

County of Riverside



Registrar of Voters

Consolidated General Election

Tuesday, November 3, 2015

Sample Ballot and Information Pamphlet

Polling Place Location
on Back Cover
Polls Open
November 3, 2015
7:00 a.m. to 8:00 p.m.

.....
Last Day
To Register To Vote
October 19, 2015
.....

Quick • Easy • Convenient

Vote-By-Mail

October 5th - October 27th
Application on Back Cover

AVISO IMPORTANTE

Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

www.voteinfo.net

Get out of line on Election Day!



VOTE-BY-MAIL

Quick, easy and convenient...
from the comfort of your home!

See application on back cover

VOTE EARLY

Riverside County
Registrar of Voters Office

See inside for additional locations and information

YOU HAVE THE OPTION

OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!



You can view all future
Sample Ballot Information Pamphlets
online with 24/7 access at your
convenience.

It's easy and great for the environment.

For more information visit www.voteinfo.net
or call 951-486-7200 or
1-800-773-VOTE(8683)

REBECCA SPENCER
Registrar of Voters



ART TINOCO
Assistant Registrar of Voters

**REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE**

Dear Voter:

November 3, 2015 is Election Day. This Sample Ballot and Voter Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

Vote-by-Mail – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is October 27. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8:00 p.m. on Election Day, or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from October 5 through November 2. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8:00 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at www.voteinfo.net.
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

Early Voting – Vote at the Registrar of Voters office beginning October 5 through November 2 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 24 and October 31, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 3, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at the Palm Springs Public Library on October 24, from 9:00 a.m. to 4:00 p.m. Please visit our website at www.voteinfo.net for additional early voting information.

Vote on Election Day November 3 – See the back cover of this Sample Ballot for your polling place location.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Rebecca Spencer
Registrar of Voters



Be sure to follow the Registrar of Voters on
Facebook, YouTube and Twitter.

HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

TO MARK YOUR VOTE DRAW A LINE



VOTE!!!

IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

EXAMPLE

CORRECT



INCORRECT



For a demonstration on marking your ballot please visit our website at www.voteinfo.net

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

■ CANDIDATE STATEMENTS

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

The text, grammar, and spelling are as submitted by the authors.

POLLING PLACE REMINDER NO ELECTIONEERING!



All electioneering, voter solicitation, etc. is prohibited within 100 feet in any direction of the room where voters are casting ballots.

Avoid wearing or displaying campaign buttons, hats, t-shirts, and other political items.

CALIFORNIA ELECTIONS CODE §§18370, 18371

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF DESERT HOT SPRINGS**

SCOTT MATAS

AGE: 44

OCCUPATION: Director of Marketing
EDUCATION AND QUALIFICATIONS:

Scott Matas for Mayor is the choice for experience, integrity and leadership.

A strong local business community equals strong City finances.

Scott has created new jobs and economic opportunities to benefit our community -- helping local businesses thrive and attracting new businesses to establish roots in Desert Hot Springs.

Scott is a 20-year volunteer Firefighter. As a City Councilmember, Scott has targeted gangs, graffiti and drugs. Scott won the fight to keep the local police force and is now helping to build a safer community.

Scott will benefit our Senior and Youth communities greater by partnering with area senior centers, youth organizations and schools. That is being smart with our resources.

Scott's dedication to enhancing youth programs is shown by his 17 years as a Little League coach, umpire and Boardmember.

Scott will improve the quality of life for Desert Hot Springs.

Making Desert Hot Springs gang, graffiti and trash free while improving our storefronts and streets creates a better environment for our local businesses and neighborhoods.

These objectives are essential for making Desert Hot Springs a world-class destination and a world-class place to live and work.

Vote Scott Matas for Mayor. www.ElectMatas4Mayor.com

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF DESERT HOT SPRINGS**

ADAM SANCHEZ

AGE: 57

OCCUPATION: Mayor Desert Hot Springs
EDUCATION AND QUALIFICATIONS:

During these challenging times, it has been a privilege to serve as your Mayor. Together, we have erased the \$6 million dollar deficit and created a \$2.5 million dollar reserve.

Desert Hot Springs is an "Oasis of Health & Wellness" with the opening of our new \$18 million dollar Health & Wellness Center.

