



Registrar of Voters

Voter Assistance Centers

October 31-November 2  
9:00 a.m. to 5:00 p.m.

Election Day, November 3  
7:00 a.m. to 8:00 p.m.

Suggested Location on Back Cover

.....  
Registration Deadline  
October 19, 2020  
.....

Quick • Easy • Convenient

This election every voter  
receives a Vote-By-Mail ballot.  
Additional Information Inside

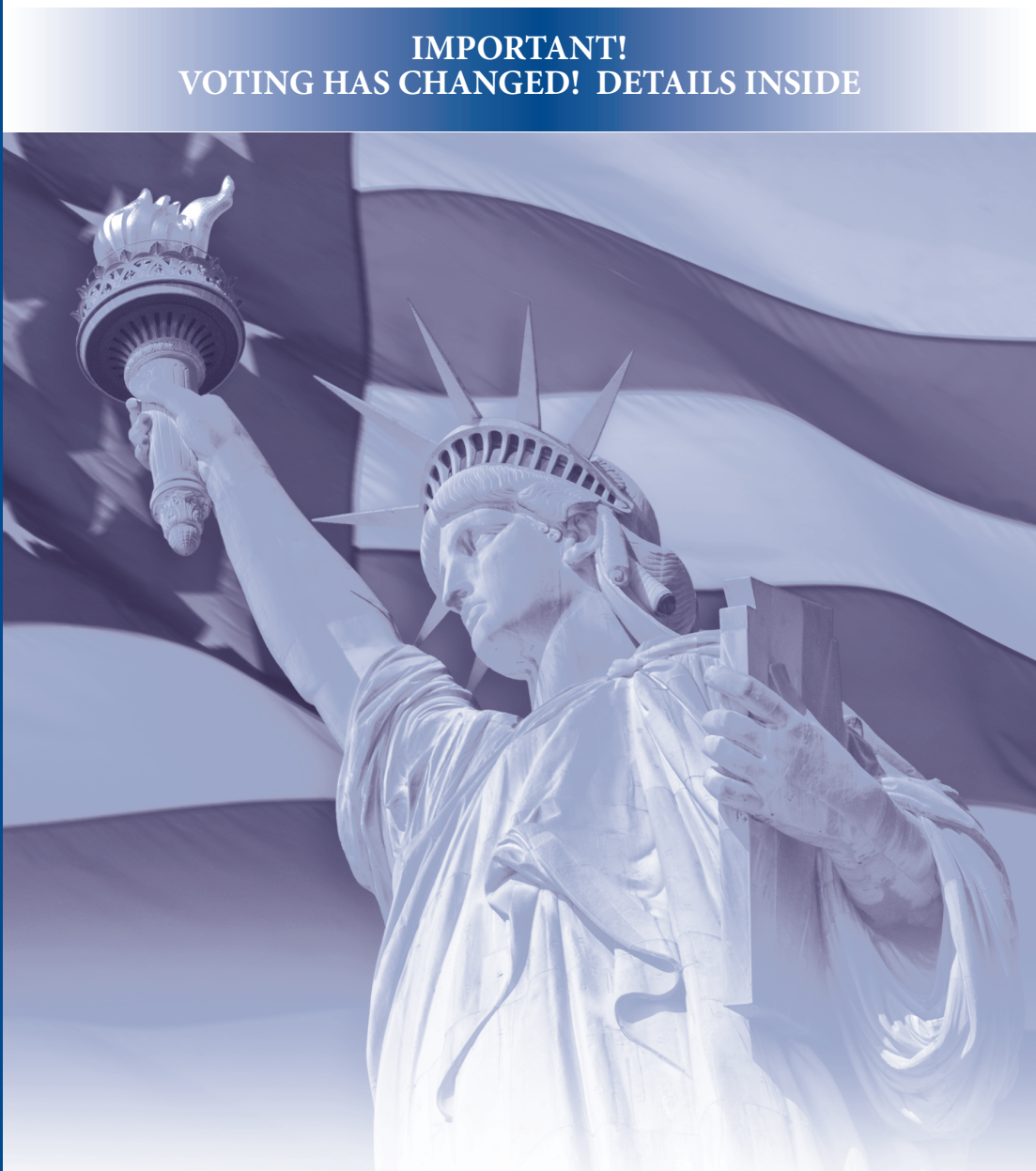
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Request Language Assistance

Form on Back Cover to receive  
election material translated in  
available selected languages.

AVISO IMPORTANTE  
Una traducción en Español de  
esta Guía de Información del  
Condado Para el Votante puede  
obtenerse en la oficina del Registro  
de Votantes llamando al (951) 486- 7200  
o (800) 773-VOTE (8683) o visite nuestro  
sitio web [www.voteinfo.net](http://www.voteinfo.net)

# Consolidated General Election

*Tuesday, November 3, 2020*  
*County Voter Information Guide*



**IMPORTANT!**  
**VOTING HAS CHANGED! DETAILS INSIDE**

# THIS ELECTION VOTING IS DIFFERENT



## VOTE-BY-MAIL

**Vote at home using your Vote-By-Mail ballot**

No Postage Required

Quick, easy, convenient...

from the comfort of your home!

OR

## BALLOT DROP-OFF LOCATION

**Drop off your ballot at any of the  
Ballot Drop-off locations in Riverside County**

No Postage Required

**See inside...**

for a list of drop-off locations throughout Riverside County!



OR

## VOTER ASSISTANCE CENTER

**Vote in-person at any of the  
Voter Assistance Centers in Riverside County**

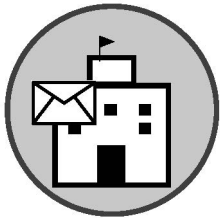
October 31-November 2, from 9:00 a.m. to 5:00 p.m.

and

Election Day, November 3, 7:00 a.m. to 8:00 p.m.

**See inside...**

for a list of voter assistance centers throughout Riverside County!



For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

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**REBECCA SPENCER**  
Registrar of Voters



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**ART TINOCO**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

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Dear Riverside County Voter,

Please note – this year voting is different! This Voter Information Guide contains information for the November 3, 2020 Consolidated General Election. In an effort to reduce the spread of COVID-19 and in accordance with State Law, the Riverside County Registrar of Voters will be deploying a new election model for the upcoming November 3, 2020 Election. This will offer our voters more ways and more days to vote safely. Each eligible registered voter for the November 3, 2020 Election will receive a ballot by mail beginning Monday, October 5, 2020 in accordance with the Governor's Executive Order.

Voters can verify their voter registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register to vote at [registertovote.ca.gov](https://registertovote.ca.gov).

- Your Vote-By-Mail ballot may be returned at any of our 80 secure Ballot Drop-Off locations that will be available beginning October 5, 2020 or via USPS (no postage required).
- We are now operating nearly 130 Voter Assistance Centers throughout Riverside County. You can vote in-person at any location from October 31 – November 3, 2020.
- You may track your ballot by registering at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).
- A list of all Ballot Drop-Off locations and Voter Assistance Centers is posted at [www.voteinfo.net](https://www.voteinfo.net).

The Riverside County Registrar of Voters recommends that voters only use the in-person Voter Assistance Centers if absolutely necessary, as the generalized use of in-person voting presents risks to public health and safety in light of the COVID-19 pandemic. Social distancing will be required when visiting a Voter Assistance Center and face coverings are strongly encouraged.

Please feel free to contact the Riverside County Registrar of Voters at (951) 486-7200 with any questions or concerns regarding the upcoming November 3, 2020 General Election.

Sincerely,

**REBECCA SPENCER**  
Registrar of Voters

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent +1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committees, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

## **Party-Nominated/Partisan Offices**

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## VOTER ASSISTANCE CENTER LOCATIONS

### Dates and Times:

October 31, 2020 – November 2, 2020, 9:00am to 5:00pm

Election Day, November 3, 2020, 7:00am to 8:00pm

|                                               |                           |                                  |                        |       |
|-----------------------------------------------|---------------------------|----------------------------------|------------------------|-------|
| Anza Library                                  | Community Room            | 57430 Mitchell Road              | Anza, CA               | 92539 |
| Banning Senior Center                         | Multi-Purpose Room        | 769 N San Geronio Avenue         | Banning, CA            | 92220 |
| Sun Lakes Country Club                        | North Clubhouse           | 545 Twin Hills Drive             | Banning, CA            | 92220 |
| Albert Chatigny Community Center              | Gym                       | 1310 Oak Valley Parkway          | Beaumont, CA           | 92223 |
| Beaumont Civic Center                         | Gymnasium                 | 550 E 6th Street                 | Beaumont, CA           | 92223 |
| Noble Creek Community Center                  | Copper Room               | 390 Oak Valley Parkway           | Beaumont, CA           | 92223 |
| Blythe Community Center                       | Banquet Room              | 445 N Broadway                   | Blythe, CA             | 92225 |
| Norton Younglove Senior Center                | Large Main Room           | 908 Park Avenue                  | Calimesa, CA           | 92320 |
| Canyon Lake Country Club                      | Magnolia Room             | 32001 Railroad Canyon Road       | Canyon Lake, CA        | 92587 |
| Boys & Girls Club of Cathedral City           | Gymnasium                 | 32141 Whispering Palms Trail     | Cathedral City, CA     | 92234 |
| Cathedral City Hall                           | Study Session Room        | 68700 Avenida Lalo Guerrero      | Cathedral City, CA     | 92234 |
| Northgate Community Church                    | Classroom 1               | 30010 Date Palm Drive            | Cathedral City, CA     | 92234 |
| Cherry Valley Grange Hall                     | Oak Hall                  | 10478 Beaumont Avenue            | Cherry Valley, CA      | 92223 |
| Coachella Branch Library                      | Large Meeting Rooms 1 & 2 | 1500 6th Street                  | Coachella, CA          | 92236 |
| Coachella Community Center                    | Bagdouma Park / Main Room | 51251 Douma Street               | Coachella, CA          | 92236 |
| Ben Franklin Elementary School                | Multi-Purpose Room        | 2650 Oak Avenue                  | Corona, CA             | 92882 |
| Circle City Center                            | Corona Room North         | 365 N Main Street                | Corona, CA             | 92880 |
| Corona High School                            | Foyer                     | 1150 W 10th Street               | Corona, CA             | 92882 |
| Corona Public Library                         | Community Room            | 650 S Main Street                | Corona, CA             | 92882 |
| Corona Senior Center                          | Community Room            | 921 S Belle Avenue               | Corona, CA             | 92882 |
| Home Gardens County Library                   | Meeting Room              | 3785 S Neece Street              | Corona, CA             | 92879 |
| Luiseno Elementary School                     | Gymnasium                 | 13500 Mountain Road              | Corona, CA             | 92883 |
| Peppermint Ridge                              | Angel Hall                | 825 Magnolia Avenue              | Corona, CA             | 92879 |
| Santiago High School                          | Theatre Foyer             | 1395 Foothill Parkway            | Corona, CA             | 92881 |
| Temescal Valley Elementary School             | Multi-Purpose Room        | 22950 Claystone Avenue           | Corona, CA             | 92883 |
| The Shops at Dos Lagos                        | Suite 6-110               | 2795 Cabot Drive                 | Corona, CA             | 92883 |
| Desert Hot Springs Senior Center              | Back Room                 | 11777 West Drive                 | Desert Hot Springs, CA | 92240 |
| Mission Springs Water District                | Annex Building            | 66547 2nd Street                 | Desert Hot Springs, CA | 92240 |
| Eastvale Branch Library                       | Community Room            | 7447 Scholar Way                 | Eastvale, CA           | 92880 |
| Eastvale City Hall                            | City Council Chamber      | 12363 Limonite Avenue, Suite 910 | Eastvale, CA           | 91752 |
| Eastvale Community Center                     | Pinnacle Room             | 13820 Schleisman Road            | Eastvale, CA           | 92880 |
| Harada Neighborhood Center                    | Activity Room B           | 13099 Sixty Fifth Street         | Eastvale, CA           | 92880 |
| Bautista Creek Elementary School              | Library                   | 441 N Lake Street                | Hemet, CA              | 92544 |
| Hemet DPSS                                    | Community Room            | 541 N San Jacinto                | Hemet, CA              | 92543 |
| Tahquitz High School                          | Multi-Purpose Room        | 4425 Titan Trail                 | Hemet, CA              | 92545 |
| Valle Vista Branch Library                    | Meeting Room              | 25757 Fairview Avenue            | Hemet, CA              | 92544 |
| Valley-Wide Rec. And Park Dist Simpson Center | Recreation Room           | 305 E Devonshire Avenue          | Hemet, CA              | 92543 |
| West Valley High School                       | Classrooms A162 & A163    | 3401 Mustang Way                 | Hemet, CA              | 92545 |
| Romoland School District Office               | Board Room                | 25900 Leon Road                  | Homeland, CA           | 92548 |
| Idyllwild County Library                      | Meeting Room              | 54401 Village Center Drive       | Idyllwild, CA          | 92549 |
| Indian Wells City Hall                        | Council Chambers          | 44950 Eldorado Drive             | Indian Wells, CA       | 92210 |
| Indio Public Library                          | Meeting Room              | 200 Civic Center Mall            | Indio, CA              | 92201 |
| Indio Teen Center                             | Game Room                 | 81678 Avenue 46                  | Indio, CA              | 92201 |
| Old Indio Police Substation                   | Main Room                 | 82867 Miles Avenue               | Indio, CA              | 92201 |
| Riverside County Office of Education          | Conference Room 126 & 127 | 47110 Calhoun Street             | Indio, CA              | 92201 |
| Shadow Hills High School                      | Gym                       | 39225 Jefferson Street           | Indio, CA              | 92203 |
| Avalon Park Community Center                  | Meeting Room              | 2500 Avalon Street               | Jurupa Valley, CA      | 92509 |
| Eddie Dee Smith Senior Center                 | Banquet Room              | 5888 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Glen Avon County Library                      | Meeting Room              | 9244 Galena Street               | Jurupa Valley, CA      | 92509 |
| Riverside County Animal Services              | Training Center           | 6851 Van Buren Boulevard         | Jurupa Valley, CA      | 92509 |
| Jurupa Community Center                       | Community Room            | 4810 Pedley Road                 | Jurupa Valley, CA      | 92509 |
| La Quinta City Hall                           | Study Session Room        | 78495 Calle Tampico              | La Quinta, CA          | 92253 |
| La Quinta Museum                              | Community Room            | 77885 Avenida Montezuma          | La Quinta, CA          | 92253 |
| La Quinta Wellness Center                     | Multi-Purpose Room        | 78450 Avenida La Fonda           | La Quinta, CA          | 92253 |

