



Registrar of Voters

Voter Assistance Centers

October 31-November 2  
9:00 a.m. to 5:00 p.m.

Election Day, November 3  
7:00 a.m. to 8:00 p.m.

Suggested Location on Back Cover

.....  
Registration Deadline  
October 19, 2020  
.....

Quick • Easy • Convenient

This election every voter  
receives a Vote-By-Mail ballot.  
Additional Information Inside  
.....

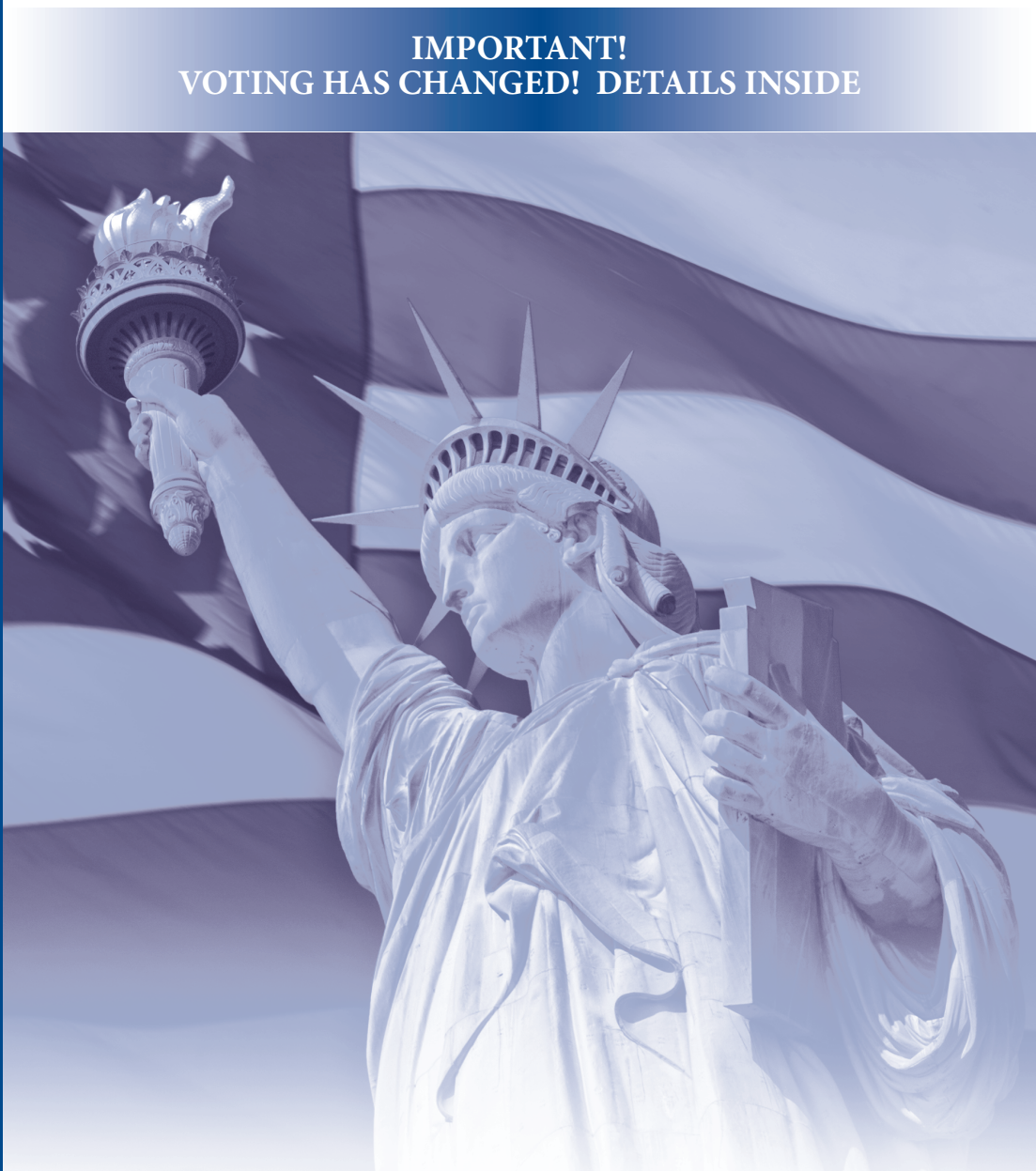
Request Language Assistance

Form on Back Cover to receive  
election material translated in  
available selected languages.

AVISO IMPORTANTE  
Una traducción en Español de  
esta Guía de Información del  
Condado Para el Votante puede  
obtenerse en la oficina del Registro  
de Votantes llamando al (951) 486- 7200  
o (800) 773-VOTE (8683) o visite nuestro  
sitio web [www.voteinfo.net](http://www.voteinfo.net)

Consolidated  
General Election

*Tuesday, November 3, 2020*  
*County Voter Information Guide*



IMPORTANT!  
VOTING HAS CHANGED! DETAILS INSIDE

# THIS ELECTION VOTING IS DIFFERENT



## VOTE-BY-MAIL

**Vote at home using your Vote-By-Mail ballot**

No Postage Required

Quick, easy, convenient...

from the comfort of your home!

**OR**

## BALLOT DROP-OFF LOCATION

**Drop off your ballot at any of the  
Ballot Drop-off locations in Riverside County**

No Postage Required

**See inside...**

for a list of drop-off locations throughout Riverside County!



**OR**

## VOTER ASSISTANCE CENTER

**Vote in-person at any of the  
Voter Assistance Centers in Riverside County**

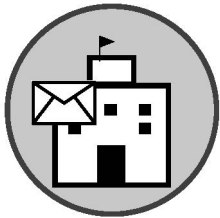
October 31-November 2, from 9:00 a.m. to 5:00 p.m.

and

Election Day, November 3, 7:00 a.m. to 8:00 p.m.

**See inside...**

for a list of voter assistance centers throughout Riverside County!



For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

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**REBECCA SPENCER**  
Registrar of Voters



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**ART TINOCO**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

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Dear Riverside County Voter,

Please note – this year voting is different! This Voter Information Guide contains information for the November 3, 2020 Consolidated General Election. In an effort to reduce the spread of COVID-19 and in accordance with State Law, the Riverside County Registrar of Voters will be deploying a new election model for the upcoming November 3, 2020 Election. This will offer our voters more ways and more days to vote safely. Each eligible registered voter for the November 3, 2020 Election will receive a ballot by mail beginning Monday, October 5, 2020 in accordance with the Governor's Executive Order.

Voters can verify their voter registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register to vote at [registertovote.ca.gov](https://registertovote.ca.gov).

- Your Vote-By-Mail ballot may be returned at any of our 80 secure Ballot Drop-Off locations that will be available beginning October 5, 2020 or via USPS (no postage required).
- We are now operating nearly 130 Voter Assistance Centers throughout Riverside County. You can vote in-person at any location from October 31 – November 3, 2020.
- You may track your ballot by registering at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).
- A list of all Ballot Drop-Off locations and Voter Assistance Centers is posted at [www.voteinfo.net](https://www.voteinfo.net).

The Riverside County Registrar of Voters recommends that voters only use the in-person Voter Assistance Centers if absolutely necessary, as the generalized use of in-person voting presents risks to public health and safety in light of the COVID-19 pandemic. Social distancing will be required when visiting a Voter Assistance Center and face coverings are strongly encouraged.

Please feel free to contact the Riverside County Registrar of Voters at (951) 486-7200 with any questions or concerns regarding the upcoming November 3, 2020 General Election.

Sincerely,

**REBECCA SPENCER**  
Registrar of Voters

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent +1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committees, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

## **Party-Nominated/Partisan Offices**

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## VOTER ASSISTANCE CENTER LOCATIONS

### Dates and Times:

October 31, 2020 – November 2, 2020, 9:00am to 5:00pm

Election Day, November 3, 2020, 7:00am to 8:00pm

|                                               |                           |                                  |                        |       |
|-----------------------------------------------|---------------------------|----------------------------------|------------------------|-------|
| Anza Library                                  | Community Room            | 57430 Mitchell Road              | Anza, CA               | 92539 |
| Banning Senior Center                         | Multi-Purpose Room        | 769 N San Geronio Avenue         | Banning, CA            | 92220 |
| Sun Lakes Country Club                        | North Clubhouse           | 545 Twin Hills Drive             | Banning, CA            | 92220 |
| Albert Chatigny Community Center              | Gym                       | 1310 Oak Valley Parkway          | Beaumont, CA           | 92223 |
| Beaumont Civic Center                         | Gymnasium                 | 550 E 6th Street                 | Beaumont, CA           | 92223 |
| Noble Creek Community Center                  | Copper Room               | 390 Oak Valley Parkway           | Beaumont, CA           | 92223 |
| Blythe Community Center                       | Banquet Room              | 445 N Broadway                   | Blythe, CA             | 92225 |
| Norton Younglove Senior Center                | Large Main Room           | 908 Park Avenue                  | Calimesa, CA           | 92320 |
| Canyon Lake Country Club                      | Magnolia Room             | 32001 Railroad Canyon Road       | Canyon Lake, CA        | 92587 |
| Boys & Girls Club of Cathedral City           | Gymnasium                 | 32141 Whispering Palms Trail     | Cathedral City, CA     | 92234 |
| Cathedral City Hall                           | Study Session Room        | 68700 Avenida Lalo Guerrero      | Cathedral City, CA     | 92234 |
| Northgate Community Church                    | Classroom 1               | 30010 Date Palm Drive            | Cathedral City, CA     | 92234 |
| Cherry Valley Grange Hall                     | Oak Hall                  | 10478 Beaumont Avenue            | Cherry Valley, CA      | 92223 |
| Coachella Branch Library                      | Large Meeting Rooms 1 & 2 | 1500 6th Street                  | Coachella, CA          | 92236 |
| Coachella Community Center                    | Bagdouma Park / Main Room | 51251 Douma Street               | Coachella, CA          | 92236 |
| Ben Franklin Elementary School                | Multi-Purpose Room        | 2650 Oak Avenue                  | Corona, CA             | 92882 |
| Circle City Center                            | Corona Room North         | 365 N Main Street                | Corona, CA             | 92880 |
| Corona High School                            | Foyer                     | 1150 W 10th Street               | Corona, CA             | 92882 |
| Corona Public Library                         | Community Room            | 650 S Main Street                | Corona, CA             | 92882 |
| Corona Senior Center                          | Community Room            | 921 S Belle Avenue               | Corona, CA             | 92882 |
| Home Gardens County Library                   | Meeting Room              | 3785 S Neece Street              | Corona, CA             | 92879 |
| Luiseno Elementary School                     | Gymnasium                 | 13500 Mountain Road              | Corona, CA             | 92883 |
| Peppermint Ridge                              | Angel Hall                | 825 Magnolia Avenue              | Corona, CA             | 92879 |
| Santiago High School                          | Theatre Foyer             | 1395 Foothill Parkway            | Corona, CA             | 92881 |
| Temescal Valley Elementary School             | Multi-Purpose Room        | 22950 Claystone Avenue           | Corona, CA             | 92883 |
| The Shops at Dos Lagos                        | Suite 6-110               | 2795 Cabot Drive                 | Corona, CA             | 92883 |
| Desert Hot Springs Senior Center              | Back Room                 | 11777 West Drive                 | Desert Hot Springs, CA | 92240 |
| Mission Springs Water District                | Annex Building            | 66547 2nd Street                 | Desert Hot Springs, CA | 92240 |
| Eastvale Branch Library                       | Community Room            | 7447 Scholar Way                 | Eastvale, CA           | 92880 |
| Eastvale City Hall                            | City Council Chamber      | 12363 Limonite Avenue, Suite 910 | Eastvale, CA           | 91752 |
| Eastvale Community Center                     | Pinnacle Room             | 13820 Schleisman Road            | Eastvale, CA           | 92880 |
| Harada Neighborhood Center                    | Activity Room B           | 13099 Sixty Fifth Street         | Eastvale, CA           | 92880 |
| Bautista Creek Elementary School              | Library                   | 441 N Lake Street                | Hemet, CA              | 92544 |
| Hemet DPSS                                    | Community Room            | 541 N San Jacinto                | Hemet, CA              | 92543 |
| Tahquitz High School                          | Multi-Purpose Room        | 4425 Titan Trail                 | Hemet, CA              | 92545 |
| Valle Vista Branch Library                    | Meeting Room              | 25757 Fairview Avenue            | Hemet, CA              | 92544 |
| Valley-Wide Rec. And Park Dist Simpson Center | Recreation Room           | 305 E Devonshire Avenue          | Hemet, CA              | 92543 |
| West Valley High School                       | Classrooms A162 & A163    | 3401 Mustang Way                 | Hemet, CA              | 92545 |
| Romoland School District Office               | Board Room                | 25900 Leon Road                  | Homeland, CA           | 92548 |
| Idyllwild County Library                      | Meeting Room              | 54401 Village Center Drive       | Idyllwild, CA          | 92549 |
| Indian Wells City Hall                        | Council Chambers          | 44950 Eldorado Drive             | Indian Wells, CA       | 92210 |
| Indio Public Library                          | Meeting Room              | 200 Civic Center Mall            | Indio, CA              | 92201 |
| Indio Teen Center                             | Game Room                 | 81678 Avenue 46                  | Indio, CA              | 92201 |
| Old Indio Police Substation                   | Main Room                 | 82867 Miles Avenue               | Indio, CA              | 92201 |
| Riverside County Office of Education          | Conference Room 126 & 127 | 47110 Calhoun Street             | Indio, CA              | 92201 |
| Shadow Hills High School                      | Gym                       | 39225 Jefferson Street           | Indio, CA              | 92203 |
| Avalon Park Community Center                  | Meeting Room              | 2500 Avalon Street               | Jurupa Valley, CA      | 92509 |
| Eddie Dee Smith Senior Center                 | Banquet Room              | 5888 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Glen Avon County Library                      | Meeting Room              | 9244 Galena Street               | Jurupa Valley, CA      | 92509 |
| Riverside County Animal Services              | Training Center           | 6851 Van Buren Boulevard         | Jurupa Valley, CA      | 92509 |
| Jurupa Community Center                       | Community Room            | 4810 Pedley Road                 | Jurupa Valley, CA      | 92509 |
| La Quinta City Hall                           | Study Session Room        | 78495 Calle Tampico              | La Quinta, CA          | 92253 |
| La Quinta Museum                              | Community Room            | 77885 Avenida Montezuma          | La Quinta, CA          | 92253 |
| La Quinta Wellness Center                     | Multi-Purpose Room        | 78450 Avenida La Fonda           | La Quinta, CA          | 92253 |

