

County of Riverside



Registrar of Voters

Consolidated General Election

Tuesday, November 3, 2015

Sample Ballot and Information Pamphlet

Polling Place Location
on Back Cover
Polls Open
November 3, 2015
7:00 a.m. to 8:00 p.m.

.....
Last Day
To Register To Vote
October 19, 2015
.....

Quick • Easy • Convenient

Vote-By-Mail

October 5th - October 27th
Application on Back Cover

AVISO IMPORTANTE

Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2724 Gateway Drive • Riverside, CA 92507
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966
www.voteinfo.net

Get out of line on Election Day!



VOTE-BY-MAIL

Quick, easy and convenient...
from the comfort of your home!

See application on back cover

VOTE EARLY

Riverside County
Registrar of Voters Office

See inside for additional locations and information

YOU HAVE THE OPTION

OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!



You can view all future
Sample Ballot Information Pamphlets
online with 24/7 access at your
convenience.

It's easy and great for the environment.

For more information visit www.voteinfo.net
or call 951-486-7200 or
1-800-773-VOTE(8683)

REBECCA SPENCER
Registrar of Voters



ART TINOCO
Assistant Registrar of Voters

**REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE**

Dear Voter:

November 3, 2015 is Election Day. This Sample Ballot and Voter Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

Vote-by-Mail – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is October 27. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8:00 p.m. on Election Day, or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from October 5 through November 2. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8:00 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at www.voteinfo.net.
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

Early Voting – Vote at the Registrar of Voters office beginning October 5 through November 2 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 24 and October 31, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 3, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at the Palm Springs Public Library on October 24, from 9:00 a.m. to 4:00 p.m. Please visit our website at www.voteinfo.net for additional early voting information.

Vote on Election Day November 3 – See the back cover of this Sample Ballot for your polling place location.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Rebecca Spencer
Registrar of Voters



Be sure to follow the Registrar of Voters on
Facebook, YouTube and Twitter.

HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

TO MARK YOUR VOTE DRAW A LINE



VOTE!!!

IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

EXAMPLE

CORRECT



INCORRECT



For a demonstration on marking your ballot please visit our website at www.voteinfo.net

SAMPLE BALLOT / BOLETA EJEMPLAR

CONSOLIDATED GENERAL ELECTION / ELECCIÓN GENERAL CONSOLIDADA

November 3, 2015 / 3 de noviembre de 2015

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar, luego refiérase a esta cuando esté votando

CITY / CIUDAD	DISTRICT / DISTRITO
CITY OF PALM SPRINGS CIUDAD DE PALM SPRINGS	DESERT WATER AGENCY AGENCIA DE AGUA DE DESERT
Mayor / Alcalde	Director / Director
Vote for One / Vote por Uno	Vote for no more than Two / Vote por no más de Dos
GUY T. BURROWS Medical Doctor Neurologist Doctor en Medicina Neurólogo	KRISTIN BLOOMER Financial Consultant / Mother Consultora Financiera / Madre
ROBERT "ROB" MOON Retired Military Officer Oficial Militar Jubilado	CRAIG A. EWING Incumbent Titular
RICKY B. WRIGHT Retired Educator Educador Jubilado	RICHARD OBERHAUS Appointed Incumbent Titular Nombrado
BOB WEINSTEIN Mediator / Attorney / Businessman Mediador / Abogado / Empresario	
GINNY FOAT Councilmember / Senior Administrator Miembro del Concejo / Administradora Principal	
BILL GUNASTI Executive Producer Productor Ejecutivo	
MIKE SCHAEFER Asset Manager Administrador de Bienes	
RON ODEN Non-Profit Organization Executive Ejecutivo de Organización Sin Fines de Lucro	
City Council Member Miembro del Concejo Municipal	
Vote for no more than Two / Vote por no más de Dos	
ANNA NEVENIC Registered Nurse / Author Enfermera Registrada / Escritora	
PAUL LEWIN Palm Springs City Councilmember Miembro del Concejo Municipal de Palm Springs	
DAVID BROWN Dry Cleaning Manager Gerente de Tintorería	
J.R. ROBERTS Planning Commissioner / Entrepreneur Comisionado de Planificación / Empresario	
JIM KING Retired Business Executive Ejecutivo de Empresa Jubilado	
GEOFF KORS Legislative Policy Director Director de Política Legislativa	



VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

■ CANDIDATE STATEMENTS

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

The text, grammar, and spelling are as submitted by the authors.

