

# SAMPLE BALLOT AND INFORMATION PAMPHLET

## CONSOLIDATED UNIFORM DISTRICT ELECTION LAW (UDEL) ELECTION



**TUESDAY, NOVEMBER 3, 2009**

IT'S QUICK — IT'S EASY  
IT'S CONVENIENT  
GET OUT OF LINE ON ELECTION DAY!  
**VOTE-BY-MAIL**  
**OCTOBER 5 — OCTOBER 27**  
APPLICATION ON BACK

POLLING PLACE LOCATION ON  
BACK COVER  
**POLLS OPEN**  
**NOVEMBER 3, 2009**  
**7:00 A.M. TO 8:00 P.M.**

**LAST DAY TO REGISTER TO VOTE**  
**OCTOBER 19, 2009**

### **REMINDER**

*If You Have Not Mailed Your Voted Ballot Before Election Day It  
May Be Dropped Off At Any Polling Place In The County Or At The  
Registrar Of Voters Office By 8 P.M. On Election Day To Count.*

**POSTMARK NOT ACCEPTED**

### **AVISO IMPORTANTE**

Una traducción en Español de esta Balota Ejemplar y Folleto de información al  
Votante puede obtenerse en la oficina del Registro de Votantes Llame al  
(951) 486-7200 o 1(800) 773-VOTE (8683)

2724 Gateway Drive, Riverside, CA 92507

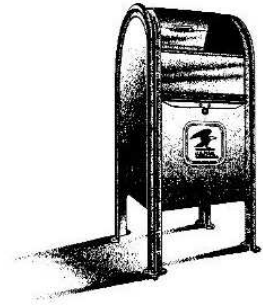
951-486-7200 ° 800-773-VOTE (8683) ° TTY: 951-697-8966 ° [www.voteinfo.net](http://www.voteinfo.net)

REGISTRAR OF VOTERS



COUNTY OF RIVERSIDE

**VOTE EARLY**  
**IT'S QUICK**  
**IT'S EASY**  
**IT'S CONVENIENT**  
**GET OUT OF LINE**  
**ON ELECTION DAY!**  
**VOTE-BY-MAIL**



***Did You Know...***

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail or at any polling place in the County
- The back of this pamphlet includes a vote-by-mail application



**IMPORTANT NOTICES TO VOTERS**



***PUBLIC SERVICE HOURS***

The Registrar of Voters office is **CLOSED EVERY FRIDAY.**  
New hours of operation are Monday through Thursday, 7:30 a.m. to 6:00 p.m.

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***EARLY VOTING***

Early voting will be available at the Registrar of Voters office, October 5 – November 2, Monday through Thursday, 7:30 a.m. to 6:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m.





**BARBARA DUNMORE**  
Registrar of Voters

2724 Gateway Drive  
Riverside, CA 92507-0918  
(951) 486-7200 FAX (951) 486-7272  
web site [www.voteinfo.net](http://www.voteinfo.net)

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**REGISTRAR OF VOTERS**  
**COUNTY OF RIVERSIDE**

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Dear Riverside County Voter:

Your Consolidated Uniform District Election Law (UDEL) Election ballot may contain contests for school districts, community college districts, special districts, city offices and/or measures. Information in this Sample Ballot and Voter Information Pamphlet will assist you in making informed choices when marking your ballot. You may mark your selections on your sample ballot and take it with you to the polls for reference to easily and quickly complete your official ballot. Whether you go to the polls or use a vote-by-mail ballot, the paper ballot is the same. Additionally, one electronic accessible voting unit will be available at each polling location for any voter's use.

The additional information below is to ensure your ballot is counted promptly and accurately.



**Polling Place**

Your polling place is listed on the back cover of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 3<sup>rd</sup>.



**Marking Your Ballot**

Voter selections are indicated by connecting the arrow to the right of the candidate's name for whom you wish to vote or connecting the arrow to the right of YES or NO for a measure. Illustrated marking instructions are contained in this pamphlet and a demonstration is available on our website at [www.voteinfo.net](http://www.voteinfo.net).

**Can't make it to the polls?**



**Vote at the Registrar of Voters Office**

You may obtain and cast your ballot at the Registrar of Voters Office at 2724 Gateway Drive in Riverside, Monday through Thursday beginning October 5<sup>th</sup> from 7:30 a.m. to 6:00 p.m. and on Election Day, November 3<sup>rd</sup> from 7 a.m. to 8 p.m.



