

County of Riverside



Registrar of Voters

Consolidated General Election

Tuesday, November 3, 2015

Sample Ballot and Information Pamphlet

Polling Place Location
on Back Cover
Polls Open
November 3, 2015
7:00 a.m. to 8:00 p.m.

.....
Last Day
To Register To Vote
October 19, 2015
.....

Quick • Easy • Convenient

Vote-By-Mail

October 5th - October 27th
Application on Back Cover

AVISO IMPORTANTE

Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

www.voteinfo.net

Get out of line on Election Day!



VOTE-BY-MAIL

Quick, easy and convenient...
from the comfort of your home!

See application on back cover

VOTE EARLY

Riverside County
Registrar of Voters Office

See inside for additional locations and information

YOU HAVE THE OPTION

OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!



You can view all future
Sample Ballot Information Pamphlets
online with 24/7 access at your
convenience.

It's easy and great for the environment.

For more information visit www.voteinfo.net
or call 951-486-7200 or
1-800-773-VOTE(8683)

REBECCA SPENCER
Registrar of Voters



ART TINOCO
Assistant Registrar of Voters

REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

Dear Voter:

November 3, 2015 is Election Day. This Sample Ballot and Voter Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

Vote-by-Mail – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is October 27. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8:00 p.m. on Election Day, or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from October 5 through November 2. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8:00 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at www.voteinfo.net.
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

Early Voting – Vote at the Registrar of Voters office beginning October 5 through November 2 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 24 and October 31, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 3, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at the Palm Springs Public Library on October 24, from 9:00 a.m. to 4:00 p.m. Please visit our website at www.voteinfo.net for additional early voting information.

Vote on Election Day November 3 – See the back cover of this Sample Ballot for your polling place location.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Rebecca Spencer
Registrar of Voters



Be sure to follow the Registrar of Voters on
Facebook, YouTube and Twitter.

HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

TO MARK YOUR VOTE DRAW A LINE



VOTE!!!

IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

EXAMPLE

CORRECT



INCORRECT



For a demonstration on marking your ballot please visit our website at www.voteinfo.net

SAMPLE BALLOT / BOLETA EJEMPLAR

CONSOLIDATED GENERAL ELECTION / ELECCIÓN GENERAL CONSOLIDADA

November 3, 2015 / 3 de noviembre de 2015

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar, luego refiérase a esta cuando esté votando

SCHOOL / ESCOLAR	
BANNING UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE BANNING	
Governing Board Member, Trustee Area 3 Miembro Junta Gobernante, Fideicomisario Área 3	
Vote for One / Vote por Uno	
KERRI L. MARINER Parent Padre	← 
ERNIE SALDANA Parent Padre	← 
	← 
DISTRICT / DISTRITO	
DESERT WATER AGENCY AGENCIA DE AGUA DE DESERT	
Director / Director	
Vote for no more than Two / Vote por no más de Dos	
KRISTIN BLOOMER Financial Consultant / Mother Consultora Financiera / Madre	← 
CRAIG A. EWING Incumbent Titular	← 
RICHARD OBERHAUS Appointed Incumbent Titular Nombrado	← 
	← 
	← 



VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

■ CANDIDATE STATEMENTS

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

The text, grammar, and spelling are as submitted by the authors.

POLLING PLACE REMINDER NO ELECTIONEERING!



All electioneering, voter solicitation, etc. is prohibited within 100 feet in any direction of the room where voters are casting ballots.

Avoid wearing or displaying campaign buttons, hats, t-shirts, and other political items.

CALIFORNIA ELECTIONS CODE §§18370, 18371

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BANNING UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 3**

ERNIE SALDANA

AGE: 47

OCCUPATION: Parent

EDUCATION AND QUALIFICATIONS:

AS A CABAZON RESIDENT FOR THIRTEEN YEARS AND A PARENT OF SEVEN CHILDREN THAT HAVE ATTENDED BANNING SCHOOLS, I AM ASKING FOR YOUR VOTE TO MAKE CERTAIN THAT THE STUDENTS AND PARENTS OF CABAZON HAVE A VOICE WHEN IT COMES TO WHAT IS BEST FOR OUR CABAZON STUDENTS.

MY COUNTLESS HOURS OF VOLUNTEER SERVICES TO THE COMMUNITY OF CABAZON SINCE I MOVED TO CABAZON HAS ENABLED ME TO UNDERSTAND WHAT IS NEEDED FOR OUR STUDENTS. MY EXPERIENCE AS A MEMBER OF THE WEST DESERT MUNICIPAL ADVISORY COMMITTEE AND COMMISSIONER FOR THE COMMUNITY ACTION PARTNERSHIP ORGANIZATION WILL HELP ME MEET THIS GOAL.