POLLING PLACE REMINDER NO ELECTIONEERING!



All electioneering, voter solicitation, etc. is prohibited within 100 feet in any direction of the room where voters are casting ballots.

Avoid wearing or displaying campaign buttons, hats, t-shirts, and other political items.

CALIFORNIA ELECTIONS CODE §§18370, 18371

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF PALM SPRINGS**

GUY T. BURROWS

**OCCUPATION: Medical Doctor Neurologist
EDUCATION AND QUALIFICATIONS:**

I received my MD from George Washington University Medical School. I trained in Neurology at Wilford Hall Medical Center, Lackland AFB, and certified by the American Board of Psychiatry and Neurology. I trained as a fellow in Peripheral Nerve Disorders and Sleep Medicine certified by the American Board of Sleep Medicine.

I served in the USAF as a doctor for 14 years and had a scholarship from the USAF for my schooling. During my career, I was certified as a Flight Surgeon serving as Surgeon General of The Wing during the Iraq War overseeing a 1000 bed hospital, several clinics and the Prisoner of War Camps for Iraqi prisoners. I left military service as a Major. Other responsibilities included President of Medical Staff at Wilford Hall and AMA-RPS USAF representative elected to Military Section President. I served on the Board of Directors Wilford Hall and after leaving became Chief of Neurology at Scott AFB. I was selected to serve at the Pentagon as assistant to the USAF Surgeon General, due to his early retirement I elected to leave and establish a private practice.

My practice was most recently at Cedar Sinai Medical Center, Los Angeles as Peripheral Nerve Specialist. I moved to Palm Springs February, 2012 joining the staff at Desert Regional Medical Center as a Neurologist. Additionally, I served as Vice Chair, Pain and Palliative Care Section, American Academy of Neurology from 2013-2015.

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF PALM SPRINGS**

ROBERT L. MOON

**OCCUPATION: Retired Military Officer
EDUCATION AND QUALIFICATIONS:**

From my first day at The United States Naval Academy until my retirement as a senior naval officer I was trained to be a leader, to seek responsibility and accept full accountability for my decisions. From battle operations in the Persian Gulf to senior shore duty assignments at the Pentagon, I strived to the highest personal and professional standards of leadership and service. After retiring from the military, I worked as a global information technology executive. Now fully retired, I have dedicated myself to public service. In my "Pledge to the Residents of Palm Springs" I have promised that as your mayor I will focus on the principles of integrity, transparency and accountability; to be a full time mayor; NOT to accept consulting positions, outside jobs, outside salary or outside compensation in any form from any organization, business or individual. A Palm Springs resident since 2001, I live here full time with my husband and partner of 34 years. I am president of my neighborhood association, a Measure J Commissioner, a docent at the Palm Springs Art Museum, and serve on the boards of several local non-profit organizations. I hold a Bachelor's Degree from Annapolis and did graduate work at George Washington University. www.palmspringsmoon.com

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF PALM SPRINGS**

RICKY B. WRIGHT

AGE: 66

**OCCUPATION: Retired Educator
EDUCATION AND QUALIFICATIONS:**

I am a retired educator and reside in Palm Springs with my wife, son and three daughters. I have 41 years of experience as a science teacher, counselor, assistant principal and principal. I was selected as principal to open Desert Hot Springs High School in 1997 and moved to Palm Springs High School in 1998, where I served as principal until 2013.

My prior civic experience includes: YMCA board member, Boys and Girls Club of Palm Springs board president and member, city planning commissioner and Palm Springs Cultural Center board member.

My passion for serving people translates into a leadership style that is candid, accessible, fair-minded and relationship-oriented. I believe that whether on a high school campus or in municipal government, the basics of effective leadership involve identifying the needs of the community, developing a vision to meet those needs and motivating others to work together to accomplish that vision.

I will contribute to the betterment of our city by drawing upon all segments of our diverse population to become partners in making Palm Springs a great place to live, work, vacation and conduct business.

