

County of Riverside



Registrar of Voters

Polling Place Location  
on Back Cover  
Polls Open  
November 4, 2014  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day  
To Register To Vote  
October 20, 2014**  
.....

Quick • Easy • Convenient

**Vote-By-Mail**

October 6th - October 28th  
Application on Back Cover

**AVISO IMPORTANTE**

Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

# ***Consolidated General Election***

*Tuesday, November 4, 2014  
Sample Ballot and Information Pamphlet*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507  
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Riverside County  
Registrar of Voters Office

See inside for additional locations and information



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 4, 2014 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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2724 Gateway Drive  
Riverside, CA 92507-0918



(951) 486-7200 • FAX (951) 486-7272  
TTY (951) 697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

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## REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

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Dear Voter:

**November 4, 2014 is Election Day.** This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is October 28. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, November 4, 2014. Postmarks are not accepted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from October 6 through November 3. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters office beginning October 6 through November 3 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 24 through October 26. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day November 4** – See the back cover of this Sample Ballot for your polling place location.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Rebecca Spencer  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate, regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election regardless of vote totals. If a candidate receives a majority of the vote (50 percent + 1), a general election still must be held. Even if there are only two candidates for an office in the open primary, a general election for that office is still required.

**California's open primary system does not apply to candidates running for local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

# SAMPLE BALLOT / BOLETA EJEMPLAR

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                    |                                                                                                                                                                                                                                | JUDICIAL / JUDICIAL<br>VOTE YES OR NO FOR EACH OFFICE<br>VOTE SÍ O NO POR CADA OFICINA                                                                                                                                                                                                                                           |                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| STATE / ESTADO                                                                                                                                                  |                                                                                                                                                                                                                                | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA                                                                                                                                                                                                                                             |                                                   |
| <b>Governor / Gobernador</b><br>Vote for One / Vote por Uno                                                                                                     | <b>EDMUND G. "JERRY" BROWN</b><br>Party Preference: Democratic<br>Governor of California<br>Gobernador de California                                                                                                           | Shall Associate Justice of the Supreme Court, <b>GOODWIN LIU</b> be elected to the office for the term provided by law?<br>¿Deberá <b>GOODWIN LIU</b> , Juez Asociado de la Corte Suprema, ser elegido por votación a la oficina por el periodo que dispone la ley?                                                              | <b>YES</b><br><b>SÍ</b><br><b>NO</b><br><b>NO</b> |
| <b>NEEL KASHKARI</b><br>Party Preference: Republican<br>Businessman<br>Preferecia de Partido: Republicano<br>Empresario                                         | <b>Lieutenant Governor<br/>Vicegobernador</b><br>Vote for One / Vote por Uno                                                                                                                                                   | Shall Associate Justice of the Supreme Court <b>MARIANO-FLORENTINO CUELLAR</b> be elected to the office for the term provided by law?<br>¿Deberá <b>MARIANO-FLORENTINO CUELLAR</b> , el Profesor de Derecho de la Universidad de Stanford, ser elegido por votación a la oficina por el periodo que dispone la ley?              | <b>YES</b><br><b>SÍ</b><br><b>NO</b><br><b>NO</b> |
| <b>RON NEHRING</b><br>Party Preference: Republican<br>Small Businessman / Educator<br>Preferecia de Partido: Republicano<br>Pequeño Empresario / Educador       | <b>GAVIN NEWSOM</b><br>Party Preference: Democratic<br>Lieutenant Governor<br>Preferecia de Partido: Demócrata<br>Vicegobernador                                                                                               | FOR ASSOCIATE JUSTICE OF THE SUPREME COURT<br>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA                                                                                                                                                                                                                                             |                                                   |
| <b>ALEX PADILLA</b><br>Party Preference: Democratic<br>California State Senator<br>Preferecia de Partido: Demócrata<br>Senador Estatal de California            | <b>Secretary of State<br/>Secretario de Estado</b><br>Vote for One / Vote por Uno                                                                                                                                              | Shall Associate Justice of the Supreme Court, <b>KATHRYN MICKLE WERDEGAR</b> be elected to the office for the term provided by law?<br>¿Deberá <b>KATHRYN MICKLE WERDEGAR</b> , Juez Asociado de la Corte Suprema, ser elegida por votación a la oficina por el periodo que dispone la ley?                                      | <b>YES</b><br><b>SÍ</b><br><b>NO</b><br><b>NO</b> |
| <b>PETE PETERSON</b><br>Party Preference: Republican<br>Educator / Institute Director<br>Preferecia de Partido: Republicano<br>Educador / Director de Instituto | <b>Controller / Contralor</b><br>Vote for One / Vote por Uno                                                                                                                                                                   | FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 1<br>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 1                                                                                                                                                                                             |                                                   |
| <b>ASHLEY SWEARENGIN</b><br>Party Preference: Republican<br>Mayor / CEO<br>Preferecia de Partido: Republicano<br>Alcaldesa / Funcionaria Ejecutiva Principal    | <b>BETTY T. YEE</b><br>Party Preference: Democratic<br>California State Board of Equalization Member<br>Preferecia de Partido: Demócrata<br>Miembro, Directiva de Impuestos sobre Ventas, Uso y Otros del Estado de California | Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>TERRY B. O'ROURKE</b> be elected to the office for the term provided by law?<br>¿Deberá <b>TERRY B. O'ROURKE</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley? | <b>YES</b><br><b>SÍ</b><br><b>NO</b><br><b>NO</b> |
| <b>JOHN CHIANG</b><br>Party Preference: Democratic<br>California State Controller<br>Preferecia de Partido: Demócrata<br>Contralor del Estado de California     | <b>Treasurer / Tesorero</b><br>Vote for One / Vote por Uno                                                                                                                                                                     | FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br>DISTRICT 4, DIVISION 1<br>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN<br>DISTRITO 4, DIVISIÓN 1                                                                                                                                                                                             |                                                   |
|                                                                                                                                                                 |                                                                                                                                                                                                                                | Shall Associate Justice, Court of Appeal, District 4, Division 1, <b>GILBERT NARES</b> be elected to the office for the term provided by law?<br>¿Deberá <b>GILBERT NARES</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 1, ser elegido por votación a la oficina por el periodo que dispone la ley?         | <b>YES</b><br><b>SÍ</b><br><b>NO</b><br><b>NO</b> |

CA33-1-004

# SAMPLE BALLOT / BOLETA EJEMPLAR

RV 004-004

|                                                                                                                                                                     |                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>GREG CONLON</b><br>Party Preference: Republican<br>Businessman / CPA<br>Preferencia de Partido: Republicano<br>Empresario / Contador Público Certificado         | <br> |
| <b>Attorney General</b><br><b>Procurador General</b><br>Vote for One / Vote por Uno                                                                                 |                                                                                                                                                                            |
| <b>KAMALA D. HARRIS</b><br>Party Preference: Democratic<br>Attorney General of California<br>Preferencia de Partido: Demócrata<br>Procuradora General de California | <br> |
| <b>RONALD GOLD</b><br>Party Preference: Republican<br>California Attorney<br>Preferencia de Partido: Republicano<br>Abogado de California                           | <br> |
| <b>Insurance Commissioner</b><br><b>Comisionado de Seguros</b><br>Vote for One / Vote por Uno                                                                       |                                                                                                                                                                            |
| <b>DAVE JONES</b><br>Party Preference: Democratic<br>Insurance Commissioner<br>Preferencia de Partido: Demócrata<br>Comisionado de Seguros                          | <br> |
| <b>TED GAINES</b><br>Party Preference: Republican<br>Independent Insurance Agent<br>Preferencia de Partido: Republicano<br>Agente de Seguros Independiente          | <br> |

CA33-1-004

|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |     |    |    |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----|----|
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                                   | <br> |     |    |    |    |
| Shall Associate Justice, Court of Appeal,<br>District 4, Division 1, <b>ALEX C. MCDONALD</b><br>be elected to the office for the term<br>provided by law?<br>¿Deberá <b>ALEX C. MCDONALD</b> , Juez<br>Asociado de la Corte de Apelación, Distrito<br>4, División 1, ser elegido por votación a la<br>oficina por el periodo que dispone la ley?   | <table><tr><td>YES</td></tr><tr><td>SÍ</td></tr><tr><td>NO</td></tr><tr><td>NO</td></tr></table>                                                                       | YES | SÍ | NO | NO |
| YES                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                        |     |    |    |    |
| SÍ                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        |     |    |    |    |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br><b>DISTRICT 4, DIVISION 1</b><br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br><b>DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                                   | <br> |     |    |    |    |
| Shall Associate Justice, Court of Appeal,<br>District 4, Division 1, <b>JAMES A. MCINTYRE</b><br>be elected to the office for the<br>term provided by law?<br>¿Deberá <b>JAMES A. MCINTYRE</b> , Juez<br>Asociado de la Corte de Apelación, Distrito<br>4, División 1, ser elegido por votación a la<br>oficina por el periodo que dispone la ley? | <table><tr><td>YES</td></tr><tr><td>SÍ</td></tr><tr><td>NO</td></tr><tr><td>NO</td></tr></table>                                                                       | YES | SÍ | NO | NO |
| YES                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                        |     |    |    |    |
| SÍ                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        |     |    |    |    |
| NO                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                        |     |    |    |    |

(2D1)