## VOTER ASSISTANCE CENTER LOCATIONS

### Dates and Times:

October 31, 2020 – November 2, 2020, 9:00am to 5:00pm

Election Day, November 3, 2020, 7:00am to 8:00pm

|                                              |                           |                                  |                     |       |
|----------------------------------------------|---------------------------|----------------------------------|---------------------|-------|
| Canyon Lake Middle School                    | Multi-Purpose Room        | 33005 Canyon Hills Road          | Lake Elsinore, CA   | 92532 |
| Dream Extreme Neighborhood Center            | Main Hall                 | 117 S Langstaff Street           | Lake Elsinore, CA   | 92530 |
| Lake Elsinore Unified School District        | Lakeside Library          | 32593 Riverside Drive            | Lake Elsinore, CA   | 92530 |
| Lakeland Village Community Center            | Multi-Purpose Room        | 16275 Grand Avenue               | Lake Elsinore, CA   | 92530 |
| Outlets at Lake Elsinore                     | Building F, F154a         | 17600 Collier Avenue, Suite A100 | Lake Elsinore, CA   | 92530 |
| Mecca County Library                         | Meeting Room              | 91260 Sixty Sixth Avenue         | Mecca, CA           | 92254 |
| Boulder Ridge Elementary School              | Multi-Purpose Room        | 27327 Junipero Road              | Menifee, CA         | 92585 |
| Kay Cenicerros Senior Center                 | North Annex               | 29995 Evans Road                 | Menifee, CA         | 92586 |
| Marion V. Ashley Community Center            | Multi-Purpose Rooms 1 & 2 | 25625 Briggs Road                | Menifee, CA         | 92585 |
| Palmilla HOA Community Center                | Clubhouse                 | 29892 Fernleaf Drive             | Menifee, CA         | 92584 |
| Sun City County Library                      | Community Room            | 26982 Cherry Hills Boulevard     | Menifee, CA         | 92586 |
| Wheatfield Park                              | Community Center          | 30627 Menifee Road               | Menifee, CA         | 92584 |
| Cottonwood Golf Center                       | Meeting Room              | 13671 Frederick Street           | Moreno Valley, CA   | 92553 |
| CrossWord Christian Fellowship Church        | Court/Gym                 | 21401 Box Springs Road           | Moreno Valley, CA   | 92557 |
| Honey Hollow Elementary School               | Library                   | 11765 Honey Hollow Drive         | Moreno Valley, CA   | 92557 |
| Moreno Valley College                        | SAS 121                   | 16130 Lasselle Street            | Moreno Valley, CA   | 92551 |
| Moreno Valley DPSS                           | Community Room            | 12625 Heacock Street             | Moreno Valley, CA   | 92553 |
| Moreno Valley Senior Center                  | Room 1 & 2                | 25075 Fir Avenue                 | Moreno Valley, CA   | 92553 |
| Moss Bros Volkswagen                         | Showroom                  | 27750 Eucalyptus Avenue          | Moreno Valley, CA   | 92555 |
| Palm Middle School                           | Library                   | 11900 Slawson Avenue             | Moreno Valley, CA   | 92557 |
| Towngate Community Center                    | Banquet Room              | 13100 Arbor Park Lane            | Moreno Valley, CA   | 92553 |
| Vista Heights Middle School                  | Library                   | 23049 Old Lake Drive             | Moreno Valley, CA   | 92557 |
| Camp Ronald McDonald for Good Times          | Fellowship Hall           | 56400 Apple Canyon Road          | Mountain Center, CA | 92561 |
| Alta Murrieta Elementary School              | Multi-Purpose Room        | 39475 Whitewood Road             | Murrieta, CA        | 92563 |
| Avaxat Elementary School                     | Multi-Purpose Room        | 24300 Las Brisas Road            | Murrieta, CA        | 92562 |
| Dorothy McElhinney Middle School             | Multi-Purpose Room        | 35125 Briggs Road                | Murrieta, CA        | 92563 |
| Fire Station #4                              | Training Room             | 28155 Baxter Road                | Murrieta, CA        | 92563 |
| Murrieta Public Library                      | Community Room            | 24700 Adams Avenue               | Murrieta, CA        | 92562 |
| Murrieta Youth Center                        | Community Room            | 40644 California Oaks Road       | Murrieta, CA        | 92562 |
| Tovashal Elementary School                   | Multi-Purpose Room        | 23801 Saint Raphael Drive        | Murrieta, CA        | 92562 |
| Norco County Library                         | Meeting Room              | 3240 Hamner Avenue               | Norco, CA           | 92860 |
| Norco DPSS                                   | Community Room            | 517 Parkridge Avenue             | Norco, CA           | 92860 |
| Nuview County Library                        | Meeting Room              | 29990 Lakeview Avenue            | Nuevo, CA           | 92567 |
| Palm Desert Community Center                 | Gymnasium                 | 43900 San Pablo Avenue           | Palm Desert, CA     | 92260 |
| Palm Desert Greens                           | Recreation Center         | 73750 Country Club Drive         | Palm Desert, CA     | 92260 |
| Portola Community Center                     | Multi-Purpose Room        | 45480 Portola Avenue             | Palm Desert, CA     | 92260 |
| Demuth Community Center                      | Multi-Purpose Room        | 3601 E Mesquite Avenue           | Palm Springs, CA    | 92264 |
| James O. Jessie Desert Highland Unity Center | Gymnasium                 | 480 W Tramview Road              | Palm Springs, CA    | 92262 |
| Palm Springs Public Library                  | Learning Center           | 300 S Sunrise Way                | Palm Springs, CA    | 92262 |
| Bob Glass Gym                                | Gymnasium                 | 101 North D Street               | Perris, CA          | 92570 |
| Camper Resorts of America                    | Clubhouse                 | 375 E Ramona Expressway          | Perris, CA          | 92571 |
| Mead Valley Community Center                 | Banquet Hall              | 21091 Rider Street               | Perris, CA          | 92570 |
| Perris DPSS                                  | Community Room            | 201 Redlands Avenue              | Perris, CA          | 92571 |
| Rancho Mirage Public Library                 | Community Room            | 71100 Highway 111                | Rancho Mirage, CA   | 92270 |
| The River                                    | B119                      | 71800 Highway 111                | Rancho Mirage, CA   | 92270 |

## VOTER ASSISTANCE CENTER LOCATIONS

### Dates and Times:

October 31, 2020 – November 2, 2020, 9:00am to 5:00pm

Election Day, November 3, 2020, 7:00am to 8:00pm

|                                            |                            |                                   |                    |       |
|--------------------------------------------|----------------------------|-----------------------------------|--------------------|-------|
| Arlanza Community Center                   | Conference Room            | 7950 Philbin Avenue               | Riverside, CA      | 92503 |
| Arlington Library                          | Community Room             | 9556 Magnolia Avenue              | Riverside, CA      | 92503 |
| Cesar Chavez Community Center              | Auditorium                 | 2060 University Avenue            | Riverside, CA      | 92507 |
| Dales Senior Center                        | Banquet Room               | 3936 Chestnut Street              | Riverside, CA      | 92501 |
| Highgrove County Library                   | Meeting Room               | 530 Center Street                 | Riverside, CA      | 92507 |
| Janet Goeske Senior Center                 | Multi-Purpose Room         | 5257 Sierra Street                | Riverside, CA      | 92504 |
| Joyce Jackson Community Center             | Multi-Purpose Room         | 5505 Dewey Avenue                 | Riverside, CA      | 92504 |
| La Sierra Branch Library                   | Community Room             | 4600 La Sierra Avenue             | Riverside, CA      | 92505 |
| La Sierra Senior Center                    | Ballroom                   | 5215 La Sierra Avenue             | Riverside, CA      | 92505 |
| Lake Mathews Elementary School             | Multi-Purpose Room         | 12252 Blackburn Road              | Riverside, CA      | 92503 |
| Orange Terrace Community Center            | Ballroom                   | 20010 Orange Terrace Parkway      | Riverside, CA      | 92508 |
| Renck Community Center                     | Grand Ballroom             | 4015 Jackson Street               | Riverside, CA      | 92503 |
| Riverside County Registrar of Voters*      | Lobby                      | 2720 Gateway Drive                | Riverside, CA      | 92507 |
| Ruth Lewis Community Center                | Multi-Purpose Room         | 701 Orange Street                 | Riverside, CA      | 92501 |
| SSgt. Salvador J. Lara Casa Blanca Library | Community Room             | 2985 Madison Street               | Riverside, CA      | 92504 |
| Stratton Community Center                  | Multi-Purpose Room         | 2008 Martin Luther King Boulevard | Riverside, CA      | 92507 |
| Woodcrest County Library                   | Meeting Room               | 16625 Krameria Avenue             | Riverside, CA      | 92504 |
| Ysmael Villegas Community Center           | Banquet Room               | 3091 Esperanza Street             | Riverside, CA      | 92504 |
| Mountain View Alternative High School      | Gym                        | 1000 N Ramona Boulevard           | San Jacinto, CA    | 92582 |
| San Jacinto Library                        | Library                    | 595 S San Jacinto Avenue          | San Jacinto, CA    | 92583 |
| Valley Wide Recreation & Park District     | Multi-Purpose Room         | 901 W Esplanade Avenue            | San Jacinto, CA    | 92582 |
| Jefferson Recreation Center                | Main Room                  | 41375 McCabe Court                | Temecula, CA       | 92590 |
| Margarita Recreation Center                | Main Room                  | 29119 Margarita Road              | Temecula, CA       | 92591 |
| Mary Phillips Senior Center                | Main Room                  | 41845 Sixth Street                | Temecula, CA       | 92590 |
| Temecula Community Center                  | Multi-Purpose Room         | 28816 Pujol Street                | Temecula, CA       | 92590 |
| Temecula Community Recreation Center       | Multi-Purpose Room         | 30875 Rancho Vista Road           | Temecula, CA       | 92592 |
| Temecula Public Library                    | Foyer                      | 30600 Pauba Road                  | Temecula, CA       | 92592 |
| Thousand Palms County Library              | Meeting Room               | 31189 Robert Road                 | Thousand Palms, CA | 92276 |
| Wildomar City Hall                         | Council Chambers Suite 106 | 23873 Clinton Keith Road          | Wildomar, CA       | 92595 |
| Wildomar County Library                    | Meeting Room               | 34303 Mission Trail               | Wildomar, CA       | 92595 |
| Francis Domenigoni Community Center        | Gymnasium                  | 32665 Haddock Street              | Winchester, CA     | 92596 |

\*In addition to the hours listed above, the Riverside County Registrar of Voters office is open October 5, 2020 – October 30, 2020, Monday – Friday, 8:00am to 5:00pm, and Saturday, October 24, 2020, 9:00am to 4:00pm.

