sites/equipment, shall Mt. San Jacinto Community College District issue \$295,000,000 in bonds at legal rates with annual financial audits, citizens' oversight of funds, all funds remaining local?"

Bonds – Yes

Bonds – No

**PROJECTS**

The Board of Trustees of the Mt. San Jacinto Community College District, to be responsive to the needs of its community, evaluated Mt. San Jacinto College's urgent and critical facility needs, and its capacity to provide students, active military and **Veterans** with **support** facilities, an affordable education and prepare them for success in college and careers. Safety issues, enrollment growth, class size reduction and class offerings, and information and computer technology infrastructure were each considered, in developing the scope of projects to be funded, as outlined in the District's Master Facility Plan, incorporated herein by reference in its entirety (the "Master Plan"), and available for review on the District's website ([www.msji.edu](http://www.msji.edu)). In developing the scope of projects, the faculty, staff, students and community have prioritized providing **essential job training and workforce preparation skills** students need to **succeed in today's competitive job market**, and ensuring **buildings are accessible** for the disabled, and facilities available to support an **affordable education**, so that the most critical needs that will make the Mt. San Jacinto College an effective place for learning, would be addressed. In the course of developing the Master Plan, public input was received from hundreds of constituents. It was concluded that if these facility needs were not addressed now, the Mt. San Jacinto College would be unable to remain competitive in preparing students for jobs in high demand industries and university transfer. The Board concluded that the longer they waited to repair and upgrade Mt. San Jacinto College, the more expensive it would be. **In implementing the Master Plan the Board of Trustees determines that Mt. San Jacinto College MUST:**

- (i) **Expand career and SUPPORT FACILITIES FOR VETERANS and military personnel;**
- (ii) **Increase workforce preparation skills students need to succeed in today's job market;**
- (iii) **Ensure BUILDINGS are ACCESSIBLE FOR THE DISABLED;**
- (iv) **Provide AFFORDABLE, LOW-COST, HIGH QUALITY EDUCATION in San Jacinto, Menifee Valley, San Geronio and Temecula, needed to successfully transfer to four-year universities; and**
- (v) **Qualify the College for any available State matching funds; and**
- (vi) **Ensure that the College has the capacity and high quality classrooms and facilities to meet academic needs and demands of its regional students; and**
- (vii) **Adhere to stringent FISCAL ACCOUNTABILITY safeguards including:**
  - (a) **REQUIRE ANNUAL FINANCIAL AUDITS,**
  - (b) **Require citizens' oversight of all funds,**
  - (c) **No funds will be used for administrators' salaries and pensions,**
  - (d) **ALL FUNDS WILL BE SUBJECT TO LOCAL CONTROL AND WILL REMAIN LOCAL IN MT. SAN JACINTO COLLEGE.**

The Master Plan is available for review at the Superintendent/President's office and at [www.msji.edu](http://www.msji.edu). The following types of projects are authorized to be undertaken at Mt. San Jacinto College facilities in Menifee, Temecula, San Jacinto, San Geronio, as well as at a to be constructed technology campus in the Interstate 15 corridor:

**Academic Facility and Technology Upgrade Projects to Help Students  
and Veterans be Trained for Good Jobs**

**Goal and Purpose:** Because it is extremely hard to get a job in today's economy, Mt. San Jacinto College must provide the essential job training and workforce preparation skills students need to succeed in to today's highly competitive job market. **This measure will** expand local education in nursing, science, technology, engineering and math to meet the needs of our local, regional employers and help attract more high paying jobs and businesses to our region.

Mt. San Jacinto College has served thousands of military veterans, many who have recently returned from war zones and face challenges including post-traumatic stress disorder and permanent disabilities. The College is a national leader in helping returning veterans reintegrate with their education and careers, and **this measure will upgrade and expand veteran services and job training so returning service members receive the support they need to complete their education and enter the civilian workforce.**

Thus the District requires FUNDS that ARE LOCALLY CONTROLLED to improve academic facilities and technology implementations which will allow them to continue providing ACCESS TO AFFORDABLE, HIGH QUALITY EDUCATION to local students, active military and veterans, including:

