

County of Riverside



Registrar of Voters

Consolidated General Election

Tuesday, November 3, 2015

Sample Ballot and Information Pamphlet

Polling Place Location
on Back Cover
Polls Open
November 3, 2015
7:00 a.m. to 8:00 p.m.

.....
Last Day
To Register To Vote
October 19, 2015
.....

Quick • Easy • Convenient

Vote-By-Mail

October 5th - October 27th
Application on Back Cover

AVISO IMPORTANTE

Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

www.voteinfo.net

Get out of line on Election Day!



VOTE-BY-MAIL

Quick, easy and convenient...
from the comfort of your home!

See application on back cover

VOTE EARLY

Riverside County
Registrar of Voters Office

See inside for additional locations and information

YOU HAVE THE OPTION

OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!



You can view all future
Sample Ballot Information Pamphlets
online with 24/7 access at your
convenience.

It's easy and great for the environment.

For more information visit www.voteinfo.net
or call 951-486-7200 or
1-800-773-VOTE(8683)

REBECCA SPENCER
Registrar of Voters



ART TINOCO
Assistant Registrar of Voters

**REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE**

Dear Voter:

November 3, 2015 is Election Day. This Sample Ballot and Voter Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

Vote-by-Mail – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is October 27. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8:00 p.m. on Election Day, or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from October 5 through November 2. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8:00 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at www.voteinfo.net.
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

Early Voting – Vote at the Registrar of Voters office beginning October 5 through November 2 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 24 and October 31, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 3, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at the Palm Springs Public Library on October 24, from 9:00 a.m. to 4:00 p.m. Please visit our website at www.voteinfo.net for additional early voting information.

Vote on Election Day November 3 – See the back cover of this Sample Ballot for your polling place location.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Rebecca Spencer
Registrar of Voters



Be sure to follow the Registrar of Voters on
Facebook, YouTube and Twitter.

HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

TO MARK YOUR VOTE DRAW A LINE



VOTE!!!

IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

EXAMPLE

CORRECT



INCORRECT



For a demonstration on marking your ballot please visit our website at www.voteinfo.net

SAMPLE BALLOT / BOLETA EJEMPLAR

CONSOLIDATED GENERAL ELECTION / ELECCIÓN GENERAL CONSOLIDADA

November 3, 2015 / 3 de noviembre de 2015

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar, luego refiérase a esta cuando esté votando

SCHOOL / ESCOLAR	
PERRIS SCHOOL DISTRICT DISTRITO ESCOLAR DE PERRIS	
Governing Board Member, Trustee Area 4 Miembro Junta Gobernante, Fideicomisario Área 4	
Vote for One / Vote por Uno	
LYNNE D. GUTHRIE Homemaker Ama de Casa	←
VIRNIECIA GREEN-JORDAN Teacher / Educator Maestra / Educadora	←
	←
CITY / CIUDAD	
CITY OF PERRIS CIUDAD DE PERRIS	
City Council Member, Short Term Miembro del Concejo Municipal, Plazo Corto	
Vote for One / Vote por Uno	
OLIVIA BALDERRAMA Legislative Assistant Asistente Legislativa	←
RAUL MARK YARBROUGH Small Business Owner Propietario de Pequeña Empresa	←
CINDY ESPINOZA CEO / Business Owner Directora Ejecutiva / Propietaria de Empresa	←
SHARMIN "RITI" ISLAM Healthcare Administrator / Manager Administradora de Atención de la Salud / Gerente	←
RUBEN ARRAS Mechanical Technician Técnico Mecánico	←
MALCOLM CORONA Teacher Maestro	←
	←



CA33-1-020

RV 020-003

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

■ CANDIDATE STATEMENTS

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

The text, grammar, and spelling are as submitted by the authors.

POLLING PLACE REMINDER NO ELECTIONEERING!



All electioneering, voter solicitation, etc. is prohibited within 100 feet in any direction of the room where voters are casting ballots.

Avoid wearing or displaying campaign buttons, hats, t-shirts, and other political items.

CALIFORNIA ELECTIONS CODE §§18370, 18371

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER, SHORT TERM
CITY OF PERRIS**

OLIVIA BALDERRAMA

OCCUPATION: Legislative Assistant
EDUCATION AND QUALIFICATIONS:

Growing up in the Perris Valley and graduating from Perris High School has allowed me to experience the change and growth in Perris over the last 30 years. I am vested in the past, present and future of Perris. My vision for the City of Perris is that of a safe city where jobs are being created for all income levels and our residents have a selection in retail and recreational opportunities for their needs. Making my vision a reality means creating mechanisms that will address quality of life issues to improve the image and position of our city in the region. I support responsible development that creates and makes Perris a desirable place to live and strengthens the economic, cultural and social elements of the community. I want sustainable positive change for Perris by connecting and partnering with residents, businesses, nonprofit organizations and regional boards in a meaningful collaboration to produce change, needed services and infrastructure. Lastly, I believe that we must invest in our youth by implementing programs and activities that will teach, train and develop leaders in our young people. I will represent to best of my ability all residents and businesses in the City of Perris.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER, SHORT TERM
CITY OF PERRIS**

RAUL MARK YARBROUGH

OCCUPATION: Small Business Owner
EDUCATION AND QUALIFICATIONS:

AGE: 56

When I left the City Council in 2014, I was proud of everything we had accomplished.