During my tenure the economy is now growing with new homes being built in three housing tracts, newly renovated spas, new restaurants opening up, a new Rio Ranch supermarket and a new Riverside County Social Services facility being built. This means new jobs for residents.

We are now a "Spa and Solar City", installing eight new art pieces, three new murals and a new city entrance sign. Home values and sales tax revenue are increasing, and our hotel bed tax is up.

Under our police chief's guidance Palm Drive is getting cleaned up, making our neighborhoods and our schools safer. Graffiti is under control.

Let's celebrate success, embrace new businesses, and promote the city as the preferred destination for entrepreneurs, with room to grow in a city that supports them.

Your vote for me on November 3 will enable me to continue the momentum. Thank you.

Adam Sanchez

Re-Elect.MayorAdamSanchez.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

JEANETTE M. JAIME

AGE: 45

**OCCUPATION: Youth Development Specialist
EDUCATION AND QUALIFICATIONS:**

Hello, my name is Jeanette, originally born and raised in Los Angeles, I moved out here to the Coachella Valley, Desert Hot Springs nearly a decade ago. With over 23 years of experience, the first job I landed was with the Desert Hot Springs Boys & Girls Club as Peer Mentor. I began working on a new grant that was offered to the Club for youth that had some involvement in a negative life style. The program I over seen was a gang & drug prevention & intervention program with in the Boys & Girls Club. Not only did I work with the youth, I also included the families. A decade later, I am still involved in the movement with Boys & Girls Club and our community.

--Building healthy families and keeping our youth educated is most important to me. I will work my hardest to ensure we keep a balanced budget and as your new City Council Woman, I promise to work in unity and humility with the council. No more division in Desert Hot Springs, so when you Vote this upcoming election, keep "peace" in mind.

A Stronger Family is a Stronger and Healthier City!

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

ASIA HORTON

AGE: 34

**OCCUPATION: Tax Preparer
EDUCATION AND QUALIFICATIONS:**

I am Asia Horton proud mother of four, wife, Tax Preparer and grassroots organizer. For almost seven years I have been a proud resident of Desert Hot Springs. I have grown to love this city, so much so that I was inspired to run for office. Now is the time for Desert Hot Springs to experience a long overdue revival.

As a millennial I understand how important it is for our city to evolve with the future. The world is not only changing but speeding up and as our city moves forward into the new millennium it is imperative that we have leadership who understands this.

As a councilmember I will dedicate myself to improving the quality of life for our residents, reinforcing public safety and finding new innovative ways to create jobs. Most importantly our city needs the negative stigma associated with its name removed. This can be done if our city's leadership is willing to work as a team and move as a unit for the greater good of the city.

If given the opportunity and privilege to serve my community as council woman I will always represent the residents of my city with class, diplomacy and professionalism.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

LARRY M. BUCHANAN

**OCCUPATION: Commissioner
EDUCATION AND QUALIFICATIONS:**

Desert Hot Springs needs leadership that puts the needs of its residents ahead of personal political interests, someone who owes nothing to any special interest and is willing to check his ego at the door and will work with anyone to move our city forward to a secure and prosperous future. I believe that I possess the experience and skill to provide that leadership.

I have three primary goals that, I believe, will put the next city council on the right track.

- We need a common sense approach toward funding our public safety budget by establishing a secure revenue stream and by meeting community standards and expectations.
- Restoring public trust in our city government by establishing a work ethic that recognizes that each resident and visitor must be treated as a valued customer and that everyone is always treated fairly.
- We must do everything we can to promote job growth in our community by supporting the establishment of a regional water treatment plant that will open industrial land for development. We must promote more retail development, keeping jobs and tax revenue at home.

I'd be honored to receive your vote on November 3.

Website: Larry4DHS.com
(760) 262-7618.

**CONTINUED
ON NEXT
PAGE**

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

RUSSELL BETTS

AGE: 56

**OCCUPATION: Small Business Owner
EDUCATION AND QUALIFICATIONS:**

During my term I warned wasteful spending put our city at risk. When financial crisis hit, I made tough choices, got our city back on its feet. We turned a \$6.1 million deficit into a \$2.5 million surplus. We literally saved our city from bankruptcy; put our city in a financially stable position.