SAMPLE BALLOT / BOLETA EJEMPLAR

|                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <div>JUDICIAL / JUDICIAL</div> <div>VOTE YES OR NO FOR EACH OFFICE</div> <div>VOTE SÍ O NO POR CADA OFICINA</div>                                                                                                                                                                                                                                          |  | <div>RIVERSIDE COMMUNITY COLLEGE DISTRICT</div> <div>DISTRITO DE UNIVERSIDAD</div> <div>COMUNITARIA DE RIVERSIDE</div>                                               |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 2</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 2</div>                                                                                                                                                                                    |  | <div>Governing Board Member, Trustee Area 5</div> <div>Miembro Junta Gobernante, Fideicomisario Área 5</div>                                                         |  |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 2, <b>THOMAS E. HOLLENHORST</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>THOMAS E. HOLLENHORST</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 2, ser elegido por votación a la oficina por el período que dispone la ley?</div> |  | <div>Vote for One / Vote por Uno</div>                                                                                                                               |  |
| <div>YES</div> <div>SÍ</div>                                                                                                                                                                                                                                                                                                                               |  | <div><b>TRACEY B. VACKAR</b></div> <div>Moreno Valley Unified School District Trustee</div> <div>Regente del Distrito Escolar Unificado de Moreno Valley</div>       |  |
| <div>NO</div> <div>NO</div>                                                                                                                                                                                                                                                                                                                                |  | <div><b>STEVE D. COLLIER</b></div> <div>Teacher / Educator</div> <div>Maestro / Educador</div>                                                                       |  |
| <div>FOR PRESIDING JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ PRESIDENTE, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                  |  | <div>Riverside Community College Board Member</div> <div>Mbro. de la Jta. de la Universidad Com. de Riverside</div>                                                  |  |
| <div>Shall Presiding Justice, Court of Appeal, District 4, Division 3, <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>KATHLEEN E. O'LEARY</b>, Juez Presidente de la Corte de Apelación, Distrito 4, División 3, ser elegida por votación a la oficina por el período que dispone la ley?</div>   |  | <div><b>SAMUEL DAVIS</b></div> <div>Professor / Comunicaciones Engineer</div> <div>Profesora / Ingeniera de Telecomunicaciones</div>                                 |  |
| <div>YES</div> <div>SÍ</div>                                                                                                                                                                                                                                                                                                                               |  | <div><b>KERIA A. THEN</b></div> <div>Educator / Business Owner</div> <div>Educador / Propietario de Empresa</div>                                                    |  |
| <div>NO</div> <div>NO</div>                                                                                                                                                                                                                                                                                                                                |  | <div><b>ANGELOV FAROOQ</b></div> <div>Educator / Proprietario de Empresa</div>                                                                                       |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>Vote for no more than Three / Vote por no más de Tres</div>                                                                                                     |  |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>WILLIAM F. RYLAARSDAM</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?</div> |  | <div><b>JESUS M. HOLGUIN</b></div> <div>Governing Board Member, Moreno Valley USD</div> <div>Mbro. de la Jta. Gobrnite. del Dist. Escri. Uni. de Moreno Valley</div> |  |
| <div>YES</div> <div>SÍ</div>                                                                                                                                                                                                                                                                                                                               |  | <div><b>CLEVELAND "CJ" JOHNSON</b></div> <div>School Board Trustee</div> <div>Regente de la Junta Escolar</div>                                                      |  |
| <div>NO</div> <div>NO</div>                                                                                                                                                                                                                                                                                                                                |  | <div><b>GARY E. BAUGH</b></div> <div>Incumbent</div> <div>Titular</div>                                                                                              |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>Educator / Businesswoman</div> <div>Educadora / Empresaria</div>                                                                                                |  |
| <div>Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD M. ARONSON</b> be elected to the office for the term provided by law?</div> <div>¿Deberá <b>RICHARD M. ARONSON</b>, Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?</div>       |  | <div><b>DELORISE ANDERSON</b></div> <div>Educator / Businesswoman</div> <div>Educadora / Empresaria</div>                                                            |  |
| <div>YES</div> <div>SÍ</div>                                                                                                                                                                                                                                                                                                                               |  | <div><b>DISTRICT / DISTRITO</b></div>                                                                                                                                |  |
| <div>NO</div> <div>NO</div>                                                                                                                                                                                                                                                                                                                                |  | <div><b>EASTERN MUNICIPAL WATER DISTRICT</b></div> <div>DISTRITO DE AGUA MUNICIPAL DE EASTERN</div>                                                                  |  |
| <div>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</div> <div>DISTRICT 4, DIVISION 3</div> <div>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</div> <div>DISTRITO 4, DIVISIÓN 3</div>                                                                                                                                                                                    |  | <div>Director, Division 5</div> <div>Director, División 5</div>                                                                                                      |  |
| <div>Vote for One / Vote por Uno</div>                                                                                                                                                                                                                                                                                                                     |  | <div>Vote for One / Vote por Uno</div>                                                                                                                               |  |

CA33-2-D1

SAMPLE BALLOT / BOLETA EJEMPLAR

SAMPLE BALLOT / BOLETA EJEMPLAR



|                                                                                               |  |
|-----------------------------------------------------------------------------------------------|--|
| <b>GREGORY HAGANS</b><br>Dietary Aide<br>Asistente Dietético                                  |  |
| <b>DAVID J. SLAWSON</b><br>Engineering Business Owner<br>Propietario de Empresa de Ingeniería |  |
|                                                                                               |  |

|                                                                                                                                                                                                                                                                                                                                  |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>DAVID A. THOMPSON</b> be elected to the office for the term provided by law?<br>¿Deberá <b>DAVID A. THOMPSON</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley? | YES<br>Sí |
|                                                                                                                                                                                                                                                                                                                                  | NO        |
|                                                                                                                                                                                                                                                                                                                                  | NO        |
|                                                                                                                                                                                                                                                                                                                                  | NO        |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL</b><br>DISTRICT 4, DIVISION 3<br><b>PARA JUEZ ASOCIADO, CORTE DE APELACIÓN</b><br>DISTRITO 4, DIVISIÓN 3                                                                                                                                                                               |           |
| Shall Associate Justice, Court of Appeal, District 4, Division 3, <b>RICHARD D. FYBEL</b> be elected to the office for the term provided by law?<br>¿Deberá <b>RICHARD D. FYBEL</b> , Juez Asociado de la Corte de Apelación, Distrito 4, División 3, ser elegido por votación a la oficina por el período que dispone la ley?   | YES<br>Sí |
|                                                                                                                                                                                                                                                                                                                                  | NO        |
|                                                                                                                                                                                                                                                                                                                                  | NO        |
|                                                                                                                                                                                                                                                                                                                                  | NO        |
| <b>NONPARTISAN OFFICES</b><br><b>CARGOS NO PARTIDARIOS</b>                                                                                                                                                                                                                                                                       |           |
| <b>SCHOOL / ESCOLAR</b>                                                                                                                                                                                                                                                                                                          |           |
| Superintendent of Public Instruction<br>Superintendente de Instrucción Pública                                                                                                                                                                                                                                                   |           |
| Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                      |           |
| <b>TOM TORLAKSON</b><br>Educator / California Superintendent<br>Educador / Superintendente de California                                                                                                                                                                                                                         |           |
| <b>MARSHALL TUCK</b><br>Educator / Schools' Executive<br>Educador / Ejecutivo de Escuelas                                                                                                                                                                                                                                        |           |
|                                                                                                                                                                                                                                                                                                                                  |           |

SAMPLE BALLOT / BOLETA EJEMPLAR

CA33-2-D1

SAMPLE BALLOT / BOLETA EJEMPLAR

MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

1

**WATER BOND. FUNDING FOR WATER QUALITY, SUPPLY, TREATMENT, AND STORAGE PROJECTS.** Authorizes \$7.545 billion in general obligation bonds for state water supply infrastructure projects, including surface and groundwater storage, ecosystem and watershed protection and restoration, and drinking water protection. Fiscal Impact: Increased state bond costs averaging \$360 million annually over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

**BONOS DE AGUA. FINANCIAMIENTO PARA LA CALIDAD, SUMINISTRO, TRATAMIENTO Y PROYECTOS DE ALMACENAMIENTO DE AGUA.** Autoriza \$7.545 mil millones en bonos de obligación general para proyectos estatales de infraestructura de suministro de agua, incluyendo almacenamiento de aguas superficiales y subterráneas, protección y restauración del ecosistema y las cuencas, y protección del agua potable. Impacto fiscal: Incremento de los costos de los bonos estatales con un promedio de \$360 millones anuales durante 40 años. Ahorros para el gobierno local por proyectos relacionados con el agua, posiblemente promediando un par de cientos de millones de dólares anuales durante las próximas décadas.

YES

SI

NO

NO

2

**STATE BUDGET. BUDGET STABILIZATION ACCOUNT. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Requires annual transfer of state general fund revenues to budget stabilization account. Requires half the revenues be used to repay state debts. Limits use of remaining funds to emergencies or budget deficits. Fiscal Impact: Long-term state savings from faster payment of existing debts. Different levels of state budget reserves, depending on economy and decisions by elected officials. Smaller local reserves for some school districts.

**PRESUPUESTO ESTATAL. CUENTA DE ESTABILIZACIÓN DEL PRESUPUESTO. ENMIENDA CONSTITUCIONAL LEGISLATIVA.** Exige una transferencia anual de las rentas del fondo general a la cuenta de estabilización del presupuesto. Exige que la mitad de las rentas sea utilizada para pagar las deudas del estado. Limita el uso del remanente de fondos a emergencias o déficit presupuestarios. Impacto fiscal: Ahorros a largo plazo del estado por pago más rápido de las deudas actuales. Diferentes niveles de reservas del presupuesto estatal, dependiendo de la economía y las decisiones de funcionarios elegidos. Menores reservas locales para algunos distritos escolares.

YES

SI

NO

NO

45

**HEALTHCARE INSURANCE. RATE CHANGES. INITIATIVE STATUTE.** Requires Insurance Commissioner's approval before health insurer can change its rates or anything else affecting the charges associated with health insurance. Provides for public notice, disclosure, and hearing, and subsequent judicial review. Exempts employer large group health plans. Fiscal Impact: Increased state administrative costs to regulate health insurance, likely not exceeding the low millions of dollars annually in most years, funded from fees paid by health insurance companies.