## VOTER ASSISTANCE CENTER LOCATIONS

### Dates and Times:

October 31, 2020 – November 2, 2020, 9:00am to 5:00pm

Election Day, November 3, 2020, 7:00am to 8:00pm

|                                              |                           |                                  |                     |       |
|----------------------------------------------|---------------------------|----------------------------------|---------------------|-------|
| Canyon Lake Middle School                    | Multi-Purpose Room        | 33005 Canyon Hills Road          | Lake Elsinore, CA   | 92532 |
| Dream Extreme Neighborhood Center            | Main Hall                 | 117 S Langstaff Street           | Lake Elsinore, CA   | 92530 |
| Lake Elsinore Unified School District        | Lakeside Library          | 32593 Riverside Drive            | Lake Elsinore, CA   | 92530 |
| Lakeland Village Community Center            | Multi-Purpose Room        | 16275 Grand Avenue               | Lake Elsinore, CA   | 92530 |
| Outlets at Lake Elsinore                     | Building F, F154a         | 17600 Collier Avenue, Suite A100 | Lake Elsinore, CA   | 92530 |
| Mecca County Library                         | Meeting Room              | 91260 Sixty Sixth Avenue         | Mecca, CA           | 92254 |
| Boulder Ridge Elementary School              | Multi-Purpose Room        | 27327 Junipero Road              | Menifee, CA         | 92585 |
| Kay Cenicerros Senior Center                 | North Annex               | 29995 Evans Road                 | Menifee, CA         | 92586 |
| Marion V. Ashley Community Center            | Multi-Purpose Rooms 1 & 2 | 25625 Briggs Road                | Menifee, CA         | 92585 |
| Palmilla HOA Community Center                | Clubhouse                 | 29892 Fernleaf Drive             | Menifee, CA         | 92584 |
| Sun City County Library                      | Community Room            | 26982 Cherry Hills Boulevard     | Menifee, CA         | 92586 |
| Wheatfield Park                              | Community Center          | 30627 Menifee Road               | Menifee, CA         | 92584 |
| Cottonwood Golf Center                       | Meeting Room              | 13671 Frederick Street           | Moreno Valley, CA   | 92553 |
| CrossWord Christian Fellowship Church        | Court/Gym                 | 21401 Box Springs Road           | Moreno Valley, CA   | 92557 |
| Honey Hollow Elementary School               | Library                   | 11765 Honey Hollow Drive         | Moreno Valley, CA   | 92557 |
| Moreno Valley College                        | SAS 121                   | 16130 Lasselle Street            | Moreno Valley, CA   | 92551 |
| Moreno Valley DPSS                           | Community Room            | 12625 Heacock Street             | Moreno Valley, CA   | 92553 |
| Moreno Valley Senior Center                  | Room 1 & 2                | 25075 Fir Avenue                 | Moreno Valley, CA   | 92553 |
| Moss Bros Volkswagen                         | Showroom                  | 27750 Eucalyptus Avenue          | Moreno Valley, CA   | 92555 |
| Palm Middle School                           | Library                   | 11900 Slawson Avenue             | Moreno Valley, CA   | 92557 |
| Towngate Community Center                    | Banquet Room              | 13100 Arbor Park Lane            | Moreno Valley, CA   | 92553 |
| Vista Heights Middle School                  | Library                   | 23049 Old Lake Drive             | Moreno Valley, CA   | 92557 |
| Camp Ronald McDonald for Good Times          | Fellowship Hall           | 56400 Apple Canyon Road          | Mountain Center, CA | 92561 |
| Alta Murrieta Elementary School              | Multi-Purpose Room        | 39475 Whitewood Road             | Murrieta, CA        | 92563 |
| Avaxat Elementary School                     | Multi-Purpose Room        | 24300 Las Brisas Road            | Murrieta, CA        | 92562 |
| Dorothy McElhinney Middle School             | Multi-Purpose Room        | 35125 Briggs Road                | Murrieta, CA        | 92563 |
| Fire Station #4                              | Training Room             | 28155 Baxter Road                | Murrieta, CA        | 92563 |
| Murrieta Public Library                      | Community Room            | 24700 Adams Avenue               | Murrieta, CA        | 92562 |
| Murrieta Youth Center                        | Community Room            | 40644 California Oaks Road       | Murrieta, CA        | 92562 |
| Tovashal Elementary School                   | Multi-Purpose Room        | 23801 Saint Raphael Drive        | Murrieta, CA        | 92562 |
| Norco County Library                         | Meeting Room              | 3240 Hamner Avenue               | Norco, CA           | 92860 |
| Norco DPSS                                   | Community Room            | 517 Parkridge Avenue             | Norco, CA           | 92860 |
| Nuview County Library                        | Meeting Room              | 29990 Lakeview Avenue            | Nuevo, CA           | 92567 |
| Palm Desert Community Center                 | Gymnasium                 | 43900 San Pablo Avenue           | Palm Desert, CA     | 92260 |
| Palm Desert Greens                           | Recreation Center         | 73750 Country Club Drive         | Palm Desert, CA     | 92260 |
| Portola Community Center                     | Multi-Purpose Room        | 45480 Portola Avenue             | Palm Desert, CA     | 92260 |
| Demuth Community Center                      | Multi-Purpose Room        | 3601 E Mesquite Avenue           | Palm Springs, CA    | 92264 |
| James O. Jessie Desert Highland Unity Center | Gymnasium                 | 480 W Tramview Road              | Palm Springs, CA    | 92262 |
| Palm Springs Public Library                  | Learning Center           | 300 S Sunrise Way                | Palm Springs, CA    | 92262 |
| Bob Glass Gym                                | Gymnasium                 | 101 North D Street               | Perris, CA          | 92570 |
| Camper Resorts of America                    | Clubhouse                 | 375 E Ramona Expressway          | Perris, CA          | 92571 |
| Mead Valley Community Center                 | Banquet Hall              | 21091 Rider Street               | Perris, CA          | 92570 |
| Perris DPSS                                  | Community Room            | 201 Redlands Avenue              | Perris, CA          | 92571 |
| Rancho Mirage Public Library                 | Community Room            | 71100 Highway 111                | Rancho Mirage, CA   | 92270 |
| The River                                    | B119                      | 71800 Highway 111                | Rancho Mirage, CA   | 92270 |

## VOTER ASSISTANCE CENTER LOCATIONS

### Dates and Times:

October 31, 2020 – November 2, 2020, 9:00am to 5:00pm

Election Day, November 3, 2020, 7:00am to 8:00pm

|                                            |                            |                                   |                    |       |
|--------------------------------------------|----------------------------|-----------------------------------|--------------------|-------|
| Arlanza Community Center                   | Conference Room            | 7950 Philbin Avenue               | Riverside, CA      | 92503 |
| Arlington Library                          | Community Room             | 9556 Magnolia Avenue              | Riverside, CA      | 92503 |
| Cesar Chavez Community Center              | Auditorium                 | 2060 University Avenue            | Riverside, CA      | 92507 |
| Dales Senior Center                        | Banquet Room               | 3936 Chestnut Street              | Riverside, CA      | 92501 |
| Highgrove County Library                   | Meeting Room               | 530 Center Street                 | Riverside, CA      | 92507 |
| Janet Goeske Senior Center                 | Multi-Purpose Room         | 5257 Sierra Street                | Riverside, CA      | 92504 |
| Joyce Jackson Community Center             | Multi-Purpose Room         | 5505 Dewey Avenue                 | Riverside, CA      | 92504 |
| La Sierra Branch Library                   | Community Room             | 4600 La Sierra Avenue             | Riverside, CA      | 92505 |
| La Sierra Senior Center                    | Ballroom                   | 5215 La Sierra Avenue             | Riverside, CA      | 92505 |
| Lake Mathews Elementary School             | Multi-Purpose Room         | 12252 Blackburn Road              | Riverside, CA      | 92503 |
| Orange Terrace Community Center            | Ballroom                   | 20010 Orange Terrace Parkway      | Riverside, CA      | 92508 |
| Renck Community Center                     | Grand Ballroom             | 4015 Jackson Street               | Riverside, CA      | 92503 |
| Riverside County Registrar of Voters*      | Lobby                      | 2720 Gateway Drive                | Riverside, CA      | 92507 |
| Ruth Lewis Community Center                | Multi-Purpose Room         | 701 Orange Street                 | Riverside, CA      | 92501 |
| SSgt. Salvador J. Lara Casa Blanca Library | Community Room             | 2985 Madison Street               | Riverside, CA      | 92504 |
| Stratton Community Center                  | Multi-Purpose Room         | 2008 Martin Luther King Boulevard | Riverside, CA      | 92507 |
| Woodcrest County Library                   | Meeting Room               | 16625 Krameria Avenue             | Riverside, CA      | 92504 |
| Ysmael Villegas Community Center           | Banquet Room               | 3091 Esperanza Street             | Riverside, CA      | 92504 |
| Mountain View Alternative High School      | Gym                        | 1000 N Ramona Boulevard           | San Jacinto, CA    | 92582 |
| San Jacinto Library                        | Library                    | 595 S San Jacinto Avenue          | San Jacinto, CA    | 92583 |
| Valley Wide Recreation & Park District     | Multi-Purpose Room         | 901 W Esplanade Avenue            | San Jacinto, CA    | 92582 |
| Jefferson Recreation Center                | Main Room                  | 41375 McCabe Court                | Temecula, CA       | 92590 |
| Margarita Recreation Center                | Main Room                  | 29119 Margarita Road              | Temecula, CA       | 92591 |
| Mary Phillips Senior Center                | Main Room                  | 41845 Sixth Street                | Temecula, CA       | 92590 |
| Temecula Community Center                  | Multi-Purpose Room         | 28816 Pujol Street                | Temecula, CA       | 92590 |
| Temecula Community Recreation Center       | Multi-Purpose Room         | 30875 Rancho Vista Road           | Temecula, CA       | 92592 |
| Temecula Public Library                    | Foyer                      | 30600 Pauba Road                  | Temecula, CA       | 92592 |
| Thousand Palms County Library              | Meeting Room               | 31189 Robert Road                 | Thousand Palms, CA | 92276 |
| Wildomar City Hall                         | Council Chambers Suite 106 | 23873 Clinton Keith Road          | Wildomar, CA       | 92595 |
| Wildomar County Library                    | Meeting Room               | 34303 Mission Trail               | Wildomar, CA       | 92595 |
| Francis Domenigoni Community Center        | Gymnasium                  | 32665 Haddock Street              | Winchester, CA     | 92596 |

\*In addition to the hours listed above, the Riverside County Registrar of Voters office is open October 5, 2020 – October 30, 2020, Monday – Friday, 8:00am to 5:00pm, and Saturday, October 24, 2020, 9:00am to 4:00pm.

## BALLOT DROP-OFF LOCATIONS

Dates and hours vary – see below for more info.

|                                         |                                   |                        |       |
|-----------------------------------------|-----------------------------------|------------------------|-------|
| Anza First Southern Baptist Church*     | 39200 Foothill Road               | Anza, CA               | 92539 |
| City of Banning**                       | 99 E Ramsey Street                | Banning, CA            | 92220 |
| City of Beaumont**                      | 550 E 6th Street                  | Beaumont, CA           | 92223 |
| Bermuda Dunes Community Service Center* | 78400 Forty Second Avenue         | Bermuda Dunes, CA      | 92203 |
| City of Blythe**                        | 235 N. Broadway                   | Blythe, CA             | 92225 |
| Cabazon County Library*                 | 50425 Carmen Avenue               | Cabazon, CA            | 92230 |
| City of Calimesa**                      | 908 Park Avenue                   | Calimesa, CA           | 92320 |
| City of Canyon Lake**                   | 31516 Railroad Canyon Road        | Canyon Lake, CA        | 92587 |
| City of Cathedral City**                | 68700 Avenida Lalo Guerrero       | Cathedral City, CA     | 92234 |
| Date Palm Country Club*                 | 36200 Date Palm Drive             | Cathedral City, CA     | 92234 |
| Coachella Branch Library*               | 1500 6th Street                   | Coachella, CA          | 92236 |
| City of Corona**                        | 400 S Vicentia Avenue, Suite 155  | Corona, CA             | 92882 |
| Home Gardens County Library*            | 3785 S Neece Street               | Corona, CA             | 92879 |
| The Shops At Dos Lagos*                 | 2795 Cabot Drive, Suite 6-110     | Corona, CA             | 92883 |
| Trilogy at Glen Ivy*                    | 24503 Trilogy Parkway             | Corona, CA             | 92883 |
| Lake Tamarisk County Library*           | 43880 Lake Tamarisk Drive         | Desert Center, CA      | 92239 |
| City of Desert Hot Springs**            | 11999 Palm Drive                  | Desert Hot Springs, CA | 92240 |
| City of Eastvale**                      | 12363 Limonite Avenue, Suite 910  | Eastvale, CA           | 91752 |
| Eastvale Community Center*              | 13820 Schleisman Road             | Eastvale, CA           | 92880 |
| Harada Neighborhood Center*             | 13099 Sixty Fifth Street          | Eastvale, CA           | 92880 |
| City of Hemet**                         | 445 E Florida Avenue              | Hemet, CA              | 92543 |
| Seven Hills Members Club*               | 3050 Jacaranda Way                | Hemet, CA              | 92545 |
| Valle Vista Branch Library*             | 25757 Fairview Avenue             | Hemet, CA              | 92544 |
| Idyllwild County Library*               | 54401 Village Center Drive        | Idyllwild, CA          | 92549 |
| City of Indian Wells**                  | 44950 Eldorado Drive              | Indian Wells, CA       | 92210 |
| City of Indio**                         | 100 Civic Center Mall             | Indio, CA              | 92201 |
| Indio Corporate Yard*                   | 83101 Avenue 45                   | Indio, CA              | 92201 |
| Indio Public Library*                   | 200 Civic Center Mall             | Indio, CA              | 92201 |
| City of Jurupa Valley**                 | 8930 Limonite Avenue              | Jurupa Valley, CA      | 92509 |
| Glen Avon County Library*               | 9244 Galena Street                | Jurupa Valley, CA      | 92509 |
| Louis Rubidoux County Library*          | 5840 Mission Boulevard            | Jurupa Valley, CA      | 92509 |
| La Quinta City Hall**                   | 78495 Calle Tampico               | La Quinta, CA          | 92253 |
| La Quinta Wellness Center*              | 78450 Avenida La Fonda            | La Quinta, CA          | 92253 |
| City of Lake Elsinore**                 | 130 S Main Street                 | Lake Elsinore, CA      | 92530 |
| Lake Elsinore County Library*           | 600 W Graham Avenue               | Lake Elsinore, CA      | 92530 |
| Outlets at Lake Elsinore*               | 17600 Collier Avenue, Suite F154a | Lake Elsinore, CA      | 92530 |
| Mecca County Library*                   | 91260 Sixty Sixth Avenue          | Mecca, CA              | 92254 |
| City of Menifee**                       | 29844 Haun Road                   | Menifee, CA            | 92586 |
| Kay Cenicerros Senior Center*           | 29995 Evans Road                  | Menifee, CA            | 92586 |
| Palmilla HOA Community Center*          | 29892 Fernleaf Drive              | Menifee, CA            | 92584 |
| Sun City County Library*                | 26982 Cherry Hills Boulevard      | Menifee, CA            | 92586 |