We hired a new police chief. He has funding to hire seven more officers now to beat back crime.

So we don't slip back, controls ended wasteful city spending. That saved thousands! City salaries were reduced 22% to align them with the private sector.

We did this while keeping our senior center, pools, parks and other city services open.

To boost our economy, we streamlined permits. Projects bogged down for years are now under construction providing jobs. This year 467 new business permits were issued.

To stop undue influence, we passed lobbyist registration; Council members that accept more than \$250 from an applicant can't vote on that applicant's project.

A bright future is ahead if we stay this course. I will protect your tax dollars so we realize a safe and clean city on a solid financial footing. I ask for your vote. Vote Russell Betts.
gogov.com/electrussellbetts.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

YVONNE PARKS

**OCCUPATION: Retired Employment Manager
EDUCATION AND QUALIFICATIONS:**

I have been a resident of Desert Hot Springs since 1994. I served 3 years as President of the Women's Club, 5 years on executive board of the Chamber of Commerce and 10 years in City government.

Despite the recession, the loss of Redevelopment Funds and a major loss of revenue resulting in budget woes, I believe with the right leadership we can turn this city around and move forward. Our local economy is on the verge of growing and new major retailers are choosing Desert Hot Springs. This means new businesses, new jobs and increased sales tax.

With our new Police Chief public safety improvements will be made. Our neighborhoods and schools will be safer and more attractive to home buyers and investors. Crime will be down.

Increased revenues through increased property taxes from the sale of new and existing homes, increased sales tax from new business with continued high TOT, progress will be made.

I will work well with fellow councilors emphasizing cooperation, working together with compromises that will make everyone happy.

Vote for leadership with a plan for our future.

VOTE NOVEMBER 3RD YVONNE PARKS, CITY COUNCIL

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

ANAYELI ZAVALA

AGE: 26

**OCCUPATION: Health Intern Coordinator
EDUCATION AND QUALIFICATIONS:**

My passion for making positive changes stems from having lived in Desert Hot Springs for 17 years. I attended Desert Hot Springs High School and graduated from UCLA. I came back to my community to bring new leadership and new ideas.

I am currently coordinating 25 interns in the Coachella Valley interested in health professions. I am also working with the Women's Policy Institute in the County to focus on environmental issues. Moreover, I spent the last two years managing health programing for a national nonprofit called HealthCorps, founded by Dr. Oz. Through this position I wrote a grant for \$55,000 to build a school fitness facility.

As a city councilwoman, I will foster fiscal responsibility and generate greater revenue for the city by supporting pro-growth policies.

I will also focus on education through the promotion of after-school programs and providing opportunities for youth engagement within the community. I am currently working on the teacher's academy to train students to come back to the community as teachers.

Lastly, I aim to make Desert Hot Springs a healthier and safer place to live by advocating for safer streets and recreational opportunities for residents.

I am Anayeli Zavala, committed to bringing forth new leadership and vision to the city.

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

KRISTIN BLOOMER

OCCUPATION: Financial Consultant / Mother
EDUCATION AND QUALIFICATIONS:

Please join in voting Kristin Bloomer for Desert Water Agency Board.

Kristin has nearly a lifetime of serving her Desert community. She is a Financial Consultant, mother and long time Palm Springs resident dedicated to community service.

Kristin's community involvement includes:

Palm Springs Measure J Oversight Commission Vice-Chair.

Palm Springs Sunup Rotary Club past-President and current Assistant District Governor.

Chairperson of the Palm Springs Chalk Art Festival.

Founding President of the Desert Valley Women's Club.

Member of the Palm Springs Woman's Club.

Parent Teacher Group Board President at St. Theresa School.

Kristin Bloomer will bring her dedication to Desert Water Agency.

Kristin's family, career and life are in the Coachella Valley and she intends to stay. Kristin is committed to improving the quality of life in the community. Kristin believes that her serving as a member of the Desert Water Agency Board is an important way she can do that.

"Ensuring a healthful, affordable and plentiful water supply is an essential role of DWA. But just as importantly, I want to ensure that DWA is a productive and positive partner in the local economy.

"Jobs and growing the local economy rely on a forward-thinking water plan and policies. I want to contribute to mapping out our water future while protecting our Desert's most precious resource."