**SEGURO DE CUIDADOS DE LA SALUD. CAMBIOS DE TARIFAS. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige la aprobación del Comisionado de Seguros antes de que las aseguradoras de salud puedan cambiar sus tarifas o cualquier cosa que afecte los cargos relacionados con el seguro de salud. Prevé aviso público, divulgación, y audiencia, y posterior revisión judicial. Exime a los planes de salud para grupos grandes proporcionados por empleadores. Impacto fiscal: Incremento de los costos administrativos del estado para regular el seguro de salud, que muy probablemente no excederá unos pocos millones de dólares anuales en la mayoría de los años, financiado con las tarifas pagadas por las compañías de seguro.

YES

SI

NO

NO

46

**DRUG AND ALCOHOL TESTING OF DOCTORS. MEDICAL NEGLIGENCE LAWSUITS. INITIATIVE STATUTE.** Requires drug testing of doctors. Requires review of statewide prescription database before prescribing controlled substances. Increases \$250,000 pain/suffering cap in medical negligence lawsuits for inflation. Fiscal Impact: State and local government costs from raising the cap on medical malpractice damages ranging from tens of millions to several hundred million dollars annually, offset to some extent by savings from requirements on health care providers.

**PRUEBAS DE DETECCIÓN DE DROGA Y ALCOHOL A DOCTORES. DEMANDAS POR NEGLIGENCIA MÉDICA. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige pruebas de detección de drogas a doctores. Exige revisar la base de datos estatal de medicamentos con receta antes de prescribir sustancias controladas. Incrementa el tope de \$250,000 de indemnización por dolor/sufrimiento en demandas de negligencia médica para compensar por la inflación. Impacto fiscal: Costos para los gobiernos estatal y local al aumentar el tope de indemnización por mala praxis médica, en el orden de decenas de millones a varios cientos de millones de dólares anuales, compensados en cierto modo por ahorros en los requerimientos sobre los proveedores de cuidados de la salud.

YES

SI

NO

NO

47

**CRIMINAL SENTENCES. MISDEMEANOR PENALTIES. INITIATIVE STATUTE.** Requires misdemeanor sentence instead of felony for certain drug and property offenses. Inapplicable to persons with prior conviction for serious or violent crime and registered sex offenders. Fiscal Impact: State and county criminal justice savings potentially in the high hundreds of millions of dollars annually. State savings spent on school truancy and dropout prevention, mental health and substance abuse treatment, and victim services.

**CONDENAS PENALES. PENAS POR DELITOS MENORES. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Exige condenas por delito menor en lugar de delito mayor para ciertas infracciones relacionadas con las drogas y la propiedad. No aplicable a personas con condenas anteriores por delitos graves o violentos y ofensores sexuales registrados. Impacto fiscal: Ahorros a los sistemas penales del estado y condado potencialmente en varios cientos de millones de dólares anuales. Los ahorros estatales se gastarán en la prevención del ausentismo y deserción escolar, tratamiento de salud mental y abuso de sustancias, y servicios a las víctimas.

YES

SI

NO

NO

CA33-3-502

SAMPLE BALLOT / BOLETA EJEMPLAR

RV 004-008



|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 48                                                                                  | <b>INDIAN GAMING COMPACTS. REFERENDUM.</b> A "Yes" vote approves, and a "No" vote rejects, tribal gaming compacts between the state and the North Fork Rancheria of Mono Indians and the Wiyot Tribe. Fiscal Impact: One-time payments (\$16 million to \$35 million) and for 20 years annual payments (\$10 million) from Indian tribes to state and local governments to address costs related to the operation of a new casino.                                                                                                                                                                                                                                                                                                                                  | YES       |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SÍ        |
|                                                                                     | <b>CONVENIOS DE JUEGOS DE AZAR INDÍGENAS. REFERÉNDUM.</b> Un voto "Sí" aprueba, y un voto "No" rechaza los convenios de juegos de azar indígenas entre el estado y los Indios Mono de North Fork Rancheria y la Tribu Wiyot. Impacto fiscal: Pagos por única vez (\$16 millones a \$35 millones) y pagos anuales durante 20 años (\$10 millones) de las tribus indígenas al estado y los gobiernos locales para solventar los costos relacionados con la operación de un nuevo casino.                                                                                                                                                                                                                                                                              | NO        |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO        |
| SCHOOL / ESCOLAR                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| MORENO VALLEY UNIFIED SCHOOL DISTRICT / DISTRITO ESCOLAR UNIFICADO DE MORENO VALLEY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| M                                                                                   | To upgrade classrooms, science labs, career-training facilities and computer systems to keep pace with technology, fix aging classrooms/schools, improve student safety and security, repair, construct, acquire classrooms, facilities, sites/equipment, prepare students for success in college/high-demand jobs, protect instruction in math, science, technology and the trades, shall Moreno Valley Unified School District issue \$398,000,000 in bonds at legal rates, with mandatory audits, independent citizen oversight, no funds for administrator salaries, and all money staying local?                                                                                                                                                               |           |
|                                                                                     | Para actualizar aulas, laboratorios de ciencias, centros de formación profesional y los sistemas informáticos para mantenerse al día con la tecnología, arreglar los aulas/escuelas envejecidas, mejorar la seguridad y protección de los estudiantes, reparar, construir, adquirir aulas, instalaciones, sitios/equipo, preparar a los estudiantes para el éxito en la universidad/puestos de trabajo de alta demanda, proteger la instrucción de matemáticas, ciencia, tecnología y oficios, ¿deberá emitir el Distrito Escolar Unificado de Moreno Valley \$398,000,000 en bonos a tasas legales, con auditorías obligatorias, supervisión ciudadana independiente, sin fondos para salarios de administradores, y que todo el dinero que permanezca localmente? | BONDS YES |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BONOS SÍ  |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BONDS NO  |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BONOS NO  |
| CITY / CIUDAD                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| CITY OF RIVERSIDE / CIUDAD DE RIVERSIDE                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| L                                                                                   | Citizens' Initiative for the Permanent Preservation of La Sierra Hills and Restricted Development of La Sierra Lands: Shall Proposition "R", Measure "C", the City of Riverside's General Plan 2025 and Title 19 (Zoning) of the Riverside Municipal Code be amended, and the Rancho La Sierra Specific Plan be repealed to permanently preserve the La Sierra Hills as open space and allow restricted residential development on the La Sierra Lands?                                                                                                                                                                                                                                                                                                             | YES       |
|                                                                                     | Iniciativa Ciudadana para la Preservación Permanente de La Sierra Hills y Urbanización Restringida de La Sierra Lands: ¿Deberán abrogarse la Proposición "R", la Medida "C", enmendarse el Plan General 2025 de la Ciudad de Riverside y el Título 19 (Zonificación) del Código Municipal de Riverside, y abrogarse el Plan Específico de Rancho La Sierra para preservar permanentemente La Sierra Hills como espacio abierto y permitir urbanización residencial restringida en La Sierra Lands?                                                                                                                                                                                                                                                                  | SÍ        |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO        |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO        |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO        |

CA33-3-502

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 28TH DISTRICT

Jeff Stone, Republican  
Bonnie Garcia, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Chad Mayes, Republican  
Karalee Hargrove, Democratic

### STATE ASSEMBLY, 56TH DISTRICT

Eduardo Garcia, Democratic  
Charles Bennett Jr., Republican

### STATE ASSEMBLY, 60TH DISTRICT

Ken Park, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Rudy Aranda, Republican

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Conrad Melton, Democratic

### STATE ASSEMBLY, 71ST DISTRICT

Tony Teora, Republican  
Brian W. Jones, Republican

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican  
Nicholas Shestopole, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Edmund G. "Jerry" Brown, Governor  
Gavin Newsom, Lieutenant Governor  
Alex Padilla, Secretary of State  
Betty T. Yee, Controller  
John Chiang, Treasurer  
Kamala D. Harris, Attorney General  
Dave Jones, Insurance Commissioner  
Nader Shahatit, Board of Equalization Member, 4th District  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Tim Sheridan, United States Representative, 42nd District  
James H. Kimber, United States Representative, 50th District  
Karalee Hargrove, Member of the State Assembly, 42nd District  
Eduardo Garcia, Member of the State Assembly, 56th District  
Ken Park, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Conrad Melton, Member of the State Assembly, 67th District  
Nicholas Shestopole, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Neel Kashkari, Governor  
Ron Nehring, Lieutenant Governor  
Pete Peterson, Secretary of State  
Ashley Swarengin, Controller  
Greg Conlon, Treasurer  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Brian Nestande, United States Representative, 36th District  
Steve Adams, United States Representative, 41st District  
Ken Calvert, United States Representative, 42nd District  
Duncan Hunter, United States Representative, 50th District  
Chad Mayes, Member of the State Assembly, 42nd District  
Eric Linder, Member of the State Assembly, 60th District  
Rudy Aranda, Member of the State Assembly, 61st District  
Melissa Melendez, Member of the State Assembly, 67th District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Pete Peterson, Secretary of State  
Ashley Swarengin, Controller  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Steve Adams, United States Representative, 41st District  
Duncan Hunter, United States Representative, 50th District  
Eric Linder, Member of the State Assembly, 60th District  
Melissa Melendez, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**STEVE ADAMS, Republican**

**AGE: 61**

**OCCUPATION: Councilman / Retired Policeman  
EDUCATION AND QUALIFICATIONS:**

As a Riverside resident since 1958, a retired Riverside Police Officer, a small business owner, and 3rd term Riverside City Councilman, I am uniquely aware of the issues facing the residents of the 41<sup>st</sup> District.

Over-regulation from Congress and Washington politicians is restraining economic growth, stifling job creation hurting the residents of the 41st. We need and deserve better than single issue politicians with extreme agendas.

As a three-term Councilman, I've been intricately involved in the betterment of my community. I was successful in helping make Riverside #1 in the Nation in new jobs and top 8 places to be. I was part of the team that brought in the UC Riverside Medical School, bringing quality jobs and millions of dollars to our economy. I will continue to do this for the 41st District.