- **Upgrade and expand facilities for career training in well-paying careers and transfer to universities.**
- Expand course opportunities to increase enrollment, classrooms and instructional facilities in nursing, emergency responder, criminal justice, vocational job training classrooms, and other core academic classes.
- **Expand facilities for veterans to provide career training and support services to returning veterans seeking training or retraining to reenter the workforce.**
- Upgrade outdated science, math and computer labs and expand College facilities providing instruction in Science, Technology, Engineering and Math (STEM).
- Install additional technology infrastructure to improve computer technology and Internet access.
- Upgrade outdated job-training classrooms, labs and equipment to provide all students with opportunities to learn job skills.
- Upgrade support facilities for currently active military personnel.
- Upgrade and replace existing information technology infrastructure and network systems to improve efficiency and increase capacity.
- Upgrade and expand telecommunications, Internet and network connections.
- Upgrade and build academic buildings to expand classrooms for career training in science, medical, public safety and other in-demand jobs.
- Upgrade and replace technology, computers, hardware and systems used for job training and retraining programs.

#### **Repair and Construction Projects to Provide Greater Access to an Affordable Education**

**Goal and Purpose:** Since the cost of attending a public university has risen to as much as six (6) times that of attending Mt. San Jacinto College, students rely on Mt. San Jacinto to save as much as \$35,000 in tuition on their way to a four-year degree. Therefore, keeping Mt. San Jacinto's facilities upgraded will best serve all local students, military and veterans who can earn college credits, certificates and job skills at a reasonable price:

- **ENSURE BUILDINGS ARE ACCESSIBLE FOR THE DISABLED.**
- Upgrade aging roofs, bathrooms and disabled accessibility, repair floors, walkways, lighting and electrical systems.
- Construct more classroom space.
- Remove asbestos.
- Upgrade campus facilities to provide improved access, including road and parking upgrades to improve safety, access and traffic flow.
- Improve heating, ventilation, insulation, doors, lighting, and windows to increase energy efficiency and save money.
- Upgrade outdated electrical systems and wiring for computer technology and Internet access.
- Renovate, repair or replace outdated laboratories, classrooms, training centers and support facilities.
- Upgrade and replace classroom instructional equipment.
- Improve student safety, emergency preparedness, and security systems, including lighting, fencing, smoke detectors, fire alarms and sprinklers, gas and sewer lines.

\* \* \*

#### **FISCAL ACCOUNTABILITY**

This bond measure has strict accountability requirements including (a) an independent Citizens' Oversight Committee with representation from throughout our region; (b) annual financial audits to make sure money is being spent as promised; (c) no money from this measure will go towards salaries or pensions, and (d) all money will stay local and cannot be taken by Sacramento politicians.

I. **NO ADMINISTRATOR SALARIES.** PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND COLLEGE ADMINISTRATOR SALARIES, PENSIONS AND OTHER OPERATING EXPENSES.

2. **FISCAL ACCOUNTABILITY.** THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY A NINE-MEMBER INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, TWO REPRESENTATIVES OF A BONA FIDE TAXPAYERS ASSOCIATION, ONE REPRESENTATIVE OF A BUSINESS ORGANIZATION AND ONE REPRESENTATIVE OF A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

3. **BOND ISSUANCE LIMITS.**

- (a) No bonds shall be issued until the Board has established specific project priorities.
- (b) Bonds must be phased in over time so that project success can be determined before more bonds are issued.
- (c) Bonds must have a term not longer than the useful life of the project or equipment being financed.
- (d) The availability of State matching funds shall be considered in selecting projects.
- (e) Projects shall be evaluated, in part, on their availability to expand capacity for enrollment growth to better serve the community.