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

CRAIG A. EWING

OCCUPATION: Incumbent
EDUCATION AND QUALIFICATIONS:

The Desert Water Agency provides safe, reliable water – a responsibility I have taken seriously since my election in 2007. I have also worked to expand the Agency's perspective beyond maintaining a secure and sustainable water supply. This drought has required the Agency and our customers to unite as never before, and I am proud of our partnership in managing water demand.

Our future is dependent on careful, sustainable use of our cherished water, and the Board has allocated \$2,000,000 for turf removal, while supporting conservation programs for local businesses, golf courses, and youth. Our outreach efforts help customers conserve water, while we repair and upgrade our delivery network and work with state and federal officials on water safety and reliability. I want to continue the work of bringing the Desert Water Agency into its new future: an effective steward of our water supplies and a community partner in the wise use of our water resources.

With twenty-eight years' experience as a city planner and eight years on the Board (two as President) I bring experience, dedication and transparency to the work of providing everyone with clean, satisfying water. I seek your continued confidence and your vote. E-mail: ewing4dwa@gmail.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

RICHARD OBERHAUS

AGE: 50

OCCUPATION: Consultant
EDUCATION AND QUALIFICATIONS:

As a third generation Californian and 25-year resident of Palm Springs, I have long been aware of our limited water supply. Appointed Director to the Desert Water Agency Board in 2013, I focused this awareness on ensuring a sustainable supply for our desert community - now and in the future. The long-term need for a safe and reliable water supply becomes even more vital as we face a severe drought.

The Governor mandated a 25% statewide reduction in water use and Desert Water Agency's customers surpassed that with a 40% reduction in June. I was instrumental in launching our Turf Buyback Program which has allocated \$2,000,000 and involved over 152 Homeowners Associations, 120 residences and 28 commercial properties replacing their lawns with desert landscape. I am committed to sustainable groundwater management, conservation and transparent management of the Agency. I also believe our community must understand these water issues, and I'm proud to serve on DWA's Conservation / Public Information Committee.

Our rates remain among the lowest in the State; however I believe we must restructure our rates to assure Desert Water Agency's fiscal health. I see this as a priority of my next term if re-elected. I seek your continued confidence and your vote.

E-mail: Richard.Oberhaus@gmail.com

www.OberhausforDWA.com

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507
October 5 through November 2
(excluding Holidays)

Monday through Friday
8:00 a.m. to 5:00 p.m.
Saturday, October 24 and 31
9:00 a.m. to 4:00 p.m.

Election Day, November 3
7:00 a.m. to 8:00 p.m.

AND AT THE PALM SPRINGS PUBLIC LIBRARY

Learning Center
300 S Sunrise Way, Palm Springs, CA 92262-7639
Saturday, October 24, 9:00 a.m. to 4:00 p.m.



VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot and information pamphlet. Return your vote-by-mail ballot at the following drop-off locations throughout Riverside County or by mail October 5 through November 2:

★ ★ ★ ★ ★	★ ★ ★ ★ ★	★ ★ ★ ★ ★
• City Clerk's Offices (as listed) • The Registrar of Voters Office up until close of polls on Election Day. • The Registrar of Voters 24-hour Drop Box is available east of the main entry doors. • At any Polling Place in Riverside County on Election Day.	<u>Participating City Clerk's Offices</u> Banning Blythe Cathedral City Coachella Desert Hot Springs Hemet Indio Jurupa Valley Menifee Norco Palm Springs Perris Rancho Mirage Riverside San Jacinto	Check out our website for all of the drop-off locations throughout Riverside County at WWW.VOTEINFO.NET or call our office at 951-486-7200 or 1-800-773-VOTE(8683)