\*October 5, 2020 – November 2, 2020, Monday – Friday, 10:00am to 3:00pm; and Election Day, November 3, 2020, 7:00am to 8:00pm.

\*\*October 5, 2020 – November 2, 2020, during regular city business hours; and Election Day, November 3, 2020, 7:00am to 8:00pm.

## BALLOT DROP-OFF LOCATIONS

Dates and hours vary – see below for more info.

|                                         |                                     |                    |       |
|-----------------------------------------|-------------------------------------|--------------------|-------|
| City of Moreno Valley**                 | 14177 Frederick Street              | Moreno Valley, CA  | 92553 |
| Garvey Allen Academy*                   | 22515 Alessandro Boulevard          | Moreno Valley, CA  | 92553 |
| Moreno Valley College*                  | 16130 Lasselle Street               | Moreno Valley, CA  | 92551 |
| Rising Stars Business Academy*          | 23750 Alessandro Boulevard          | Moreno Valley, CA  | 92553 |
| City of Murrieta**                      | 1 Town Square                       | Murrieta, CA       | 92562 |
| Friesian Focus Equestrian Center*       | 43975 Tenaja Road                   | Murrieta, CA       | 92562 |
| Murrieta Senior Center*                 | 5 Town Square                       | Murrieta, CA       | 92562 |
| City of Norco**                         | 2870 Clark Avenue                   | Norco, CA          | 92860 |
| Norco County Library*                   | 3240 Hamner Avenue                  | Norco, CA          | 92860 |
| Villa Amalfi Hidden Valley*             | 10 Clubhouse Drive                  | Norco, CA          | 92860 |
| Nuvview County Library*                 | 29990 Lakeview Avenue               | Nuevo, CA          | 92567 |
| City of Palm Desert**                   | 73510 Fred Waring Drive             | Palm Desert, CA    | 92260 |
| City of Palm Springs**                  | 3200 E Tahquitz Canyon Way          | Palm Springs, CA   | 92262 |
| Demuth Community Center*                | 3601 E Mesquite Avenue              | Palm Springs, CA   | 92264 |
| Camper Resorts of America*              | 375 E Ramona Expressway             | Perris, CA         | 92571 |
| City of Perris**                        | 101 North D Street                  | Perris, CA         | 92570 |
| Mead Valley County Library*             | 21580 Oakwood Street                | Perris, CA         | 92570 |
| Moses-Schaffer Community Center*        | 21565 Steele Peak Drive             | Perris, CA         | 92570 |
| Perris County Library*                  | 163 E San Jacinto Avenue            | Perris, CA         | 92570 |
| City of Rancho Mirage**                 | 69825 Highway 111                   | Rancho Mirage, CA  | 92270 |
| Arlanza Community Center*               | 7950 Philbin Avenue                 | Riverside, CA      | 92503 |
| City of Riverside**                     | 3900 Main Street, 7th Floor         | Riverside, CA      | 92522 |
| Dales Senior Center*                    | 3936 Chestnut Street                | Riverside, CA      | 92501 |
| Highgrove County Library*               | 530 Center Street                   | Riverside, CA      | 92507 |
| Janet Goeske Senior Center*             | 5257 Sierra Street                  | Riverside, CA      | 92504 |
| Lake Mathews Community Room*            | 16453 El Sobrante Road              | Riverside, CA      | 92503 |
| Orange Terrace Community Center*        | 20010 Orange Terrace Parkway        | Riverside, CA      | 92508 |
| Renck Community Center*                 | 4015 Jackson Street                 | Riverside, CA      | 92503 |
| Riverside County Registrar of Voters*** | 2724 Gateway Drive                  | Riverside, CA      | 92507 |
| Woodcrest County Library*               | 16625 Krameria Avenue               | Riverside, CA      | 92504 |
| Ysmael Villegas Community Center*       | 3091 Esperanza Street               | Riverside, CA      | 92504 |
| City of San Jacinto**                   | 595 S San Jacinto Avenue            | San Jacinto, CA    | 92583 |
| City of Temecula**                      | 41000 Main Street                   | Temecula, CA       | 92590 |
| Temecula Community Center*              | 28816 Pujol Street                  | Temecula, CA       | 92590 |
| Temecula Public Library*                | 30600 Pauba Road                    | Temecula, CA       | 92592 |
| Thousand Palms County Library*          | 31189 Robert Road                   | Thousand Palms, CA | 92276 |
| City of Wildomar**                      | 23873 Clinton Keith Road, Suite 106 | Wildomar, CA       | 92595 |
| Wildomar County Library*                | 34303 Mission Trail                 | Wildomar, CA       | 92595 |
| Patterson House Museum*                 | 28030 Patterson Avenue              | Winchester, CA     | 92596 |

\*October 5, 2020 – November 2, 2020, Monday – Friday, 10:00am to 3:00pm; and Election Day, November 3, 2020, 7:00am to 8:00pm.

\*\*October 5, 2020 – November 2, 2020, during regular city business hours; and Election Day, November 3, 2020, 7:00am to 8:00pm.

\*\*\*The Riverside County Registrar of Voters office ballot drop box is available 24/7 starting October 5, 2020.



# EARLY VOTING

## AT THE REGISTRAR OF VOTERS OFFICE

2720 Gateway Drive, Riverside, CA 92507

October 5 through October 30  
(excluding Holidays)

Monday through Friday  
8:00 a.m. to 5:00 p.m.

Saturday, October 24  
9:00 a.m. to 4:00 p.m.

The Registrar of Voters office will also be open for the 3 days prior to Election Day

October 31 through November 2  
Saturday through Monday

9:00 a.m. to 5:00 p.m.

and

Election Day, November 3  
7:00 a.m. to 8:00 p.m.

## AT THE FOLLOWING LOCATIONS

October 23 through October 25

Friday through Sunday, 10:00 a.m. to 4:00 p.m.

### GALLERIA AT TYLER

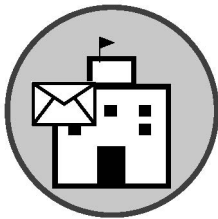
1192 Galleria at Tyler  
Riverside, CA 92503

### Westfield

72-840 Highway 111  
Palm Desert, CA 92260

### PROMENADE TEMECULA

40820 Winchester Road  
Temecula, CA 92591



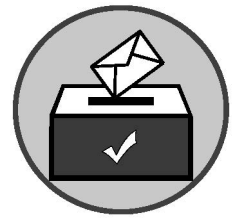
## AT VOTER ASSISTANCE CENTERS

October 31 through November 2  
Saturday through Monday

9:00 a.m. to 5:00 p.m.

and

Election Day, November 3  
7:00 a.m. to 8:00 p.m.



## DON'T WAIT IN LINE!

Vote your ballot at home and drop it off in a secure ballot drop-off box available at any of the above locations and more throughout Riverside County.

See the full list of Voter Assistance Centers and list of ballot drop-off locations in this Guide or visit [www.voteinfo.net](http://www.voteinfo.net) for more information.

# HOW TO MARK YOUR OFFICIAL PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Paper Ballot:

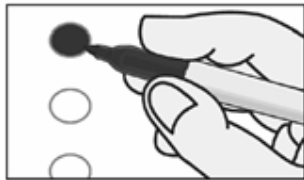
- Completely fill in the oval next to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ink pen or marker. Do not use red ink.
- Completely filling in the oval is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

## TO MARK YOUR VOTE FILL IN THE OVAL



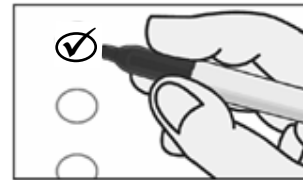
**VOTE!!!**

## MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY



**CORRECT**

### EXAMPLE



**INCORRECT**

For a demonstration on marking your ballot, please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

### IMPORTANT NOTE!

You must fill out and sign the return envelope for your Vote-by-Mail ballot to be counted.



## HELP KEEP VOTER ROLLS CURRENT

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 3, 2020 Consolidated General Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS                                                                                                               |  | VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                           |  | NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRESIDENT AND VICE PRESIDENT<br/>PRESIDENTE Y VICEPRESIDENTE</b><br>Vote for One Party / Vote por Un Partido                                                            |  | <b>UNITED STATES REPRESENTATIVE<br/>REPRESENTANTE DE ESTADOS UNIDOS</b>                                                                                                                                |  | <b>SCHOOL<br/>ESCOLAR</b>                                                                                                               |  |
| <input type="radio"/> <b>JO JORGENSEN</b><br>for President / por Presidente<br><b>JEREMY "SPIKE" COHEN</b><br>for Vice President / por Vicepresidente                      |  | <b>42nd Congressional District<br/>Distrito Congresional Núm. 42</b><br>Vote for One / Vote por Uno                                                                                                    |  | <b>CORONA-NORCO UNIFIED SCHOOL DISTRICT<br/>DISTRITO ESCOLAR UNIFICADO DE<br/>CORONA-NORCO</b>                                          |  |
| <input type="radio"/> <b>JOSEPH R. BIDEN</b><br>for President / por Presidente<br><b>KAMALA D. HARRIS</b><br>for Vice President / por Vicepresidente                       |  | <input type="radio"/> <b>KEN CALVERT</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>U.S. Representative<br>Representante de Estados Unidos                              |  | <b>Governing Board Member, Trustee Area 1<br/>Miembro Junta Gobernante,<br/>Fideicomisario Área 1</b>                                   |  |
| <input type="radio"/> <b>DONALD J. TRUMP</b><br>for President / por Presidente<br><b>MICHAEL R. PENCE</b><br>for Vice President / por Vicepresidente                       |  | <input type="radio"/> <b>WILLIAM "LIAM" OMARA</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>University Professor / Historian<br>Profesor universitario / Historiador     |  | <input type="radio"/> <b>JOSE LALAS</b><br>Professor / Teacher Educator<br>Profesor / Educador de Maestros                              |  |
| <input type="radio"/> <b>GLORIA LA RIVA</b><br>for President / por Presidente<br><b>SUNIL FREEMAN</b><br>for Vice President / por Vicepresidente                           |  | <b>STATE SENATOR<br/>SENADOR ESTATAL</b>                                                                                                                                                               |  | <input type="radio"/> <b>ANNA CORIDDI-MEZA</b><br>Library Board Trustee<br>Fideicomisaria de la Junta de Biblioteca                     |  |
| <input type="radio"/> <b>ROQUE "ROCKY" DE<br/>LA FUENTE GUERRA</b><br>for President / por Presidente<br><b>KANYE OMARI WEST</b><br>for Vice President / por Vicepresidente |  | <b>31st Senatorial District<br/>Distrito Senatorial Núm. 31</b><br>Vote for One / Vote por Uno                                                                                                         |  | <input type="radio"/>                                                                                                                   |  |
| <input type="radio"/> <b>HOWIE HAWKINS</b><br>for President / por Presidente<br><b>ANGELA NICOLE WALKER</b><br>for Vice President / por Vicepresidente                     |  | <input type="radio"/> <b>ROD D TAYLOR</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano                                                                                       |  | <b>CITY<br/>CIUDAD</b>                                                                                                                  |  |
| <input type="radio"/>                                                                                                                                                      |  | <input type="radio"/> <b>RICHARD D. ROTH</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Senator<br>Senador Estatal                                                  |  | <b>CITY OF CORONA<br/>CIUDAD DE CORONA</b>                                                                                              |  |
|                                                                                                                                                                            |  | <b>MEMBER OF THE STATE ASSEMBLY<br/>MIEMBRO DE LA ASAMBLEA ESTATAL</b>                                                                                                                                 |  | <b>Member, City Council, District 2<br/>Miembro, Concejo Municipal, Distrito 2</b><br>Vote for One / Vote por Uno                       |  |
|                                                                                                                                                                            |  | <b>60th Assembly District<br/>Distrito de la Asamblea Núm. 60</b><br>Vote for One / Vote por Uno                                                                                                       |  | <input type="radio"/> <b>ANTHONY D DADDARIO</b><br>Construction Industry Professional<br>Profesional de la Industria de la Construcción |  |
|                                                                                                                                                                            |  | <input type="radio"/> <b>SABRINA CERVANTES</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California State Assemblymember<br>Miembro de la asamblea estatal de California |  | <input type="radio"/>                                                                                                                   |  |
|                                                                                                                                                                            |  | <input type="radio"/> <b>CHRIS RAAHAUGE</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Peace Officer<br>Oficial del orden público                                       |  | <b>Treasurer<br/>Tesorero</b><br>Vote for One / Vote por Uno                                                                            |  |