We balanced the budget, brought more industry, improved services, and restored civility.

The ship was sinking. We saved it.

From the sidelines at my car repair business, I was looking forward to fresh faces. New ideas.

But instead all we got was a return to the old ways: indecisiveness, too much spending, not enough responsibility.

That's why so many business owners, constituents, and neighbors asked me to run again. And, why I accepted. There is too much at stake to return to the way Perris used to be.

We need more jobs, we must protect home values! There are too many people who believe in the future of Perris. They are depending on us.

We cannot let them down. I will not let you down.

If you believe that Perris is better than it once was – and can get even better with steady leadership, I ask for your vote.

Many of you know me and what you will get: Nothing flashy, no agendas. Just good decision making to keep our city on the right track.

I'm available anytime for questions at:

<https://business.facebook.com/Yarbrough4Perris>

<http://www.yarbrough4perris.com/>

(951) 657-7788

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER, SHORT TERM
CITY OF PERRIS**

LUCINDA ESPINOZA

OCCUPATION: CEO / Business Owner
EDUCATION AND QUALIFICATIONS:

AGE: 58

Help me get Perris Back to Work: I will immediately create new incentives, streamline economic development processes to develop an improved business climate for large and small companies. I will establish strategic partnerships public-private companies to enhance a progressive promotion for Perris economic development potential.

I will embrace proven strategies through a collaborative in the highlighting expansion, innovation and retention of Perris historical significance. I will execute aggressive recruitment of medical, residential, retail and commercial, developments, to increase jobs that will provide financial security for our city and its residents through providing entrepreneurship opportunities.

Most importantly, securing additional resources for public safety and crime reduction; developing an interactive living-learning community focused on diverse cultural principles through supportive measures and programs. I will reduce city expenses where necessary while identifying revenue opportunities to provide sustainable financial security, to improve our ability to build upon the Perris infrastructure.

I will strive to:

Embrace cultural collaboration and diversity.

Enforce public safety initiatives.

Enhance business and job development opportunities.

I am Cindy Espinoza, and I seek your vote on November 3rd.

Please Contact me at: 951-943-9475 or espinoza4perris@gmail.com

THANK YOU

**CONTINUED
ON NEXT
PAGE**

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER, SHORT TERM
CITY OF PERRIS**

SHARMIN ISLAM

AGE: 28

OCCUPATION: Healthcare Administrator / Manager
EDUCATION AND QUALIFICATIONS:

Public Service is Public Service!

Civic engagement brings the people and local government together in making our community a better place to live. It's every citizen's responsibility to maintain their own city. For that reason, it's my duty to put my knowledge & work experience into action by getting involved in the public sector.

I'm a graduate from California State University, studied Health Science and Public Administration. My education and family value taught me ethics in daily lifestyle. I will continue to learn and represent my value system to work with my community, neighbors and local government in our beautiful yet developing city, Perris.

With your support, I would like to take this opportunity to be part of the City Council Board where I can fulfill my responsibility in serving the City of Perris for public good.

Find me on Facebook: www.facebook.com/vote4Sharmin

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER, SHORT TERM
CITY OF PERRIS**

MALCOLM CORONA

AGE: 29

OCCUPATION: Teacher
EDUCATION AND QUALIFICATIONS:

As a teacher in Perris, growing up in Perris, graduating from UC Irvine, receiving a Master's degree in Education, and proud husband and father who is active in the community, I feel I am best fit to serve the residents of the City of Perris in the direction of pride and prosperity. Let me serve you and together we can make the City of Perris a better place for all.

I stand for...

Creating quality job opportunities by attracting quality businesses to invest in the City of Perris and hire locally.

More retail options to all parts of the City of Perris.

Increasing Safety and accessibility for all citizens especially the youth, seniors, and working families.

Promoting Education. As a teacher I will emphasize higher education for all residents and collaborate with our school districts to improve success rates.

Encouraging Home Ownership by advocating first time homebuyer assistance programs that strengthens our communities and encourages good families to stay.

Being the Voice for our citizens who are often ignored and neglected. I want to be the voice that listens and acts upon what our residents want.

Resident for 27+ years.
Perris Teacher/Coach
www.MalcolmCorona.com

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507
October 5 through November 2
(excluding Holidays)

Monday through Friday
8:00 a.m. to 5:00 p.m.
Saturday, October 24 and 31
9:00 a.m. to 4:00 p.m.

Election Day, November 3
7:00 a.m. to 8:00 p.m.