An uncontrolled border has negatively impacted our lives; jobs, economy, education, crime, hospitals and more. We must stop the human trafficking, victimizing children and women and the flow of drugs and criminals into our cities. The first step is a secure and safe boarder for legal entry. I will go to Congress to help broker real solutions and break the gridlock and partisanship that has plagued this country for the past six years.

Our region has experienced tremendous growth over the years, straining our infrastructure and roadways. Serving on local, state and national transportation committees I know the issues and offer real solutions that I will take to Washington and fight for our region.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**MARK TAKANO, Democratic**

**AGE: 53**

**OCCUPATION: United States Representative / Teacher  
EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

Congress is broken, and I have used my first term in office fighting for the commonsense reforms we all know it desperately needs.

As your Representative, I have fought for the middle class, worked to create good paying jobs in the Inland Empire, and stood up to the leaders of both parties to protect Social Security and Medicare.

Over the past two years, my office has secured more than \$1 million in benefits owed to veterans and held several town hall meetings to understand local priorities. I introduced legislation to strengthen and improve school curriculum, increase business participation in job training programs, make it easier for veterans to go back to school, and support the creation of advanced manufacturing jobs.

I will continue to fight for the middle class by supporting job-creating local investments like the UC Riverside Medical School and I'll stand up against tax cuts for billionaires and corporations that want to ship American jobs overseas.

Prior to being elected to the House of Representatives, I dedicated my life to public service as a high school teacher and Riverside Community College Trustee. Those roles prepared me to be an effective advocate for local schools, businesses, veterans, seniors, and middle class families.

I am proud to have the support of local leaders from throughout Riverside, Moreno Valley, Jurupa Valley, and Perris.

I respectfully ask for your vote on November 4th so we can continue to grow our economy and fix Congress.

Mark Takano  
www.marktakano.com  
(951) 534-6647

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
61ST ASSEMBLY DISTRICT**

**RUDY ARANDA, Republican**  
**OCCUPATION: Retired LAPD**  
**EDUCATION AND QUALIFICATIONS:**

My name is Rudy Aranda, and I respectfully ask for your vote.

I have dedicated my life to public service, and I would be honored to serve you as your next Assemblyman.

As a young man, I couldn't sit in class doing nothing while my country was at war. I had to do something. I joined the Army and proudly served in Vietnam.

After the military, I joined the Los Angeles Police Department where I was proud "to protect and to serve" for over 28 years.

All my adult life I have served my country and community with honor and integrity. I will take that honor and integrity with me to Sacramento, and I will work to bring back common sense to state government with my guiding principle being: "What is best for California?"

California faces many challenges. The Inland Empire needs jobs. Our communities need to be safe. Our students need quality education. Taxpayers need relief from excessive taxes, and our state needs a reliable sources of water during this prolonged drought and beyond. These issues, and others, have been ignored for too long and will only be resolved with a common sense approach and cooperation from all stakeholders.

Also, as veteran, I will be the voice and advocate for California veterans and their families in Sacramento.

Let's get California moving again. I ask for your vote on November 4th.

Respectfully,

Rudy Aranda  
Candidate  
61st Assembly District

Website: RudyAranda2014.com  
Email: rudy@RudyAranda2014.com

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
RIVERSIDE COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 5**

**TRACEY B. VACKAR** **AGE: 51**  
**OCCUPATION:** Director, Career Technical Education  
**EDUCATION AND QUALIFICATIONS:**

Tracey Vackar understands your family needs a community college that offers affordable training programs, industry certifications, and pathways to university programs!

Tracey Vackar brings proven leadership as the President of Moreno Valley Unified School District Board of Trustees. She earned a Bachelors Degree in Workforce Education, and Masters Degree in Educational Administration. She brings experience setting policy, understanding budgets, curriculum development, and communicates with our community making Tracey Vackar the most qualified candidate for the Riverside Community College District Trustee.

Tracey Vackar collaborates with Inland Empire Colleges as a K-12 school administrator. She designs industry pathways programs that advocates for student employment and higher education opportunities.

Tracey Vackar's dedication and trusted service to our community recognized her as the Moreno Valley Citizen of the Year, and California State Assembly Woman of the Year for her continued service with our schools, Riverside County's Workforce Investment Board Youth Council, Rape Crisis Center, Optimist Club, and educational committees.

Tracey understands the importance keeping college cost affordable while supporting the faculty ensuring classrooms has the technology, equipment for a quality program. Her established relationships with our local schools, colleges, university's and community make her the most experienced candidate.

FOR DEDICATED LEADERSHIP! ELECT TRACEY VACKAR!

[www.VACKAR4RCC.com](http://www.VACKAR4RCC.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
RIVERSIDE COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 5**

**KERI A. THEN** **AGE: 54**  
**OCCUPATION:** Professor  
**EDUCATION AND QUALIFICATIONS:**

Dr. Keri Then is core adjunct faculty, School of Business, University of Redlands, where she teaches graduate and undergraduate courses.

She is a former IT Director at the University of Redlands and a former Senior Development Engineer, UC Riverside. Keri is retired from the U.S. Air Force. Her last assignment at Pruem Air Station, Germany, was as the Operating Location Chief.

Keri completed a Doctor of Business Administration. Selections from her dissertation, entitled "Factors Related to the Adoption of Information Technology Emerging Technologies by Research and Non-research Based Universities" were published in the *Research in Higher Educational Journal*, April 2013. She has completed a MS in Telecommunications and a MS in International Relations. Her undergraduate degree is from Chapman University and her associates' degree is from the Community College of the Air Force. Keri is a Master Telecommunications Engineer.

Keri is a member of the board of directors for Community Connect, a non-profit organization, which provides service programs for Riverside Country residents. She was a volunteer for the Moreno Valley Arts Commission's 2013 Art-o-ber Fest and sponsored a fundraiser for the Vanguard Community Art Gallery.

She and her husband, Robert, and daughters, Christina and Elizabeth, live in Moreno Valley.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
RIVERSIDE COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 5**

**ANGELOV FAROOQ**  
**OCCUPATION:** Educator / Business Owner  
**EDUCATION AND QUALIFICATIONS:**

The Riverside Community College District needs strong, experienced leadership to ensure every student in Moreno Valley has access to a quality college education.

As an *educator and business owner*, I understand the unique role Moreno Valley College and the RCCD system occupy in our local economy. I'm running for Board of Trustees to improve the learning experience for our students, expand job training programs, and ensure that RCCD's budget is efficiently managed.

Growing up, I attended local public schools and began taking classes at Riverside Community College at the age of 13. I went on to earn a Bachelor's from UC Berkeley, a Master's and a Doctorate of Policy, Planning and Development from USC. I now work as an instructor with the UC Riverside Extension, own a business that has helped revitalize local communities, and serve on the California Workforce Investment Board. My wife and I are proud residents of MARCH AIR RESERVE BASE.

I have earned the endorsements of the RCCD Faculty Association, Federal, State and local leaders throughout Moreno Valley and the region because they trust that I will work hard to improve our local Community College.

I would be honored to receive your vote.

Angelov Farooq

[www.DrFarooq.com](http://www.DrFarooq.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MORENO VALLEY UNIFIED SCHOOL DISTRICT**

**JESUS M. HOLGUIN** **AGE: 56**  
**OCCUPATION:** Fiscal Analyst II / Governing Board Member  
**EDUCATION AND QUALIFICATIONS:**

Jesus Holguin is an experienced school board member. After twelve years, he continues to proudly serve the students and community of Moreno Valley. With his leadership, test scores and graduation rates are up and drop-out rates are down.

During his fourth term, he will continue to advocate on behalf of students for: full implementation of the district's newly adopted strategic and local control accountability plans; establishment and expansion of new and existing programs such as Science, Technology, Engineering and Math (STEM), and for inclusion of the Arts for full STEAM, allowing our students to graduate college and career ready.

Holguin, a long-time resident, has the passion to lead the district. He brings extensive school finance skills from his 29-year career working for San Bernardino County Superintendent of Schools. Holguin holds a Bachelor of Science degree in Business Administration and a certificate in Human Resources Management from California State University San Bernardino.

As President-Elect of the California School Boards Association, one of the most influential education organizations in California, he works closely with state and federal legislators to provide quality education for all students.

Holguin makes a difference for our students. Let's keep what's working. Vote Jesus Holguin for school board!

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MORENO VALLEY UNIFIED SCHOOL DISTRICT**

**GARY E. BAUGH** **AGE: 71**  
**OCCUPATION:** Incumbent  
**EDUCATION AND QUALIFICATIONS:**

The voters have twice elected Gary Baugh to the Moreno Valley Unified School District Board because of his experience, qualifications, integrity, and concerns regarding student performance, safety, and financial accountability.

Due to the combined efforts of students, parents, teachers, administration, and current school board, the graduation rate increased 15%, dropout rate lowered, more students completed college prep courses, vocational, sports, music and art programs added, student attendance improved, college attendance rates increased, assessment scores improved, and additional funding obtained.

Gary, an educator, holds three degrees: BA and MA (English) and EdS (Education Specialist) and CSBA Masters in Governance.

Gary has taught high school, college and graduate school, including 6 years at the Air Force Academy. After 22 years in the Air Force, Gary retired as a Lieutenant Colonel.

Gary was the first Human Resource Manager for the City of Moreno Valley.

Gary and his family have lived in Moreno Valley for 27 years; 5 of his children graduated from MVUSD high schools.

Gary has served on executive boards for Visterra Credit Union, Boy Scouts, Optimist Club, and his church. Gary was Citizen of the Year 2009.

Re-elect Gary Baugh and join the teachers and classified unions (MVEA) and (CSEA) who wholeheartedly endorse him. Keep what's working!