**SAMPLE BALLOT / BOLETA DE MUESTRA**

|                                                                                                                    |                       |
|--------------------------------------------------------------------------------------------------------------------|-----------------------|
| <input type="radio"/> <b>CHAD WILLARDSON</b><br>Financial Manager / Businessman<br>Gerente Financiero / Empresario | <input type="radio"/> |
|--------------------------------------------------------------------------------------------------------------------|-----------------------|

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TURN CARD OVER - VOTE BOTH SIDES      CARD 1 OF 2  
VOLTEAR TARJETA - VOTE AMBOS LADOS      TARJETA 1 DE 2

**SAMPLE BALLOT / BOLETA DE MUESTRA**

|                                                                    |                                            |                                                                                                 |                                                                                                                    |                                                                                                                            |                                                                                                                 |                                                                                                        |                                                                                                                     |                              |                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>NONPARTISAN OFFICES</b><br/><b>CARGOS NO PARTIDARIOS</b></p> | <p><b>DISTRICT</b><br/><b>DISTRITO</b></p> | <p><b>WESTERN MUNICIPAL WATER DISTRICT</b><br/><b>DISTRITO DE AGUA MUNICIPAL DE WESTERN</b></p> | <p>Director, Division 5, Full Term<br/>Director, División 5, Plazo Completo</p> <p>Vote for One / Vote por Uno</p> | <p><input type="radio"/> <b>S.R. "AL" LOPEZ</b><br/>Board Director / Businessman<br/>Director de la Junta / Empresario</p> | <p><input type="radio"/> <b>EUGENE MONTANEZ</b><br/>Small Business Owner<br/>Propietario de Pequeña Empresa</p> | <p><input type="radio"/> <b>SCOTT S. WILSON</b><br/>Chief Executive Officer<br/>Director Ejecutivo</p> | <p><input type="radio"/> <b>FAUZIA RIZVI</b><br/>Water Consultant / Engineer<br/>Consultora de Agua / Ingeniera</p> | <p><input type="radio"/></p> | <p><b>MEASURE(S) SUBMITTED TO THE VOTERS</b><br/><b>MEDIDA(S) SOMETIDAS A LOS VOTANTES</b></p> | <p><b>STATE</b><br/><b>ESTADO</b></p> | <p><b>14 AUTHORIZES BONDS CONTINUING STEM CELL RESEARCH. INITIATIVE STATUTE.</b> Authorizes \$5.5 billion state bonds for: stem cell and other medical research, including training; research facility construction; administrative costs. Dedicates \$1.5 billion to brain-related diseases. Appropriates General Fund moneys for repayment. Expands related programs. Fiscal Impact: Increased state costs to repay bonds</p> | <p><b>15 INCREASES FUNDING SOURCES FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, AND LOCAL GOVERNMENT SERVICES BY CHANGING TAX ASSESSMENT OF COMMERCIAL AND INDUSTRIAL PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Taxes such properties based on current market value, instead of purchase price. Fiscal Impact: Increased property taxes on commercial properties worth more than \$3 million providing \$6.5 billion to \$11.5 billion in new funding to local governments and schools.</p> | <p><b>15 AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PÚBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACIÓN FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p> | <p><input type="radio"/> YES / Sí<br/><input type="radio"/> NO / NO</p> | <p><b>16 ALLOWS DIVERSITY AS A FACTOR IN PUBLIC EMPLOYMENT, EDUCATION, AND CONTRACTING DECISIONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Permits government decision-making policies to consider race, sex, color, ethnicity, or national origin in order to address diversity by repealing constitutional provision prohibiting such policies. Fiscal Impact: No direct fiscal effect on state and local entities. The effects of the measure depend on the future choices of state and</p> | <p><b>17 RESTORES RIGHT TO VOTE AFTER COMPLETION OF PRISON TERM. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Restores voting rights upon completion of prison term to persons who have been disqualified from voting while serving a prison term. Fiscal Impact: Annual county costs, likely in the hundreds of thousands of dollars statewide, for voter registration and ballot materials. One-time state costs, likely in the hundreds of thousands of dollars, for voter registration cards and systems.</p> | <p><b>17 RESTABLECE EL DERECHO DE VOTAR DESPUÉS DE CUMPLIR LA PENA DE PRISIÓN. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</b> Restablece los derechos al voto al cumplir la pena de prisión para las personas que han sido descalificadas para votar mientras cumplan una pena en prisión. Impacto fiscal: Costos anuales para los condados, probablemente en los cientos de miles de dólares en todo el estado, para el registro de votantes y materiales de votación. Costos por única vez para el estado, probablemente en los cientos de miles de dólares, en tarjetas y sistemas para el registro de votantes.</p> | <p><input type="radio"/> YES / Sí<br/><input type="radio"/> NO / NO</p> | <p><b>18 AMENDS CALIFORNIA CONSTITUTION TO PERMIT 17-YEAR-OLDS TO VOTE IN PRIMARY AND SPECIAL ELECTIONS IF THEY WILL TURN 18 BY THE NEXT GENERAL ELECTION AND BE OTHERWISE ELIGIBLE TO VOTE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Fiscal Impact: Increased statewide county costs likely between several hundreds of thousands of dollars and \$1 million every two years. Increased one-time costs to the state of hundreds of thousands of dollars.</p> |
|--------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SAMPLE BALLOT / BOLETA DE MUESTRA

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| estimated at about \$260 million per year over the next roughly 30 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | local government entities and are highly uncertain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>18</b> ENMIENDA LA CONSTITUCIÓN DE CALIFORNIA PARA PERMITIR QUE LAS PERSONAS DE 17 AÑOS DE EDAD VOTEN EN LAS ELECCIONES PRIMARIAS Y ESPECIALES SI CUMPLEN 18 ANTES DE LA PRÓXIMA ELECCIÓN GENERAL Y SON ELEGIBLES PARA VOTAR. ENMIENDA CONSTITUCIONAL LEGISLATIVA. Impacto fiscal: Aumento en los costos de los condados en todo el estado probablemente entre varios cientos de miles de dólares y \$1 millón cada dos años. Aumento de los costos por única vez para el estado de cientos de miles de dólares. |
| <b>14</b> AUTORIZA BONOS PARA CONTINUAR LA INVESTIGACIÓN CON CELULAS MADRE. LEY POR INICIATIVA. Autoriza \$5.5 mil millones en bonos estatales para: investigación con células madre y otras investigaciones médicas, incluyendo capacitación; construcción de instalaciones de investigación; y costos administrativos. Destina \$1.5 mil millones a enfermedades relacionadas con el cerebro. Asigna dinero del Fondo General para el reembolso. Amplía programas relacionados. Impacto fiscal: Se calcula que el aumento de los costos del estado para reembolsar los bonos es de alrededor de \$260 millones por año durante aproximadamente los próximos 30 años. | <b>16</b> PERMITE LA DIVERSIDAD COMO FACTOR EN EL EMPLEO PÚBLICO, LA EDUCACIÓN Y LAS DECISIONES DE CONTRATACIÓN. ENMIENDA CONSTITUCIONAL LEGISLATIVA. Permite que las políticas gubernamentales para la toma de decisiones consideren la raza, el sexo, el color, el origen étnico y la nacionalidad para abordar la diversidad al derogar la disposición constitucional que prohíbe dichas políticas. Impacto fiscal: No tiene un efecto fiscal directo sobre las entidades estatales y locales. Los efectos de la iniciativa de ley dependen de las decisiones futuras de las entidades gubernamentales estatales y locales y son altamente inciertos. | <input type="radio"/> YES / SÍ<br><input type="radio"/> NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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SAMPLE BALLOT / BOLETA DE MUESTRA

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| <b>MEASURE(S) SUBMITTED TO THE VOTERS</b><br><b>MEDIDA(S) SOMETIDAS A LOS VOTANTES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>20 RESTRICTS PAROLE FOR CERTAIN OFFENSES CURRENTLY CONSIDERED TO BE NON-VIOLENT. AUTHORIZES FELONY SENTENCES FOR CERTAIN OFFENSES CURRENTLY TREATED ONLY AS MISDEMEANORS. INITIATIVE STATUTE.</b><br>Limits access to parole program established for non-violent offenders who have completed the full term of their primary offense by eliminating eligibility for certain offenses. Fiscal Impact: Increase in state and local correctional, court, and law enforcement costs likely in the tens of millions of dollars annually, depending on implementation.                                                                                                                  | <b>22 EXEMPTS TRANSPORTATION AND DELIVERY COMPANIES FROM PROVIDING EMPLOYEE BENEFITS TO CERTAIN DRIVERS. INITIATIVE STATUTE.</b> Classifies app-based drivers as "independent contractors," instead of "employees," and provides independent-contractor drivers other compensation, unless certain criteria are met. Fiscal Impact: Minor increase in state income taxes paid by rideshare and delivery company drivers and investors.                                                                                                                                                       |
| <b>19 CHANGES CERTAIN PROPERTY TAX RULES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows homeowners who are over 55, disabled, or wildfire/disaster victims to transfer primary residence's tax base to replacement residence. Changes taxation of family-property transfers. Establishes fire protection services fund. Fiscal Impact: Local governments could gain tens of millions of dollars of property tax revenue per year, probably growing over time to a few hundred million dollars per year. Schools could receive similar property tax gains. | <b>20 RESTRINGE LA LIBERTAD CONDICIONAL PARA CIERTOS DELITOS QUE ACTUALMENTE SE LOS CONSIDERAN NO VIOLENTOS. AUTORIZA SENTENCIAS DE DELITOS GRAVES PARA CIERTOS DELITOS QUE ACTUALMENTE SOLO SE TRATAN COMO DELITOS MENORES. LEY POR INICIATIVA.</b> Limita el acceso al programa de libertad condicional establecido para delinquentes no violentos que hayan cumplido la sentencia completa de su delito primario mediante la eliminación de la elegibilidad para ciertos delitos. Impacto fiscal: Aumento de los costos correccionales, judiciales y policiales estatales y locales probablemente en decenas de millones de dólares anualmente, dependiendo de la implementación. | <b>22 EXIME A LAS EMPRESAS DE TRANSPORTE Y ENTREGA BASADAS EN APLICACIONES DE PROPORCIONAR BENEFICIOS PARA EMPLEADOS A DETERMINADOS CONDUCTORES. LEY POR INICIATIVA.</b> Clasifica a los conductores de empresas basadas en aplicaciones como "contratistas independientes", en lugar de "empleados", y proporciona a los conductores contratistas independientes otra compensación, a menos que se cumplan ciertos criterios. Impacto fiscal: Aumento menor en los impuestos estatales sobre la renta pagados por los conductores e inversores de la empresa de viaje compartido y entrega. |
| <input type="radio"/> <b>YES / SÍ</b><br><input type="radio"/> <b>NO / NO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="radio"/> <b>YES / SÍ</b><br><input type="radio"/> <b>NO / NO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="radio"/> <b>YES / SÍ</b><br><input type="radio"/> <b>NO / NO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <input type="radio"/> <b>YES / SÍ</b><br><input type="radio"/> <b>NO / NO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>21 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Allows local governments to establish rent control on residential properties over 15 years old. Local limits on rate increases may differ from statewide limit. Fiscal Impact: Overall, a potential reduction in state and local revenues in the high tens of                                                                                                                                                                                                                                                                                                      | <b>23 ESTABLISHES STATE REQUIREMENTS FOR KIDNEY DIALYSIS CLINICS. REQUIRES ON-SITE MEDICAL PROFESSIONAL. INITIATIVE STATUTE.</b> Requires physician, nurse practitioner or physician assistant on site during dialysis treatment. Prohibits clinics from reducing services without state approval. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Increased state and local government costs likely in the low tens of millions of dollars annually.                                                                                              |

millions of dollars per year over time.  
Depending on actions by local communities,  
revenue losses could be less or more.

21

AMPLÍA LA AUTORIDAD DE LOS GOBIERNOS LOCALES PARA PROMULGAR EL CONTROL DE ALQUILERES EN PROPIEDADES RESIDENCIALES. LEY POR INICIATIVA.

Permite que los gobiernos locales establezcan el control de alquileres en propiedades residenciales de más de 15 años. Los límites locales en los aumentos de tarifas pueden diferir del límite estatal. Impacto fiscal: En general, una posible reducción de los ingresos estatales y locales en muchas decenas de millones de dólares por año a lo largo del tiempo. Dependiendo de las acciones que tomen las comunidades locales, la pérdida de ingresos podría ser menor o mayor.

☐ YES / SÍ

☐ NO / NO

23

ESTABLECE REQUISITOS DEL ESTADO PARA LAS CLÍNICAS DE DIALISIS RENAL. REQUIERE PERSONAL MÉDICO PROFESIONAL PRESENTE EN EL SITIO. LEY POR INICIATIVA.

Exige que un médico, enfermero practicante o asistente médico esté presente en el sitio durante el tratamiento de diálisis. Prohíbe que las clínicas reduzcan los servicios sin la aprobación del estado. Prohíbe que las clínicas se nieguen a tratar a los pacientes basándose en la fuente de pago. Impacto fiscal: Aumento de los costos del gobierno estatal y local, probablemente de algunas decenas de millones de dólares anuales.