For more information, please email me at WrightRicky9@gmail.com

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**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF PALM SPRINGS**

BOB WEINSTEIN

AGE: 50

OCCUPATION: Mediator / Attorney / Businessman
EDUCATION AND QUALIFICATIONS:

As a Superior Court assigned mediator and arbitrator the past 23 years, I developed abilities to resolve issues and disputes at all levels of government and private entities, skills needed to get things done. I prize competency and transparency. I will not accept special interest campaign money and will donate my salary to local charities.

As mayor, I will make Palm Springs safe again by increasing police presence, community policing, prioritize budgets to aggressively fight crime, restore and exceed vital police positions lost during the recession, and target blighted homes and businesses used for criminal activity and vagrancy.

As a business leader, I'm sensitive to the struggles local business suffer and will seek tax credits, incentives and reduction of bureaucratic red tape to encourage development.

A graduate of New York University and Loyola Law School, I clerked for California Attorney General John Van De Kamp, prosecuted crimes committed against seniors and children. For 26 years, sole partner of my law firm dedicated to protecting and defending rights of people damaged by the harmful acts of others, protecting LGBT rights, fighting sexual harassment and workplace violations.

As mayor, I will protect every resident and make Palm Springs the beacon of tourism and the standard for renown architecture and natural beauty. www.votebobweinstein.com. (760)797-5502

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF PALM SPRINGS**

GINNY FOAT

OCCUPATION: Councilmember / Senior Advocate
EDUCATION AND QUALIFICATIONS:

I have been proud to serve as your representative on the City Council. I have worked tirelessly to fulfill your mandate to restore economic stability, preserve our history and improve our quality of life, all while moving us fully into the 21st century. Our collective efforts have brought us to this time of exceptional growth and world-wide recognition as an unparalleled resort destination and an extraordinary place to live.

During my 11 years of service, my achievements have included an improved airport with a new tower, new retail shopping areas, a homeless shelter, a state-of-the-art animal shelter, the award-winning small business incubator, IHUB, the creation and implementation of the organized neighborhood associations, Measure J, renovated and new hotels and a balanced budget and strong financial reserve.

Palm Springs is a complex city. Unlike other cities, we operate our own airport, wastewater treatment plant, fire department, police department and much more. Our Mayor needs to be a person who is knowledgeable about city government; one who fully comprehends its infrastructure and the budget required to support it. I have the experience to keep Palm Springs moving forward responsibly. I would be honored to serve as your Mayor and grateful for your vote.

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF PALM SPRINGS**

ERBIL GUNASTI

AGE: 57

OCCUPATION: TV Executive Producer
EDUCATION AND QUALIFICATIONS:

Erbil "Bill" Gunasti

I am for:

To repeal the utility tax.

To keep City Hall open 5 days, Library 7 days.

To establish Citizen's Finance Committee.

To build a private university and a hospital (relying on our own global resources), - incubators of high paying jobs to keep primarily the youth in Palm Springs.

Currently:

Producing educational documentaries with Daphne Barak, airing in the US and worldwide, involving presidents of Israel, US; Andrea Bocelli, Robert De Niro, Lionel Richie, Kid Rock and the likes.

Investing family funds into hotels, creating health & education centers next to Palm Springs, bringing desperately needed good jobs and four season economic activity to the region.

I have:

BA – University of Miami: Politics and Public Affairs, Spanish and Philosophy.

MA - New York University: Politics and International Negotiations.

Operated small businesses.

Represented 8 Prime Ministers for 15 years at the UN.

Represented Daphne Barak, a decade, producing and distributing 100s of exclusive TV specials (some with Elisabeth Murdoch) like Michael Jackson, Liza Minnelli.. world leaders, A-Listers, who have made headlines worldwide.

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**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF PALM SPRINGS**

MIKE SCHAEFER

**OCCUPATION: Public Interest Advocate
EDUCATION AND QUALIFICATIONS:**

EDUCATION:

UC Berkeley, Business Degree
Georgetown Law, Juris Doctor
University of Notre Dame, Engineering studies
USC, graduate tax studies

QUALIFICATIONS:

Councilman, City of San Diego
City Prosecutor, City of San Diego
San Diego County Board of Public Health
Background actor, Central Casting Burbank(Criminal Minds, CBS)
Manager hotel, apartment family investments
Member, Friends of the Palm Springs Library; Desert Business Association

Challenged Alphabet as unfair way of listing candidates on ballots, leading to Ca. Election Code sec. 13112 requiring random listing.