Facebook: garybaugh4schoolboard

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MORENO VALLEY UNIFIED SCHOOL DISTRICT**

**CLEVELAND "CJ" JOHNSON, JR.**  
**OCCUPATION:** Governing Board Member, Moreno Valley Unified School Dist.  
**EDUCATION AND QUALIFICATIONS:**

As your School Board member, I work hard every day to improve the academic performance of our students and keep them safe.

Over the past four years, Moreno Valley schools have made great progress. Our district's performance score has raised significantly, dropout rates cut in half, and graduation rates have seen the second highest increase in California.

Our schools' have also won three prestigious "Golden Bell" awards. Landmark Middle was recognized nationally as "A School to Watch".

We've worked aggressively to strengthen campus safety by initiating the Safe Routes to School Program and working to expand after-school activities that keep our kids out of trouble.

We also voluntarily lowered the stipend our board receives, hired a new Superintendent, and installed several new Principals in strategic areas to ensure our students are receiving the highest quality of education.

I believe my experiences as a 36 year resident of Moreno Valley, BA degree, Air Force Retired, PepsiCo Mgr., parent and an advocate for our students makes me uniquely qualified to continue serving on our School Board.

I am honored to have support of teachers, parents, and community leaders throughout Moreno Valley and I respectfully ask for your vote.

"Keep What's Working"

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MORENO VALLEY UNIFIED SCHOOL DISTRICT**

**DELORISE ANDERSON** **AGE: 67**  
**OCCUPATION:** Teacher / Businesswoman  
**EDUCATION AND QUALIFICATIONS:**

As a former teacher and a businesswoman I am proud to announce my candidacy for the Moreno Valley USD. I respectfully ask for your support.

I value the importance of a good education. Student success is my priority. I will fight for reforming our educational system so that every student from Pre-School-Adult will have quality skills to compete in the workforce nationally and internationally.

My educational vision includes:

- The consideration of a nutritional instruction program for all students which evaluates overall health conditions to improve lifelong eating habits.
- Curriculums to meet the needs of all students in the district.
- Programs to support student, parent, teachers and business community partnerships to create a better standard of education for all students.

A business owner and a business consultant and tax preparer with Professional Resource, former Compton USD board member, Los Angeles USD teacher and Bank of America manager. I hold a Master in Governance from California School Board Association, Master in Business Administration, BS degrees in Information Systems, BS degree in Public Administration. And the Vice Chair on the Senior Citizen Board. My career and educational background gives me understanding of budgets, problem solving and human resource.

Vote ANDERSON November 4, 2014.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
EASTERN MUNICIPAL WATER DISTRICT, DIVISION 5**

**GREGORY HAGANS**

**OCCUPATION:** Dietary Aide

**EDUCATION AND QUALIFICATIONS:**

I'm running for water board because I believe we need someone on the board with experience and training to understand how affordable clean water is delivered to our homes. As a member of the City of Moreno Valley Environmental/Historic Resources Board, and 25 years with City of Riverside Parks Recreation and Community Services Department I have experience working boards and commissions. As a disabled veteran of the Navy I have experience working with water desalinization processes in creating fresh water for ship board needs. I have some fresh ideas on how to recycle waste waste water. I believe the processes of raising water rates and what the money is being used for should be open to the residents and that they should have input into the process.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
EASTERN MUNICIPAL WATER DISTRICT, DIVISION 5**

**DAVID J. SLAWSON**

**AGE: 60**

**OCCUPATION:** Engineering Business Owner

**EDUCATION AND QUALIFICATIONS:**

As the owner of a civil engineering and land surveying firm in Moreno Valley for almost 29 years, I believe I have the technical and business knowledge necessary to serve as your Director.

Almost 70% of our potable water is imported from northern California, and that water has been reduced by federal court environmental rulings and continued drought. It is, then, imperative that we pursue water use efficiency and local water projects to minimize our reliance on imported water. To achieve these goals I will encourage engineering innovation in the development of cost-effective projects for desalination, groundwater recharge, wastewater reclamation and direct potable reuse.

I have served on the Santa Ana Watershed Project Authority Commission and the California Department of Consumer Affairs Board regulating the practice and licensing of civil engineering and land surveying.

I have a B.S. degree in Business Management and Certificates in Water Supply Operations, Executive Management, and Economic Development.

My wife Erin is a public school teacher and we have 2 children at home, Charlese and Luke. We are all active in our church and our children attend AWANA.

Remember to vote on November 4.

Thank you,

David J. Slawson,  
Engineering Business Owner

## MEASURE "M" – MORENO VALLEY UNIFIED SCHOOL DISTRICT

### EXHIBIT B

#### FULL TEXT BALLOT PROPOSITION OF THE MORENO VALLEY UNIFIED SCHOOL DISTRICT BOND MEASURE ELECTION NOVEMBER 4, 2014

The following is the full proposition presented to the voters by the Moreno Valley Unified School District.

**Moreno Valley Local School Improvement Measure.** "To upgrade classrooms, science labs, career-training facilities and computer systems to keep pace with technology, fix aging classrooms/schools, improve student safety and security, repair, construct, acquire classrooms, facilities, sites/equipment, prepare students for success in college/high-demand jobs, protect instruction in math, science, technology and the trades, shall Moreno Valley Unified School District issue \$398,000,000 in bonds at legal rates, with mandatory audits, independent citizen oversight, no funds for administrator salaries, and all money staying local?"

#### PROJECT LIST

The Board of Education of the Moreno Valley Unified School District is committed to providing facilities and equipment needed for career and technology education classes so students are prepared for college and good paying jobs in fields like science, technology, business and the trades. To that end, the Board evaluated the District's urgent and critical facility needs, including safety issues, class size, computer and information technology, enrollment trends and prepared a Facility Master Plan which is incorporated herein in its entirety, in developing the scope of projects to be funded. The District conducted a facilities evaluation and received extensive public input in developing this Project List through school site meetings, community presentations, opinion leader input, and interactive materials. Teachers, staff, students, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed. The Board concluded that if these needs are not addressed now, the problems will only become more pressing and expensive to address. **Therefore, in approving this Project List, the Board of Education determines that the District should:**

- (i) **provide the facilities and equipment needed for career and technical education classes so students RECEIVE A 21<sup>st</sup> CENTURY EDUCATION and are prepared for college and good paying jobs in fields like science, technology and the trades; and**
- (ii) **IMPROVE STUDENT SAFETY and security systems, including security lighting, fencing, smoke detectors, fire alarms, and sprinklers; and**
- (iii) **repair or replace old, leaky roofs, worn-out floors, rusty plumbing and faulty electrical systems; and**
- (iv) **make funding available to protect the quality of instruction and core subjects such as math, science, arts and technology; and**
- (v) **modernize schools and classrooms to improve access for students with disabilities; and**
- (vi) **adhere to specific FISCAL ACCOUNTABILITY safeguards such as:**
  - (a) **Sacramento must be prohibited from taking any of the funds raised,**
  - (b) **All expenditures must be subject to annual independent financial audits, and**
  - (c) **An independent citizens' oversight committee must be appointed to ensure that all funds are spent only as authorized.**

The Project List includes the following types of upgrades and improvements at the District schools:

#### **School Renovation, Repair and Upgrade Projects**

**Goal and Purpose:** Since providing the facilities and equipment needed for career and technical education classes so students are prepared for college and good paying jobs in fields like science, technology, business and the trades is critical, local schools will benefit from projects including:

- Repair or replace old, worn-out roofs, floors, rusty plumbing, and electrical systems.
- Upgrade classrooms, science labs, career-training facilities and computer systems to keep pace with changing technology.
- Repair and modernize outdated classrooms and school buildings.
- Upgrade classrooms and science labs so that they comply with current standards.
- Add electrical service capacity to relieve overloaded electrical systems so that it can handle modern instructional technology.
- Provide improved, up-to-date technology infrastructure.
- Add classrooms, labs and school facilities to prevent overcrowding.
- Replace outdated septic tank sewer system by connecting to local municipal system.

**School Health and Safety  
and Energy Efficiency School Projects**

**Goal and Purpose:** Since good, safe and up-to-date schools are a wise investment to (i) help protect and improve local property values, (ii) help reduce crime and gang activity, (iii) improve quality of education, and (iv) reduce maintenance costs, thereby returning more money to the classroom and allowing the District to retain qualified teachers and protect instruction in core subjects like math, science and technology, schools and school sites will benefit from a variety of health and safety projects, such as:

**Student Safety**

- Upgrade fire alarm systems to automatic systems, repair fire safety equipment, add sprinklers and fire safety doors to make students safe in the event of an emergency.
- **Modernize schools and classrooms to improve access for students with disabilities.**
- **Upgrade and install new security systems, such as security lighting, fencing, smoke detectors, and fire alarms and sprinklers.**
- Replace aging, outdated portables with permanent classrooms that meet 21st century health, safety and academic standards.
- Upgrade emergency communication systems to improve student safety.
- Add classrooms, labs and school facilities to prevent overcrowding.
- Remove hazardous materials like asbestos and lead paint from older school sites.

**Energy Efficiency – Returning Savings to the Classroom**

- **Install energy efficient systems to save money and protect the quality of instruction in core subjects like reading, math, science, arts and technology.**
- Replace older heating, ventilation, air conditioning and lighting systems with building code compliant, energy efficient systems which will save money, allowing the District to **attract and retain qualified teachers.**

**District-Wide Instructional Technology and Wiring Projects  
To Provide a 21<sup>st</sup> Century Education**

**Goal and Purpose:** To upgrade classroom computers and computer technology to allow our teachers and students to attend College or to compete in today's job market by providing them with 21<sup>st</sup> Century technology skills and a strong background in science, math, business and technology:

- Upgrade instructional technology in the classroom for improved student learning.
- Provide and maintain up-to-date technology, data and communication equipment.
- Upgrade and expand wireless systems, telecommunications, Internet and network connections, upgrade electrical wiring.
- Upgrade and replace computers, hardware and infrastructure systems, classroom and library technology and teaching equipment to enhance instruction.