AS A FORMER MILITARY VETERAN OF THE UNITED STATES MARINE CORPS AND FORMER LAW ENFORCEMENT OFFICER MY GOAL IS TO MAKE CERTAIN OUR STUDENTS ARE SAFE TO AND FROM SCHOOL AND TO OVERSEE THAT OUR STUDENTS HAVE THE TOOLS NECESSARY TO PREPARE THEM FOR THE FUTURE.

WITH YOUR VOTE AND SUPPORT, I WILL BE ABLE TO SEE THAT OUR CHILDREN AND PARENTS NEEDS ARE HEARD.

TOGETHER WE CAN MAKE BANNING SCHOOLS A GREAT PLACE FOR OUR STUDENTS.

THANK YOU FOR YOUR VOTE

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

KRISTIN BLOOMER

OCCUPATION: Financial Consultant / Mother
EDUCATION AND QUALIFICATIONS:

Please join in voting Kristin Bloomer for Desert Water Agency Board.

Kristin has nearly a lifetime of serving her Desert community. She is a Financial Consultant, mother and long time Palm Springs resident dedicated to community service.

Kristin's community involvement includes:

Palm Springs Measure J Oversight Commission Vice-Chair.

Palm Springs Sunup Rotary Club past-President and current Assistant District Governor.

Chairperson of the Palm Springs Chalk Art Festival.

Founding President of the Desert Valley Women's Club.

Member of the Palm Springs Woman's Club.

Parent Teacher Group Board President at St. Theresa School.

Kristin Bloomer will bring her dedication to Desert Water Agency.

Kristin's family, career and life are in the Coachella Valley and she intends to stay. Kristin is committed to improving the quality of life in the community. Kristin believes that her serving as a member of the Desert Water Agency Board is an important way she can do that.

"Ensuring a healthful, affordable and plentiful water supply is an essential role of DWA. But just as importantly, I want to ensure that DWA is a productive and positive partner in the local economy.

"Jobs and growing the local economy rely on a forward-thinking water plan and policies. I want to contribute to mapping out our water future while protecting our Desert's most precious resource."

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

CRAIG A. EWING

OCCUPATION: Incumbent
EDUCATION AND QUALIFICATIONS:

The Desert Water Agency provides safe, reliable water – a responsibility I have taken seriously since my election in 2007. I have also worked to expand the Agency's perspective beyond maintaining a secure and sustainable water supply. This drought has required the Agency and our customers to unite as never before, and I am proud of our partnership in managing water demand.

Our future is dependent on careful, sustainable use of our cherished water, and the Board has allocated \$2,000,000 for turf removal, while supporting conservation programs for local businesses, golf courses, and youth. Our outreach efforts help customers conserve water, while we repair and upgrade our delivery network and work with state and federal officials on water safety and reliability. I want to continue the work of bringing the Desert Water Agency into its new future: an effective steward of our water supplies and a community partner in the wise use of our water resources.

With twenty-eight years' experience as a city planner and eight years on the Board (two as President) I bring experience, dedication and transparency to the work of providing everyone with clean, satisfying water. I seek your continued confidence and your vote. E-mail: ewing4dwa@gmail.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

RICHARD OBERHAUS

AGE: 50

OCCUPATION: Consultant
EDUCATION AND QUALIFICATIONS:

As a third generation Californian and 25-year resident of Palm Springs, I have long been aware of our limited water supply. Appointed Director to the Desert Water Agency Board in 2013, I focused this awareness on ensuring a sustainable supply for our desert community - now and in the future. The long-term need for a safe and reliable water supply becomes even more vital as we face a severe drought.

The Governor mandated a 25% statewide reduction in water use and Desert Water Agency's customers surpassed that with a 40% reduction in June. I was instrumental in launching our Turf Buyback Program which has allocated \$2,000,000 and involved over 152 Homeowners Associations, 120 residences and 28 commercial properties replacing their lawns with desert landscape. I am committed to sustainable groundwater management, conservation and transparent management of the Agency. I also believe our community must understand these water issues, and I'm proud to serve on DWA's Conservation / Public Information Committee.

Our rates remain among the lowest in the State; however I believe we must restructure our rates to assure Desert Water Agency's fiscal health. I see this as a priority of my next term if re-elected. I seek your continued confidence and your vote.

E-mail: Richard.Oberhaus@gmail.com

www.OberhausforDWA.com

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507
October 5 through November 2
(excluding Holidays)

Monday through Friday
8:00 a.m. to 5:00 p.m.
Saturday, October 24 and 31
9:00 a.m. to 4:00 p.m.

Election Day, November 3
7:00 a.m. to 8:00 p.m.