☐ YES / SÍ

☐ NO / NO

BT-102

TURN CARD OVER - VOTE BOTH SIDES      CARD 2 OF 2

VOLTEAR TARJETA - VOTE AMBOS LADOS      TARJETA 2 DE 2

| MEASURE(S) SUBMITTED TO THE VOTERS<br>MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CITY<br>CIUDAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE<br>ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CITY OF CORONA<br>CIUDAD DE CORONA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p><b>24 AMENDS CONSUMER PRIVACY LAWS. INITIATIVE STATUTE.</b> Permits consumers to prevent businesses from sharing personal information, correct inaccurate personal information, and limit businesses' use of "sensitive personal information," including precise geolocation, race, ethnicity, and health information. Establishes California Privacy Protection Agency. Fiscal Impact: Increased annual state costs of at least \$10 million, but unlikely exceeding low tens of millions of dollars, to enforce expanded consumer privacy laws. Some costs would be offset by penalties for violating these laws.</p>                                                                                                                                              | <p><b>X CITY OF CORONA ECONOMIC RECOVERY, PUBLIC SAFETY, CITY SERVICES MEASURE:</b> To maintain local 9-1-1 emergency response, police, fire protection, paramedic services, address homelessness, public health and natural disaster preparedness; assist local small businesses; clean/maintain public areas; reduce traffic impacts; and maintain other general services, shall a measure establishing a 1¢ sales tax providing approximately \$30,000,000 annually until ended by voters be adopted, requiring public disclosure of spending, no money for County/State, all funds staying local?</p>                                                                                                                                                                         |
| <p><b>24 ENMIENDA LAS LEYES DE PRIVACIDAD DEL CONSUMIDOR. LEY POR INICIATIVA.</b> Permite a los consumidores: evitar que los negocios compartan información personal, corregir información personal incorrecta y limitar el uso de la "información personal sensible" por parte de los negocios, incluyendo la información de geolocalización exacta, raza, origen étnico e información de salud. Establece la Agencia de Protección de Privacidad de California. Impacto fiscal: Aumento de los costos estatales anuales de al menos \$10 millones, pero poco probable que superen algunas decenas de millones de dólares, para hacer cumplir las leyes de privacidad del consumidor extendidas. Algunos costos se compensarían con multas por violar estas leyes.</p> | <p><b>X CIUDAD DE CORONA RECUPERACION ECONOMICA, SEGURIDAD PUBLICA, MEDIDA DE SERVICIOS DE CIUDAD:</b> Mantener la respuesta de emergencia local 9-1-1, policía, protección contra incendios, servicios de paramédicos, abordar la falta de vivienda, salud pública y preparación para desastres naturales; ayudar a las pequeñas empresas locales; limpiar/mantener las áreas públicas; reducir los impactos del tráfico; y mantener otros servicios generales, ¿se adoptará una medida que establezca un impuesto sobre las ventas de 1¢ que proporcione aproximadamente \$30,000,000 anuales hasta que los electores los terminen, lo que requiere la divulgación pública de los gastos, no hay dinero para el Condado/Estado, todos los fondos que se mantienen en local?</p> |
| <p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

SAMPLE BALLOT / BOLETA DE MUESTRA

BT-102

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>25 REFERENDUM ON LAW THAT REPLACED MONEY BAIL WITH SYSTEM BASED ON PUBLIC SAFETY AND FLIGHT RISK.</b> A "Yes" vote approves, and a "No" vote rejects, law replacing money bail with system based on public safety and flight risk. Fiscal Impact: Increased costs possibly in mid hundreds of millions of dollars annually for a new process for release from jail prior to trial. Decreased county jail costs, possibly in high tens of millions of dollars annually.</p>                                                                                                                                | <p>Y Shall a limit of three terms, whether served consecutively or not, be established for members of the City Council of the City of Corona as described in Ordinance No. 3317?</p> <p>Y ¿Debería establecerse un límite de tres plazos, sean servidos consecutivamente o no, para los miembros del Concejo Municipal de la Ciudad de Corona como se describe en la Ordenanza No. 3317?</p> |
| <p><b>25 REFERÉNDUM SOBRE LA LEY QUE REEMPLAZA LA FIANZA DE DINERO CON UN SISTEMA BASADO EN LA SEGURIDAD PÚBLICA Y EL RIESGO DE FUGA.</b> Un voto "Sí" aprueba, y un voto "No" rechaza, la ley que reemplaza la fianza de dinero con un sistema basado en la seguridad pública y el riesgo de fuga. Impacto fiscal: Aumento de los costos posiblemente en el rango medio de cientos de millones de dólares anuales para un nuevo proceso de liberación de la cárcel antes del juicio. Disminución en los costos de las cárceles del condado, posiblemente de muchas decenas de millones de dólares anuales.</p> | <p>YES / SÍ</p> <p>NO / NO</p>                                                                                                                                                                                                                                                                                                                                                               |

TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

CARD 2 OF 2  
TARJETA 2 DE 2

SAMPLE BALLOT / BOLETA DE MUESTRA

# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the Candidate Handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

**STATE SENATE, 23rd DISTRICT**  
Rosilicie Ochoa Bogh, Republican

**STATE SENATE, 31st DISTRICT**  
Rod D Taylor, Republican

**STATE ASSEMBLY, 42nd DISTRICT**  
Chad Mayes, No Party Preference

**STATE ASSEMBLY, 56th DISTRICT**  
Eduardo Garcia, Democratic  
America Figueroa, Republican

**STATE ASSEMBLY, 60th DISTRICT**  
Sabrina Cervantes, Democratic  
Chris Raahauge, Republican

**STATE ASSEMBLY, 61st DISTRICT**  
Ali Mazarei, Republican  
Jose Medina, Democratic

**STATE ASSEMBLY, 67th DISTRICT**  
Kelly Seyarto, Republican  
Jerry Carlos, Democratic

**STATE ASSEMBLY, 71st DISTRICT**  
Randy Voepel, Republican  
Liz "Elizabeth" Lavertu, Democratic

**STATE ASSEMBLY, 75th DISTRICT**  
Marie Waldron, Republican  
Karen "Kate" Schwartz, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### AMERICAN INDEPENDENT PARTY

Erin Cruz, United States Representative, 36<sup>th</sup> District  
Darrell Issa, United States Representative, 50<sup>th</sup> District

### DEMOCRATIC PARTY

Raul Ruiz, United States Representative, 36<sup>th</sup> District  
Mark Takano, United States Representative, 41<sup>st</sup> District  
William "Liam" O'Mara, United States Representative, 42<sup>nd</sup> District  
Ammar Campa-Najjar, United States Representative, 50<sup>th</sup> District  
Abigail Medina, State Senator, 23<sup>rd</sup> District  
Richard D. Roth, State Senator, 31<sup>st</sup> District  
Eduardo Garcia, Member of the State Assembly, 56<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 60<sup>th</sup> District  
Jose Medina, Member of the State Assembly, 61<sup>st</sup> District  
Jerry Carlos, Member of the State Assembly, 67<sup>th</sup> District  
Liz "Elizabeth" Lavertu, Member of the State Assembly, 71<sup>st</sup> District  
Karen "Kate" Schwartz, Member of the State Assembly, 75<sup>th</sup> District

### REPUBLICAN PARTY

Erin Cruz, United States Representative, 36<sup>th</sup> District  
Aja Smith, United States Representative, 41<sup>st</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Darrell Issa, United States Representative, 50<sup>th</sup> District  
Rosilicie Ochoa Bogh, State Senator, 23<sup>rd</sup> District  
Rod D Taylor, State Senator, 31<sup>st</sup> District  
Andrew F. Kotyuk, Member of the State Assembly, 42<sup>nd</sup> District  
America Figueroa, Member of the State Assembly, 56<sup>th</sup> District  
Chris Raahauge, Member of the State Assembly, 60<sup>th</sup> District  
Ali Mazarei, Member of the State Assembly, 61<sup>st</sup> District  
Kelly Seyarto, Member of the State Assembly, 67<sup>th</sup> District  
Randy Voepel, Member of the State Assembly, 71<sup>st</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**WILLIAM "LIAM" O'MARA, Democratic**  
**OCCUPATION: University Professor / Historian**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 46**

I'm Dr Liam O'Mara, a professor of history and former longshoreman & frycook, and as both a scholar and working person I understand our struggles in Riverside County.

This pandemic has killed many Americans and we are in a Depression -- 33% of GDP gone, with millions unemployed and up to 42% of lost jobs not returning.

THIS WAS ALL AVOIDABLE. I prefer a government that respects science and follows economic history to make sound policy.

For decades wages have been stagnant while costs rose. We are selling out the AMERICAN DREAM, and I am running because I know how we got here and what we can do about it.

OUR FAMILIES deserve better than grinding traffic and low-wage jobs. Incomes in this district are below the national average.

We need trade schools and a university, and sustainable economic development. We need to INVEST IN OUR CHILDREN and prepare for the JOBS OF TOMORROW.

We can keep more of what we earn, and still ensure everyone has adequate healthcare, a good education, and a place to live.

Our district needs CHANGE, and LEADERSHIP ready to face the immensity of this moment.

It's time we had a Congressperson willing to tackle the corruption and SAVE THE MIDDLE CLASS. I'm in this to represent the PEOPLE, not corporate lobbyists.

I humbly ask for your vote.

William "Liam" O'Mara  
[www.liamomara.org](http://www.liamomara.org)  
[fb.com/liamomaraiv](https://fb.com/liamomaraiv)  
[twitter.com/LiamOMaraIV](https://twitter.com/LiamOMaraIV)

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**  
**OCCUPATION: U.S. Representative**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 67**

It is an honor and privilege to represent you in the U.S. House of Representatives.

The ongoing pandemic has caused both a health and economic crisis. To keep Americans safe, I have supported legislation to get essential resources to frontline health care workers, expand testing capabilities, and accelerate the development of vaccines and therapeutics so we can resume our normal lives as soon as possible.

Small businesses and the workers they employ have been severely impacted by the closure of many sectors of our economy. I supported legislation creating new job-saving programs that have helped keep an estimated 90,000 workers on payrolls in the 42<sup>nd</sup> District alone. I also backed efforts to provide food and financial assistance to families in need.

I have delivered solutions to challenges facing our region and state, including securing a \$50 million federal highway grant to reduce congestion along Interstate 15 in Temecula, funding for programs that clean the air we breathe, and support for our military bases.

I will oppose Democrat efforts to force us into a government run health care system and stand against the misguided Green New Deal -- all that they'd pay for through a massive tax hike on working families. I oppose amnesty for illegal immigrants. I will fight efforts to defund the police because taking officers off our streets will make our neighborhoods less safe.

I am eager to keep working in Congress for you, your family and our region. I humbly ask for your vote.

KEN CALVERT  
U.S. Representative

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
31ST SENATORIAL DISTRICT**

**ROD TAYLOR, Republican**

**AGE: 50**

**OCCUPATION: Small Business Owner**

**EDUCATION AND QUALIFICATIONS:**

Being a lifelong resident of California, I have decided to throw my name in the hat for State Senate. I am NOT a Politician and do not claim to be a Politician. I'm just your everyday California citizen that wants the best for our State. Our politicians have forgot they work for us, the CITIZENS, NOT the other way around and NOT for special interest groups. We know what's best for us, NOT policy makers in Sacramento. Every time we turn around, we see our basic rights and liberties taken away; new taxes imposed; restrictive legislation implemented; misleading information; and an increasing deterioration of living.

California needs change. California State Taxes are among the highest nationwide. California went from a 30 billion surplus to a 54.3 billion Deficit. California unemployment went from 4% to 15.5%. All within the last year. There will be more to come. Its time to put a stop to this and hold elective representatives responsible.

Let's stop the Super majority! The opposition has been in control since 1970, its time for a changing of the guard, together we can make our Great State Better. NO more catering to special interest groups. NO more taxes. NO more misinformation. No more back door deals. Put common sense back in Sacramento.

California is overdue for realignment – lets work together and make it happen.

I look forward to becoming your next State Senator.

Thanks for your support,

Now LET'S GET to WORK

Rod Taylor

[www.rodTaylorforstatesenate.com](http://www.rodTaylorforstatesenate.com)

*"Cowboy, Patriot, American"*

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**SABRINA CERVANTES, Democratic**  
**OCCUPATION: California State Assemblymember**  
**EDUCATION AND QUALIFICATIONS:**

I work hard every day to deliver results for our district and serve as an accessible, thoughtful and responsive advocate for Riverside County residents in the State Assembly.

As your State Assemblymember, I championed legislation to purchase emergency PPE supplies for our nurses, doctors and frontline workers, and I worked to help local businesses and workers recover financially. I secured funding for the vital UC Riverside Medical School and the building of the first Veterans Resource Center at Norco College. I also helped negotiate a state budget that makes critical new investments in wildfire detection and prevention, and I secured \$427 million to reduce traffic locally by repairing our roads and bridges.

As the Chairwoman of the State Assembly's Jobs Committee, I'm helping to lead California's economic recovery and fighting to create new jobs and workforce training programs here in the Inland Empire. As a mother of triplets, I understand the challenges that working parents are facing and that is why I fought to expand access to paid family and sick leave.

I'm proud to have the support of local leaders from throughout Corona, Eastvale, Jurupa Valley, Norco, Riverside and unincorporated communities. I'd be honored to earn your vote.

Sabrina Cervantes  
(951) 305-0113  
[www.SabrinaCervantes.com](http://www.SabrinaCervantes.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**CHRISTOPHER RAAHAUGE, Republican**  
**OCCUPATION: Peace Officer**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 34**

Sacramento politicians act like it is business as usual. They've mismanaged our economy, destroyed lives, banned singing in places of worship, and released over 20,000 felons into our neighborhoods.

As a Supervising Correctional Officer, Chris Raahauge knows how important it is to fight to keep ALL neighborhoods safe.