## BALLOT DROP-OFF LOCATIONS

Dates and hours vary – see below for more info.

|                                         |                                   |                        |       |
|-----------------------------------------|-----------------------------------|------------------------|-------|
| Anza First Southern Baptist Church*     | 39200 Foothill Road               | Anza, CA               | 92539 |
| City of Banning**                       | 99 E Ramsey Street                | Banning, CA            | 92220 |
| City of Beaumont**                      | 550 E 6th Street                  | Beaumont, CA           | 92223 |
| Bermuda Dunes Community Service Center* | 78400 Forty Second Avenue         | Bermuda Dunes, CA      | 92203 |
| City of Blythe**                        | 235 N. Broadway                   | Blythe, CA             | 92225 |
| Cabazon County Library*                 | 50425 Carmen Avenue               | Cabazon, CA            | 92230 |
| City of Calimesa**                      | 908 Park Avenue                   | Calimesa, CA           | 92320 |
| City of Canyon Lake**                   | 31516 Railroad Canyon Road        | Canyon Lake, CA        | 92587 |
| City of Cathedral City**                | 68700 Avenida Lalo Guerrero       | Cathedral City, CA     | 92234 |
| Date Palm Country Club*                 | 36200 Date Palm Drive             | Cathedral City, CA     | 92234 |
| Coachella Branch Library*               | 1500 6th Street                   | Coachella, CA          | 92236 |
| City of Corona**                        | 400 S Vicentia Avenue, Suite 155  | Corona, CA             | 92882 |
| Home Gardens County Library*            | 3785 S Neece Street               | Corona, CA             | 92879 |
| The Shops At Dos Lagos*                 | 2795 Cabot Drive, Suite 6-110     | Corona, CA             | 92883 |
| Trilogy at Glen Ivy*                    | 24503 Trilogy Parkway             | Corona, CA             | 92883 |
| Lake Tamarisk County Library*           | 43880 Lake Tamarisk Drive         | Desert Center, CA      | 92239 |
| City of Desert Hot Springs**            | 11999 Palm Drive                  | Desert Hot Springs, CA | 92240 |
| City of Eastvale**                      | 12363 Limonite Avenue, Suite 910  | Eastvale, CA           | 91752 |
| Eastvale Community Center*              | 13820 Schleisman Road             | Eastvale, CA           | 92880 |
| Harada Neighborhood Center*             | 13099 Sixty Fifth Street          | Eastvale, CA           | 92880 |
| City of Hemet**                         | 445 E Florida Avenue              | Hemet, CA              | 92543 |
| Seven Hills Members Club*               | 3050 Jacaranda Way                | Hemet, CA              | 92545 |
| Valle Vista Branch Library*             | 25757 Fairview Avenue             | Hemet, CA              | 92544 |
| Idyllwild County Library*               | 54401 Village Center Drive        | Idyllwild, CA          | 92549 |
| City of Indian Wells**                  | 44950 Eldorado Drive              | Indian Wells, CA       | 92210 |
| City of Indio**                         | 100 Civic Center Mall             | Indio, CA              | 92201 |
| Indio Corporate Yard*                   | 83101 Avenue 45                   | Indio, CA              | 92201 |
| Indio Public Library*                   | 200 Civic Center Mall             | Indio, CA              | 92201 |
| City of Jurupa Valley**                 | 8930 Limonite Avenue              | Jurupa Valley, CA      | 92509 |
| Glen Avon County Library*               | 9244 Galena Street                | Jurupa Valley, CA      | 92509 |
| Louis Rubidoux County Library*          | 5840 Mission Boulevard            | Jurupa Valley, CA      | 92509 |
| La Quinta City Hall**                   | 78495 Calle Tampico               | La Quinta, CA          | 92253 |
| La Quinta Wellness Center*              | 78450 Avenida La Fonda            | La Quinta, CA          | 92253 |
| City of Lake Elsinore**                 | 130 S Main Street                 | Lake Elsinore, CA      | 92530 |
| Lake Elsinore County Library*           | 600 W Graham Avenue               | Lake Elsinore, CA      | 92530 |
| Outlets at Lake Elsinore*               | 17600 Collier Avenue, Suite F154a | Lake Elsinore, CA      | 92530 |
| Mecca County Library*                   | 91260 Sixty Sixth Avenue          | Mecca, CA              | 92254 |
| City of Menifee**                       | 29844 Haun Road                   | Menifee, CA            | 92586 |
| Kay Cenicerros Senior Center*           | 29995 Evans Road                  | Menifee, CA            | 92586 |
| Palmilla HOA Community Center*          | 29892 Fernleaf Drive              | Menifee, CA            | 92584 |
| Sun City County Library*                | 26982 Cherry Hills Boulevard      | Menifee, CA            | 92586 |

\*October 5, 2020 – November 2, 2020, Monday – Friday, 10:00am to 3:00pm; and Election Day, November 3, 2020, 7:00am to 8:00pm.

\*\*October 5, 2020 – November 2, 2020, during regular city business hours; and Election Day, November 3, 2020, 7:00am to 8:00pm.

## BALLOT DROP-OFF LOCATIONS

Dates and hours vary – see below for more info.

|                                         |                                     |                    |       |
|-----------------------------------------|-------------------------------------|--------------------|-------|
| City of Moreno Valley**                 | 14177 Frederick Street              | Moreno Valley, CA  | 92553 |
| Garvey Allen Academy*                   | 22515 Alessandro Boulevard          | Moreno Valley, CA  | 92553 |
| Moreno Valley College*                  | 16130 Lasselle Street               | Moreno Valley, CA  | 92551 |
| Rising Stars Business Academy*          | 23750 Alessandro Boulevard          | Moreno Valley, CA  | 92553 |
| City of Murrieta**                      | 1 Town Square                       | Murrieta, CA       | 92562 |
| Friesian Focus Equestrian Center*       | 43975 Tenaja Road                   | Murrieta, CA       | 92562 |
| Murrieta Senior Center*                 | 5 Town Square                       | Murrieta, CA       | 92562 |
| City of Norco**                         | 2870 Clark Avenue                   | Norco, CA          | 92860 |
| Norco County Library*                   | 3240 Hamner Avenue                  | Norco, CA          | 92860 |
| Villa Amalfi Hidden Valley*             | 10 Clubhouse Drive                  | Norco, CA          | 92860 |
| Nuvview County Library*                 | 29990 Lakeview Avenue               | Nuevo, CA          | 92567 |
| City of Palm Desert**                   | 73510 Fred Waring Drive             | Palm Desert, CA    | 92260 |
| City of Palm Springs**                  | 3200 E Tahquitz Canyon Way          | Palm Springs, CA   | 92262 |
| Demuth Community Center*                | 3601 E Mesquite Avenue              | Palm Springs, CA   | 92264 |
| Camper Resorts of America*              | 375 E Ramona Expressway             | Perris, CA         | 92571 |
| City of Perris**                        | 101 North D Street                  | Perris, CA         | 92570 |
| Mead Valley County Library*             | 21580 Oakwood Street                | Perris, CA         | 92570 |
| Moses-Schaffer Community Center*        | 21565 Steele Peak Drive             | Perris, CA         | 92570 |
| Perris County Library*                  | 163 E San Jacinto Avenue            | Perris, CA         | 92570 |
| City of Rancho Mirage**                 | 69825 Highway 111                   | Rancho Mirage, CA  | 92270 |
| Arlanza Community Center*               | 7950 Philbin Avenue                 | Riverside, CA      | 92503 |
| City of Riverside**                     | 3900 Main Street, 7th Floor         | Riverside, CA      | 92522 |
| Dales Senior Center*                    | 3936 Chestnut Street                | Riverside, CA      | 92501 |
| Highgrove County Library*               | 530 Center Street                   | Riverside, CA      | 92507 |
| Janet Goeske Senior Center*             | 5257 Sierra Street                  | Riverside, CA      | 92504 |
| Lake Mathews Community Room*            | 16453 El Sobrante Road              | Riverside, CA      | 92503 |
| Orange Terrace Community Center*        | 20010 Orange Terrace Parkway        | Riverside, CA      | 92508 |
| Renck Community Center*                 | 4015 Jackson Street                 | Riverside, CA      | 92503 |
| Riverside County Registrar of Voters*** | 2724 Gateway Drive                  | Riverside, CA      | 92507 |
| Woodcrest County Library*               | 16625 Krameria Avenue               | Riverside, CA      | 92504 |
| Ysmael Villegas Community Center*       | 3091 Esperanza Street               | Riverside, CA      | 92504 |
| City of San Jacinto**                   | 595 S San Jacinto Avenue            | San Jacinto, CA    | 92583 |
| City of Temecula**                      | 41000 Main Street                   | Temecula, CA       | 92590 |
| Temecula Community Center*              | 28816 Pujol Street                  | Temecula, CA       | 92590 |
| Temecula Public Library*                | 30600 Pauba Road                    | Temecula, CA       | 92592 |
| Thousand Palms County Library*          | 31189 Robert Road                   | Thousand Palms, CA | 92276 |
| City of Wildomar**                      | 23873 Clinton Keith Road, Suite 106 | Wildomar, CA       | 92595 |
| Wildomar County Library*                | 34303 Mission Trail                 | Wildomar, CA       | 92595 |
| Patterson House Museum*                 | 28030 Patterson Avenue              | Winchester, CA     | 92596 |

\*October 5, 2020 – November 2, 2020, Monday – Friday, 10:00am to 3:00pm; and Election Day, November 3, 2020, 7:00am to 8:00pm.

\*\*October 5, 2020 – November 2, 2020, during regular city business hours; and Election Day, November 3, 2020, 7:00am to 8:00pm.

\*\*\*The Riverside County Registrar of Voters office ballot drop box is available 24/7 starting October 5, 2020.



# EARLY VOTING

## AT THE REGISTRAR OF VOTERS OFFICE

2720 Gateway Drive, Riverside, CA 92507

October 5 through October 30  
(excluding Holidays)

Monday through Friday  
8:00 a.m. to 5:00 p.m.

Saturday, October 24  
9:00 a.m. to 4:00 p.m.

The Registrar of Voters office will also be open for the 3 days prior to Election Day

October 31 through November 2  
Saturday through Monday

9:00 a.m. to 5:00 p.m.

and

Election Day, November 3  
7:00 a.m. to 8:00 p.m.

## AT THE FOLLOWING LOCATIONS

October 23 through October 25

Friday through Sunday, 10:00 a.m. to 4:00 p.m.

### GALLERIA AT TYLER

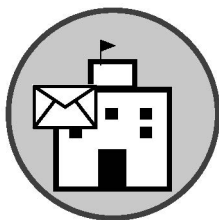
1192 Galleria at Tyler  
Riverside, CA 92503

### Westfield

72-840 Highway 111  
Palm Desert, CA 92260

### PROMENADE TEMECULA

40820 Winchester Road  
Temecula, CA 92591



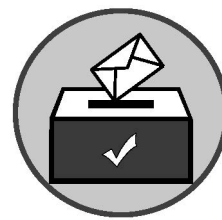
## AT VOTER ASSISTANCE CENTERS

October 31 through November 2  
Saturday through Monday

9:00 a.m. to 5:00 p.m.

and

Election Day, November 3  
7:00 a.m. to 8:00 p.m.



## DON'T WAIT IN LINE!

Vote your ballot at home and drop it off in a secure ballot drop-off box available at any of the above locations and more throughout Riverside County.

See the full list of Voter Assistance Centers and list of ballot drop-off locations in this Guide or visit [www.voteinfo.net](http://www.voteinfo.net) for more information.

# HOW TO MARK YOUR OFFICIAL PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Paper Ballot:

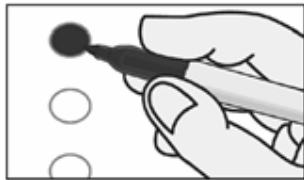
- Completely fill in the oval next to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ink pen or marker. Do not use red ink.
- Completely filling in the oval is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

## TO MARK YOUR VOTE FILL IN THE OVAL



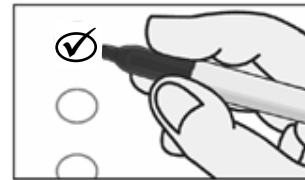
**VOTE!!!**

## MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY



**CORRECT**

### EXAMPLE



**INCORRECT**

For a demonstration on marking your ballot, please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

## IMPORTANT NOTE!

You must fill out and sign the return envelope for your Vote-by-Mail ballot to be counted.



## HELP KEEP VOTER ROLLS CURRENT

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 3, 2020 Consolidated General Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <div>PRESIDENT AND VICE PRESIDENT<br/>PRESIDENTE Y VICEPRESIDENTE<br/>Vote for One Party / Vote por Un Partido</div> <div><input type="radio"/> JOSEPH R. BIDEN<br/>for President / por Presidente<br/>KAMALA D. HARRIS<br/>for Vice President / por Vicepresidente</div> <div><input type="radio"/> DONALD J. TRUMP<br/>for President / por Presidente<br/>MICHAEL R. PENCE<br/>for Vice President / por Vicepresidente</div> <div><input type="radio"/> GLORIA LA RIVA<br/>for President / por Presidente<br/>SUNIL FREEMAN<br/>for Vice President / por Vicepresidente</div> <div><input type="radio"/> ROQUE "ROCKY" DE LA FUENTE GUERRA<br/>for President / por Presidente<br/>KANYE OMARI WEST<br/>for Vice President / por Vicepresidente</div> <div><input type="radio"/> HOWIE HAWKINS<br/>for President / por Presidente<br/>ANGELA NICOLE WALKER<br/>for Vice President / por Vicepresidente</div> <div><input type="radio"/> JO JORGENSEN<br/>for President / por Presidente<br/>JEREMY "SPIKE" COHEN<br/>for Vice President / por Vicepresidente</div> |  | <div>UNITED STATES REPRESENTATIVE<br/>REPRESENTANTE DE ESTADOS UNIDOS<br/>42nd Congressional District<br/>Distrito Congresional Núm. 42<br/>Vote for One / Vote por Uno</div> <div><input type="radio"/> KEN CALVERT<br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>U.S. Representative<br/>Representante de Estados Unidos</div> <div><input type="radio"/> WILLIAM "LIAM" OMARA<br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>University Professor / Historian<br/>Profesor universitario / Historiador</div> <div>STATE SENATOR<br/>SENADOR ESTATAL<br/>23rd Senatorial District<br/>Distrito Senatorial Núm. 23<br/>Vote for One / Vote por Uno</div> <div><input type="radio"/> ROSILICIE OCHOA BOGH<br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Businesswoman / School Boardmember<br/>Mujer de Negocios / Miembro de la junta escolar</div> <div><input type="radio"/> ABIGAIL MEDINA<br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>School Board President<br/>Presidenta de la junta escolar</div> <div>MEMBER OF THE STATE ASSEMBLY<br/>MIEMBRO DE LA ASAMBLEA ESTATAL<br/>67th Assembly District<br/>Distrito de la Asamblea Núm. 67<br/>Vote for One / Vote por Uno</div> <div><input type="radio"/> KELLY SEYARTO<br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Mayor, City of Murrieta<br/>Alcalde, ciudad de Murrieta</div> <div><input type="radio"/> JERRY CARLOS<br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Commissioner / Business Owner<br/>Comisionado / Propietario de Negocio</div> |  | <div>SCHOOL<br/>ESCOLAR</div> <div>MENIFEE UNION SCHOOL DISTRICT<br/>DISTRITO ESCOLAR DE MENIFEE UNION</div> <div>Governing Board Member,<br/>Trustee Area 5, Short Term<br/>Miembro Junta Gobernante,<br/>Fideicomisario Área 5, Plazo Corto<br/>Vote for One / Vote por Uno</div> <div><input type="radio"/> MORGAN SINGLETON<br/>Special Education Teacher<br/>Maestro de Educación Especial</div> <div><input type="radio"/> DEBBI "DEB" MANION<br/>Small Business Owner<br/>Propietaria de Pequeña Empresa</div> <div><input type="radio"/> FELIPE DE PIEROLA<br/>Classified Substitute Assistant<br/>Asistente Sustituto Clasificado</div> <div><input type="radio"/> KENYON JENKINS<br/>Appointed Incumbent<br/>Titular Nombrado</div> <div><input type="radio"/></div> <div>CITY<br/>CIUDAD</div> <div>CITY OF MENIFEE<br/>CIUDAD DE MENIFEE</div> <div>Mayor<br/>Alcalde<br/>Vote for One / Vote por Uno</div> <div><input type="radio"/> RICKY ESTRADA<br/>Educator / Baseball Umpire<br/>Educador / Árbitro de Béisbol</div> |  |