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The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency. In addition to the listed projects stated above, authorized projects also include the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated college activities caused by construction projects. In addition to the projects listed above, repair, renovation and construction projects may include, but not be limited to, some or all of the following: renovation of student and staff restrooms; replace aging electrical and plumbing systems; repair and replacement of heating and ventilation systems; upgrade of facilities for energy efficiencies, including photovoltaic/solar installations; repair and replacement of worn-out and leaky roofs, windows, walls doors and drinking fountains; removal of outdated buildings and construction of new classrooms and support buildings; installation of wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade facilities to meet current earthquake safety standards; repair and replacement of fire alarms, emergency communications and security systems; upgrading, resurfacing, replacing or relocating of hard courts, fields, turf and irrigation systems; upgrade classrooms; build or upgrade facilities for math, physical sciences, fine arts, theatre arts, and horticulture; upgrade existing parking lots/garages; repair, upgrade and install interior and exterior lighting systems; replace water and sewer lines and other plumbing systems; construct, upgrade or expand foreign language, humanities buildings, physical education/stadium/aquatic facilities, administrative offices, maintenance yard/warehouse/building, student service and instructional buildings, cultural arts center, science and technology building, library, business technology center, campus police building, print shop, auto shop, athletic fields, student services building, Allied Health building, parking lots, turf; upgrade to sustainable landscaping; improve water conservation and energy efficiency; replace elevators; replace outdated security systems; replace existing window systems with energy-efficient systems to reduce costs; develop a new campus along the I-15 corridor to serve additional students; improve insulation, weatherproofing and roofs to reduce costs; improve access for the disabled; install and repair fire safety equipment, including alarms, smoke detectors, sprinklers, emergency lighting, and fire safety doors; replace broken concrete walks, deteriorated asphalt; replace/upgrade existing signage, bells and clocks; demolition of unsafe facilities; install new security systems, such as security (surveillance) cameras, outdoor lighting, fencing, gates and classroom door locks; replace sewer lines and improve drainage systems to prevent flooding; upgrade roadway and pedestrian paths for improved safety and access for emergency vehicles, site parking, utilities and grounds. The project list also includes the refinancing of outstanding lease obligations. The upgrading of technology infrastructure includes, but is not limited to, the funding of a technology endowment, LCD projectors, portable interface devices, servers, switches, routers, modules, sound projection systems, information systems, printers, digital white boards, upgrade voice-over-IP, communication systems, call manager and network security/firewall, Internet connectivity, wireless systems, technology infrastructure, and other miscellaneous equipment and software.

The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District will not be able to complete some of the projects listed above. Some projects, such as physical education facilities, may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

## MEASURE “AA” – MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT

### Mt. San Jacinto Community College District 2014 Bond Election Tax Rate Statement

An election will be held in the Mt. San Jacinto Community District (the “District”) on November 4, 2014, to authorize the sale of up to \$295,000,000 in bonds of the District to finance facilities as described in the proposition. If the bonds are approved, the District expects to issue the Bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9404 of the California Elections Code.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.01320 per \$100 (\$13.20 per \$100,000) of assessed valuation in fiscal year 2015-16.
2. The best estimate of the tax rate which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.01320 per \$100 (\$13.20 per \$100,000) of assessed valuation in fiscal year 2024-25.
3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is \$0.01320 per \$100 (\$13.20 per \$100,000) of assessed valuation, which is projected to be the same in every fiscal year that the bonds remain outstanding.

Voters should note that estimated tax rates are based on the ASSESSED VALUE of taxable property on the County's official tax rolls, not on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Certain taxpayers may also be eligible to postpone payment of taxes. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

By: Roger W. Schultz, Ph.D.  
Superintendent/President

## IMPARTIAL ANALYSIS OF MEASURE “AA”

The Board of Trustees (“Board”) of the Mt. San Jacinto Community College (“District”) by adopting Resolution No. 2014/15-001 (“Resolution”), elected to call an election pursuant to Section 18 of Article XVI and Section 1 of Article XIII A of the California Constitution and Section 15100 and 15624 *et seq.* of the California Education Code to obtain authorization to issue and sell general obligation Bonds (“Bonds”) in the aggregate amount principal amount of two hundred and ninety-five millions dollars (\$295,000,000).

This Measure was placed on the ballot by the Board of the above-identified District.

The Bonds would be used by the District to repair and upgrade campus facilities for career technical education, upgrade classrooms to support programs for veterans and active military personnel, repair and renovate infrastructure to allow access to the disabled, repair, update and modernize infrastructure, including technology, plumbing, electrical, parking and security. The Bonds would not be used to fund the salaries, pensions or benefits of any board members, administrator, and/or teachers or for other school operating expenses.

If Measure “AA” is approved, the Board of the District will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and for no other purposes.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds.

The Resolution provides that the maximum interest rate on the Bonds will not exceed the maximum interest rate permitted by the applicable laws of the State and the maximum term of the Bonds, or any series thereof, will not exceed 40 years.