\* \* \*

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program management, staff training expenses and a customary contingency, and escalation for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the payment of the costs of preparation of all facility planning, facility assessment reviews, environmental studies, construction documentation, inspection and permit fees, and temporary housing of dislocated District activities caused by bond projects. The upgrading of technology infrastructure includes, but is not limited to, servers, switches, routers, modules, smart boards, sound projection systems, wireless networks, portable interface devices, printers, upgrade voice-over-IP, phone systems, call manager and network security/firewall, and other miscellaneous equipment. The District may establish a classroom technology fund to keep our technology up-to-date and ensure local schools keep pace with advancing technology. The repair of school facilities includes the upgrading/replacing school site parking, campus accessibility, utilities, and grounds, playground equipment, hard court surfaces, shade structures for student assembly and protecting students from inclement weather during lunch, libraries, District support facilities, multi-purpose rooms, cafeterias; enhance signage; install fire sensors; complete funding needed to build a new high school; athletic facilities and play fields including turf, may be upgraded for safety and operational efficiency; upgrade electrical wiring; construct labs, music and staff support rooms and restrooms; renovate and paint interior and exterior building surfaces to extend their useful life; improve physical education/athletic facilities; security, install safety and communication systems and equipment; window and floor coverings (including tiles and carpeting); acquire kitchen equipment; upgrade irrigation systems; make improvements and acquire furnishings and/or other electronic equipment and systems; construct a new elementary school; install solar and water recycling and energy management systems. The Project List also includes the refinancing of any outstanding lease obligations, or the bridge loans taken to initiate voter approved projects. The allocation of bond proceeds may be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District may not be able to complete some of the projects listed above. The budget for each project is an estimate and may be affected by factors beyond the District's control. Some projects throughout the District, such as gyms, fields and performing arts facilities, may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating

enhanced and operationally efficient campuses. Necessary site acquisition, preparation/restoration and landscaping, may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, redirecting fire access, and acquiring any necessary easements, licenses, or rights of way to the property.

Bond proceeds shall be expended only for the specific purposes identified herein. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to the bond projects. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

**FISCAL ACCOUNTABILITY:** IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF EDUCATION WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

**No Administrator Salaries:** Proceeds from the sale of the bonds authorized by this proposition shall be used only for the acquisition, construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and not for any other purpose, including teacher and school administrator salaries and other operating expenses.

## **MEASURE "M" – MORENO VALLEY UNIFIED SCHOOL DISTRICT**

### **TAX RATE STATEMENT REGARDING PROPOSED**

**\$398,000,000**

### **MORENO VALLEY UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BONDS MEASURE "M"**

An election will be held in Moreno Valley Unified School District (the "District") on November 4, 2014 for the purpose of submitting to the electors of the District the question of issuing bonds of the District in the principal amount of \$398,000,000. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of taxes levied on the taxable property in the District. The following information regarding tax rates is given to comply with Section 9401 of the California Elections Code. This information is based upon the best estimates and projections presently available from official sources, upon experience within the District and other demonstrable factors.

Based upon the foregoing and projections of the assessed valuations of taxable property in the District, and assuming the entire debt service on the bonds will be paid through property taxation:

1. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the first sale of the bonds, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is \$0.06 per \$100 (\$60.00 per \$100,000) of assessed valuation of all property to be taxed for the year 2015-16.

2. The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is \$0.06 per \$100 (\$60.00 per \$100,000) of assessed valuation of all property to be taxed and the year 2024-25.

3. The best estimate from official sources of the highest tax rate that would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is \$0.06 per \$100 (\$60.00 per \$100,000) of assessed valuation of all property to be taxed and the year 2015-16.

Attention of voters is directed to the fact that the foregoing information is based upon projections and estimates. The actual timing of sales of the bonds and the amount to be sold at any time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which will not exceed the maximum permitted by law, will depend upon the bond market at the time of sale. The actual assessed valuations in future years will depend upon the value of property within the District as determined in the assessment and the equalization process. Therefore, the actual tax rates and the years in which those tax rates will be applicable may vary from those presently estimated and stated above.

By: Judy D. White, Ed. D., Superintendent  
Moreno Valley Unified School District

## IMPARTIAL ANALYSIS OF MEASURE “M”

The Board of Education (“Board”) of the Moreno Valley Unified School District (“District”) by adopting Resolution No. 2013-14-70 (“Resolution”), elected to call an election pursuant to Section 18 of Article XVI and Section 1 of Article XIII A of the California Constitution and Section 15100 and 15624 *et seq.* of the California Education Code to obtain authorization to issue and sell general obligation Bonds (“Bonds”) in the aggregate amount principal amount of three hundred and ninety-eight million dollars (\$398,000,000).

This Measure was placed on the ballot by the Board of the above-identified District.

The Bonds would be used by the District to renovate, repair and upgrade classrooms, facilities and equipment, upgrade and install security and safety infrastructure, upgrade and expand computers and computer technology in classrooms and libraries, and repair and replace plumbing and roofing infrastructure. The Bonds would not be used to fund the salaries, pensions or benefits of any board members, administrator, and/or teachers or for other school operating expenses.

If Measure “M” is approved, the Board of the District will appoint a citizens’ oversight committee and conduct annual independent audits to assure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and for no other purposes.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds.

The Resolution provides that the maximum interest rate on the Bonds will not exceed the maximum interest rate permitted by the applicable laws of the State and the maximum term of the Bonds, or any series thereof, will not exceed 40 years.

Approval of Measure “M” does not guarantee that the proposed project or projects in the Moreno Valley Unified District that are the subject of the Bonds under Measure “M” will be funded beyond the local revenues generated by Measure “M”. The District’s proposal for the project or projects assumes the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A “YES” vote on Measure “M” is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A “NO” vote on Measure “M” is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

By: Ronak N. Patel, Deputy County Counsel

## ARGUMENT IN FAVOR OF MEASURE “M”

Vote YES on Measure “M” to repair and update Moreno Valley schools, and support ongoing gains in student achievement.

Measure “M” will equip our students with the math, science and technology skills they need to succeed in the 21st century. Students who choose to go to college will be academically prepared, and those who choose to enter the job market will receive the career training they need to compete in today’s economy.

With consistently increasing test scores, graduation rates and college attendance rates, Moreno Valley schools are an asset to our community. They’ve received multiple awards recognizing the quality education they provide.

Measure “M” will provide locally controlled funding that stays in our district to support our students - not a penny can be taken or redirected by the state. Strong schools make our community a desirable place to live, protecting the value of our homes and quality of life.

Measure “M” will make repairs and improvements to ensure our students’ safety and security.

Vote Yes to:

- Provide the facilities and equipment needed for career and technology education classes to prepare students for college and good jobs in fields like science, technology and the trades
- Improve access for students with disabilities and update student safety and security systems, including security lighting, fencing, smoke detectors and fire alarms/sprinklers
- Upgrade classrooms, science labs, career-training facilities and computer systems to keep pace with technology
- Repair and replace leaky roofs, worn-out floors, old, rusty plumbing and faulty electrical systems and gas pipes

Fiscal Accountability Is Required:

- By law, all funds stay local to benefit Moreno Valley’s neighborhood schools
- A mandatory Citizens’ Oversight Committee, independent audits and annual public reports ensure funds are spent as promised
- No money can be spent on administrators’ salaries

Join us—vote YES on “M” to keep Moreno Valley schools on the rise.

By: Marion Ashley, District 5 Supervisor, Riverside County

Marelva Byrd Hume, Moreno Valley USD PTA Council President

Alice Bradley, 69-Year Moreno Valley Resident

Pastor David Carlson, Moreno Valley Unified School District  
Community and Continuing Service Award Recipient

Oscar Valdepeña, President/CEO, Moreno Valley Chamber of  
Commerce

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “M”

Moreno Valley is a family of members and needs. The school district must become part of that family. We can not treat one member’s wants greater than the whole families needs.

This is a simple concern for the economic health and well being of the whole family of Moreno Valley. This bond does **NOT** serve that need.

**Bond or Tax** assessment, citizens still pay **398 Million Dollars** plus interest. If this Measure were transparent for proper review it would be seen that, over a 30 year span it would cause:

- Ongoing **Tax increases** on homes & apartments
- Ongoing **Tax increases** on small business owners
- Ongoing **Tax increases** on developments
- Ongoing **Tax increases** on retirees
- Ongoing **Tax increases** on Goods and Services

Transparency was important to over 80% of voters, yet the questioner only focused on the wants of the School District, not the needs of the city.

The poll showed that 90% of likely voters want to PREVENT increases in taxes, yet the full **TAX** burden on this city was not shared.

The poll showed that creating jobs & improving the local economy was important to OVER 99% of the voters yet this Measure would devastate the economy, impact job creation & hamstringing the City from raising money for **30 YEARS**.

This Measure does **NOT** serve the students. A well crafted, balanced and honest measure would. The poll numbers are overreaching and unrealistic. The whole **FAMILY** of Moreno Valley would loose!

**VOTE NO ON MEASURE “M”!**

By: Carlos Ramirez, Parent

Jesse L. Molina

Jeffrey Giba, Educator / Resident

Leland M. Daniels

Roy Bleckert

### ARGUMENT AGAINST MEASURE “M”

The voters in Moreno Valley need to be informed to understand the potential consequences of their decisions. A bond measure should never overreach the ability of its citizens. The City of Moreno Valley is home to retired residents, small business owners, families with diverse needs and a high unemployment rate. To impose such a 30 year burden on our residents, is irresponsible.

This bond is structured so your property tax can be increased to pay for the bond as your home value increases. This may continue for up to 30 years, not requiring additional voter approval. They are asking for a pre-paid credit card.