**SAMPLE BALLOT / BOLETA DE MUESTRA**

|                                                                                    |
|------------------------------------------------------------------------------------|
| <input type="radio"/> <b>BILL ZIMMERMAN</b><br>Appointed Mayor<br>Alcalde Nominado |
| <input type="radio"/> <b>KEITH DAVIS</b><br>Businessman<br>Empresario              |
| <input type="radio"/>                                                              |

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TURN CARD OVER - VOTE BOTH SIDES      CARD 1 OF 2  
VOLTEAR TARJETA - VOTE AMBOS LADOS      TARJETA 1 DE 2

**SAMPLE BALLOT / BOLETA DE MUESTRA**

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|--------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>NONPARTISAN OFFICES</b><br/><b>CARGOS NO PARTIDARIOS</b></p> | <p><b>CITY</b><br/><b>CIUDAD</b></p> | <p><b>CITY OF MENIFEE</b><br/><b>CIUDAD DE MENIFEE</b></p> | <p><b>Member, City Council, District 3</b><br/><b>Miembro, Concejo Municipal, Distrito 3</b><br/>Vote for One / Vote por Uno</p> | <p><input type="radio"/> <b>CECILIA TRUMAN</b></p> | <p><input type="radio"/> <b>LESA SOBEK</b><br/>City of Menifee Councilmember<br/>Miembro del Concejo de la Ciudad de Menifee</p> | <p><input type="radio"/></p> | <p><b>DISTRICT</b><br/><b>DISTRITO</b></p> | <p><b>EASTERN MUNICIPAL WATER DISTRICT</b><br/><b>DISTRITO DE AGUA MUNICIPAL DE EASTERN</b></p> | <p><b>Director, Division 4</b><br/><b>Director, División 4</b><br/>Vote for One / Vote por Uno</p> | <p><input type="radio"/> <b>JEFFREY D ARMSTRONG</b><br/>Water Resources Manager<br/>Gerente de Recursos de Agua</p> | <p><input type="radio"/> <b>RON SULLIVAN</b><br/>District Director<br/>Director del Distrito</p> | <p><input type="radio"/></p> | <p><b>MEASURE(S) SUBMITTED TO THE VOTERS</b><br/><b>MEDIDA(S) SOMETIDAS A LOS VOTANTES</b></p> | <p><b>15 INCREASES FUNDING SOURCES FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, AND LOCAL GOVERNMENT SERVICES BY CHANGING TAX ASSESSMENT OF COMMERCIAL AND INDUSTRIAL PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Taxes such properties based on current market value, instead of purchase price. Fiscal Impact: Increased property taxes on commercial properties worth more than \$3 million providing \$6.5 billion to \$11.5 billion in new funding to local governments and schools.</p> | <p><b>15 AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PÚBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACIÓN FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p> | <p><input type="radio"/> YES / Sí<br/><input type="radio"/> NO / NO</p> | <p><b>16 ALLOWS DIVERSITY AS A FACTOR IN PUBLIC EMPLOYMENT, EDUCATION, AND CONTRACTING DECISIONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Permits government decision-making policies to consider race, sex, color, ethnicity, or national origin in order to address diversity by repealing constitutional provision prohibiting such policies. Fiscal Impact: No direct fiscal effect on state and local entities. The effects of the measure depend on the future choices of state and</p> | <p><b>17 RESTORES RIGHT TO VOTE AFTER COMPLETION OF PRISON TERM. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Restores voting rights upon completion of prison term to persons who have been disqualified from voting while serving a prison term. Fiscal Impact: Annual county costs, likely in the hundreds of thousands of dollars statewide, for voter registration and ballot materials. One-time state costs, likely in the hundreds of thousands of dollars, for voter registration cards and systems.</p> | <p><b>17 RESTABLECE EL DERECHO DE VOTAR DESPUÉS DE CUMPLIR LA PENA DE PRISIÓN. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</b> Restablece los derechos al voto al cumplir la pena de prisión para las personas que han sido descalificadas para votar mientras cumplen una pena en prisión. Impacto fiscal: Costos anuales para los condados, probablemente en los cientos de miles de dólares en todo el estado, para el registro de votantes y materiales de votación. Costos por única vez para el estado, probablemente en los cientos de miles de dólares, en tarjetas y sistemas para el registro de votantes.</p> | <p><input type="radio"/> YES / Sí<br/><input type="radio"/> NO / NO</p> | <p><b>18 AMENDS CALIFORNIA CONSTITUTION TO PERMIT 17-YEAR-OLDS TO VOTE IN PRIMARY AND SPECIAL ELECTIONS IF THEY WILL TURN 18 BY THE NEXT GENERAL ELECTION AND BE OTHERWISE ELIGIBLE TO VOTE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Fiscal Impact: Increased statewide county costs likely between several hundreds of thousands of dollars and \$1 million every two years. Increased one-time costs to the state of hundreds of thousands of dollars.</p> |
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| STATE<br>ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>14 AUTHORIZES BONDS CONTINUING STEM CELL RESEARCH. INITIATIVE STATUTE.</b> Authorizes \$5.5 billion state bonds for: stem cell and other medical research, including training; research facility construction; administrative costs. Dedicates \$1.5 billion to brain-related diseases. Appropriates General Fund moneys for repayment. Expands related programs. Fiscal Impact: Increased state costs to repay bonds estimated at about \$260 million per year over the next roughly 30 years.</p> <p><b>14 AUTORIZA BONOS PARA CONTINUAR LA INVESTIGACIÓN CON CELULAS MADRE. LEY POR INICIATIVA.</b> Autoriza \$5.5 mil millones en bonos estatales para: investigación con células madre y otras investigaciones médicas, incluyendo capacitación; construcción de instalaciones de investigación; y costos administrativos. Destina \$1.5 mil millones a enfermedades relacionadas con el cerebro. Asigna dinero del Fondo General para el reembolso. Amplía programas relacionados. Impacto fiscal: Se calcula que el aumento de los costos del estado para reembolsar los bonos es de alrededor de \$260 millones por año durante aproximadamente los próximos 30 años.</p> <div><input type="radio"/> YES / Sí</div> <div><input type="radio"/> NO / NO</div> |
| <p>local government entities and are highly uncertain.</p> <p><b>16 PERMITE LA DIVERSIDAD COMO FACTOR EN EL EMPLEO PÚBLICO, LA EDUCACIÓN Y LAS DECISIONES DE CONTRATACIÓN. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</b> Permite que las políticas gubernamentales para la toma de decisiones consideren la raza, el sexo, el color, el origen étnico y la nacionalidad para abordar la diversidad al derogar la disposición constitucional que prohíbe dichas políticas. Impacto fiscal: No tiene un efecto fiscal directo sobre las entidades estatales y locales. Los efectos de la iniciativa de ley dependen de las decisiones futuras de las entidades gubernamentales estatales y locales y son altamente inciertos.</p> <div><input type="radio"/> YES / Sí</div> <div><input type="radio"/> NO / NO</div> | <p><b>18 ENMIENDA LA CONSTITUCIÓN DE CALIFORNIA PARA PERMITIR QUE LAS PERSONAS DE 17 AÑOS DE EDAD VOTEN EN LAS ELECCIONES PRIMARIAS Y ESPECIALES SI CUMPLEN 18 ANTES DE LA PRÓXIMA ELECCIÓN GENERAL Y SON ELEGIBLES PARA VOTAR. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</b> Impacto fiscal: Aumento en los costos de los condados en todo el estado probablemente entre varios cientos de miles de dólares y \$1 millón cada dos años. Aumento de los costos por única vez para el estado de cientos de miles de dólares.</p> <div><input type="radio"/> YES / Sí</div> <div><input type="radio"/> NO / NO</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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CONTINUE VOTING ON CARD "B"

CARD 1 OF 2

CONTINUAR VOTANDO EN LA TARJETA "B"

TARJETA 1 DE 2

|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <p><b>MEASURE(S) SUBMITTED TO THE VOTERS</b><br/><b>MEDIDA(S) SOMETIDAS A LOS VOTANTES</b></p> <p><b>STATE</b><br/><b>ESTADO</b></p>                                                                                                                                                                                                                                                                                                          | <p><b>19 CHANGES CERTAIN PROPERTY TAX RULES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows homeowners who are over 55, disabled, or wildfire/disaster victims to transfer primary residence's tax base to replacement residence. Changes taxation of family-property transfers. Establishes fire protection services fund. Fiscal Impact: Local governments could gain tens of millions of dollars of property tax revenue per year, probably growing over time to a few hundred million dollars per year. Schools could receive similar property tax gains.</p> <p><b>19 CAMBIA CIERTAS REGLAS DEL IMPUESTO SOBRE LA PROPIEDAD DE BIENES INMUEBLES. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</b> Permite a los propietarios de viviendas mayores de 55 años, discapacitados o víctimas de incendios forestales/desastres transferir la base imponible de la residencia principal a la residencia de reemplazo. Cambia la tributación de las transferencias de propiedad familiar. Establece un fondo de servicios de protección contra incendios. Impacto fiscal: Los gobiernos locales podrían ganar decenas de millones de dólares en ingresos de impuestos sobre la propiedad por año, que probablemente aumenten con el tiempo a unos cientos de millones de dólares por año. Las escuelas podrían recibir ganancias similares del impuesto sobre la propiedad.</p> <p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p> |
| <p><b>20 RESTRICTS PAROLE FOR CERTAIN OFFENSES CURRENTLY CONSIDERED TO BE NON-VIOLENT. AUTHORIZES FELONY SENTENCES FOR CERTAIN OFFENSES CURRENTLY TREATED ONLY AS MISDEMEANORS. INITIATIVE STATUTE.</b></p>                                                                                                                                                                                                                                   | <p>Limits access to parole program established for non-violent offenders who have completed the full term of their primary offense by eliminating eligibility for certain offenses. Fiscal Impact: Increase in state and local correctional, court, and law enforcement costs likely in the tens of millions of dollars annually, depending on implementation.</p> <p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><b>22 EXEMPTS TRANSPORTATION AND DELIVERY COMPANIES FROM PROVIDING EMPLOYEE BENEFITS TO CERTAIN DRIVERS. INITIATIVE STATUTE.</b> Classifies app-based drivers as "independent contractors," instead of "employees," and provides independent-contractor drivers other compensation, unless certain criteria are met. Fiscal Impact: Minor increase in state income taxes paid by rideshare and delivery company drivers and investors.</p> | <p><b>22 EXIME A LAS EMPRESAS DE TRANSPORTE Y ENTREGA BASADAS EN APLICACIONES DE PROPORCIONAR BENEFICIOS PARA EMPLEADOS A DETERMINADOS CONDUCTORES. LEY POR INICIATIVA.</b> Clasifica a los conductores de empresas basadas en aplicaciones como "contratistas independientes", en lugar de "empleados", y proporciona a los conductores contratistas independientes otra compensación, a menos que se cumplan ciertos criterios. Impacto fiscal: Aumento menor en los impuestos estatales sobre la renta pagados por los conductores e inversores de la empresa de viaje compartido y entrega.</p> <p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>23 ESTABLISHES STATE REQUIREMENTS FOR KIDNEY DIALYSIS CLINICS. REQUIRES ON-SITE MEDICAL PROFESSIONAL. INITIATIVE STATUTE.</b> Requires physician, nurse practitioner or physician assistant on site during dialysis treatment. Prohibits clinics from reducing services without state approval. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Increased state and local government costs likely in the low tens of millions of dollars annually.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

millions of dollars per year over time. Depending on actions by local communities, revenue losses could be less or more.

21

AMPLÍA LA AUTORIDAD DE LOS GOBIERNOS LOCALES PARA PROMULGAR EL CONTROL DE ALQUILERES EN PROPIEDADES RESIDENCIALES. LEY POR INICIATIVA.

Permite que los gobiernos locales establezcan el control de alquileres en propiedades residenciales de más de 15 años. Los límites locales en los aumentos de tarifas pueden diferir del límite estatal. Impacto fiscal: En general, una posible reducción de los ingresos estatales y locales en muchas decenas de millones de dólares por año a lo largo del tiempo. Dependiendo de las acciones que tomen las comunidades locales, la pérdida de ingresos podría ser menor o mayor.