Otherwise, working people trying to make ends meet, our seniors and our most vulnerable will be left unprotected and defenseless.

That is why Chris Raahauge will NEVER de-fund our police!

Raahauge knows that working families are already under attack from state taxes on gas, water and electricity, but now proposed miles-driven taxes and texting taxes too - ENOUGH IS ENOUGH!

Without a change we will continue to have the highest energy prices, rolling black-outs and power shut-offs endangering the elderly.

JFK would not feel welcome in this group of far-left radicals running California. They are still committed to failed ideas like high speed rail and backroom deals giving billions in contracts to Chinese political donors.

Chris Raahauge is an Eastvale resident, Corona High School graduate and has dedicated his life to helping the less fortunate - serving on the Board of Directors for the Norco-based "Shelter for Change" which helps feed thousands of Riverside County families and helps those with addiction - insured or uninsured.

Chris Raahauge will deliver compassion without corruption, safe neighborhoods and will be someone who speaks up when our political leaders mismanage our economy, destroy jobs and destroy lives.

It is time for an independent leader who will keep our neighborhoods safe!

[www.Chris4Assembly.com](http://www.Chris4Assembly.com)

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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>GOVERNING BOARD MEMBER,<br/>CORONA-NORCO UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1</b></p> <p><b>JOSE LALAS</b><br/> <b>OCCUPATION:</b> Professor / Teacher Educator<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I am an INCUMBENT and have served Corona-Norco Unified School District for 25 years effectively. More than ever, our District needs an experienced Trustee who has courageous leadership to advocate for all students, teachers, administrators, and parents. I will address the learning loss and accelerate learning progress while attending to social and emotional trauma experienced by students, educators, and families due to COVID-19. I will emphasize career and academic readiness, school safety, student engagement, technology, critical thinking, and art.</p> <p>A parent of 4 students who graduated from our District, my master's and Ph.D. degrees are in literacy/education. With Ph.D. from University of Washington, I am a professor developing educators how to become effective teachers and agents of hope for ALL students. A former teacher and experienced school trustee, I engage in respectful conversations with teachers, staff, administrators, parents, and students while using research and best practice in education.</p> <p>I uphold collaboration as negotiation approach in the District since 1991 for all employees in improving working conditions.</p> <p>Teachers, classified personnel, administrators, parents, and other local associations are supporting my re-election for school board.</p> <p>I ask you to re-elect me as experienced advocate for all children. Contact me at (951) 847-0498 or jose_lalas@redlands.edu.</p> | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>GOVERNING BOARD MEMBER,<br/>CORONA-NORCO UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1</b></p> <p><b>ANNA CORIDDI-MEZA</b> <span style="float: right;"><b>AGE: 51</b></span><br/> <b>OCCUPATION:</b> Library Board Trustee<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Corona has been my home for 39 years, where I have attended local public schools. I continued my education at Riverside Community College and transferred to University of California, Riverside, where I received my BA degree in Public Policy.</p> <p>Raising children, with their own special needs and learning styles, has made me a dedicated youth advocate. For more than a decade, I have advocated for children and public education at the local, state, and/or national level. My advocacy work and leadership are deeply rooted in volunteer service in our community, including Corona-Norco Unified School District. I served concurrent terms as Vice President of Advocacy for Corona-Norco Council PTA and 23rd District PTA (2013-2015) and then served as President for Corona-Norco Council PTA (2015-2017). I have represented parents on two bond measure oversight committees, and I continue representing parents on the Local Control and Accountability Plan Committee.</p> <p>I have advocated for integrated arts education, children with special needs, at-risk students, parent engagement, and more. As a mother of four children -- three recent graduates of CNUSD and one currently enrolled -- I have a strong pulse on parental concerns. I will restore balance to the school board through parent representation and provide an equitable vision, to forge a new normal, that includes learning options to accommodate the diverse needs of students. Visit <a href="http://www.Coriddi-MezaCNUSD2020.com">www.Coriddi-MezaCNUSD2020.com</a>.</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CORONA, DISTRICT 2**

**ANTHONY D. DADDARIO**

**AGE: 43**

**OCCUPATION: Construction Industry Professional**

**EDUCATION AND QUALIFICATIONS:**

I am running for city council because I was raised to believe you can either complain about the way something is or you can do something about it. Corona is where my wife and I brought our newborn child home to raise. The city in the next four years will face challenges it never imagined and the need for steady leadership has never been more clear.

I have spent my career in the Construction Industry as a Professional managing large budgets, operations and people. I have built my reputation on being fair, transparent and honest. You will always know where you stand with me. I place a high value on building relationships and collaborating with people and that is what it is going to take to move Corona forward.

I'm committed to ensuring a bright future for Corona and would be honored to have your vote.

[www.tonydaddariocitycouncilman.com](http://www.tonydaddariocitycouncilman.com)

Anthony "Tony" Daddario

**CANDIDATE STATEMENT FOR  
TREASURER,  
CITY OF CORONA**

**CHAD WILLARDSON**

**OCCUPATION:** Financial Management

**EDUCATION AND QUALIFICATIONS:**

I am running for City Treasurer because I believe Corona taxpayers deserve a financial leader with expertise and ethics.

You can have confidence in my 18+ years of professional experience being entrusted to make financial decisions for families and businesses. I am not a politician. I am a businessman.

After nine years at Merrill Lynch, I started my business, Pacific Capital, in 2011. I know how to succeed in a volatile economy. I was elected in 2016 and have kept all my commitments while serving our community. City Treasurer used to be a ceremonial steppingstone to higher political offices, and I changed that. I improved our investment portfolio and brought in millions more in interest earnings for our city than previous years, despite low interest rates.

Corona cannot afford an inexperienced City Treasurer managing \$300+ million. We still need real expertise. I am a Certified Financial Fiduciary®, Accredited Wealth Management Advisor®, Certified Retirement Planning Counselor®, and a member of the National Ethics Association.

Corona is the community where my wife and I built a successful business and are raising our five children. I care deeply about our future and about the financial stability of our city.

Chad Willardson

951-547-8500

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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>WESTERN MUNICIPAL WATER DISTRICT, DIVISION 5, FULL TERM</b></p> <p><b>S.R. "AL" LOPEZ</b><br/> <b>OCCUPATION: Board Director / Businessman</b><br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Div. 5 Residents</p> <p>2020 was and is a very difficult year with the COVID-19 making it a challenging time for everyone in our daily lives. However, Western weathered the period without any disruptions to our water supply systems.</p> <p>Western' supply has been impacted significantly by many new homes &amp; business projects, that have made it a challenge in providing everyone with a reliable source of quality water at prudent and reasonable cost to withstand many regulations by Federal, State and Environmental Agencies.</p> <p>We at Western have worked continuously to increase local water supply reliability by developing groundwater replenishment and desalination recycling projects, plus mutual agreements with surrounding water agencies to limit costly imported water.</p> <p>Having lived in the area since 1964, I serve as Corona's Mayor &amp; Councilman with enthusiasm and commitment to improve our quality of life for residents present and future.</p> <p>During this time, I served on regional agencies to improve Transportation, Education, Environment, Business, Senior and Youth services.</p> <p>"My commitment will be to minimize rate increases on water and wastewater services. * No rate increases in 2020.</p> <p>Congressional Community Service Tribute -1995 - Veteran USMC</p> <p>Your Vote will be appreciated Nov. 3.</p> <p>Board Vice President-Thanks'</p> <p>lopez.sr1@att.net</p>                                                                                                                                                        | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>WESTERN MUNICIPAL WATER DISTRICT, DIVISION 5, FULL TERM</b></p> <p><b>EUGENE MONTANEZ</b><br/> <b>OCCUPATION: Businessowner / Retired Mayor</b><br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>As a former Corona Mayor, Councilmember and small business owner I know how important the proper management of our water supply is to our community.</p> <p>I am running for a seat on the Western Municipal Water District Board because we need new ideas on how to provide water to homes and businesses in a more affordable way. Over the past five years, Western customers have seen a 29% increase in water rates.</p> <p>I will bring a fresh prospective and proven management experience to the role.</p> <p>On City Council, I initiated one of the largest recycled water systems in Southern California, obtaining a grant for \$40 Million, saving Corona residents and businesses.</p> <p>My wife and I have proudly run and grown a small business here in Riverside County, over 40 years.</p> <p>In addition to managing our successful business, I have been motivated to get involved and help shape our community's future.</p> <p>I was honored to serve the City of Corona as Mayor and Councilmember for 16 years, where I worked tirelessly to build a better future for our growing city.</p> <p>I look forward to serving you now on the Western Board and humbly ask for your vote.</p> <p>Eugene Montanez<br/> www.Eugene4Water.com<br/> Facebook:Eugene4Water</p> |
| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>WESTERN MUNICIPAL WATER DISTRICT, DIVISION 5, FULL TERM</b></p> <p><b>FAUZIA RIZVI</b><br/> <b>OCCUPATION: Water Consultant / Engineer</b><br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>As a Water Specialist, Engineer, and Small Business Owner, I have been innovating sustainable solutions in the private sector for over 20 years. I am passionate about safety and protecting resources, finding solutions to problems impacting our community, and doing so with innovative, cost-effective technology.</p> <p>I am running for Western Municipal Water District Division 5 because I want to lead the Water District into the 21<sup>st</sup> century.</p> <p>I believe finding safe, efficient, and sustainable solutions should be a local water district's top priority.</p> <p>My priorities are:</p> <ul style="list-style-type: none"> <li>• Deliver clean, safe drinking water</li> <li>• Prioritize the use of self-sufficient technology to meet water quality standards</li> <li>• Provide strong oversight of budgetary items that promote customer sustainability</li> <li>• Promote state-of-the-art technologies for wastewater treatment</li> <li>• Advance stormwater capture and management</li> <li>• Focus on public education and the role Water Districts have in our communities</li> </ul> <p>I have lived in Corona for 17 years with my husband and three beautiful children; protecting our community and finding innovative, sustainable solutions is personal to me.</p> <p>I know we can meet the demands of our growing district and protect our most valuable resource with a fresh perspective and new leadership.</p> <p>I look forward to earning your vote.</p> <p>Thank you,<br/> Fauzia Rizvi<br/> <a href="http://www.fauzia4wmwd.com">www.fauzia4wmwd.com</a></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

## IMPARTIAL ANALYSIS OF MEASURE "X"

### 1% TRANSACTIONS AND USE (SALES TAX)

On July 15, 2020, the City Council voted to place Measure "X" on the November 3, 2020 general municipal election ballot.

If approved by a majority of Corona voters, this Measure would authorize a one percent (1%) retail transactions and use (sales) tax within the City of Corona. A 1% rate equates to an extra \$1.00 per \$100 purchased. It is estimated that Measure "X" will provide an additional \$30,000,000 in annual local funding for general City services, such as police, fire, paramedic and 9-1-1 emergency response, programs to address homelessness, public health and natural disaster response, local small business assistance, cleaning and maintenance of public areas, traffic impact reduction programs, and other general services. This tax would be a "general tax," meaning that revenues raised from the tax would go into the City's general fund to pay for any lawful City program, improvement, or service.

All revenues generated to the City by the Measure are local and thus would remain in the City and would not be shared with the State, County, or any other agency. The Measure is subject to existing required accountability provisions, including public disclosure of all spending and annual independent financial audits.

California Revenue and Taxation Code section 7285.9 and Article XIII C of the California Constitution (Proposition 218) authorize the City to levy a general transactions and use/sales tax at a rate of one percent (1%), so long as the tax is approved by a majority of the voters voting in an election on that issue. By placing Measure "X" on the November 3, 2020 ballot, the City has complied with this legal prerequisite.

If approved, the operative date of the tax could have been April 1, 2021, but has been delayed until July 1, 2021. It would remain in effect until repealed by Corona voters voting at a subsequent election.

The tax would be paid in addition to current sales taxes and would be collected at the same time and in the same manner as existing sales taxes.

A "yes" vote on Measure "X" will authorize the 1% transactions and use (sales) tax.

A "no" vote on Measure "X" will not authorize the 1% transactions and use (sales) tax.

If Measure "X" is not approved, the General Fund will not receive the sales tax revenues identified in the Measure. The City Council will then have to decide, as part of the budgeting process, whether other revenues are available to pay for City programs and services, or whether City programs and services will have to be reduced.

**The above statement is an impartial analysis of Measure "X". If you desire a copy of the Measure, please call the City's elections official at (951) 736-2201 and a copy will be mailed at no cost to you.**

By: DEAN DERLETH  
City Attorney

**ARGUMENT IN FAVOR OF MEASURE “X”**

KEEP CORONA SAFE AND PROTECT OUR 911! YES ON X: ALL MONEY FOR CORONA.

Measure X keeps taxpayer dollars in Corona to prevent additional devastating cuts to our emergency response and allow Corona to address the impacts of COVID19.

STATE MONEY GRABS HAVE TAKEN MILLIONS FROM CORONA—forcing the City to CUT vital services.

Unless we act, CORONA will have NO CHOICE BUT TO FURTHER CUT EMERGENCY RESPONSE, FIRE, AND HOMELESSNESS services to address these takeaways.

Yes on X Keeps CORONA SAFE.

In 2019, the Corona Fire Department responded to 9,000 emergency medical/rescue calls alone.

But because of cuts, medical response times are longer than national standards 20% of the time, and 911 dispatch response is more than twice as slow!

Local firefighters and paramedics are using aging technology, equipment, breathing apparatuses and protective clothing!

Yes on X will restore cuts to fire, upgrade the equipment and tools firefighters and paramedics need, and help them quickly respond to medical emergencies, house and wildfires and save lives.

YES on X helps city departments addresses homelessness.

The pandemic has shown just how much more we need to do to help homeless neighbors in need and keep public areas safe and clean for everyone.

Yes on X will help prevent homelessness, connect those in need to regional resources, and help train first responders to help those with mental illness or in need.