Businesses owners, will share a greater burden for this bond. Their property assessments are much higher than residential. These costs will be paid by the residents, making a second tax burden. By paying increased costs for goods and services, business can offset this Bond Tax. This causes Moreno Valley businesses and developments to be less competitive with other communities.

Nearly 60% of this bond is general maintenance items that should be part of the district maintenance budget. Financing short term needs with long term debt is primed for disaster.

Determining building estimates using high cost construction techniques is unwise. Using advanced construction techniques would cut costs and building time by half. Classroom space should be built in an cost effective manner. This proposal does NOT accomplish this. We would be continuing down the Road to Financial Disaster.

The facts of this bond are not broadly known. There was poor scrutiny of this measure in the publics favor. If a bond is warranted, then put forth a realistic bond proposal that will truly inform and benefit ALL residents of the City.

### DECIDE WISELY AND VOTE NO ON MEASURE “M”!

By: Carlos Ramirez, Parent / Resident

Jesse L. Molina, Mayor

Jeffrey J. Giba, Educator / Resident

Leland Daniels, Educator-Administration

Roy Bleckert

### REBUTTAL TO ARGUMENT AGAINST MEASURE “M”

Measure “M” is the fiscally responsible solution Moreno Valley schools need.

There are no other options for making the necessary repairs and upgrades to our local schools. Time and time again the State has proven an unreliable partner in local education funding. Many Moreno Valley schools require repairs to ensure student safety, and updates to prepare our students for successful futures in college and careers. Measure “M” provides the local control necessary to address these critical needs.

Moreno Valley USD undertook a comprehensive three-year public process evaluating school facilities needs and gathering feedback from various community stakeholders. The results of this transparent, inclusive process are publicly available at [www.mvUSD.net](http://www.mvUSD.net).

Measure “M” has built-in provisions that guarantee accountability of funds and ensure that they are spent only on improving Moreno Valley schools. By law, all Measure “M” funds must stay in Moreno Valley schools; nothing can be taken by State government in Sacramento or used for other purposes.

An independent Citizens' Oversight Committee with representatives from throughout the community will ensure funds are spent as promised. Annual public audits guarantee transparency for all Measure “M” spending.

Moreno Valley schools are an asset to our community. With rising test scores and graduation rates, they attract employers and economic development to Moreno Valley. Measure “M” is critical to ensuring that our students have equal opportunities to succeed in the 21st century.

Please join us in voting Yes on “M”, the local solution Moreno Valley kids deserve.

By: Marshall C. Scott, First Mayor of Moreno Valley and Founder, Moreno Valley Morning Rotary Club

Pete Serbantes, Founder of Moreno Valley Hispanic Chamber of Commerce and Housing Advocate

Katherine Underwood, President, National Council of Urban Education Associations, Former President, Moreno Valley Educators Association

Richard Dozier, President, Moreno Valley Historical Society

Jamil Dada, Past Chairman, Riverside County Workforce Investment Board

## IMPARTIAL ANALYSIS OF MEASURE "L"

Development in the La Sierra Hills and La Sierra Lands is generally governed by the City of Riverside's General Plan 2025, Zoning Code, Proposition "R", which set forth goals and policies for development in the La Sierra Lands, and Measure "C", which required adoption of the Rancho La Sierra Specific Plan ("Planning Documents").

The existing Planning Documents generally allow for single-family residential uses ranging from 0.20 to 2.0 dwelling units per acre in the La Sierra Hills and the La Sierra Lands. Development of hillside areas in the La Sierra Hills is limited, and allowable uses include single-family residences, orchards and other crops, limited keeping of poultry, rabbits, horses and bees, parks and playgrounds, golf courses, accessory buildings and uses, and family daycare homes. Allowable uses in the La Sierra Lands, set forth in the Rancho La Sierra Specific Plan, include recreation and open space, community facilities, single-family residences and agriculture, as well as the requirement for natural open space for projects proposed in the area.

Measure "L" has been placed on the ballot by a petition signed by the requisite number of voters and would amend the City's Planning Documents as follows: repeal the Rancho La Sierra Specific Plan in its entirety; amend Proposition "R" and Measure "C" to eliminate their applicability to the La Sierra Lands; amend General Plan 2025 by setting forth a new vision for the Rancho La Sierra Specific Plan, adding an Open Space/Natural Resources Land Use Designation to the La Sierra Hills and the Medium Density Residential Land Use Designation to the La Sierra Lands, and amending various policies and objectives in the Land Use and Urban Design and Open Space and Conservation Elements to ensure consistency with Measure "L"; amend Title 19 (Zoning) of the Riverside Municipal Code by adding two new zones, the Open Space Zone applicable to the La Sierra Hills and the Residential/Open Space Zone applicable to the La Sierra Lands.

Measure "L" would permanently preserve the La Sierra Hills as public open space. The Open Space/Natural Resources Land Use Designation is limited to private and public lands used for resource conservation and open space, while the new Open Space Zone added by Measure "L" indicates only that it is established to preserve areas of permanent open space. A legal question exists regarding whether Measure "L's" limitation on allowable uses within the La Sierra Hills would constitute a taking of private property without just compensation under the federal and State constitutions.

Measure "L" would allow for residential development of the La Sierra Lands tied to the preservation of open space, by requiring one acre of open space to be set aside for each 1.6 acres developed. Development is limited to an average of 3.0 dwelling units per acre, resulting in the construction of no more than 1,950 residential homes. This increases allowable density from the current zoning applicable to La Sierra Lands, which allows for 1 dwelling unit per 5 acres.

Dated: August 14, 2014

By: Kristi J. Smith  
Supervising Deputy City Attorney

**The above statement is an impartial analysis of Measure "L". If you desire a copy of the measure, please call the elections official's office at (951) 826-5557 and a copy will be mailed at no cost to you.**

## ARGUMENT IN FAVOR OF MEASURE “L”

Vote Yes on Measure “L” to forever preserve La Sierra Hills and restrict development on La Sierra Lands.

The La Sierra Hills and La Sierra Lands properties together consist of about 1,300 acres. Current regulations allow development throughout approximately 1,300 acres of both La Sierra Hills and La Sierra Lands and fail to account for smart, sustainable land planning principles that are the standard for today’s development. The outdated regulations governing development in the La Sierra area have prevented Riverside from advancing smart growth proposals that would protect open space in the La Sierra area.

Vote Yes on Measure “L” to permanently protect approximately 900 acres, including the entire La Sierra Hills, as public open space.

Vote Yes on Measure “L” to restrict development to approximately 400 acres of La Sierra Lands.

Vote Yes on Measure “L” to improve the economy of Riverside and the local region by creating thousands of jobs through the future development of La Sierra Lands, helping people get back to work. Riverside’s unemployment rate is higher than both the state and national average.

Vote Yes on Measure “L” to provide millions of dollars to the City of Riverside, supporting police and fire services and maintaining local roadways through revenue generated from future projects in La Sierra Lands.

Vote Yes on Measure “L” to mandate that any future specific plan for La Sierra Lands designates land for senior living facilities, public safety facilities, as well as parks and hiking trails.

Vote Yes on Measure “L” to ensure future development envisioned by the measure shall undergo a strict environmental review process, including numerous opportunities for public participation, as well as review by the City of Riverside Planning Commission and City Council.

For more information, visit [www.citizens4balancedgrowth.com](http://www.citizens4balancedgrowth.com). Then, Vote Yes on Measure “L”.

By: Ron Loveridge, Former Riverside Mayor

Nancy Hart, Former Riverside Councilmember and Alvard School District Board Member

George Reyes, Former Rancho La Sierra Citizens Advisory Committee Chairman

Dan Silver, MD, Endangered Habitats League, Executive Director

Wendel Tucker, Former Alvard Unified School District Superintendent

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “L”

Dear Concerned Riverside Voter,

Measure “L” may be unconstitutional.

The Las Vegas developer is betting he can dupe Riverside voters and win the jackpot with Measure “L”, walking away with mega-millions in profits. Measure “L” seeks to gain voter approval to build 1,950 housing units in La Sierra by repealing voter-passed laws “R” & “C”, which only allow 162 homes. Too many houses, too much traffic and don’t forget our water shortage!

Measure “L” was drafted behind closed doors. There were no public hearings or analysis to justify breaking down our laws to build a massive housing project.

The developer is misleading voters with phony claims of Measure “Ls” conservation benefits. The Hills are already protected!

Riverside taxpayers may be on the hook for millions of dollars in legal costs. Our City Attorney’s Impartial Analysis states “A legal question exists regarding whether Measure “Ls” limitation on allowable uses within the La Sierra Hills would constitute a taking of private property without just compensation under the federal and State constitutions.”

Riverside residents fought to pass Prop. “R” in 1979 and Measure “C” in 1987. These laws made Sycamore Canyon Park and the Citrus State Historic Park possible, and protected the Greenbelt, Victoria Avenue, spectacular arroyos, a natural Santa Ana River, and scenic hills like La Sierra’s. Saving these unique assets makes even more sense today with surrounding population growth.

Stop the repeal of “R” & “C”. Protect our property values and quality of life.

Vote No on Measure “L”.

By: Laura Pearson Densmore, Retired Ward 7 Councilmember, Riverside Native

Dr. Sharon B. Mateja

Bob Buster, Former City Councilmember, Riverside Native

Morris F. Mendoza, Riverside Native

Terry Frizzel, Former Mayor City of Riverside

## ARGUMENT AGAINST MEASURE “L”

Dear Riversider,

A Las Vegas developer spent over \$600,000 to put Measure “L” on the ballot. Paid petition circulators claimed Measure “L” saves Riverside’s La Sierra Hills for public open space.

The developer dangles the Hills like bait to reel voters in. The Hills’ scenic value is already preserved by law and they are too steep for general public recreation.

The truth is Measure “L” permits a massive development of 1,950 houses on Rancho La Sierra lands instead of the 162 voters approved by initiatives “R” and “C”. Rancho lands are next to Norco and the Santa Ana River’s Hidden Valley Wildlife Refuge. The Norco City Council voted unanimously to oppose Measure “L”.