☐ YES / SÍ

☐ NO / NO

23

ESTABLECE REQUISITOS DEL ESTADO PARA LAS CLÍNICAS DE DIALISIS RENAL. REQUIERE PERSONAL MÉDICO PROFESIONAL PRESENTE EN EL SITIO. LEY POR INICIATIVA.

Exige que un médico, enfermero practicante o asistente médico esté presente en el sitio durante el tratamiento de diálisis. Prohíbe que las clínicas reduzcan los servicios sin la aprobación del estado. Prohíbe que las clínicas se nieguen a tratar a los pacientes basándose en la fuente de pago. Impacto fiscal: Aumento de los costos del gobierno estatal y local, probablemente de algunas decenas de millones de dólares anuales.

☐ YES / SÍ

☐ NO / NO

BT-322

TURN CARD OVER - VOTE BOTH SIDES      CARD 2 OF 2  
VOLTEAR TARJETA - VOTE AMBOS LADOS      TARJETA 2 DE 2

| MEASURE(S) SUBMITTED TO THE VOTERS<br>MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CITY<br>CIUDAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE<br>ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CITY OF MENIFEE<br>CIUDAD DE MENIFEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p><b>24 AMENDS CONSUMER PRIVACY LAWS. INITIATIVE STATUTE.</b> Permits consumers to prevent businesses from sharing personal information, correct inaccurate personal information, and limit businesses' use of "sensitive personal information," including precise geolocation, race, ethnicity, and health information. Establishes California Privacy Protection Agency. Fiscal Impact: Increased annual state costs of at least \$10 million, but unlikely exceeding low tens of millions of dollars, to enforce expanded consumer privacy laws. Some costs would be offset by penalties for violating these laws.</p> <p><b>24 ENMIENDA LAS LEYES DE PRIVACIDAD DEL CONSUMIDOR. LEY POR INICIATIVA.</b> Permite a los consumidores: evitar que los negocios compartan información personal, corregir información personal incorrecta y limitar el uso de la "información personal sensible" por parte de los negocios, incluyendo la información de geolocalización exacta, raza, origen étnico e información de salud. Establece la Agencia de Protección de Privacidad de California. Impacto fiscal: Aumento de los costos estatales anuales de al menos \$10 millones, pero poco probable que superen algunas decenas de millones de dólares, para hacer cumplir las leyes de privacidad del consumidor extendidas. Algunos costos se compensarían con multas por violar estas leyes.</p> | <p><b>M</b> Shall the measure repealing the voter-approved, locally-controlled Measure DD sales tax generating over \$10,000,000 per year in local funding that cannot be taken by the state used to maintain Menifee 911 emergency response; school and police patrols; street and road repairs; traffic reduction; senior and youth programs; parks and other general services, be adopted?</p> <p><b>M</b> ¿Debería adoptarse una medida que revoca la Medida DD, el impuesto sobre las ventas, que está aprobado por los votantes y controlado localmente, generando más de \$10,000,000 por año en fondos locales que el estado no puede quitar y la ciudad de Menifee utiliza para sostener los niveles de respuesta de emergencia, incluso 911; patrulla escolar y policial; reparaciones de calles y carreteras; reducción de tráfico; programas para adultos mayores y jóvenes; y otros servicios generales?</p> <p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p> |
| <p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

SAMPLE BALLOT / BOLETA DE MUESTRA

BT-322

TURN CARD OVER - VOTE BOTH SIDES      CARD 2 OF 2  
VOLTEAR TARJETA - VOTE AMBOS LADOS      TARJETA 2 DE 2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>25 REFERENDUM ON LAW THAT REPLACED MONEY BAIL WITH SYSTEM BASED ON PUBLIC SAFETY AND FLIGHT RISK.</b> A "Yes" vote approves, and a "No" vote rejects, law replacing money bail with system based on public safety and flight risk. Fiscal Impact: Increased costs possibly in mid hundreds of millions of dollars annually for a new process for release from jail prior to trial. Decreased county jail costs, possibly in high tens of millions of dollars annually.</p>                                                                                                                                |
| <p><b>25 REFERÉNDUM SOBRE LA LEY QUE REEMPLAZA LA FIANZA DE DINERO CON UN SISTEMA BASADO EN LA SEGURIDAD PÚBLICA Y EL RIESGO DE FUGA.</b> Un voto "Sí" aprueba, y un voto "No" rechaza, la ley que reemplaza la fianza de dinero con un sistema basado en la seguridad pública y el riesgo de fuga. Impacto fiscal: Aumento de los costos posiblemente en el rango medio de cientos de millones de dólares anuales para un nuevo proceso de liberación de la cárcel antes del juicio. Disminución en los costos de las cárceles del condado, posiblemente de muchas decenas de millones de dólares anuales.</p> |
| <p><input type="radio"/> YES / SÍ</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <p><input type="radio"/> NO / NO</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

SAMPLE BALLOT / BOLETA DE MUESTRA

# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the Candidate Handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

**STATE SENATE, 23rd DISTRICT**  
Rosilicie Ochoa Bogh, Republican

**STATE SENATE, 31st DISTRICT**  
Rod D Taylor, Republican

**STATE ASSEMBLY, 42nd DISTRICT**  
Chad Mayes, No Party Preference

**STATE ASSEMBLY, 56th DISTRICT**  
Eduardo Garcia, Democratic  
America Figueroa, Republican

**STATE ASSEMBLY, 60th DISTRICT**  
Sabrina Cervantes, Democratic  
Chris Raahauge, Republican

**STATE ASSEMBLY, 61st DISTRICT**  
Ali Mazarei, Republican  
Jose Medina, Democratic

**STATE ASSEMBLY, 67th DISTRICT**  
Kelly Seyarto, Republican  
Jerry Carlos, Democratic

**STATE ASSEMBLY, 71st DISTRICT**  
Randy Voepel, Republican  
Liz "Elizabeth" Lavertu, Democratic

**STATE ASSEMBLY, 75th DISTRICT**  
Marie Waldron, Republican  
Karen "Kate" Schwartz, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### AMERICAN INDEPENDENT PARTY

Erin Cruz, United States Representative, 36<sup>th</sup> District  
Darrell Issa, United States Representative, 50<sup>th</sup> District

### DEMOCRATIC PARTY

Raul Ruiz, United States Representative, 36<sup>th</sup> District  
Mark Takano, United States Representative, 41<sup>st</sup> District  
William "Liam" O'Mara, United States Representative, 42<sup>nd</sup> District  
Ammar Campa-Najjar, United States Representative, 50<sup>th</sup> District  
Abigail Medina, State Senator, 23<sup>rd</sup> District  
Richard D. Roth, State Senator, 31<sup>st</sup> District  
Eduardo Garcia, Member of the State Assembly, 56<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 60<sup>th</sup> District  
Jose Medina, Member of the State Assembly, 61<sup>st</sup> District  
Jerry Carlos, Member of the State Assembly, 67<sup>th</sup> District  
Liz "Elizabeth" Lavertu, Member of the State Assembly, 71<sup>st</sup> District  
Karen "Kate" Schwartz, Member of the State Assembly, 75<sup>th</sup> District

### REPUBLICAN PARTY

Erin Cruz, United States Representative, 36<sup>th</sup> District  
Aja Smith, United States Representative, 41<sup>st</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Darrell Issa, United States Representative, 50<sup>th</sup> District  
Rosilicie Ochoa Bogh, State Senator, 23<sup>rd</sup> District  
Rod D Taylor, State Senator, 31<sup>st</sup> District  
Andrew F. Kotyuk, Member of the State Assembly, 42<sup>nd</sup> District  
America Figueroa, Member of the State Assembly, 56<sup>th</sup> District  
Chris Raahauge, Member of the State Assembly, 60<sup>th</sup> District  
Ali Mazarei, Member of the State Assembly, 61<sup>st</sup> District  
Kelly Seyarto, Member of the State Assembly, 67<sup>th</sup> District  
Randy Voepel, Member of the State Assembly, 71<sup>st</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**WILLIAM "LIAM" O'MARA, Democratic**  
**OCCUPATION: University Professor / Historian**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 46**

I'm Dr Liam O'Mara, a professor of history and former longshoreman & frycook, and as both a scholar and working person I understand our struggles in Riverside County.

This pandemic has killed many Americans and we are in a Depression -- 33% of GDP gone, with millions unemployed and up to 42% of lost jobs not returning.

THIS WAS ALL AVOIDABLE. I prefer a government that respects science and follows economic history to make sound policy.

For decades wages have been stagnant while costs rose. We are selling out the AMERICAN DREAM, and I am running because I know how we got here and what we can do about it.

OUR FAMILIES deserve better than grinding traffic and low-wage jobs. Incomes in this district are below the national average.

We need trade schools and a university, and sustainable economic development. We need to INVEST IN OUR CHILDREN and prepare for the JOBS OF TOMORROW.

We can keep more of what we earn, and still ensure everyone has adequate healthcare, a good education, and a place to live.

Our district needs CHANGE, and LEADERSHIP ready to face the immensity of this moment.

It's time we had a Congressperson willing to tackle the corruption and SAVE THE MIDDLE CLASS. I'm in this to represent the PEOPLE, not corporate lobbyists.

I humbly ask for your vote.

William "Liam" O'Mara  
[www.liamomara.org](http://www.liamomara.org)  
[fb.com/liamomaraiv](https://fb.com/liamomaraiv)  
[twitter.com/LiamOMaraIV](https://twitter.com/LiamOMaraIV)

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**  
**OCCUPATION: U.S. Representative**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 67**

It is an honor and privilege to represent you in the U.S. House of Representatives.

The ongoing pandemic has caused both a health and economic crisis. To keep Americans safe, I have supported legislation to get essential resources to frontline health care workers, expand testing capabilities, and accelerate the development of vaccines and therapeutics so we can resume our normal lives as soon as possible.

Small businesses and the workers they employ have been severely impacted by the closure of many sectors of our economy. I supported legislation creating new job-saving programs that have helped keep an estimated 90,000 workers on payrolls in the 42<sup>nd</sup> District alone. I also backed efforts to provide food and financial assistance to families in need.

I have delivered solutions to challenges facing our region and state, including securing a \$50 million federal highway grant to reduce congestion along Interstate 15 in Temecula, funding for programs that clean the air we breathe, and support for our military bases.

I will oppose Democrat efforts to force us into a government run health care system and stand against the misguided Green New Deal -- all that they'd pay for through a massive tax hike on working families. I oppose amnesty for illegal immigrants. I will fight efforts to defund the police because taking officers off our streets will make our neighborhoods less safe.

I am eager to keep working in Congress for you, your family and our region. I humbly ask for your vote.

KEN CALVERT  
U.S. Representative

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
23RD SENATORIAL DISTRICT**

**ROSILICIE OCHOA BOGH, Republican** **AGE: 48**  
**OCCUPATION: Businesswoman / School Boardmember**  
**EDUCATION AND QUALIFICATIONS:**

As California heads into 2021 with over \$500 billion in debt, the legislature will take up issues of vital importance to our families, small businesses, schools, and overall quality of life. In this difficult time, especially with the impacts of COVID-19, it is critical that we send a strong, principled leader to Sacramento.

Californians are burdened with some of the highest taxes and excessive regulations in America because of the unchecked overreach of our state government. I will work to protect Prop 13 so that the cap on property taxes is maintained and there is not an additional burden on our families' finances. In addition to addressing our unaffordable housing costs, my priorities will be working to resolve health and homelessness issues and support our schools and local businesses. Focusing on these issues is essential to improving our quality of life and achieving the American Dream here in the Inland Empire.

My family's story is the story of the American Dream. I am proud of my grandparents who immigrated to America to achieve a better life for future generations. As a mother, small business owner, and schoolboard member, I know that keeping the American Dream alive requires vigilance. We will only succeed if small businesses have every opportunity to thrive, if parents are empowered to make more choices in their children's education, and if Californians can save more of their hard-earned money to support their families as they determine best.

Please visit my website: <https://www.ochoaboghforsenate.com/>

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**KELLY SEYARTO, Republican**

**AGE: 60**

**OCCUPATION: Retired Firefighter / Councilmember**

**EDUCATION AND QUALIFICATIONS:**

For more than three decades I was on the front lines of public safety as a Firefighter and Battalion Chief. My training taught me to act when I see problems. I know how to be a strong advocate for people. That's why I'm running for State Assembly.

The global pandemic has crippled our economy and negatively affected how we live. We need bold leaders who will challenge the status quo in Sacramento, spur our economic recovery, get our children the education they deserve and keep our communities safe. It can be done, but business as usual cannot continue.

The politicians in power in Sacramento have lost touch and aren't working for us. Thousands of dangerous criminals have been released from prison early this year alone.

While businesses are going under and citizens lose their livelihoods, California continues to waste billions of taxpayer dollars on a failed high-speed rail project from San Francisco to Bakersfield.

My commitment to protecting taxpayers has earned me the endorsement of the Howard Jarvis Taxpayers Association (PAC).

With my 35 years of service as a Firefighter, my experience as a Councilmember and Mayor, my education that includes a Master's degree in Public Administration, but most of all, my life's experience as a son, husband and a father to three daughters, I have the knowledge, the drive and the tenacity to help bring the change to Sacramento that is desperately needed.

I'd appreciate your vote.

For more information visit my website [www.KellyForAssembly2020.com](http://www.KellyForAssembly2020.com).