Candidate, US Congress, Palm Springs, upon death of Sonny Bono; gave rise to federal 9th Circuit case, see Schaefer v. Townsend, Riverside County Registrar, 215 Fed3d 1031. Won case assuring voters right-to-write-in, Canaan v. Abdelnour, City Clerk; 40 C3d 703.

Website: PSMAYOR.COM

Issues of importance to City:

Term limits, politicians should not threaten to serve forever;
Have Council Districts, today councilmembers have no office at City Hall, each represents everyone, no accountability.
Evaluate proper speed zones for streets, "Be Safer with Schaefer"
Let our \$386,000 City Manager run the City, Mayor and Council should promote our city, encourage major figures to visit, speak, perform, invest in a 2nd home, and retire here. As president of Hollywood Kiwanis, present monthly program of note, more able than others to bring attention to us.
Sunday half-day library hours. Most valley libraries open, we are closed.

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF PALM SPRINGS**

RON ODEN

AGE: 65

**OCCUPATION: Executive, Non-Profit Organization
EDUCATION AND QUALIFICATIONS:**

My long history of community and political involvement has been based on a personal commitment to improving the lives of citizens in our Palm Springs community.

In 1995, I began my service as your City Councilmember. In November 2003, I was elected Mayor of Palm Springs, becoming the first openly gay African American Mayor in the United States.

I have the education, experience, energy and personal integrity to keep Palm Springs moving in the right direction.

I hold B.A. Degrees in history, sociology, and theology and Master's Degrees in theology and ethnic studies.

I worked with Desert Career College, College of the Desert, Chapman University, Cal State San Bernardino, and served as pastoral care consultant at the Betty Ford Center. I currently lead a non-profit organization that is working to assist people recovering from natural disasters.

We need to honor Palm Springs' past as we embrace the future. While I was Mayor (2003-2007), our city experienced the greatest period of economic growth and development. As your next mayor, I will promote jobs and economic development, fight to lower crime, support traffic and transportation improvements, boost efforts to conserve water, and work to keep Palm Springs THE place to visit, live, work and thrive.

Please visit mayorronoden.com.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF PALM SPRINGS**

ANNA NEVENIC

AGE: 66

OCCUPATION: Registered Nurse, Author
EDUCATION AND QUALIFICATIONS:

As a young girl I wanted to create a just world, leave it a better place than I found it and reach out to those in need. I have a long history of civic and social justice advocacy, have a plan to move Palm Springs in a new direction, one that is inclusive of people and neighborhoods in every corner of the city. Democracy works best when more people participate in the civic process. I want to give community a final say in local issues ranging from public safety, transportation, to infrastructure, street and sidewalk repairs, homeless issues, and much more.

The reasons for seeking this office is to get things done, to insure there's a level playing field between average folks and the tourism industry. There is a need to initiate transparency and comprehensive ethics reform that promotes civic engagement. We must bring High Tech industry to create well paid job for our young people. Predominately, low wages created by service oriented industry will not bring the desired economic development.

I use my own money for the campaign, therefore I pledge to give my undivided attention to all of you. Please, vote for me.

760-321-4111

www.annanevenic.com

www.unitedchildrensnetwork.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF PALM SPRINGS**

PAUL LEWIN

OCCUPATION: Palm Springs City Councilmember
EDUCATION AND QUALIFICATIONS:

Four years ago, after working together to stop the Whitewater Jail, you elected me to lead with a fresh perspective, bring practical solutions, and to build a year-round economy, and I've done just that. I lead the Council to:

- Create new summer events,
- Bring "Forever Marilyn" to downtown,
- Invest in roads, libraries and bicycle lanes,
- Create the "Buzz Shuttle", and
- Create the Film Incentive Program that brought film crews to town.

I'm proud to have been raised and educated right here in Palm Springs. I know how to balance development with preservation to maintain our small town identity, quality of life, and still grow economically.