**Vote-by-Mail**

An application for a vote-by-mail ballot is located on the back cover of this pamphlet. Vote-by-mail ballots may be voted and returned at your convenience but must reach the Registrar of Voters Office no later than the close of polls on Election Day (Postmark not accepted). For voter convenience, completed ballots can be dropped off inside the Registrar of Voters Office daily during business hours or 24 hours a day in the locked drop box outside our main entrance. **Ballots received after 8 p.m. on Election Day cannot be counted.**

Should you have any questions concerning this UDEL Election please use the contact information at the top of this letter to reach our office.

We look forward to counting your vote with your participation on November 3<sup>rd</sup>.

Sincerely,

Barbara Dunmore  
Registrar of Voters

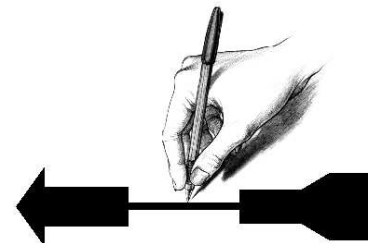
# IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

## HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow that points to your choice, like the example provided, also check both front and back of ballot for voting contests
- ✓ Use a black ball point pen. Do not use felt tip, red or gel ink
- ✓ One line connecting the arrow is preferred
- ✓ Vote for no more than the number of candidates allowed in each contest for the contest to be counted (e.g. vote for one, vote for no more than two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

For a demonstration on marking your ballot  
please visit our website at [www.voteinfo.net](http://www.voteinfo.net)



## DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?

You can register to vote by:  
Requesting a registration card to be mailed to you  
OR

By filling out a registration card online, just print, sign and mail it to our office.

You can also check to see if you are registered by calling our office at

1-800-773-VOTE(8683)

OR

Visit our web site at [www.voteinfo.net](http://www.voteinfo.net)

# SAMPLE BALLOT / BALOTA EJEMPLAR

## CONSOLIDATED UDEL ELECTION / ELECCIÓN CONSOLIDADA DE UDEL

November 3, 2009 / 3 de noviembre de 2009

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su balota ejemplar y folleto de información, luego, refiérase a el cuando esté votando

| DISTRICT / DISTRITO                                                     |                            |
|-------------------------------------------------------------------------|----------------------------|
| DESERT WATER AGENCY<br>AGENCIA DE AGUA DE DESERT                        |                            |
| Director<br>Director                                                    |                            |
| Vote for no more than Three<br>Vote por no más de Tres                  |                            |
| JAMES CIOFFI<br>Appointed Incumbent<br>Titular nombrado                 | ← <input type="checkbox"/> |
| PATRICIA "PAT" OYGAR<br>Incumbent<br>Titular                            | ← <input type="checkbox"/> |
| ARMANDO RANCANO<br>Management Consultant<br>Consultor de administración | ← <input type="checkbox"/> |
| RON STARRS<br>Incumbent<br>Titular                                      | ← <input type="checkbox"/> |
|                                                                         | ← <input type="checkbox"/> |
|                                                                         | ← <input type="checkbox"/> |
|                                                                         | ← <input type="checkbox"/> |
| MISSION SPRINGS WATER DISTRICT<br>DISTRITO DE AGUA DE MISSION SPRINGS   |                            |
| Director<br>Director                                                    |                            |
| Vote for no more than Two<br>Vote por no más de Dos                     |                            |
| DICK CROMWELL<br>Small Business Owner<br>Propietario de pequeña empresa | ← <input type="checkbox"/> |
| NANCY S. WRIGHT<br>Incumbent<br>Titular                                 | ← <input type="checkbox"/> |
| RANDY DUNCAN<br>Incumbent<br>Titular                                    | ← <input type="checkbox"/> |
| JEFF BOWMAN<br>Local Business Owner<br>Propietario de empresa local     | ← <input type="checkbox"/> |
|                                                                         | ← <input type="checkbox"/> |
|                                                                         | ← <input type="checkbox"/> |

CA33-1-025



RV 025-003

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Candidate statements represent the views of candidates and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements and arguments are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Arguments in support of or in opposition to the proposed laws are opinions of the authors and are not endorsed by the County of Riverside.

The text, grammar, and spelling are as submitted by the authors.

## POLLING PLACE REMINDER NO ELECTIONEERING!



All electioneering, voter solicitation, etc. is prohibited within 100 feet in any direction of the room where voters are casting ballots.

Avoid wearing or displaying campaign buttons, hats, t-shirts, and other political items.

CALIFORNIA ELECTIONS CODE §§18370, 18371

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT WATER AGENCY**

**JAMES CIOFFI**

**OCCUPATION:** Appointed Incumbent  
**EDUCATION AND QUALIFICATIONS:**

I am committed to continue to serve as a Director of the Desert Water Agency. I am proud of the Agency's service to the community – a service that goes far beyond providing a safe, reliable water supply.