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**JERRY CARLOS, Democratic**

**OCCUPATION: Commissioner / Business Owner**

**EDUCATION AND QUALIFICATIONS:**

I am a native Californian and 53-year resident of Riverside County who believes our state needs sensible solutions to face the discord and challenges ahead. Married 50 years, I'm a long time business owner, former Southwest Riverside County patrol deputy and police chief, prior U.S. Army infantry SSGT, fire department service, university and high school head coach. Currently, I'm Chairman of the Public Safety Advisory Commission for Lake Elsinore. I can take a great deal of experience to Sacramento to represent the 67th District.

Today's politics is not for the faint of heart, and Californians deserve an Assemblyman who is not afraid to reach across the aisle to address our challenges and create solutions for a more sensible California. Several of my concerns:

**ECONOMY:** Keeping California the 5th largest economy in the world will mean great cooperation between business and labor. And it will entail using our tax dollars wisely.

**EDUCATION:** We need to make sure that our students do not lose a year of education because of Covid-19.

**EARLY RELEASE:** Criminals who have physically harmed others should not be released early from jail/prison.

**HOMELESSNESS:** Compassion is key in dealing with our homeless population, but not everyone wants help. For those who don't, we need creative solutions to keep our communities safe and clean.

**WATER/AIR :** We want the cleanest air and safest water for ourselves and generations to come.

I ask for you to vote. I ask for your vote.  
[www.electjerrycarlos.com](http://www.electjerrycarlos.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MENIFEE UNION SCHOOL DISTRICT, TRUSTEE AREA 5,  
SHORT TERM**

**MORGAN SINGLETON**

**AGE: 37**

**OCCUPATION: RSP Teacher**

**EDUCATION AND QUALIFICATIONS:**

As a proud Menifee resident for a decade, I am running to be an advocate for our students, a voice for our teachers, and a bridge for our community. I served as a Menifee teacher for 5 years before my career took me to Murrieta. I knew then that if the opportunity presented itself, I would do all I could to continue serving Menifee. November 3rd will be that opportunity.

- With a B.A. in Management and a 15 year career, I have experience with human resources and complex budgets.
- My M.S. in Special Education has put me on the front lines to be an advocate for our special needs population, programs, and parents.
- As a coach for the youth of Menifee, Nuevo, and Murrieta, I support extracurricular activities to build character, responsibility, and community.
- I am a father. I want to ensure the children of Menifee have every resource they need to be successful contributors to society.

In these unprecedented times, we need leadership that is empathetic, innovative, and skilled in 21st century technology and communication. I'm not running for office to warm a seat or carry a title; I'm running to build relationships and solve problems.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MENIFEE UNION SCHOOL DISTRICT, TRUSTEE AREA 5,  
SHORT TERM**

**DEBBI "DEB" MANION**

**OCCUPATION: Small Business Owner**

**EDUCATION AND QUALIFICATIONS:**

A proud Menifee resident for over 29 years, I have had four children progress through our Menifee USD schools and now my four grandchildren currently attend our schools. In support of our schools, I bring many years of leadership and community service experience to the Menifee school board. As Chair of the Santa's Workshop, former president of Menifee Women's Club and Rotarian President. I understand the importance of having great schools to serve our community. My Background includes a Bachelor of Science degree in Accounting and over 15 years-experience as a small business owner here in Menifee. I will ask probing questions and examine the issues facing our schools from the multiple perspectives all the while doing what is in the BEST interest of our students and families. I am a proponent of UNIFICATION to add continuity to our schools from kindergarten through 12<sup>th</sup> grade. I will work tirelessly with our teachers, parents, senior citizens and school staff to ensure we doing what is best for kids, while closely monitoring our precious tax dollars to ensure they are spent wisely and always have a direct tie to the needs of our kids, our future and our community.

FOR YOUR CHILD'S TOMORROW...VOTE "DEB" TODAY

**CANDIDATE STATEMENT FOR  
MAYOR,  
CITY OF MENIFEE**

**RICKY ESTRADA**

**AGE: 31**

**OCCUPATION: Educator / Baseball Umpire**  
**EDUCATION AND QUALIFICATIONS:**

Together, we must protect the core institutions of America, our personal liberties and our families. We deserve a government which puts the decisions back in our own hands.

The country is changing and new youthful leadership is needed to run a responsible government. I want an empowering voice for every citizen, including the silent majority. I am running a campaign of personal outreach, and listening door to door, because politicians have lost touch.

Menifee is establishing its identity, and together we have a chance to incorporate bold new ideas. Menifee has the potential to be that shining city on top of the hill, and the example for the rest of the country.

I support:

- \*Less Taxes, because California is over taxed.
- \*Corporation revenue/participation solutions, instead of taxing the middle and working class.
- \*Hiking trails, appreciating landscape, and giving families affordable destinations.
- \*Empowering small businesses, keeping wealth in Menifee.
- \*A "Menifee Trolley" system to help seniors, families, and alleviate traffic.
- \*Strong Police/Fire safety.
- \*Encouraging a military identity of integrity, service above self, and excellence.

We must always protect our personal liberties, love thy neighbor, and uphold the constitution. In God We Trust.

Ricky Estrada  
www.estrada4menifee.com  
Social Media: estrada4menifee

**CANDIDATE STATEMENT FOR  
MAYOR,  
CITY OF MENIFEE**

**BILL ZIMMERMAN**

**AGE: 57**

**OCCUPATION: Mayor**  
**EDUCATION AND QUALIFICATIONS:**

We love Menifee!

My wife Julie and I have lived in Menifee over 30 years. In the 1990's we began weaving ourselves into the fabric of this community. We joined local service organizations that promote the Arts, Scouting and Menifee's History. Five years ago I championed Menifee's new Boys & Girls Club, and still serve on that board today.

My EXPERIENCE as a public official began in 2009 as a Menifee Planning Commissioner, where I served as Chairman. I also chaired MJSC College Board of Trustees and Riverside County Parks & Trails Commission.

It has been an honor to serve as your Mayor since 2018.

Menifee now has an excellent reputation as a family-friendly city, led by a team that works well together. We are focused on road improvements, freeway bridges and public safety.

I made a commitment to you two years ago. Today I re-affirm that commitment: *"I will keep working hard to make Menifee the safest and most enjoyable place to live"*

Would you please keep me in mind on election day.

Please visit: [www.mayorbillzimmerman.com](http://www.mayorbillzimmerman.com)  
& follow me on Facebook

with gratitude,

*Bill Zimmerman*  
*Mayor, City of Menifee*

**CANDIDATE STATEMENT FOR  
MAYOR,  
CITY OF MENIFEE**

**KEITH WAYNE DAVIS**

**OCCUPATION: Owner of Farmers Insurance Agency**  
**EDUCATION AND QUALIFICATIONS:**

I completed my general education at Mt. San Jacinto Community College in Menifee, and continued my studies at Ashford University. I was the Business Banker at Wells Fargo for three years and I am notary certified. I currently am the owner of Farmers Insurance Sun City and I am a managing and consulting Agent for La Herradura Home Facility.

What I believe qualifies me for mayor is my heart for the people and my heart for justice. I take concern in what concerns others and I am all about achieving goals and progressing forward. I love people and I look forward to being a public Servant.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF MENIFEE, DISTRICT 3**

**CECILIA TRUMAN**

**AGE: 50**

**OCCUPATION: Small Business Owner**

**EDUCATION AND QUALIFICATIONS:**

I ask for your vote this November 3rd, 2020! I will fight for my fellow Menifee residents! I will battle for your freedoms, education, faith and livelihood! I will BEST serve our great community with absolute passion for your cares and concerns.

I have been married 27 years and am the proud mom of 3 successful young men. I have lived in this valley for 25 years and I chosen Menifee as my long term homestead. Throughout this time, I have worked in real estate, owned small business's, and homeschooled for 15 years, graduating all three of my boys. I pledge to uphold The Constitution, keep the community safe, be fiscally conservative, vote for school choice, defend and support our 1st responders and police and promote small business!

My experience as a business woman has taught me to prioritize and manage finances, administrate accounts, maintain business's relationships and serve customers with excellence! I believe in low taxation and cutting pork spending so that Menifee residents are kept safe and commerce is able to grow. Finally my commitment to family has taught me the value of compassion, perseverance and hard work! Voting for me is voting for family, community and country!

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF MENIFEE, DISTRICT 3**

**LESA SOBEK**

**AGE: 62**

**OCCUPATION: Retired**

**EDUCATION AND QUALIFICATIONS:**

Throughout my years of public service to the Menifee community, I am a proven servant leader. I have focused on key city issues such as Public Safety, Traffic & Road Improvements, and Financial Transparency.

Under my Leadership:

- Improved CalFire response times and coverage for emergencies
- Brought community policing and increased safety
- Balanced City budgets and developed financial transparency policies
- Invested in traffic and road maintenance projects for City
- Started homeless task force to deal with AB109, Prop 47, 57 and local impacts
- Brought first Inclusive Playground
- Established the Citizen and Business of the month programs
- Brought new quality businesses, industries, and job creation to city
- Established the Military Banner Program
- Created award winning Clean-up and Beautification program

Goals:

- Ensure our first responders have the equipment to do their jobs
- Make Menifee the safest City in California
- Continue improving roads, traffic, and complete Holland Road Overpass
- Bring more park improvements, and tournament sports fields
- Be business friendly by attracting retail, industrial, office developments and quality jobs

As a Menifee resident for over 30 years, I will continue to make tough decisions that enhance our quality of life in the City, and graciously ask for your vote on November 3.

Lesa Sobek

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>EASTERN MUNICIPAL WATER DISTRICT, DIVISION 4</b></p> <p><b>JEFFREY D ARMSTRONG</b> <span style="float: right;"><b>AGE: 58</b></span><br/> <b>OCCUPATION: Water Resources Manager</b><br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I have a 32-year career in Water Resources Management including roles of Chief Financial Officer &amp; General Manager—leading one of the larger Water Districts in Southern California. My entire career has been with one Water District because I value loyalty and commitment to purpose. I have dedicated my career to water and now I am retiring and would like to dedicate my experience and knowledge for the betterment of our community. I will work towards a reliable water supply for current and future generations by ensuring our water is safe and of the highest quality. My years of experience in developing budgets will allow me to focus on how to effectively create equity in water rates and efficiently manage operations. My priority is to represent you as a customer by providing accountability and direction. I will owe nothing to anyone except the voters of our community and I will not take a single contribution from anyone to get me elected. If you want real change in your Water Board and the lowest possible rates, vote for my experience, expertise, and loyalty to you into this office.</p> <p>#Jeff4Water #WaterStrong #RealChange #Loyalty</p> | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>EASTERN MUNICIPAL WATER DISTRICT, DIVISION 4</b></p> <p><b>RON SULLIVAN</b><br/> <b>OCCUPATION: District Director</b><br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>It is an honor to have served as your Director at EMWD for the past 17 years, I have fought to ensure high quality water at affordable rates, increased customer service, and sound business decisions.</p> <p>Planning for our region's long-term water and wastewater needs remain my top priority to ensure an adequate supply and capacity for our homes, schools, and businesses.</p> <p>Serving on the Santa Ana Watershed Project Authority, Federal Affairs Committee for ACWA, California Board member on the National Water Resources Association, past President of the Riverside County Planning Commission, and small business owner for the past 40 years affords me a perspective for sound water policy and business decisions for our region.</p> <p>During this past 4 years EMWD has maintained a sound financial standing with all rating institutions, implemented pension payment reforms, instituted management and organizational efficiencies, while providing increased customer service and affordable rates during our recent times of drought.</p> <p>The decisions made by our water board directly impact our daily lives, our property values, and our future. I am asking for your continued support and vote of confidence to continue serving as your Division 4 Director at EMWD.</p> <p>Thank you,<br/>Ron Sullivan</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

## **IMPARTIAL ANALYSIS OF MEASURE “M”**

### **City of Menifee An Initiative Measure to Repeal the One Percent (1%) Retail Transactions and Use Tax Imposed by the “Menifee Public Safety/Traffic Congestion Relief/Vital City Services Measure”**

“Measure M,” places before the voters of Menifee the question whether to repeal a prior initiative measure which was adopted by the voters in 2016. The prior measure, designated “Measure DD,” imposed 1% (one cent per dollar) transactions and use tax within the City of Menifee. Measure M was placed on the ballot by a petition signed by the requisite number of voters of the City of Menifee.

Before the voters adopted Measure DD in 2016, the tax on retail sales was 7.75%. The City received 1%, and the remaining 6.75% went to the State, the County of Riverside, and the Riverside County Transportation Commission. Measure DD increased the tax rate from 7.75% to 8.75%, with the full amount of the increase (1%) deposited into the City’s general fund. The tax is imposed on all retail sales in the City (with certain limited exceptions), regardless of whether the sale is to a resident or non-resident.

Because Measure DD was classified as a “general tax,” the tax proceeds may be used for any valid municipal government purpose. But the City’s expressed intent in placing Measure DD before the voters was that the proceeds be used to reduce traffic congestion; improve and repair local roadways; maintain local police, fire protection, paramedic services, and 9-1-1 emergency medical response times; prevent cuts to senior, disabled, and youth programs; and provide other general services.

With guidance from a City Council-appointed Oversight Committee, the City has spent the \$33 million in Measure DD funds it has received since January 2017 to support an additional medic truck and personnel for Fire Station No. 7; transition the Fire Department to municipal staffing levels; purchase a replacement \$1 million ladder truck; implement numerous infrastructure, road safety and capital improvement program projects; and establish the Menifee Police Department.