While much has been accomplished, there is more to do. If re-elected, I will continue:

- Careful management of your tax dollars,
- Investing in our Police and Fire Departments,
- Investing in roads, parks and community centers,
- Addressing homelessness, and
- Innovating our economy.

Thank you for letting me serve you. I would be honored to have your vote for Palm Springs City Council to make us even better.

www.ElectLewin.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF PALM SPRINGS**

DAVID BROWN

OCCUPATION: Dry Cleaning Manager
EDUCATION AND QUALIFICATIONS:

I am a candidate for the Palm Springs City Council. I served three years on the Palm Springs Human Rights Commission. Because of this service, I have changed my political views from liberal to conservative. I also served on the Palm Springs LGBT Outreach Program with the Palm Springs Police Department and am a graduate of the Palm Springs Citizens Police Academy. I am self-reliant, hard worker and have two jobs, because I don't believe in the entitlement mentality. I am an active volunteer in my Palm Springs community. When elected, I will help all small business thrive in Palm Springs. It is time to give back to the Palm Springs tax payers, so I will lead the repeal of the Palm Springs Utility Tax. I will not waste tax payer's funds on the CV Link and am committed to be fiscally reasonable to all Palm Springs tax payers.

Palm Springs Council needs to be diversified. Please vote for me and my conservative ideals.

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**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF PALM SPRINGS**

J.R. ROBERTS

AGE: 54

OCCUPATION: Planning Commissioner / Commercial
Property Owner

EDUCATION AND QUALIFICATIONS:

JR Roberts has the broad experience and demonstrated long term and local leadership to serve with distinction on the Palm Springs City Council. He is committed to continuing the prosperity the city has enjoyed over the last decade, but doing so without the excesses of the recent past.

JR has made the necessary and tough choices to help move Palm Springs forward as a Planning Commissioner. He has dedicated his time and expertise to the Palm Springs Art Museum Architecture and Design Center, PS Modern Committee and helped raise funds for the Animal Shelter, Desert AIDS Project, and Vote Yes on Measure J. JR has also served as Mayor and Councilmember of Sausalito, California.

So many of your friends and neighbors support JR because he has a vision for what Palm Springs is and should continue to be – a world-famous destination, respected for its special brand, its wonderful livability, and its accountable and responsive local governance. JR will promote smart, balanced growth.

JR Roberts has dedicated fifteen years to ensuring Palm Springs retains its small town character while always attracting positive international attention. Please help him continue to do more of just that – Elect JR Roberts to City Council.

VoteJRRoberts.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF PALM SPRINGS**

GEOFF KORS

AGE: 54

OCCUPATION: Legislative Policy Director

EDUCATION AND QUALIFICATIONS:

The decisions being made now will impact Palm Springs for decades.

My legal and legislative experience makes me uniquely qualified to help lead Palm Springs during this exciting and critical time:

- Stanford Law School graduate
- Assistant Regional Council, Environmental Protection Agency
- Legislative staff, city/county government and nonprofit organizations
- Executive Director, Equality California
- Representative, Organized Neighborhoods of Palm Springs

I will use my experience to:

- Complete downtown and support development and small businesses throughout Palm Springs, while preserving historic architecture, neighborhoods and quality of life
- Increase government effectiveness, inclusiveness and transparency, including clearly defining and prohibiting conflicts of interest
- Bring legal expertise to decisions made by Council, avoiding unnecessary lawsuits
- Create clearly defined criteria for economic development, Measure J and social services grants
- Pass a senior bill of rights
- Make Palm Springs a leader in sustainability, preserving natural resources and helping diversify our economy by creating green jobs
- Implement proven programs to address homelessness
- Improve our infrastructure, including roads
- Prioritize public safety

I will use my fundraising experience and relationships, developed over 30 years, to ensure Palm Springs receives our fair share of federal, state and county dollars and secures grants for services, public safety, transportation and infrastructure improvement.

I would be honored to have your vote.

Geoff Kors

www.geoffkors.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

KRISTIN BLOOMER

OCCUPATION: Financial Consultant / Mother
EDUCATION AND QUALIFICATIONS:

Please join in voting Kristin Bloomer for Desert Water Agency Board.