YES ON X IS FISCALLY ACCOUNTABLE: It includes strict fiscal accountability requirements public spending reports, and annual independent audits.

ALL Measure X funds are required by law to REMAIN LOCAL.

PROTECT OUR SAFETY, NEIGHBORHOODS, AND COMMUNITY!  
Join Corona Public Safety, Community and Neighborhood Leaders in voting YES ON X!

Get the facts. Visit: [www.coronaca.gov](http://www.coronaca.gov).

By: Thomas Hoklotubbe, Retired Firefighter  
Benjamin Benson, Local Business Leader  
Thomas Sherman, Retired Firefighter / 55yr Local Taxpayer  
Shirley Towler Hayes, Taxpayer Advocate  
Teresa Griffitts, Retired 911 Dispatcher

**REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “X”**

**VOTE NO ON MEASURE X!**

The real truth is that the cuts to police and fire were done as a temporary political stunt in preparation for the last tax hike push in 2016 by the previous council. Those cuts have been largely (if not completely) restored since.

The real truth is that the city has added several new entirely new positions to the police department in the last few months.

The fire union has negotiated for 12 positions to remain empty, which creates a massive amount of overtime for the union, however this is not an item that will be addressed by Measure X. There are no public safety cuts slated or proposed.

Our police response times from the time dispatched are well under national averages...we have hired new dispatchers and officers, purchased entire fleets of new vehicles and several new pieces of fire equipment in the last 2 years...all the while growing our various cash surpluses.

Our city recently adopted a comprehensive Homelessness Strategic plan, funded in part by one-time monies, but the program is intended to be funded primarily by outside sources, not city funds.

Measure X is nothing but an attempt to loosen the purse strings and grow the paychecks of the highest paid employees in the city.

According to Transparent California, the median pay of City employees is \$182,000/yr while the median household income in Corona is only \$79,000/yr. Enough is Enough.

**VOTE NO ON MEASURE X!**

By: Joe Morgan

### ARGUMENT AGAINST MEASURE “X”

Don't be fooled.

Corona has amassed nearly \$70 million in cash reserves and passed a \$30 million water rate hike THIS YEAR. They have the money they need to operate the city in good times or bad. They have actually broken even during the COVID-19 downturn while the City Council has spent over \$300,000 on political consultants to convince you otherwise.

Despite the misleading claims, there is nothing written in “Measure X” that identifies any particular services or spending that will come from the additional \$30+ million in tax revenue.

There is no oversight whatsoever written into “Measure X” to protect our money. It's a pure and simple political slush fund.

Our city has not performed a comprehensive financial audit since 2008. The City has recently discovered a miscalculated overpayment to employees of more than \$500,000 in 2019 alone and that possibly dates back to 1999.

By expanding the payroll, Measure X will lead to an increase in future pension obligations which are already a serious issue. It will result in higher debt over time with no increase to services or quality of life — just as in surrounding cities like Norco, Riverside and Hemet where extra sales taxes are collected, but services haven't improved.

Search “Transparent Corona” on Google, FB, Twitter or IG to learn more.

By: Joe Morgan

### REBUTTAL TO ARGUMENT AGAINST MEASURE “X”

Don't be misled by political grandstanding and rhetoric. **Get the FACTS. For accountable LOCAL safety and services, Vote YES on X.**

**We need faster Fire and 911 Emergency response, NOW.**

**FACT:** For years, California has taken tens of millions of dollars from Corona- forcing YEARS of LOCAL budget cuts to make ends meet.

**FACT:** Due to budget cuts, the Corona Fire Department was FORCED to cut critical emergency response services.

Today- 911 emergency dispatch response is MORE THAN TWICE as slow as National standards, medical dispatch is slower 20% of the time, and firefighters are using outdated tools and equipment.

**YES on X** will help reverse YEARS of cuts to fire safety and 911 emergency medical response- just when we need those services most.

**FACT: Measure X addresses LOCAL priorities.** Thousands of Corona residents provided input on community priorities Measure X will address, including fire/emergency response, public health/safety, addressing homelessness, and helping local businesses.

**FACT:** Measure X is TRANSPARENT and ACCOUNTABLE.

Corona voters retain the power to end Measure X at ANY time. By law- California cannot take a penny of Measure X funds.

Measure X REQUIRES annual independent financial audits and public spending reports.

**Here's what Measure X WON'T do:**

Measure X is NOT a tax on your home or property.

Measure X will NOT be applied to food purchased as groceries or prescription medication.

**Get the facts:** [www.coronaca.gov](http://www.coronaca.gov)

By: Thomas Hoklotubbe, Retired Firefighter  
Benjamin Benson, Local Business Leader  
Thomas Sherman, Retired Firefighter / 55yr Local Taxpayer  
Shirley Towler Hayes, Taxpayer Advocate  
Teresa Griffiths, Retired 911 Dispatcher

**MEASURE "Y" - CITY OF CORONA**

**ORDINANCE NO. 3317**

**AN ORDINANCE OF THE PEOPLE OF THE CITY OF CORONA, CALIFORNIA TO AMEND CHAPTER 2.08 OF THE CORONA MUNICIPAL CODE TO ESTABLISH A LIFETIME LIMIT OF THREE TERMS FOR CITY COUNCIL MEMBERS PURSUANT TO GOVERNMENT CODE SECTION 36502(B)**

**WHEREAS**, pursuant to Government Code Sections 36502(b), the City Council of the City of Corona ("City") is proposing that the voters of the City consider whether to impose term limits on the office of City Council Members; and

**WHEREAS**, this proposal is submitted for approval of the voters of the City.

**NOW THEREFORE, THE PEOPLE OF THE CITY OF CORONA DO ORDAIN AS FOLLOWS:**

**SECTION 1. City Council Term Limits.** Section 2.08.180 (Term Limits) is hereby added to Chapter 2.08 (City Council) of the Corona Municipal Code to read as follows:

**"2.08.180 Term Limits.**

Pursuant to Government Code Section 36502(b), term limits are imposed upon persons serving on the City Council as follows:

- A. As further provided in Section (B) below, no person shall be eligible for nomination and/or election to more than three (3) terms of office as a City Council Member, whether by election or appointment and whether served consecutively or not.
- B. As used herein, a term of office shall include any term as City Council Member which commences on or after November 3, 2020, whether by election or appointment, and which lasts for two (2) years and one (1) day or more. Notwithstanding the foregoing, any person who resigns their office as a City Council Member shall be deemed to have served a full term of office regardless of when during their term of office their resignation becomes effective.
- C. If a person is ineligible to hold office as a City Council Member pursuant to this Section, the City Clerk must reject, refuse to accept for filing, and otherwise refuse to process any nominating papers or other equivalent declaration of candidacy that is required or authorized by law for that person, including, without limitation, as a write-in candidate.
- D. As provided for in Section (B) above, this Section applies prospectively only, meaning that only terms of office commencing on or after November 3, 2020 shall be counted towards the term limit calculation.
- E. The City Council may, by majority vote of its membership, make non-substantive revisions to this Section 2.08.180 in order to implement its substantive provisions, provided that such revisions are consistent with and further the purposes and intent of the voters in approving the Ordinance which adopted this Section."

**SECTION 2. Broadly Construed; Conflicting Laws.** To the fullest extent allowed by law, this Ordinance shall be broadly construed in order to achieve its purposes, and the provisions of this Ordinance shall prevail over and supersede all other provisions of the Corona Municipal Code and any ordinances, resolutions or other City laws, rules or regulations which are in conflict with this Ordinance.

**SECTION 3. Severability.** If any provision or clause of this Ordinance or any application of it to any person, firm, organization, partnership or corporation is held invalid, such invalidity shall not affect other provisions of this Ordinance which can be given effect without the invalid provision or application. To this end, the provisions of this Ordinance are declared to be severable.

**SECTION 4. Effective Date.** If a majority of the voters voting at an election on this Ordinance approve this Ordinance, it shall take effect ten (10) calendar days following the City Council's final certification of the election results, as required by California Elections Code Section 9217. The Mayor shall thereafter sign this Ordinance and the City Clerk shall attest thereto.

**PASSED, APPROVED AND ADOPTED** by the voters at the general municipal election on November 3, 2020. Election results were certified by the Corona City Council on the [INSERT DATE] day of [INSERT MONTH], 2020.

\_\_\_\_\_  
Mayor of the City of Corona, California

**ATTEST:**

\_\_\_\_\_  
City Clerk of the City of Corona, California

## IMPARTIAL ANALYSIS OF MEASURE "Y"

### CITY COUNCIL TERM LIMITS

On July 15, 2020, the City Council voted to place Measure "Y" on the November 3, 2020 general municipal election ballot.

If approved by a majority of Corona voters, Measure "Y" would add Section 2.08.180 to the Corona Municipal Code to prospectively establish a lifetime limit of three terms of office for City Council Members. That is, on or after November 3, 2020 no person would be eligible to serve more than three terms of office as a City Council Member, whether by election or appointment and whether served consecutively or not.

Sometimes, a City Council Member does not serve a full four-year term, either because they are appointed or elected during the term to fill a vacancy, they resign, or for other reasons. For purposes of computing the term limit, Measure "Y" states that a partial term of two years and one day or more would count as a full four-year term; provided, however, that any person who resigns their office as a City Council Member shall be deemed to have served a full four-year term of office, regardless of when their resignation becomes effective.

The City Council is comprised of five members who are elected to four-year terms by the voters in five Council districts. The terms are staggered, such that every two years the voters from either two or three Council districts vote for their Council Members. Currently, there are no applicable term limits for City Council Members. Thus, City Council Members currently have the ability to serve an unlimited number of terms.

California Government Code section 36502(b) authorizes the City to establish limits on the number of terms that City Council Members may serve, so long as the measure is approved by a majority of the voters voting in an election on that issue. By placing Measure "Y" on the November 3, 2020 ballot, the City has complied with this legal prerequisite.

As referenced above, Measure "Y" would apply prospectively only. Thus, only terms of office commencing on or after November 3, 2020 would be counted towards the term limit calculation.

Measure "Y" would also allow the City Council, by majority vote of its membership, to make non-substantive revisions to Section 2.08.180 in order to implement its substantive provisions, provided that such revisions are consistent with and further the purposes and intent of the voters.

A "yes" vote on Measure "Y" will establish the term limits on City Council Members outlined above.

A "no" vote on Measure "Y" will not establish the term limits on City Council Members outlined above, and thus City Council Members would continue to have the ability to serve an unlimited number of terms.

**The above statement is an impartial analysis of Measure "Y". If you desire a copy of the Measure, please call the City's elections official at (951) 736-2201 and a copy will be mailed at no cost to you.**

By: DEAN DERLETH  
City Attorney

## NO ARGUMENTS FILED IN FAVOR OR AGAINST MEASURE "Y"

## **Language Services**

The County of Riverside is making voting easier in 2020

The Registrar of Voters office and all Voter Assistance Centers will have translated sample ballots for select precincts that voters can use as a reference tool when voting.

Additionally, remember that if you need assistance you may bring up to two people to assist you in voting, as long as they are not representatives from your employer or your union (if you have one).

You may also request a translated sample ballot to be sent to you by completing the request form on the back cover of this Guide, by calling (800) 733-VOTE (8683), or by visiting [www.voteinfo.net](http://www.voteinfo.net). Requests must be received no later than 7 days before the election.

## **Servicios de Idioma**

El Condado de Riverside facilitará la votación en 2020

La oficina del Registro de Votantes y todos los Centros de Asistencia al Votante tendrán boletas de muestra traducidas en recintos seleccionados que los votantes pueden usar como herramienta de referencia al votar.

Además, recuerde que, si necesita ayuda, puede traer hasta a dos personas para que le ayuden a votar, siempre que no sean representantes de su empleador o de su sindicato (si pertenece a uno).

También puede solicitar que se le envíe una boleta de muestra traducida llenando el formulario de solicitud que aparece en la contraportada de esta Guía, llamando al (800) 733-VOTE (8683) o visitando [www.voteinfo.net](http://www.voteinfo.net). Las solicitudes se deben recibir a más tardar 7 días antes de la elección.

## **語言服務**

Riverside縣正在使2020年投票變得更容易

選民登記處和所有選民協助中心會提供選定選區的翻譯版樣本選票，選民可以在投票時使用這些樣本選票作為參考工具。

此外，請謹記，如果您需要幫助，您最多可以帶兩名人員協助您投票，只要他們不是您的僱主或工會的代表（如果您有）。

您亦可以申請為您發送翻譯版本的樣本選票，方式為填寫此指南背面封面的申請表、致電 (800) 733-VOTE (8683) 或造訪 [www.voteinfo.net](http://www.voteinfo.net)。此類申請最晚必須在選舉前7天收到。

## **Dịch Vụ Ngôn Ngữ**

Quận Riverside đang nỗ lực để quá trình bầu cử được dễ dàng hơn trong năm 2020

Văn phòng của Cơ Quan Đăng Ký Cử Tri và tất cả các Trung Tâm Hỗ Trợ Cử Tri sẽ gửi các lá phiếu mẫu được dịch cho các khu vực bầu cử được chọn để cử tri có thể sử dụng làm công cụ tham khảo khi bỏ phiếu.

Ngoài ra, vui lòng lưu ý nếu quý vị cần trợ giúp, quý vị có thể đưa theo tối đa hai người đi cùng để hỗ trợ cho quý vị trong việc bỏ phiếu, miễn là họ không phải là người đại diện từ chủ lao động hoặc nghiệp đoàn của quý vị (nếu như quý vị có).

Quý vị cũng có thể yêu cầu được gửi lá phiếu mẫu được dịch đến cho quý vị bằng cách điền vào mẫu đơn yêu cầu trên bìa sau của tài liệu Hướng Dẫn này, bằng cách gọi đến số (800) 733-VOTE (8683) hoặc bằng cách truy cập trang [www.voteinfo.net](http://www.voteinfo.net). Chúng tôi phải nhận được yêu cầu đó không muộn hơn 7 ngày trước ngày bầu cử.