AND AT THE PALM SPRINGS PUBLIC LIBRARY

Learning Center
300 S Sunrise Way, Palm Springs, CA 92262-7639
Saturday, October 24, 9:00 a.m. to 4:00 p.m.



VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot and information pamphlet. Return your vote-by-mail ballot at the following drop-off locations throughout Riverside County or by mail October 5 through November 2:

★ ★ ★ ★ ★	★ ★ ★ ★ ★	★ ★ ★ ★ ★
• City Clerk's Offices (as listed) • The Registrar of Voters Office up until close of polls on Election Day. • The Registrar of Voters 24-hour Drop Box is available east of the main entry doors. • At any Polling Place in Riverside County on Election Day.	<u>Participating City Clerk's Offices</u> Banning Blythe Cathedral City Coachella Desert Hot Springs Hemet Indio Jurupa Valley Menifee Norco Palm Springs Perris Rancho Mirage Riverside San Jacinto	Check out our website for all of the drop-off locations throughout Riverside County at WWW.VOTEINFO.NET or call our office at 951-486-7200 or 1-800-773-VOTE(8683)

Voter Bill of Rights

1. **You have the right to cast a ballot if you are a valid registered voter.** A valid registered voter means a United States citizen who is a resident in this state, who is at least 18 years of age and not in prison or on parole for conviction of a felony, and who is registered to vote at his or her current residence address.
2. **You have the right to cast a provisional ballot if your name is not listed on the voting rolls.**
3. **You have the right to cast a ballot if you are present and in line at the polling place prior to the close of the polls.**
4. **You have the right to cast a secret ballot free from intimidation.**
5. **You have the right to receive a new ballot if, prior to casting your ballot, you believe you made a mistake.** If, at any time before you finally cast your ballot, you feel you have made a mistake, you have the right to exchange the spoiled ballot for a new ballot. Vote-by-Mail voters may also request and receive a new ballot if they return their spoiled ballot to an elections official prior to the closing of the polls on Election Day.
6. **You have the right to receive assistance in casting your ballot, if you are unable to vote without assistance.**
7. **You have the right to return a completed Vote-by-Mail ballot to any precinct in the county.**
8. **You have the right to election materials in another language, if there are sufficient residents in your precinct to warrant production.**
9. **You have the right to ask questions about election procedures and to observe the elections process.** You have the right to ask questions of the precinct board and elections officials regarding election procedures and to receive an answer or be directed to the appropriate official for an answer. However, if persistent questioning disrupts the execution of their duties, the board or election officials may discontinue responding to questions.
10. **You have the right to report any illegal or fraudulent activity to a local elections official or to the Secretary of State's Office.**

SPECIAL NOTICE

- Polls are open from 7:00 a.m. to 8:00 p.m. on November 3, 2015.
- Specific instructions on how to vote, including how to cast a provisional ballot, can be obtained from a poll worker or by reading the information mailed to you.
- If you are a newly registered voter, you may be asked to provide appropriate identification or other documentation according to federal law. But please note that every individual has the right to cast a provisional ballot even if he or she does not provide the documentation.
- It is against the law to represent yourself as being eligible to vote unless you meet all of the requirements to vote under federal and state law.
- It is against the law to tamper with voting equipment.



If you believe you have been denied any of these rights, or if you are aware of any elections fraud or misconduct, please call the Secretary of State's confidential toll-free **Voter Hotline at 1-800-345-VOTE (8683)**.

FROM



FIRST
CLASS
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given. Your ballot must be received at the Registrar of Voters Office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 5 - November 2 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 24 and 31, 9:00 a.m. to 4:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Curbside Voting doorbells are provided at each polling place location to assist in notifying Election Officers that voting assistance is needed. The Curbside Voting doorbells will be located next to the van accessible parking space at each polling place. Please ring the Curbside Voting doorbell and an Election Officer will come outside to assist. If you require Curbside Voting you may also call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

VOTE-BY-MAIL BALLOT APPLICATION

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 27, 2015

I hereby request a ballot for the Consolidated General Election, November 3, 2015.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

**SIGNATURE
REQUIRED**

SIGNATURE OF VOTER

DATE

33-BCov General 11-3-15

**BALLOT
TYPE** 020

✓ You May Cast Your Vote Early
at

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA 92507

October 5 through November 2 (excluding Holidays)
Monday through Friday, 8:00 a.m. to 5:00 p.m.
Saturday, October 24 and 31, 9:00 a.m. to 4:00 p.m.

VOTE EARLY

**IT'S QUICK
IT'S EASY**

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

Election Day November 3
7:00 a.m. to 8:00 p.m.

Please visit our website at www.voteinfo.net for
additional early voting locations and information.

IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE
DRAW A LINE



VOTE!!!

↓ **LOCATION OF YOUR POLLING PLACE** ↓



ACCESS?

For a demonstration on marking your ballot visit www.voteinfo.net