Measure M would repeal Measure DD, thereby changing the retail sales tax rate in Menifee from 8.75% to 7.75% and cutting the City’s share of the sales tax in half – from 2% to 1%. Forecasted revenues to the City would be reduced by more than \$11 million per year. The City Council would be responsible for making the budget cuts necessary to absorb the \$11 million per year reduction in revenues.

A “Yes” vote is a vote to repeal the tax. A “No” vote is a vote to reject the repeal measure, and to retain the tax. Measure M will be approved if it receives a simple majority of “Yes” votes.

Dated: August 17, 2020

By: Jeffrey Melching, City Attorney

**The above statement is an impartial analysis of Measure M. If you desire a copy of the ordinance or measure, please call the elections official’s office at (951) 672-6777 and a copy will be mailed, emailed, or otherwise provided at no cost to you.**

#### ARGUMENT IN FAVOR OF MEASURE "M"

Don't be confused by this measure. It is simply a measure to repeal the sales tax voted in 2016 to make up for fees denied initially by the Governor. Those fees are now, and have been received for a couple of years, by the City.

The city is required by law to place an impartial argument and statement regarding this measure and should merely be asking whether or not you wish to repeal the tax. Instead they are trying to scare you by stating that you may be losing services. That is not true. We have watched their budget meetings carefully and they are in good shape with all their services.

They also mention the COVID crisis and no one can deny its effect. Keep in mind that this is true nation wide. However the virus is a temporary event but the sales tax is permanent until repealed by the vote of the people. It took three years to bring this to the people. This is your one and only chance to lower the sales tax since it can only be lowered by the vote of the people.

Vote YES on Measure M

By: John D Smelser  
Anne E Pica

#### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE "M"

Why do opponents want to take away our right to have OUR tax dollars stay local to help our Menifee families? Vote NO on M.

In 2016, we voters passed Measure DD to keep our taxpayer dollars local for our 911 and other services and away from State money grabs. Measure M is a shameless political attempt to end this funding immediately in the middle of a pandemic and recession. Protect our services and community stability! Vote NO on M.

It is a FACT: Existing, locally controlled funding you already adopted maintains 911 emergency response/preparedness, fire protection, crime prevention, youth and senior programs, community health services, and street/pothole repair.

Join us – vote NO on deceptive Measure M. Don't be fooled! Our broad coalition includes:

Joe Daugherty, Resident/Taxpayer Advocate  
Jorge Rodriguez, Resident/Retired Menifee CALFIRE Division Chief  
Art Castillo, Resident/Small Business Owner  
Dawn Smith, 30-year Resident and Taxpayer  
Altie Holcomb, Resident/Boys and Girls Club Board Member  
Eric Madrid, MD, Resident/Physician  
Janny Nielson, Resident/Chief Nurse  
Rick Croy, Resident/Menifee Parks, Recreation and Trails Commissioner  
Phil Liso, Menifee Interfaith and Community Service Council  
Casey Crawford, Resident/Pastor  
Dan Temple, Resident/Retired Police Officer  
Ben Diederich, Menifee Citizens Advisory Committee  
Al Powers, Sun City Resident  
Gloria Sanchez, Menifee Senior Advisory Committee  
George Mills, Resident/Local Business Owner/Chamber of Commerce Chair  
Linda Denver, PhD, Resident/Teacher  
Darcy Castellejos, Resident/Retired Navy Officer/Veteran

Now is NOT the time to lose critical services that keep our families and businesses safe, healthy, and stable. Stop the political hijack. Join us! Vote NO on M.

Get the FACTS, visit [www.cityofmenifee.us](http://www.cityofmenifee.us).

By: Edward Samuelson  
David Foust  
George Mills  
Gloria Sanchez  
Jesse Dofelmire

### ARGUMENT AGAINST MEASURE “M”

Don't be fooled by this sneaky attempt to overturn the will of Menifee voters and cut funding for essential services – **Vote NO on M.**

In 2016, nearly 70% of Menifee voters adopted Measure DD, establishing our own locally controlled funding used for 911, fire protection, emergency medical response, crime prevention, street maintenance and pothole repair, and youth and senior services. Not a dime of this voter-approved funding can be taken by the State, keeping OUR tax dollars LOCAL for our local needs.

If passed, Measure M – a deceptive ballot measure which is the brainchild of an ex-politician and his friends to override the will of Menifee voters – would END the funding you previously approved, for your essential services.

#### **Again, vote NO on Measure M if you care about:**

- Voter control over Menifee's local tax dollars
- Maintaining your 911, fire, and emergency medical response
- Paramedic and firefighting protection and emergency equipment
- Neighborhood community-based police protection and crime prevention
- Community health services that help Menifee families fight emergencies like the pandemic
- Our local street resurfacing and pothole repair

Coronavirus shows Menifee needs these essential services now more than ever! We know we cannot count on state or federal government to address Menifee's local needs. Your voter-approved funding is invested locally to keep our community safe, attract jobs and businesses, and help restart our local economy—don't let it end! Vote NO on M.

Maintain funding for the essential City services we need, when our health, safety, stability, and local businesses are in jeopardy. You've already spoken – Vote NO on M.

For the facts, visit [cityofmenifee.us/443/Measure-DD](http://cityofmenifee.us/443/Measure-DD).

Join community and business leaders, firefighters, public safety professionals, and residents throughout Menifee -- vote NO on M.

#### **Keep Menifee Safe. Vote NO on Measure M.**

By: George Mills, Menifee Valley Chamber of Commerce Board Chair  
Jesse Dofelmire, Menifee Firefighters Association Cal Fire Local 2881 District VI VP  
Gloria Sanchez, Menifee Senior Advisory Committee Chair  
David Foust, Menifee Certified Emergency Response Team (CERT) Member  
Edward Samuelson, Menifee Citizens Oversight Committee Vice-Chair

### REBUTTAL TO ARGUMENT AGAINST MEASURE “M”

Vote yes on Measure M. A yes vote means that you are in favor of repealing Menifee Municipal Code 3.26, which imposes a 1% sales tax. We have filed a lawsuit against the city because they changed the language in the petition to what you see on the ballot.

During the annual budget council meeting on May 13<sup>th</sup> city staff reported that the Police Department, Fire Department, Public Safety and Infrastructure would not be affected by the loss of the 1% sales tax and that there was only a minimal impact to the city due to the corona virus. This meeting was not posted to the web site until we demanded that it be posted. Days later it was but it was trimmed by 30 minutes and edited almost beyond recognition.

A second meeting was held, May 14<sup>th</sup>. The staff's presentation at the request of the council revolved around one topic – what would be the impact if the loss of the 1% sales tax were to be applied to just three categories - the police, fire and public safety. This is what they are telling us. It is a fear tactic to get you to keep the 1% tax.

We are Menifee Citizens, not politicians, bringing this issue legally to the ballot.

Common sense dictates that the 1% sales tax cannot cover all that the city claims that it covers.

Do not give in to the deceptive tactics.

Vote Yes on Measure M

By: John D Smelser  
Anne E Pica

## **Language Services**

The County of Riverside is making voting easier in 2020

The Registrar of Voters office and all Voter Assistance Centers will have translated sample ballots for select precincts that voters can use as a reference tool when voting.

Additionally, remember that if you need assistance you may bring up to two people to assist you in voting, as long as they are not representatives from your employer or your union (if you have one).

You may also request a translated sample ballot to be sent to you by completing the request form on the back cover of this Guide, by calling (800) 733-VOTE (8683), or by visiting [www.voteinfo.net](http://www.voteinfo.net). Requests must be received no later than 7 days before the election.

## **Servicios de Idioma**

El Condado de Riverside facilitará la votación en 2020

La oficina del Registro de Votantes y todos los Centros de Asistencia al Votante tendrán boletas de muestra traducidas en recintos seleccionados que los votantes pueden usar como herramienta de referencia al votar.

Además, recuerde que, si necesita ayuda, puede traer hasta a dos personas para que le ayuden a votar, siempre que no sean representantes de su empleador o de su sindicato (si pertenece a uno).

También puede solicitar que se le envíe una boleta de muestra traducida llenando el formulario de solicitud que aparece en la contraportada de esta Guía, llamando al (800) 733-VOTE (8683) o visitando [www.voteinfo.net](http://www.voteinfo.net). Las solicitudes se deben recibir a más tardar 7 días antes de la elección.

## **語言服務**

Riverside縣正在使2020年投票變得更容易

選民登記處和所有選民協助中心會提供選定選區的翻譯版樣本選票，選民可以在投票時使用這些樣本選票作為參考工具。

此外，請謹記，如果您需要幫助，您最多可以帶兩名人員協助您投票，只要他們不是您的僱主或工會的代表（如果您有）。

您亦可以申請為您發送翻譯版本的樣本選票，方式為填寫此指南背面封面的申請表、致電 (800) 733-VOTE (8683) 或造訪 [www.voteinfo.net](http://www.voteinfo.net)。此類申請最晚必須在選舉前7天收到。

## **Dịch Vụ Ngôn Ngữ**

Quận Riverside đang nỗ lực để quá trình bầu cử được dễ dàng hơn trong năm 2020

Văn phòng của Cơ Quan Đăng Ký Cử Tri và tất cả các Trung Tâm Hỗ Trợ Cử Tri sẽ gửi các lá phiếu mẫu được dịch cho các khu vực bầu cử được chọn để cử tri có thể sử dụng làm công cụ tham khảo khi bỏ phiếu.

Ngoài ra, vui lòng lưu ý nếu quý vị cần trợ giúp, quý vị có thể đưa theo tối đa hai người đi cùng để hỗ trợ cho quý vị trong việc bỏ phiếu, miễn là họ không phải là người đại diện từ chủ lao động hoặc nghiệp đoàn của quý vị (nếu như quý vị có).

Quý vị cũng có thể yêu cầu được gửi lá phiếu mẫu được dịch đến cho quý vị bằng cách điền vào mẫu đơn yêu cầu trên bìa sau của tài liệu Hướng Dẫn này, bằng cách gọi đến số (800) 733-VOTE (8683) hoặc bằng cách truy cập trang [www.voteinfo.net](http://www.voteinfo.net). Chúng tôi phải nhận được yêu cầu đó không muộn hơn 7 ngày trước ngày bầu cử.

## **Mga Serbisyo sa Wika**

Mas pinapadali ng County ng Riverside ang pagboto sa 2020

Magkakaroon ang opisina ng Tagapagrehistro ng mga Botante at ang lahat ng Sentro ng Tulong sa Botante ng mga isinaling sampol na balota para sa mga piling presinto na magagamit ng mga botante bilang tool ng sanggunian kapag bumoboto.

Bukod pa rito, tandaang kung kailangan ninyo ng tulong, maaari kayong magsama ng hanggang dalawang tao upang tulungan kayo sa pagboto, hangga't hindi sila mga kinatawan mula sa inyong employer o inyong samahan (kung mayroon kayong ganito).

Maaari din kayong humiling na padalhan kayo ng isinaling sampol na balota sa pamamagitan ng pagkumpleto sa form ng kahilingan sa likurang pabalat ng Gabay na ito, sa pamamagitan ng pagtawag sa (800) 733-VOTE (8683), o sa pamamagitan ng pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Dapat ay matanggap ang mga kahilingan nang hindi lalampas sa 7 araw bago ang halalan.

## **언어 서비스**

Riverside 카운티의 2020년 투표가 더욱 쉬워졌습니다

유권자 등록 사무소와 모든 유권자 지원 센터에 해당 선거구의 번역된 투표용지 견본을 비치해 유권자가 투표 시에 이를 참고할 수 있게 합니다.

또한, 도움이 필요한 경우, 여러분은 투표를 도와줄 수 있는 인원을 2명 데려올 수 있습니다. 단, 귀하의 고용주나 (조합에 속한 경우) 조합의 대리인을 데려올 수 없습니다.

또한 이 안내서 뒷면 표지의 요청서를 작성하거나 (800) 733-VOTE(8683)로 전화하거나 [www.voteinfo.net](http://www.voteinfo.net) 을 방문하여, 번역된 투표용지 견본을 보내달라고 요청할 수 있습니다. 견본 요청서는 선거 7일 전까지 제출되어야 합니다.



## **Conditional Voter Registration**

Did you forget to register or update your voter registration? No Problem! A new law allows you to register to vote and vote until 8:00 p.m. on Election Day at your county elections office or at any voter assistance center in your county. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:

1. Visit the Registrar of Voters office or any Voter Assistance Center.
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov).
3. Vote your ballot.
4. Once the county elections official processes your registration and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Conditional Voter Registration, visit [vote.ca.gov](https://vote.ca.gov).

If you have questions regarding Conditional Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at [www.voteinfo.net/AmIRegistered](https://www.voteinfo.net/AmIRegistered).



## **California Motor Voter**

The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently in state or federal prison or on parole for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> to get started. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/onlinesvcs>) to renew your driver license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](https://MotorVoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov).



# Remote Accessible Vote-by-Mail (RAVBM) in Riverside County

For the November 3, 2020 General Election, all voters will receive a ballot in the mail. Riverside County will begin mailing voters their ballots on October 5<sup>th</sup>.

**You can also vote with Remote Accessible Vote-by-Mail.** RAVBM lets you:

- Download, mark, and print your ballot at home
- Use your own assistive technology to read and mark the ballot
- Select the language for your ballot

RAVBM is not “internet voting.” You must print and return your marked ballot.