Approval of Measure “AA” does not guarantee that the proposed project or projects in the Mt. San Jacinto Community College District that are the subject of the Bonds under Measure “AA” will be funded beyond the local revenues generated by Measure “AA”. The District's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A “YES” vote on Measure “AA” is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A “NO” vote on Measure “AA” is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

By: Ronak N. Patel, Deputy County Counsel

## ARGUMENT IN FAVOR OF MEASURE “AA”

In the last four years, the state has cut millions of dollars from Mt. San Jacinto Community College. We won't stand for this, and can't rely on Sacramento politicians to help our local colleges—vote **YES on “AA”**!

Do you think it's difficult to get a job in today's slowly recovering economy? We sure do! Vote **YES on “AA”** to expand essential job training and workforce preparation skills in nursing, science, technology, engineering and math to meet the needs of our local, regional employers. A skilled workforce helps attract more high paying jobs and businesses to our region.

**YES on “AA”** ensures that our tax dollars stay local to address our area's educational and job training needs. Sacramento is legally prohibited from taking Measure “AA” funds!

**YES on “AA”** helps provide job training and education for our returning military veterans. It is shameful how the federal government is treating our war veterans. Mt. San Jacinto College is a national leader in helping returning veterans reintegrate with their education and careers. It upgrades and expands veteran services and job training so returning veterans receive the support they need to complete their education and enter the civilian workforce.

**YES on “AA”** will:

- Improve our nationally-recognized, award-winning education by expanding our transfer preparation and career training opportunities/increasing partnerships with area employers to fill local job training needs
- Benefit students from EVERY region in the District
- Double the college's student capacity
- Upgrade leaky roofs and bathrooms
- Upgrade outdated nursing labs, paramedic, 9-1-1, law enforcement and job training classrooms
- Ensure disabled accessibility

**YES on “AA”**'s strict Fiscal Accountability requirements include an expanded Independent Citizens' Oversight Committee and annual financial audits ensuring money is spent as promised. No money will go towards salaries or pensions and ALL money will stay local to address our region's education and job training needs.

By: Marion Ashley, Riverside County Supervisor  
Joan Sparkman, Southwest Healthcare Governing Board  
Rosemary Salgado, San Jacinto Unified School District and Valley Wide Park & Recreation Trustee  
Stephanie Vasquez, War Veteran  
Karen Cranney, Mt. San Jacinto Faculty Association President

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “AA”

While State Funding was curtailed following the “Great Recession,” Bond Proponents Falsely Argue that MSJC received only cuts during the past 4 years. Rather, the 2014-15 State Budget increases Funding by almost \$1 Billion, or about 11 Percent over the previous year. “I’m calling it a Grand Slam,” said Scott Lay, President of the Community College League of California, a Nonprofit Association for Community College Districts Statewide. “It freezes tuition and brings us back to the Funding Levels of 2007-2008.” Budget Increases Include:

- \$155.2 Million to fund a 3 percent restoration of access allowing Colleges to add approximately 70,000 students.
- \$48.5 Million to fund a Cost of Living Adjustment of 0.86 percent.
- \$175 Million for deferred maintenance and instructional equipment.
- \$235.6 Million reduction in payment deferrals, combined with \$356.8 million proposed in one-time funds for this purpose.
- \$39 Million in Proposition 39 funds for energy efficiency and workforce development projects.
- \$2.5 Million for local technical assistance supporting implementation of effective student success practices, with priority placed on underperforming districts.
- \$1.1 Million and nine new Chancellor's Office positions to develop student success indicators and monitor College/District performance.
- \$50 Million in one-time funding for incentive awards recognizing models of innovation in Higher Education.
- NO student fee increase for the 2014-15 Academic Year.

State Funding is Rebounding to Pre-Recession Levels. It's the **WRONG** time to Burden Locals with More Debt and Higher Taxes. Please **Vote NO on Measure “AA”**

By: StopTheMoneyGrab.com  
Steven Beutz, Voter and Taxpayer  
Martha L. Bridges, Community Advocate  
Sheryl Ade, Former Wildomar City Councilmember  
Gerard St. Marie

## ARGUMENT AGAINST MEASURE "AA"

A vote in favor of this Controversial Bond Measure means Higher Taxes. Measure "AA" means that **WE** Assume the Obligation to Repay \$Millions of Dollars in Debt issued on behalf of Mt. San Jacinto Community College – in addition to Interest and Debt Servicing – which makes Payback on Bonds as high as 1½ to 2 times the Original Debt. So although MSJC will have roughly \$300 \$Million to Spend, the Money **WE** are Obligated to Repay could reach nearly \$600 \$Million – which Bottom Line remains Unknown because MSJC Neglects to Disclose specifics of this 'Minor' detail. Bond issuers and Wall Street types are Salivating over Stuffing their pockets full of Your Cash.