The developer – with only an option to buy – wants you to pass Measure “L” so he is guaranteed huge profits before purchasing the property. His scheme is to grab over 10 times the density allowed on the Rancho and dump the hard-to-develop Hills.

This housing project generates nearly 20,000 daily car trips, worsening severe traffic congestion on main roads, the 91 and 15 freeways. No permanent jobs are created, forcing more commuting.

Overdevelopment depletes Riverside’s limited water supply. This hurts all City utility ratepayers. Residents are already being asked to reduce water use 15 percent.

Measure “L” repeals longstanding protections of La Sierra lands and sets a dangerous precedent citywide. Developers and land speculators get the green light to try to build high density housing and apartments. Riverside’s Greenbelt, Victoria Avenue, orange groves, hillsides and arroyos are threatened. These irreplaceable assets increase property values and preserve our quality of life.

Don’t let an out-of-state developer damage the Riverside we know and love.

We are proud of Riverside. Vote No on Measure “L”.

Visit [www.protectriverside.com](http://www.protectriverside.com) or call (951) 780-4749 for more info.

By: Laura Pearson Densmore, Retired Ward 7 Councilmember,  
Riverside Native  
Dr. Sharon B. Mateja  
Morris F. Mendoza, Casa Blanca Native  
Teresa R. (Terry) Frizzel, Former Mayor City of Riverside  
Bob Buster, Former Councilmember Ward 4, Riverside Native

## REBUTTAL TO ARGUMENT AGAINST MEASURE “L”

The Measure “L” opposition can’t get its facts straight. If you can’t trust them to give you accurate information, how can you trust them to look out for Riverside’s interests?

Measure “L” is supported by a large, diverse group of local residents, conservationists, environmentalists, and community and business leaders who know this measure is good for Riverside. Here are the facts on Measure “L”:

Fact: Current zoning allows for homes to be built throughout La Sierra Hills. This is a matter of law, not an opinion. Riverside needs Measure “L” because La Sierra Hills deserves to be protected as public open space for all Riversiders to enjoy.

Fact: Measure “L” doesn’t permit a single home to be built. Rather, it sets minimum requirements for future projects that will guide growth in the La Sierra area. These requirements include providing land for a school and public safety facilities, multi-purpose trails, senior housing and parks. Riverside needs Measure “L” because current laws do not require these public amenities.

Fact: Measure “L” restricts future development, while the law already requires any future development to offset environmental impacts with mitigation measures such as road improvements and water conservation.

Fact: The City Attorney’s analysis is absolutely clear – Measure “L” only affects specific lands in the La Sierra area neighboring the City of Norco. It doesn’t affect any other areas of Riverside, meaning the Greenbelt and Victoria Avenue will remain untouched.

Stand with Riverside. Save the Hills. Vote Yes on Measure “L”!

By: Dr. Katherine Ann Wright, Former Superintendent, Alvord Unified School District  
Tim Strack, President, Riverside City Firefighters’ Association  
Frank Corral, President of Riverside City Chapter SEIU Local #721  
Rose Mayes, Executive Director of the Fair Housing Council of Riverside County  
Ron Redfern, Chairman of the Board, Greater Riverside Chambers of Commerce

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1

9:00 a.m. to 4:00 p.m.

Election Day, November 4

7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 24-26, Friday through Sunday, 10:00 a.m. to 4:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591




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**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 6 to November 3:

| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                              | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ★ ★ ★ ★ ★      |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
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| <ul style="list-style-type: none"><li>• City Clerk’s Offices (as listed)</li><li>• The Registrar of Voters Office up until close of polls on Election Day.</li><li>• The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.</li><li>• At any Polling Place in Riverside County on Election Day.</li></ul> | <p><b><u>Participating City Clerk’s Offices</u></b></p> <table><tr><td><b>Banning</b></td><td><b>La Quinta</b></td></tr><tr><td><b>Beaumont</b></td><td><b>Menifee</b></td></tr><tr><td><b>Blythe</b></td><td><b>Moreno Valley</b></td></tr><tr><td><b>Calimesa</b></td><td><b>Murrieta</b></td></tr><tr><td><b>Canyon Lake</b></td><td><b>Norco</b></td></tr><tr><td><b>Cathedral City</b></td><td><b>Palm Desert</b></td></tr><tr><td><b>Coachella</b></td><td><b>Palm Springs</b></td></tr><tr><td><b>Corona</b></td><td><b>Perris</b></td></tr><tr><td><b>Desert Hot Springs</b></td><td><b>Rancho Mirage</b></td></tr><tr><td><b>Eastvale</b></td><td><b>Riverside</b></td></tr><tr><td><b>Hemet</b></td><td>(open until 8:00pm</td></tr><tr><td><b>Indian Wells</b></td><td>on Election Day)</td></tr><tr><td><b>Indio</b></td><td><b>San Jacinto</b></td></tr><tr><td><b>Jurupa Valley</b></td><td><b>Temecula</b></td></tr><tr><td><b>Lake Elsinore</b></td><td><b>Wildomar</b></td></tr></table> | <b>Banning</b> | <b>La Quinta</b> | <b>Beaumont</b> | <b>Menifee</b> | <b>Blythe</b> | <b>Moreno Valley</b> | <b>Calimesa</b> | <b>Murrieta</b> | <b>Canyon Lake</b> | <b>Norco</b> | <b>Cathedral City</b> | <b>Palm Desert</b> | <b>Coachella</b> | <b>Palm Springs</b> | <b>Corona</b> | <b>Perris</b> | <b>Desert Hot Springs</b> | <b>Rancho Mirage</b> | <b>Eastvale</b> | <b>Riverside</b> | <b>Hemet</b> | (open until 8:00pm | <b>Indian Wells</b> | on Election Day) | <b>Indio</b> | <b>San Jacinto</b> | <b>Jurupa Valley</b> | <b>Temecula</b> | <b>Lake Elsinore</b> | <b>Wildomar</b> | <p>Check out our website for all of the drop-off locations throughout Riverside County at <a href="http://WWW.VOTEINFO.NET">WWW.VOTEINFO.NET</a> or call our office at 951-486-7200 or 1-800-773-VOTE(8683)</p> |
| <b>Banning</b>                                                                                                                                                                                                                                                                                                                         | <b>La Quinta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Beaumont</b>                                                                                                                                                                                                                                                                                                                        | <b>Menifee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Blythe</b>                                                                                                                                                                                                                                                                                                                          | <b>Moreno Valley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Calimesa</b>                                                                                                                                                                                                                                                                                                                        | <b>Murrieta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Canyon Lake</b>                                                                                                                                                                                                                                                                                                                     | <b>Norco</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Cathedral City</b>                                                                                                                                                                                                                                                                                                                  | <b>Palm Desert</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Coachella</b>                                                                                                                                                                                                                                                                                                                       | <b>Palm Springs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Corona</b>                                                                                                                                                                                                                                                                                                                          | <b>Perris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Desert Hot Springs</b>                                                                                                                                                                                                                                                                                                              | <b>Rancho Mirage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Eastvale</b>                                                                                                                                                                                                                                                                                                                        | <b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Hemet</b>                                                                                                                                                                                                                                                                                                                           | (open until 8:00pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indian Wells</b>                                                                                                                                                                                                                                                                                                                    | on Election Day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Indio</b>                                                                                                                                                                                                                                                                                                                           | <b>San Jacinto</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Jurupa Valley</b>                                                                                                                                                                                                                                                                                                                   | <b>Temecula</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |
| <b>Lake Elsinore</b>                                                                                                                                                                                                                                                                                                                   | <b>Wildomar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                  |              |                    |                      |                 |                      |                 |                                                                                                                                                                                                                 |

## IMPORTANT DATES



### **OCTOBER 6**

First day you can vote

### **OCTOBER 20**

Close of voter registration

### **OCTOBER 28**

Last day to request a  
Vote-by-Mail ballot

### **NOVEMBER 4, ELECTION DAY**

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.



## YOU HAVE THE OPTION

### **OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!**

You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)



# **VOTE-BY-MAIL**

## **October 6 thru October 28**



### **HAVE YOU HEARD?**

You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election. Fill out the application on the back cover of this Sample Ballot and Information Pamphlet.

### **SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for ballot drop off locations.

**Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

## **EARLY VOTING ALSO AVAILABLE**

### **You can vote early at:**

The Registrar of Voters Office  
2724 Gateway Drive  
Riverside, CA 92507



October 6 - November 3 (Excluding Holidays)  
Monday through Friday, 8 a.m. - 5 p.m.

Saturday, October 25 and November 1, 9 a.m. - 4 p.m.  
Election Day, November 4, 7 a.m. - 8 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
for additional early voting information.

Have an idea for a Polling Place location?

# SUGGEST A POLLING PLACE

**Currently the Registrar's Office has many partners who have served their communities by hosting polling places.**



## **Consider the benefits:**

- 💡 Serve your community
- 💡 Promote your business
- 💡 Earn \$25 for using your location
- 💡 Great way to meet your neighbors and friends
- 💡 Gain a greater awareness of the voting process

**If you are interested in allowing the use of a facility as a Polling Place, please contact the Registrar of Voters at:**

**2724 Gateway Drive, Riverside, CA 92507**

**Call: 951-486-7341 or toll free 1-877-663-9906 Fax: 951-486-7320**

**E-mail: [Acanada@co.riverside.ca.us](mailto:Acanada@co.riverside.ca.us)**

FROM

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FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 6 - November 3 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 25 and November 1, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2014**

I hereby request a ballot for the Consolidated General Election, November 4, 2014.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov PRIMARY 06-03-14

BALLOT  
TYPE

004

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

October 6 through November 3 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 25 and November 1,

9:00 a.m. to 4:00 p.m.

**Election Day November 4**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