As your Desert Water Agency Director I will continue to insure the Agency is a productive, positive partner with the community, continuing its role in providing community needs, including:

- Affordable water rates and secure water supply
- Economic stability, and protection of water rights
- Progress in green energy
- More advances in recycled water and water conservation
- Public safety through a safe and reliable water supply

I have lived in Palm Springs for 52 years and started my own architectural practice over thirty years ago.

I have always been active in community and government, serving on numerous boards and committees including terms as chairman of the Palm Springs Planning Commission and Architectural Advisory Committee.

These years of public service taught me the value of listening and making important decisions that contribute to the vitality and prosperity of our community.

Consider experience and leadership and vote for Jim Cioffi for Desert Water Agency Board.

Cioffi4dwa.com

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT WATER AGENCY**

**PATRICIA "PAT" OYGAR**

**EDUCATION AND QUALIFICATIONS:**

Water is complicated, especially with drought, a hobbled State Water Project, competing conservation programs and a statewide financial crisis.

I am proud of my 17-year record as a Desert Water Agency Director and believe my experience and re-election will help ensure safe affordable water and knowledgeable decisions on behalf of the ratepayers.

When I first ran, I outlined three goals: Expand the use of recycled water. Develop demonstration gardens to promote water-efficient landscaping. Secure new water sources.

Since then, all public golf courses, several private ones, Palm Springs High School, the Mid-Valley Parkway entrance and Demuth Park are using recycled water.

Demonstration gardens are at DWA headquarters, The Wellness Park, Palm Springs Art Museum and the Central Library.

As Board Water Conservation Chairman, I managed a multi-media education program and promoted low-cost controllers to reduce waste.

I am proud of the Cathedral City Cove sewer project, the Desert Hot Springs Mission Creek Recharge Ponds and aggressive pipe replacement, eradicating costly leaks.

My qualifications include service on the Regional Water Quality Board and a degree in Political Science and Public Service from UC Davis.

My hope is to continue representing you.

I respectfully ask for your vote on November 3.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT WATER AGENCY**

**ARMANDO RANCANO**

**AGE: 60**

**OCCUPATION:** Management Consultant  
**EDUCATION AND QUALIFICATIONS:**

I am running for Director of the Desert Water Board because we need fairness and transparency dealing with water issues.

Our water supply is at risk. Most of our water comes from the Colorado River. Continued draught and competition for water rights threaten our supply.

Water costs more to deliver than we pay. We should not be making up the difference with funds reserved for emergencies such as earthquake repairs.

Residents who conserve pay more than they should and subsidize heavy users. Often used to discourage waste are tiered rates but there are other alternatives to consider carefully.

Keeping water bills low will not be easy. Water pumps use a lot of electricity and energy prices are rising rapidly. Difficult decisions await us.

I want to bring my extensive experience to making those decisions. An Operations Executive and Environmental Advocate for 25 years, I serve on the Palm Springs Sustainability Commission and its water sub-committee.

I also initiated water conservation programs in my Palm Springs neighborhood and lead efforts to educate our residents.

Safeguarding our water supply and keeping rates as low as possible are my main priorities. Please vote for me for Director of the Desert Water Board.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT WATER AGENCY**

**RON STARRS**

**AGE: 57**

**OCCUPATION:** Incumbent  
**EDUCATION AND QUALIFICATIONS:**

It has been my privilege to serve as your Director for DWA since 1993. During that time the Board and Staff have made great progress towards insuring a reliable supply of safe pure water for all of us.

In addition to increasing our water supply through purchases and transfers, we have also sought to control the cost of water through programs such as building a multi-million dollar solar energy field at our Operations Center, treating all the waste water available for use on golf courses and parks, and providing "smart" irrigation controllers to customers at cost. These and other conservation programs have allowed us to continue to provide affordable water in a desert.

We are fortunate to have a reliable supply of water, yet it must be safeguarded. I am proud of the progress we have made towards protecting our water through innovative partnerships with customers, builders, and industry.

"Sustainability" and "green" lifestyles are now popular. However this is not a new concept at DWA – we have been actively protecting our most valuable natural resource for decades.

I thank you for your support, and I ask that you vote to re-elect me so that we can continue this important work.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
MISSION SPRINGS WATER DISTRICT**

**DICK CROMWELL**

**AGE: 67**

**OCCUPATION: Green Energy Specialist  
EDUCATION AND QUALIFICATIONS:**

Our water is our City's priceless brand. Yet it has been too easy to look the other way as the population grows and our infrastructure ages and is poorly maintained. It is time to get serious about protecting our water. This concern is my primary reason for running for the Mission Springs Water District Board.