AND AT THE PALM SPRINGS PUBLIC LIBRARY

Learning Center
300 S Sunrise Way, Palm Springs, CA 92262-7639
Saturday, October 24, 9:00 a.m. to 4:00 p.m.



VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot and information pamphlet. Return your vote-by-mail ballot at the following drop-off locations throughout Riverside County or by mail October 5 through November 2:

★ ★ ★ ★ ★	★ ★ ★ ★ ★	★ ★ ★ ★ ★
• City Clerk's Offices (as listed) • The Registrar of Voters Office up until close of polls on Election Day. • The Registrar of Voters 24-hour Drop Box is available east of the main entry doors. • At any Polling Place in Riverside County on Election Day.	<u>Participating City Clerk's Offices</u> Banning Blythe Cathedral City Coachella Desert Hot Springs Hemet Indio Jurupa Valley Menifee Norco Palm Springs Perris Rancho Mirage Riverside San Jacinto	Check out our website for all of the drop-off locations throughout Riverside County at WWW.VOTEINFO.NET or call our office at 951-486-7200 or 1-800-773-VOTE(8683)

Voter Bill of Rights

1. **You have the right to cast a ballot if you are a valid registered voter.** A valid registered voter means a United States citizen who is a resident in this state, who is at least 18 years of age and not in prison or on parole for conviction of a felony, and who is registered to vote at his or her current residence address.
2. **You have the right to cast a provisional ballot if your name is not listed on the voting rolls.**
3. **You have the right to cast a ballot if you are present and in line at the polling place prior to the close of the polls.**
4. **You have the right to cast a secret ballot free from intimidation.**
5. **You have the right to receive a new ballot if, prior to casting your ballot, you believe you made a mistake.** If, at any time before you finally cast your ballot, you feel you have made a mistake, you have the right to exchange the spoiled ballot for a new ballot. Vote-by-Mail voters may also request and receive a new ballot if they return their spoiled ballot to an elections official prior to the closing of the polls on Election Day.
6. **You have the right to receive assistance in casting your ballot, if you are unable to vote without assistance.**
7. **You have the right to return a completed Vote-by-Mail ballot to any precinct in the county.**
8. **You have the right to election materials in another language, if there are sufficient residents in your precinct to warrant production.**
9. **You have the right to ask questions about election procedures and to observe the elections process.** You have the right to ask questions of the precinct board and elections officials regarding election procedures and to receive an answer or be directed to the appropriate official for an answer. However, if persistent questioning disrupts the execution of their duties, the board or election officials may discontinue responding to questions.
10. **You have the right to report any illegal or fraudulent activity to a local elections official or to the Secretary of State's Office.**

SPECIAL NOTICE

- Polls are open from 7:00 a.m. to 8:00 p.m. on November 3, 2015.
- Specific instructions on how to vote, including how to cast a provisional ballot, can be obtained from a poll worker or by reading the information mailed to you.
- If you are a newly registered voter, you may be asked to provide appropriate identification or other documentation according to federal law. But please note that every individual has the right to cast a provisional ballot even if he or she does not provide the documentation.
- It is against the law to represent yourself as being eligible to vote unless you meet all of the requirements to vote under federal and state law.
- It is against the law to tamper with voting equipment.



If you believe you have been denied any of these rights, or if you are aware of any elections fraud or misconduct, please call the Secretary of State's confidential toll-free **Voter Hotline at 1-800-345-VOTE (8683)**.

FROM



FIRST
CLASS
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given. Your ballot must be received at the Registrar of Voters Office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 5 - November 2 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 24 and 31, 9:00 a.m. to 4:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Curbside Voting doorbells are provided at each polling place location to assist in notifying Election Officers that voting assistance is needed. The Curbside Voting doorbells will be located next to the van accessible parking space at each polling place. Please ring the Curbside Voting doorbell and an Election Officer will come outside to assist. If you require Curbside Voting you may also call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

VOTE-BY-MAIL BALLOT APPLICATION

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 27, 2015

I hereby request a ballot for the Consolidated General Election, November 3, 2015.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

**SIGNATURE
REQUIRED**

SIGNATURE OF VOTER DATE

33-BCov General 11-3-15

**BALLOT
TYPE** 008

✓ You May Cast Your Vote Early
at

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA 92507

October 5 through November 2 (excluding Holidays)
Monday through Friday, 8:00 a.m. to 5:00 p.m.
Saturday, October 24 and 31, 9:00 a.m. to 4:00 p.m.

VOTE EARLY

**IT'S QUICK
IT'S EASY**

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

Election Day November 3
7:00 a.m. to 8:00 p.m.

Please visit our website at www.voteinfo.net for
additional early voting locations and information.

IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit www.voteinfo.net

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