Voter Bill of Rights

1. **You have the right to cast a ballot if you are a valid registered voter.** A valid registered voter means a United States citizen who is a resident in this state, who is at least 18 years of age and not in prison or on parole for conviction of a felony, and who is registered to vote at his or her current residence address.
2. **You have the right to cast a provisional ballot if your name is not listed on the voting rolls.**
3. **You have the right to cast a ballot if you are present and in line at the polling place prior to the close of the polls.**
4. **You have the right to cast a secret ballot free from intimidation.**
5. **You have the right to receive a new ballot if, prior to casting your ballot, you believe you made a mistake.** If, at any time before you finally cast your ballot, you feel you have made a mistake, you have the right to exchange the spoiled ballot for a new ballot. Vote-by-Mail voters may also request and receive a new ballot if they return their spoiled ballot to an elections official prior to the closing of the polls on Election Day.
6. **You have the right to receive assistance in casting your ballot, if you are unable to vote without assistance.**
7. **You have the right to return a completed Vote-by-Mail ballot to any precinct in the county.**
8. **You have the right to election materials in another language, if there are sufficient residents in your precinct to warrant production.**
9. **You have the right to ask questions about election procedures and to observe the elections process.** You have the right to ask questions of the precinct board and elections officials regarding election procedures and to receive an answer or be directed to the appropriate official for an answer. However, if persistent questioning disrupts the execution of their duties, the board or election officials may discontinue responding to questions.
10. **You have the right to report any illegal or fraudulent activity to a local elections official or to the Secretary of State's Office.**

SPECIAL NOTICE

- Polls are open from 7:00 a.m. to 8:00 p.m. on November 3, 2015.
- Specific instructions on how to vote, including how to cast a provisional ballot, can be obtained from a poll worker or by reading the information mailed to you.
- If you are a newly registered voter, you may be asked to provide appropriate identification or other documentation according to federal law. But please note that every individual has the right to cast a provisional ballot even if he or she does not provide the documentation.
- It is against the law to represent yourself as being eligible to vote unless you meet all of the requirements to vote under federal and state law.
- It is against the law to tamper with voting equipment.



If you believe you have been denied any of these rights, or if you are aware of any elections fraud or misconduct, please call the Secretary of State's confidential toll-free **Voter Hotline at 1-800-345-VOTE (8683)**.

IMPORTANT DATES



OCTOBER 5

First day you can vote

OCTOBER 19

Close of voter registration

OCTOBER 27

Last day to request a
Vote-by-Mail ballot

NOVEMBER 3, ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.



DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?

You can register to vote by:
Filling out a registration card online
or

By requesting a registration card to be mailed to you.

You can also check to see if you are registered by
calling our office.

**For more information visit www.voteinfo.net
or call 951-486-7200 or 1-800-773-VOTE(8683)**

VOTE-BY-MAIL

October 5 thru October 27



HAVE YOU HEARD?

You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election. Fill out the application on the back cover of this Sample Ballot and Information Pamphlet.

SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE

Please visit our website at www.voteinfo.net for ballot drop off locations.

Vote First, Count First! Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

EARLY VOTING ALSO AVAILABLE

You can vote early at:

The Registrar of Voters Office
2724 Gateway Drive
Riverside, CA 92507



October 5 - November 2 (Excluding Holidays)
Monday through Friday, 8 a.m. - 5 p.m.
Saturday, October 24 and 31, 9 a.m. - 4 p.m.
Election Day, November 3, 7 a.m. - 8 p.m.

Please visit our website at www.voteinfo.net
for additional early voting information.

FROM



FIRST
CLASS
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given. Your ballot must be received at the Registrar of Voters Office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 5 - November 2 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 24 and 31, 9:00 a.m. to 4:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Curbside Voting doorbells are provided at each polling place location to assist in notifying Election Officers that voting assistance is needed. The Curbside Voting doorbells will be located next to the van accessible parking space at each polling place. Please ring the Curbside Voting doorbell and an Election Officer will come outside to assist. If you require Curbside Voting you may also call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

VOTE-BY-MAIL BALLOT APPLICATION

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 27, 2015

I hereby request a ballot for the Consolidated General Election, November 3, 2015.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov General 11-3-15

BALLOT
TYPE 011

✓ **You May Cast Your Vote Early**
at

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA 92507

October 5 through November 2 (excluding Holidays)
Monday through Friday, 8:00 a.m. to 5:00 p.m.
Saturday, October 24 and 31, 9:00 a.m. to 4:00 p.m.

VOTE EARLY

IT'S QUICK
IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

Election Day November 3
7:00 a.m. to 8:00 p.m.

Please visit our website at www.voteinfo.net for
additional early voting locations and information.

IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit www.voteinfo.net

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