## **Mga Serbisyo sa Wika**

Mas pinapadali ng County ng Riverside ang pagboto sa 2020

Magkakaroon ang opisina ng Tagapagrehistro ng mga Botante at ang lahat ng Sentro ng Tulong sa Botante ng mga isinaling sampol na balota para sa mga piling presinto na magagamit ng mga botante bilang tool ng sanggunian kapag bumoboto.

Bukod pa rito, tandaang kung kailangan ninyo ng tulong, maaari kayong magsama ng hanggang dalawang tao upang tulungan kayo sa pagboto, hangga't hindi sila mga kinatawan mula sa inyong employer o inyong samahan (kung mayroon kayong ganito).

Maaari din kayong humiling na padalhan kayo ng isinaling sampol na balota sa pamamagitan ng pagkumpleto sa form ng kahilingan sa likurang pabalat ng Gabay na ito, sa pamamagitan ng pagtawag sa (800) 733-VOTE (8683), o sa pamamagitan ng pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Dapat ay matanggap ang mga kahilingan nang hindi lalampas sa 7 araw bago ang halalan.

## **언어 서비스**

Riverside 카운티의 2020년 투표가 더욱 쉬워졌습니다

유권자 등록 사무소와 모든 유권자 지원 센터에 해당 선거구의 번역된 투표용지 견본을 비치해 유권자가 투표 시에 이를 참고할 수 있게 합니다.

또한, 도움이 필요한 경우, 여러분은 투표를 도와줄 수 있는 인원을 2명 데려올 수 있습니다. 단, 귀하의 고용주나 (조합에 속한 경우) 조합의 대리인을 데려올 수 없습니다.

또한 이 안내서 뒷면 표지의 요청서를 작성하거나 (800) 733-VOTE(8683)로 전화하거나 [www.voteinfo.net](http://www.voteinfo.net) 을 방문하여, 번역된 투표용지 견본을 보내달라고 요청할 수 있습니다. 견본 요청서는 선거 7일 전까지 제출되어야 합니다.



## **Conditional Voter Registration**

Did you forget to register or update your voter registration? No Problem! A new law allows you to register to vote and vote until 8:00 p.m. on Election Day at your county elections office or at any voter assistance center in your county. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:

1. Visit the Registrar of Voters office or any Voter Assistance Center.
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov).
3. Vote your ballot.
4. Once the county elections official processes your registration and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Conditional Voter Registration, visit [vote.ca.gov](https://vote.ca.gov).

If you have questions regarding Conditional Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at [www.voteinfo.net/AmIRegistered](https://www.voteinfo.net/AmIRegistered).



## **California Motor Voter**

The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently in state or federal prison or on parole for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> to get started. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/onlinesvcs>) to renew your driver license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](https://MotorVoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov).



# Remote Accessible Vote-by-Mail (RAVBM) in Riverside County

For the November 3, 2020 General Election, all voters will receive a ballot in the mail. Riverside County will begin mailing voters their ballots on October 5<sup>th</sup>.

**You can also vote with Remote Accessible Vote-by-Mail.** RAVBM lets you:

- Download, mark, and print your ballot at home
- Use your own assistive technology to read and mark the ballot
- Select the language for your ballot

RAVBM is not “internet voting.” You must print and return your marked ballot.



**You must request your RAVBM ballot by October 27<sup>th</sup>**

## How to vote from home (accessibly!) with RAVBM:

### 1. Request an RAVBM ballot access link

Contact the elections office by phone at (951) 486-7200 or (800) 773-VOTE (8683), by email at [rovweb@rivco.org](mailto:rovweb@rivco.org), or on the web at [www.voteinfo.net](http://www.voteinfo.net).

### 2. Mark your ballot

Use the access link to open your ballot. Review and mark the ballot on your own computer, with your own assistive technology if needed.

### 3. Review and print your ballot

Check your ballot and make corrections. Download and print your ballot.

### 4. Seal and sign the ballot envelope

Put your RAVBM ballot in the envelope you received in the mail. Sign the voter's declaration (punched holes tell you where to sign). Seal the envelope.

### 5. Return your ballot



By mail. (Your envelope will include pre-paid postage!)



At any drop box in Riverside County.



At any voting location or at the Riverside County elections office.

**Questions?** Call Riverside County (800) 773-VOTE (8683)



For voters with disabilities:

Disability Rights California's Voting Hotline: **1 (888) 569-7955**



# Participate in the Census Now!

You can make a difference for your community! The simple, nine question survey help determine dollars that fund important programs for the next 10 years.



**BUILD BETTER ROADS AND SCHOOLS**



**FUND COMMUNITY PROGRAMS FOR SENIORS, CHILDREN AND FAMILIES**



**CREATE JOBS**



**IMPROVE HOUSING**



**ENHANCE HEALTHCARE FACILITIES & EMERGENCY SERVICES**

## Three Ways to Complete the Census



**ONLINE AT**  
**[my2020census.gov](https://my2020census.gov)**



**BY PHONE AT**  
**844-330-2020**



**BY MAIL**  
**Complete and return your Census form!**

All communities deserve the opportunity to thrive and provide for their families.

**Your 2020 Census data is safe, protected and confidential.**

# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:



### **The right to vote if you are a registered voter.**

You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently in state or federal prison or on parole for the conviction of a felony
- not currently found mentally incompetent to vote by a court



### **The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.



### **The right to vote if you are still in line when the polls close.**



### **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.



### **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office or at your polling place, or

**Vote using a provisional ballot.**



### **The right to get help casting your ballot**

from anyone you choose, except from your employer or union representative.



### **The right to drop off your completed**

**vote-by-mail ballot at any polling place** in California.



### **The right to get election materials in a language other than English**

if enough people in your voting precinct speak that language.



### **The right to ask questions to elections officials about election procedures**

and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.



### **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at **[www.sos.ca.gov](http://www.sos.ca.gov)**

 By phone at **(800) 345-VOTE (8683)**

 By email at **[elections@sos.ca.gov](mailto:elections@sos.ca.gov)**

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# IMPORTANT DATES



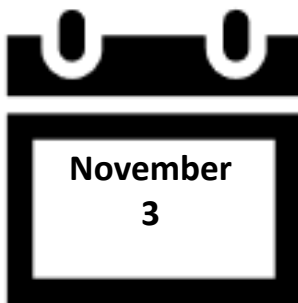
**First day you can vote.** Each eligible registered voter will begin receiving their ballot by mail beginning this day.



**Registration Deadline.** Check your registration status online or by calling our office.



**Voter Assistance Centers open** for in-person voting from 9:00 a.m. - 5:00 p.m. Approximately 130 locations throughout Riverside County.



## Election Day!

**Mail in or drop off** your Vote-by-Mail ballot by today!

Mailed-in ballots must be postmarked by this date and received no later than November 20 to be counted.

**In-person voting also available** at any Voter Assistance Center or the Registrar of Voters office.

Ballot-Drop off locations, Voter Assistance Centers and the Registrar of Voters office open from 7:00 a.m. - 8:00 p.m.



**Do you know someone who is not registered to vote? Need to check your voter registration status?**



Check your voter registration status, update your registration information, or register to vote online. Visit [www.voteinfo.net](http://www.voteinfo.net) for more information.



Request a voter registration card be sent by mail to update your registration information, or to register to vote. Call (951) 486-7200 or (800) 773-VOTE (8683) for more information.

# VOTE BY MAIL

## THE VOTING PROCESS IS DIFFERENT!

All registered voters in Riverside County will be mailed a ballot in accordance with the Governor's Executive Order.

Return your ballot as soon as possible to ensure that it is included in the first Election Night results!



**Return your ballot by mail:** If you choose to vote at home, you can return your ballot by mail (no postage required). Ballots returned by mail must be postmarked by Election Day and received by November 20, 2020.

**Drop off your ballot:** You can drop off your ballot at any secure Ballot Drop-Off box, Early Vote location, Voter Assistance Center or the Registrar of Voters office. See the list of Ballot Drop-Off locations inside this Guide, or visit our website at [www.voteinfo.net](http://www.voteinfo.net) for more information.

### Remote Accessible Vote by Mail Ballot (RAVBM)

Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office to be counted. Return your RAVBM ballot by mail or at one of our secure Ballot Drop-Off locations.

# VOTE IN PERSON

The Riverside County Registrar of Voters recommends that voters only use the in-person Voter Assistance Centers if absolutely necessary, as the generalized use of in-person voting presents risks to public health and safety in light of the COVID-19 pandemic.

| Registrar of Voters                                                                                                                                                                                                                                                                                                 | Early Voting Locations                                                                                                                                                                         | Voter Assistance Centers                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>October 5 – October 30</b><br>(excluding holidays)<br>Monday - Friday<br>8:00 a.m. – 5:00 p.m.<br><br><b>October 24</b><br>Saturday<br>9:00 a.m. – 4:00 p.m.<br><br><b>October 31 – November 2</b><br>Saturday - Monday<br>9:00 a.m. – 5:00 p.m.<br><br><b>Election Day, November 3</b><br>7:00 a.m. – 8:00 p.m. | <b>October 23 – October 25</b><br>Friday - Sunday<br>10:00 a.m. – 4:00 p.m.<br><br><b>At the following locations:</b><br>Galleria at Tyler<br>Westfield Palm Desert Mall<br>Promenade Temecula | <b>October 31 – November 2</b><br>Saturday - Monday<br>9:00 a.m. – 5:00 p.m.<br><br><b>Election Day, November 3</b><br>7:00 a.m. – 8:00 p.m.<br><br>*See the list of locations inside or online<br>at <a href="http://www.voteinfo.net">www.voteinfo.net</a> |

# Are you...

- ♦ Interested in Learning More About the Voting Process?
- ♦ Detail Oriented?
- ♦ A Team Player?
- ♦ A Problem Solver?
- ♦ Motivated to Serve Your Community?



# BE AN ELECTION OFFICER



We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers.

**Call (951) 486-7341 or (877) 663-9906**

# Tips for California's Military and Overseas Voters

Taking part in elections is more convenient than ever for Californians serving in the military or living outside the United States. It begins when you register to vote as a military or overseas voter and receive election materials by mail, fax, or email.

- **Start early.** California's county elections officials begin sending ballots to military and overseas voters 60 days before Election Day. Fill out a voter registration application early at [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov) to ensure that you receive your voting materials in time.
- **Know your options.** When registering to vote as a military or overseas voter, you can choose to have your ballot mailed, faxed, or emailed to you. You may return your voted ballot to your county elections official by mail or, in certain circumstances, by fax. If you meet the requirements to return your ballot by fax, you must also fax the Oath of Voter form (available from your county elections official) waiving your right to a confidential ballot.
- **Stay in touch.** Once you register as a military or overseas voter, you will continue to receive a ballot and election materials from your county elections official before each election. We encourage you to update your registration each year, if needed; however, you *must* re-register to vote if you change your address, your name, or your political party preference, or if you do not participate in four consecutive statewide general elections. Visit [www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/) for more election resources designed especially for you.

## Dates to remember:

**October 19:** last day to register to vote and request your ballot

**October 27:** last day to update or change how you want to receive your ballot

**November 3:** Election Day. Mailed ballots must be postmarked on or before Election Day **and** received by your county elections office no later than November 20. Faxed ballots must be delivered to your county elections office by close of polls, no later than 8:00 p.m. Pacific Standard Time, on Election Day.

## For more information contact:

California Secretary of State



(800) 345-VOTE



[www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/)

Federal Voting Assistance Program



(800) 438-VOTE



[www.fvap.gov](https://www.fvap.gov)

# Earn money and make a difference— Serve as a Poll Worker on Election Day!

Gain hands-on experience and take part in the single most important day in our democracy—Election Day!

## **Who can be a poll worker?**

To serve as a poll worker you must be:

- ✓ A U.S. citizen or legal permanent resident; or
- ✓ An eligible high school student

## **What does a poll worker do?**

- ✓ Sets up and closes a polling place
- ✓ Helps voters understand their rights
- ✓ Protects ballots and voting equipment

## **Why be a poll worker?**

- ✓ Get involved and assist voters
- ✓ Contribute to your community and meet your neighbors
- ✓ Earn extra money

## **High School Poll Workers**

To serve as a high school poll worker, a student must:

- ✓ Be a U.S. citizen or legal permanent resident
- ✓ Be at least 16 years old on Election Day
- ✓ Attend a public or private high school
- ✓ Have at least a 2.5 grade point average
- ✓ Get permission from your parents and school
- ✓ Attend a training session

For more information about serving as a poll worker contact the Riverside County Registrar of Voters at (951) 486-7200.

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this guide indicates whether or not your nearest voter assistance center is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seventeen days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- **Early Voting** - You may vote at the Registrar of Voters office located at 2720 Gateway Drive, Riverside, CA 92507, October 5 - October 30 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 24, 9:00 a.m. to 4:00 p.m. The Registrar of Voters office will also be open for the 3 days prior to Election Day, Saturday, October 31 through Monday, November 2, from 9:00 a.m. to 5:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any voter assistance center. Curbside Voting doorbells may be available at some voter assistance centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a voter assistance center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- **Disability Rights California** will operate a statewide hotline on November 3, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
**VOTER INFORMATION:**

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

**MAIL MATERIALS TO:**

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER

DATE

33-BCov 11-03-2020

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all voter assistance centers.

I wish to receive election materials in:

☐ Español-Spanish

I wish to receive translated reference ballots in: (select one only)

☐ 한국어 - Korean

☐ Tiếng Việt - Vietnamese

☐ Tagalog - Tagalog

☐ 中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

**OPT-IN TO VIEW YOUR  
COUNTY VOTER INFORMATION  
GUIDE ONLINE!**

**You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.**

**It's easy and great for the  
environment.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

**BALLOT  
TYPE** 102

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR SUGGESTED VOTER ASSISTANCE CENTER ↓



ACCESS?