Kristin has nearly a lifetime of serving her Desert community. She is a Financial Consultant, mother and long time Palm Springs resident dedicated to community service.

Kristin's community involvement includes:

Palm Springs Measure J Oversight Commission Vice-Chair.

Palm Springs Sunup Rotary Club past-President and current Assistant District Governor.

Chairperson of the Palm Springs Chalk Art Festival.

Founding President of the Desert Valley Women's Club.

Member of the Palm Springs Woman's Club.

Parent Teacher Group Board President at St. Theresa School.

Kristin Bloomer will bring her dedication to Desert Water Agency.

Kristin's family, career and life are in the Coachella Valley and she intends to stay. Kristin is committed to improving the quality of life in the community. Kristin believes that her serving as a member of the Desert Water Agency Board is an important way she can do that.

"Ensuring a healthful, affordable and plentiful water supply is an essential role of DWA. But just as importantly, I want to ensure that DWA is a productive and positive partner in the local economy.

"Jobs and growing the local economy rely on a forward-thinking water plan and policies. I want to contribute to mapping out our water future while protecting our Desert's most precious resource."

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

CRAIG A. EWING

OCCUPATION: Incumbent
EDUCATION AND QUALIFICATIONS:

The Desert Water Agency provides safe, reliable water – a responsibility I have taken seriously since my election in 2007. I have also worked to expand the Agency's perspective beyond maintaining a secure and sustainable water supply. This drought has required the Agency and our customers to unite as never before, and I am proud of our partnership in managing water demand.

Our future is dependent on careful, sustainable use of our cherished water, and the Board has allocated \$2,000,000 for turf removal, while supporting conservation programs for local businesses, golf courses, and youth. Our outreach efforts help customers conserve water, while we repair and upgrade our delivery network and work with state and federal officials on water safety and reliability. I want to continue the work of bringing the Desert Water Agency into its new future: an effective steward of our water supplies and a community partner in the wise use of our water resources.

With twenty-eight years' experience as a city planner and eight years on the Board (two as President) I bring experience, dedication and transparency to the work of providing everyone with clean, satisfying water. I seek your continued confidence and your vote. E-mail: ewing4dwa@gmail.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

RICHARD OBERHAUS

AGE: 50

OCCUPATION: Consultant
EDUCATION AND QUALIFICATIONS:

As a third generation Californian and 25-year resident of Palm Springs, I have long been aware of our limited water supply. Appointed Director to the Desert Water Agency Board in 2013, I focused this awareness on ensuring a sustainable supply for our desert community - now and in the future. The long-term need for a safe and reliable water supply becomes even more vital as we face a severe drought.

The Governor mandated a 25% statewide reduction in water use and Desert Water Agency's customers surpassed that with a 40% reduction in June. I was instrumental in launching our Turf Buyback Program which has allocated \$2,000,000 and involved over 152 Homeowners Associations, 120 residences and 28 commercial properties replacing their lawns with desert landscape. I am committed to sustainable groundwater management, conservation and transparent management of the Agency. I also believe our community must understand these water issues, and I'm proud to serve on DWA's Conservation / Public Information Committee.

Our rates remain among the lowest in the State; however I believe we must restructure our rates to assure Desert Water Agency's fiscal health. I see this as a priority of my next term if re-elected. I seek your continued confidence and your vote.

E-mail: Richard.Oberhaus@gmail.com

www.OberhausforDWA.com

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507
October 5 through November 2
(excluding Holidays)

Monday through Friday
8:00 a.m. to 5:00 p.m.
Saturday, October 24 and 31
9:00 a.m. to 4:00 p.m.

Election Day, November 3
7:00 a.m. to 8:00 p.m.

AND AT THE PALM SPRINGS PUBLIC LIBRARY

Learning Center
300 S Sunrise Way, Palm Springs, CA 92262-7639
Saturday, October 24, 9:00 a.m. to 4:00 p.m.



VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot and information pamphlet. Return your vote-by-mail ballot at the following drop-off locations throughout Riverside County or by mail October 5 through November 2:

★ ★ ★ ★ ★	★ ★ ★ ★ ★	★ ★ ★ ★ ★
• City Clerk's Offices (as listed) • The Registrar of Voters Office up until close of polls on Election Day. • The Registrar of Voters 24-hour Drop Box is available east of the main entry doors. • At any Polling Place in Riverside County on Election Day.	<u>Participating City Clerk's Offices</u> Banning Blythe Cathedral City Coachella Desert Hot Springs Hemet Indio Jurupa Valley Menifee Norco Palm Springs Perris Rancho Mirage Riverside San Jacinto	Check out our website for all of the drop-off locations throughout Riverside County at WWW.VOTEINFO.NET or call our office at 951-486-7200 or 1-800-773-VOTE(8683)

Voter Bill of Rights

1. **You have the right to cast a ballot if you are a valid registered voter.** A valid registered voter means a United States citizen who is a resident in this state, who is at least 18 years of age and not in prison or on parole for conviction of a felony, and who is registered to vote at his or her current residence address.
2. **You have the right to cast a provisional ballot if your name is not listed on the voting rolls.**
3. **You have the right to cast a ballot if you are present and in line at the polling place prior to the close of the polls.**
4. **You have the right to cast a secret ballot free from intimidation.**
5. **You have the right to receive a new ballot if, prior to casting your ballot, you believe you made a mistake.** If, at any time before you finally cast your ballot, you feel you have made a mistake, you have the right to exchange the spoiled ballot for a new ballot. Vote-by-Mail voters may also request and receive a new ballot if they return their spoiled ballot to an elections official prior to the closing of the polls on Election Day.
6. **You have the right to receive assistance in casting your ballot, if you are unable to vote without assistance.**
7. **You have the right to return a completed Vote-by-Mail ballot to any precinct in the county.**
8. **You have the right to election materials in another language, if there are sufficient residents in your precinct to warrant production.**
9. **You have the right to ask questions about election procedures and to observe the elections process.** You have the right to ask questions of the precinct board and elections officials regarding election procedures and to receive an answer or be directed to the appropriate official for an answer. However, if persistent questioning disrupts the execution of their duties, the board or election officials may discontinue responding to questions.
10. **You have the right to report any illegal or fraudulent activity to a local elections official or to the Secretary of State's Office.**

SPECIAL NOTICE

- Polls are open from 7:00 a.m. to 8:00 p.m. on November 3, 2015.
- Specific instructions on how to vote, including how to cast a provisional ballot, can be obtained from a poll worker or by reading the information mailed to you.
- If you are a newly registered voter, you may be asked to provide appropriate identification or other documentation according to federal law. But please note that every individual has the right to cast a provisional ballot even if he or she does not provide the documentation.
- It is against the law to represent yourself as being eligible to vote unless you meet all of the requirements to vote under federal and state law.
- It is against the law to tamper with voting equipment.



If you believe you have been denied any of these rights, or if you are aware of any elections fraud or misconduct, please call the Secretary of State's confidential toll-free **Voter Hotline at 1-800-345-VOTE (8683)**.

FROM



FIRST
CLASS
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given. Your ballot must be received at the Registrar of Voters Office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 5 - November 2 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 24 and 31, 9:00 a.m. to 4:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Curbside Voting doorbells are provided at each polling place location to assist in notifying Election Officers that voting assistance is needed. The Curbside Voting doorbells will be located next to the van accessible parking space at each polling place. Please ring the Curbside Voting doorbell and an Election Officer will come outside to assist. If you require Curbside Voting you may also call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

VOTE-BY-MAIL BALLOT APPLICATION

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 27, 2015

I hereby request a ballot for the Consolidated General Election, November 3, 2015.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

**SIGNATURE
REQUIRED**

SIGNATURE OF VOTER DATE

33-BCov General 11-3-15

**BALLOT
TYPE** 014

✓ **You May Cast Your Vote Early**
at

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA 92507

October 5 through November 2 (excluding Holidays)
Monday through Friday, 8:00 a.m. to 5:00 p.m.
Saturday, October 24 and 31, 9:00 a.m. to 4:00 p.m.

VOTE EARLY

**IT'S QUICK
IT'S EASY**

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

Election Day November 3
7:00 a.m. to 8:00 p.m.

Please visit our website at www.voteinfo.net for
additional early voting locations and information.

IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit www.voteinfo.net

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