Measure "AA" also means **OUR** Homes become Collateral for Repayment of these Bonds. Bond Holders gain a legal Right to Foreclose and Auction off **OUR** Homes to Secure Debt Payments in event of Default. So if You become short on Funds and choose "Extravagances" such as food, clothing, health care, rent, car payments or gasoline over Repaying MSJC's Bond, You will risk Foreclosure and having Your Home Sold off at a Public Auction to Repay Bonded Indebtedness.

Measure "AA" is swirling in Controversy even before ink dries on the ballots. The MSJC Board of Trustees could Not even reach a consensus on their Decision to load You Down with more Debt. The vote was 4-1, with Trustee Eugene Kadow voting **NO on Bonds**.

MSJC is among the Lowest performing Junior Colleges Statewide. They manage resources Poorly and have left \$Millions in State Funding on the table by Failing to increase Class Sections. Now they want You to Backfill their Underperformance with Bonds – Adding ways for You to Lose your \$Money and Possibly even Your Home. Enough is enough. [StopTheMoneyGrab.com](http://StopTheMoneyGrab.com)

**Please join US in voting NO on Measure "AA".**

By: [StopTheMoneyGrab.com](http://StopTheMoneyGrab.com)  
Steven Beutz, Voter and Taxpayer  
Martha L. Bridges, Community Advocate  
Sheryl Ade, Former Wildomar City Councilmember  
Gerard St. Marie

## REBUTTAL TO ARGUMENT AGAINST MEASURE "AA"

Don't believe all the political rhetoric you hear. **Yes on "AA"** helps our students, veterans, and college in a fiscally responsible manner!

The fact is, in the last four years, the state has cut millions of dollars from Mt. San Jacinto College.

This is why the community is united behind **Yes on "AA"**. Business leaders, veterans, city leaders, residents, taxpayers, teachers, students, and homeowners all support Measure "AA".

**FACT:** Measure "AA" is fiscally sound and has strict Fiscal Accountability requirements including an expanded Citizens Oversight Committee and annual financial audits ensuring money is spent as promised. NO money will go towards salaries or pensions.

**FACT:** Yes on "AA" expands essential job training and workforce preparation skills in nursing, science, technology, engineering and math to meet the needs of our local, regional employers. A skilled workforce helps attract more high paying jobs and businesses to our region!

**FACT:** Mt. San Jacinto College is recognized as one of only three California community colleges as a top serving military friendly college. **Yes on "AA"** helps provide job training and education for our returning military veterans.

Mt. San Jacinto College is recognized as one of the top community colleges in the country. The college is a national leader in helping returning veterans reintegrate with their education and careers. Join us in voting **Yes on "AA"** to upgrade and expand services and job training to veterans and others.

Our economic vitality, our kids' futures, and the quality of life in our region depend on you voting **Yes on "AA"**.

For the facts, visit: [www.msjc.edu](http://www.msjc.edu).

By: Joan Sparkman, Southwest Healthcare Governing Board  
Gisela Gosch, Former Hemet Unified School District Board Member  
Dan Stephenson, Founder and Chairman Rancon Realty  
Scott Mann, Mayor, City of Menifee, Riverside County Workforce Investment Board Member, Chair, United States Service Academy Selection Committee 42nd Congressional District  
Andy Anderson, Executive Director, Hemet San Jacinto Valley Chamber of Commerce

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1

9:00 a.m. to 4:00 p.m.