**You must request your RAVBM ballot by October 27<sup>th</sup>**

## How to vote from home (accessibly!) with RAVBM:

### 1. Request an RAVBM ballot access link

Contact the elections office by phone at (951) 486-7200 or (800) 773-VOTE (8683), by email at [rovweb@rivco.org](mailto:rovweb@rivco.org), or on the web at [www.voteinfo.net](http://www.voteinfo.net).

### 2. Mark your ballot

Use the access link to open your ballot. Review and mark the ballot on your own computer, with your own assistive technology if needed.

### 3. Review and print your ballot

Check your ballot and make corrections. Download and print your ballot.

### 4. Seal and sign the ballot envelope

Put your RAVBM ballot in the envelope you received in the mail. Sign the voter's declaration (punched holes tell you where to sign). Seal the envelope.

### 5. Return your ballot



By mail. (Your envelope will include pre-paid postage!)



At any drop box in Riverside County.



At any voting location or at the Riverside County elections office.

**Questions?** Call Riverside County (800) 773-VOTE (8683)



For voters with disabilities:

Disability Rights California's Voting Hotline: **1 (888) 569-7955**



# Participate in the Census Now!

You can make a difference for your community! The simple, nine question survey help determine dollars that fund important programs for the next 10 years.

## Three Ways to Complete the Census



**ONLINE AT**  
**[my2020census.gov](https://my2020census.gov)**



**BY PHONE AT**  
**844-330-2020**



**BY MAIL**  
**Complete and return your  
Census form!**



**BUILD BETTER ROADS AND SCHOOLS**



**FUND COMMUNITY PROGRAMS FOR  
SENIORS, CHILDREN AND FAMILIES**



**CREATE JOBS**



**IMPROVE HOUSING**



**ENHANCE HEALTHCARE FACILITIES &  
EMERGENCY SERVICES**

All communities deserve the opportunity  
to thrive and provide for their families.

**Your 2020 Census data is safe, protected and confidential.**

# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:



### **The right to vote if you are a registered voter.**

You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently in state or federal prison or on parole for the conviction of a felony
- not currently found mentally incompetent to vote by a court



### **The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.



### **The right to vote if you are still in line when the polls close.**



**The right to cast a secret ballot** without anyone bothering you or telling you how to vote.



**The right to get a new ballot if you have made a mistake**, if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office or at your polling place, or

**Vote using a provisional ballot.**



### **The right to get help casting your ballot**

from anyone you choose, except from your employer or union representative.



### **The right to drop off your completed**

**vote-by-mail ballot at any polling place** in California.



### **The right to get election materials in a**

**language other than English** if enough people in your voting precinct speak that language.



### **The right to ask questions to elections officials about election procedures**

and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.



**The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at **[www.sos.ca.gov](http://www.sos.ca.gov)**

 By phone at **(800) 345-VOTE (8683)**

 By email at **[elections@sos.ca.gov](mailto:elections@sos.ca.gov)**

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# IMPORTANT DATES



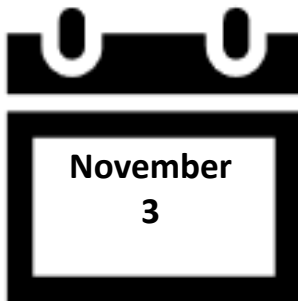
**First day you can vote.** Each eligible registered voter will begin receiving their ballot by mail beginning this day.



**Registration Deadline.** Check your registration status online or by calling our office.



**Voter Assistance Centers open** for in-person voting from 9:00 a.m. - 5:00 p.m. Approximately 130 locations throughout Riverside County.



## Election Day!

**Mail in or drop off** your Vote-by-Mail ballot by today!

Mailed-in ballots must be postmarked by this date and received no later than November 20 to be counted.

**In-person voting also available** at any Voter Assistance Center or the Registrar of Voters office.

Ballot-Drop off locations, Voter Assistance Centers and the Registrar of Voters office open from 7:00 a.m. - 8:00 p.m.



**Do you know someone who is not registered to vote? Need to check your voter registration status?**



Check your voter registration status, update your registration information, or register to vote online. Visit [www.voteinfo.net](http://www.voteinfo.net) for more information.



Request a voter registration card be sent by mail to update your registration information, or to register to vote. Call (951) 486-7200 or (800) 773-VOTE (8683) for more information.

# VOTE BY MAIL

## THE VOTING PROCESS IS DIFFERENT!

All registered voters in Riverside County will be mailed a ballot in accordance with the Governor's Executive Order.

Return your ballot as soon as possible to ensure that it is included in the first Election Night results!



**Return your ballot by mail:** If you choose to vote at home, you can return your ballot by mail (no postage required). Ballots returned by mail must be postmarked by Election Day and received by November 20, 2020.

**Drop off your ballot:** You can drop off your ballot at any secure Ballot Drop-Off box, Early Vote location, Voter Assistance Center or the Registrar of Voters office. See the list of Ballot Drop-Off locations inside this Guide, or visit our website at [www.voteinfo.net](http://www.voteinfo.net) for more information.

### Remote Accessible Vote by Mail Ballot (RAVBM)

Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office to be counted. Return your RAVBM ballot by mail or at one of our secure Ballot Drop-Off locations.

# VOTE IN PERSON

The Riverside County Registrar of Voters recommends that voters only use the in-person Voter Assistance Centers if absolutely necessary, as the generalized use of in-person voting presents risks to public health and safety in light of the COVID-19 pandemic.

| Registrar of Voters                                                                               | Early Voting Locations                                                                                      | Voter Assistance Centers                                                                              |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>October 5 – October 30</b><br>(excluding holidays)<br>Monday - Friday<br>8:00 a.m. – 5:00 p.m. | <b>October 23 – October 25</b><br>Friday - Sunday<br>10:00 a.m. – 4:00 p.m.                                 | <b>October 31 – November 2</b><br>Saturday - Monday<br>9:00 a.m. – 5:00 p.m.                          |
| <b>October 24</b><br>Saturday<br>9:00 a.m. – 4:00 p.m.                                            | <b>At the following locations:</b><br>Galleria at Tyler<br>Westfield Palm Desert Mall<br>Promenade Temecula | <b>Election Day, November 3</b><br>7:00 a.m. – 8:00 p.m.                                              |
| <b>October 31 – November 2</b><br>Saturday - Monday<br>9:00 a.m. – 5:00 p.m.                      |                                                                                                             | *See the list of locations inside or online at <a href="http://www.voteinfo.net">www.voteinfo.net</a> |
| <b>Election Day, November 3</b><br>7:00 a.m. – 8:00 p.m.                                          |                                                                                                             |                                                                                                       |

# Are you...

- ♦ Interested in Learning More About the Voting Process?
- ♦ Detail Oriented?
- ♦ A Team Player?
- ♦ A Problem Solver?
- ♦ Motivated to Serve Your Community?



# BE AN ELECTION OFFICER



We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers.

**Call (951) 486-7341 or (877) 663-9906**

# Tips for California's Military and Overseas Voters

Taking part in elections is more convenient than ever for Californians serving in the military or living outside the United States. It begins when you register to vote as a military or overseas voter and receive election materials by mail, fax, or email.

- **Start early.** California's county elections officials begin sending ballots to military and overseas voters 60 days before Election Day. Fill out a voter registration application early at [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov) to ensure that you receive your voting materials in time.
- **Know your options.** When registering to vote as a military or overseas voter, you can choose to have your ballot mailed, faxed, or emailed to you. You may return your voted ballot to your county elections official by mail or, in certain circumstances, by fax. If you meet the requirements to return your ballot by fax, you must also fax the Oath of Voter form (available from your county elections official) waiving your right to a confidential ballot.
- **Stay in touch.** Once you register as a military or overseas voter, you will continue to receive a ballot and election materials from your county elections official before each election. We encourage you to update your registration each year, if needed; however, you *must* re-register to vote if you change your address, your name, or your political party preference, or if you do not participate in four consecutive statewide general elections. Visit [www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/) for more election resources designed especially for you.

## Dates to remember:

**October 19:** last day to register to vote and request your ballot

**October 27:** last day to update or change how you want to receive your ballot

**November 3:** Election Day. Mailed ballots must be postmarked on or before Election Day **and** received by your county elections office no later than November 20. Faxed ballots must be delivered to your county elections office by close of polls, no later than 8:00 p.m. Pacific Standard Time, on Election Day.

## For more information contact:

California Secretary of State



(800) 345-VOTE



[www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/)

Federal Voting Assistance Program



(800) 438-VOTE



[www.fvap.gov](https://www.fvap.gov)

# Earn money and make a difference— Serve as a Poll Worker on Election Day!

Gain hands-on experience and take part in the single most important day in our democracy—Election Day!

## Who can be a poll worker?

To serve as a poll worker you must be:

- ✓ A U.S. citizen or legal permanent resident; or
- ✓ An eligible high school student

## What does a poll worker do?

- ✓ Sets up and closes a polling place
- ✓ Helps voters understand their rights
- ✓ Protects ballots and voting equipment

## Why be a poll worker?

- ✓ Get involved and assist voters
- ✓ Contribute to your community and meet your neighbors
- ✓ Earn extra money

## High School Poll Workers

To serve as a high school poll worker, a student must:

- ✓ Be a U.S. citizen or legal permanent resident
- ✓ Be at least 16 years old on Election Day
- ✓ Attend a public or private high school
- ✓ Have at least a 2.5 grade point average
- ✓ Get permission from your parents and school
- ✓ Attend a training session

For more information about serving as a poll worker contact the Riverside County Registrar of Voters at (951) 486-7200.

# Check Your Voter Status Online



Visit the Secretary of State's My Voter Status page at [VoterStatus.sos.ca.gov](http://VoterStatus.sos.ca.gov), where you can check your voter status, find your polling place, and much more.

Use **My Voter Status** to:

- See if you are registered to vote
- Check your political party preference
- Find your polling place
- Find upcoming elections in your area
- Receive your Voter Information Guide (VIG) by email before each statewide election (see below for more information on opting-out of the VIG)
- Check the status of your vote-by-mail ballot or provisional ballot

To check your voter status you will need some personal information like first name, last name, California driver license or identification card number, social security number (last 4 numbers), and date of birth.

You can use the My Voter Status tool to opt out of receiving the state VIG. However, if another registered voter in your household requests to get it by mail, a state VIG will still be mailed to your address. If you have opted out and do not receive the state VIG in the mail, information on statewide candidates and ballot measures will still be available at the VIG website (<http://voterguide.sos.ca.gov/>) before each statewide election.

Go to [VoterStatus.sos.ca.gov](http://VoterStatus.sos.ca.gov) to get started.

## Pre-register at sixteen. Vote at eighteen.

Online Pre-registration is now available for eligible 16 and 17 year olds at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov) or via the paper voter registration form. California youth who Pre-register to vote will have their registration become active once they turn 18 years old.

Pre-register in 4 easy steps:

1. Visit [www.RegisterToVote.ca.gov](http://www.RegisterToVote.ca.gov)
2. Click the "Pre-register to Vote" button
3. Become automatically registered on your 18th birthday
4. Cast your ballot on Election Day!

## What is Pre-registration?

If you are 16 or 17 years old and meet all other voter eligibility requirements, you can Pre-register to vote at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).

Simply complete the online Pre-registration application and on your 18th birthday, you will automatically be registered to vote.

# Provisional voting

If your name is not on the voter list at your polling place, you have the right to vote a provisional ballot.

## What is a provisional ballot?

A provisional ballot is a regular ballot that is placed in a special envelope prior to being put in the ballot box.

## Who casts a provisional ballot?

Provisional ballots are ballots cast by voters who believe they are registered to vote even though their names are not on the official voter registration list at the polling place.

Vote by mail voters may need to cast provisional ballots if the voter wants to vote in person at a polling place, but did not receive their ballot or does not have their ballot with them.

## Will my provisional ballot be counted?

Your provisional ballot will be counted after elections officials have confirmed that you are registered to vote in that county and you did not already vote in that election.

You may vote a provisional ballot at any polling place in the county in which you are registered to vote, however, only the elections contests you are eligible to vote for will be counted.

## How can you check the status of your provisional ballot?



You can check the status of your provisional ballot at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov)

Alternatively, every voter who casts a provisional ballot has the right to find out from their county elections official if the ballot was counted and, if not, the reason why it was not counted.

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this guide indicates whether or not your nearest voter assistance center is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seventeen days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- **Early Voting** - You may vote at the Registrar of Voters office located at 2720 Gateway Drive, Riverside, CA 92507, October 5 - October 30 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 24, 9:00 a.m. to 4:00 p.m. The Registrar of Voters office will also be open for the 3 days prior to Election Day, Saturday, October 31 through Monday, November 2, from 9:00 a.m. to 5:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any voter assistance center. Curbside Voting doorbells may be available at some voter assistance centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a voter assistance center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- **Disability Rights California** will operate a statewide hotline on November 3, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
**VOTER INFORMATION:**

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

**MAIL MATERIALS TO:**

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER

DATE

33-BCov 11-03-2020

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all voter assistance centers.

I wish to receive election materials in:

☐ Español-Spanish

I wish to receive translated reference ballots in: (select one only)

☐ 한국어 - Korean

☐ Tiếng Việt - Vietnamese

☐ Tagalog - Tagalog

☐ 中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

**OPT-IN TO VIEW YOUR  
COUNTY VOTER INFORMATION  
GUIDE ONLINE!**

**You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.**

**It's easy and great for the  
environment.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

**BALLOT  
TYPE** 322

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR SUGGESTED VOTER ASSISTANCE CENTER ↓



ACCESS?