Election Day, November 4

7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 24-26, Friday through Sunday, 10:00 a.m. to 4:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591




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**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 6 to November 3:

| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                              | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ★ ★ ★ ★ ★      |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
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| <ul style="list-style-type: none"><li>• City Clerk’s Offices (as listed)</li><li>• The Registrar of Voters Office up until close of polls on Election Day.</li><li>• The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.</li><li>• At any Polling Place in Riverside County on Election Day.</li></ul> | <p><b><u>Participating City Clerk’s Offices</u></b></p> <table><tr><td><b>Banning</b></td><td><b>La Quinta</b></td></tr><tr><td><b>Beaumont</b></td><td><b>Menifee</b></td></tr><tr><td><b>Blythe</b></td><td><b>Moreno Valley</b></td></tr><tr><td><b>Calimesa</b></td><td><b>Murrieta</b></td></tr><tr><td><b>Canyon Lake</b></td><td><b>Norco</b></td></tr><tr><td><b>Cathedral City</b></td><td><b>Palm Desert</b></td></tr><tr><td><b>Coachella</b></td><td><b>Palm Springs</b></td></tr><tr><td><b>Corona</b></td><td><b>Perris</b></td></tr><tr><td><b>Desert Hot Springs</b></td><td><b>Rancho Mirage</b></td></tr><tr><td><b>Eastvale</b></td><td><b>Riverside</b></td></tr><tr><td><b>Hemet</b></td><td>(open until 8:00pm</td></tr><tr><td><b>Indian Wells</b></td><td>on Election Day)</td></tr><tr><td><b>Indio</b></td><td><b>San Jacinto</b></td></tr><tr><td><b>Jurupa Valley</b></td><td><b>Temecula</b></td></tr><tr><td><b>Lake Elsinore</b></td><td><b>Wildomar</b></td></tr></table> | <b>Banning</b> | <b>La Quinta</b> | <b>Beaumont</b> | <b>Menifee</b> | <b>Blythe</b> | <b>Moreno Valley</b> | <b>Calimesa</b> | <b>Murrieta</b> | <b>Canyon Lake</b> | <b>Norco</b> | <b>Cathedral City</b> | <b>Palm Desert</b> | <b>Coachella</b> | <b>Palm Springs</b> | <b>Corona</b> | <b>Perris</b> | <b>Desert Hot Springs</b> | <b>Rancho Mirage</b> | <b>Eastvale</b> | <b>Riverside</b> | <b>Hemet</b> | (open until 8:00pm | <b>Indian Wells</b> | on Election Day) | <b>Indio</b> | <b>San Jacinto</b> | <b>Jurupa Valley</b> | <b>Temecula</b> | <b>Lake Elsinore</b> | <b>Wildomar</b> | <p>Check out our website for all of the drop-off locations throughout Riverside County at <a href="http://WWW.VOTEINFO.NET">WWW.VOTEINFO.NET</a> or call our office at 951-486-7200 or 1-800-773-VOTE(8683)</p> |
| <b>Banning</b>                                                                                                                                                                                                                                                                                                                         | <b>La Quinta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Beaumont</b>                                                                                                                                                                                                                                                                                                                        | <b>Menifee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Blythe</b>                                                                                                                                                                                                                                                                                                                          | <b>Moreno Valley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Calimesa</b>                                                                                                                                                                                                                                                                                                                        | <b>Murrieta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Canyon Lake</b>                                                                                                                                                                                                                                                                                                                     | <b>Norco</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Cathedral City</b>                                                                                                                                                                                                                                                                                                                  | <b>Palm Desert</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Coachella</b>                                                                                                                                                                                                                                                                                                                       | <b>Palm Springs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Corona</b>                                                                                                                                                                                                                                                                                                                          | <b>Perris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Desert Hot Springs</b>                                                                                                                                                                                                                                                                                                              | <b>Rancho Mirage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Eastvale</b>                                                                                                                                                                                                                                                                                                                        | <b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Hemet</b>                                                                                                                                                                                                                                                                                                                           | (open until 8:00pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indian Wells</b>                                                                                                                                                                                                                                                                                                                    | on Election Day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indio</b>                                                                                                                                                                                                                                                                                                                           | <b>San Jacinto</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Jurupa Valley</b>                                                                                                                                                                                                                                                                                                                   | <b>Temecula</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Lake Elsinore</b>                                                                                                                                                                                                                                                                                                                   | <b>Wildomar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |

FROM

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DID YOU SIGN YOUR APPLICATION?

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 6 - November 3 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2014**

I hereby request a ballot for the Consolidated General Election, November 4, 2014.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov PRIMARY 06-03-14

BALLOT  
TYPE

041

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1,

9:00 a.m. to 4:00 p.m.

**Election Day November 4**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