I have a long-range plan that will not burden the local residents and business community and I have the experience and background to get it done. Once we adopt a plan, we begin the task of seeking government grants. An infrastructure project, our water protection is what stimulus money should be supporting.

I am a pioneer in alternate fuels, a green energy specialist and advisor to clean energy/transportation industries and governments, a former DHS City Councilman and Planning Commissioner, former member of the PSUSD School Board, developed a hydrogen fuel training program with COD and founded the Clean Cities Coachella Valley Region and Desert Legal Foundation.

In all of the above, I have a proven record of leadership in problem solving and a proven record of hard work which developed consensus and led to action.

I ask for your vote on November 3.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
MISSION SPRINGS WATER DISTRICT**

**NANCY S. WRIGHT**

**AGE: 58**

**OCCUPATION: Business Owner  
EDUCATION AND QUALIFICATIONS:**

I have represented the people of this district for 20 years, working with you and on your behalf to provide safe, clean, reliable and cost efficient water. With your vote I will continue my efforts to protect our hot and cold groundwater basins from overdraft and pollution.

Our water and sewer districts are financially sound and preparing for the future. I am committed to keeping rates as low as possible. Emergency and maintenance programs are in place.

Our water district has been awarded \$20 million in grants and is authorized for additional grants of \$35 million to offset costs and expand the sewer system.

I am the current President of the Board. I served seven years on the California Regional Water Quality Control Board. I represent the water board on the CVAG Energy and Environmental Resources Committee. Board member of: LAFCO (alternate), The Groundwater Foundation, Colorado River Citizens Forum, Desert Hot Springs Women's Club. I am proudly a founding member of the Desert Hot Springs Groundwater Guardian Teams.

When it comes to something as precious as our water, experience and dedication do make a difference.

Thank you for your support.

Nancy S. Wright

Still the Best Choice....For the Best Water

[www.votewright4water.com](http://www.votewright4water.com)

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
MISSION SPRINGS WATER DISTRICT**

**RANDY DUNCAN**

**AGE: 48**

**OCCUPATION: Stock Broker  
EDUCATION AND QUALIFICATIONS:**

My wife and I have lived here for more than 20 years, raised our family here and each own a local small business. This is home, and I want to make it a better place to live. I have served DHS as Rotary Club President, Planning Commissioner, Chamber of Commerce Treasurer, Boys and Girls Club Director and more. I served our Country as a Sergeant in the Marine Corps, earning an honorable discharge.

Water, whether hot or cold, is vitally important to us, but providing a high quality drinking water supply is becoming increasingly more complicated. During my term, I have traveled to DC and Sacramento helping obtain almost \$14,000,000 in grants and a \$35,000,000 federal authorization for infrastructure and sewers. I have listened and responded to your requests at Board meetings, spent countless hours with staff, and worked diligently to make MSWD a thriving district. The knowledge and experience I have gained is crucial to the district at this time. I will continue to secure millions in government funds, represent MSWD at state and federal levels, and be prudent in decisions affecting our coverage area. Thank you for your time and your vote.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
MISSION SPRINGS WATER DISTRICT**

**JEFF BOWMAN**

**AGE: 54**

**OCCUPATION: Local Business Owner  
EDUCATION AND QUALIFICATIONS:**

MSWD needs new leadership:

- The district has not followed its own master plan for adequate water production.
- MSWD had \$21M in reserves in 2004. Today, it has only \$7M.
- Net operating income in 2005 was \$533K. Today there's a loss of \$3.3M. Reserves have been depleted each year since 2007 for general operating costs.
- Well #28, which supplies the Mission Lakes area, is contaminated with uranium and must be replaced.
- Almost 50% of the district is still waiting for sewers to protect our groundwater.
- Horton Wastewater Treatment Plant requires expansion to meet the needs of the community.

As the owner of a mineral-water resort with its own hot-water well, I am passionate about water. I understand the importance of water, its uses and conservation.

I am a community leader: chairman of the DHS Public Safety Commission and president of the Historical Society, and a member of the Coachella Valley's Visitors Authority management council.

Through progressive, responsible leadership, MSWD can have new wells; cost-efficient, ecologically sound wastewater treatment; and sewers to protect our groundwater. It's time for new, proactive leadership.

To learn more, go to [www.JeffreyBowman.com](http://www.JeffreyBowman.com).

# United States® Census 2010

**In 2010, the U.S. Census Bureau will issue the call for every resident of our nation to “Be Counted.”**

**Here are some reasons why the 2010 Census is important to you!**

- Over \$300 billion are distributed to states, counties and cities based on the results of the census. That equals about \$1,000 per person per year until the next Census in 2020.
- Census data affects your voice in Congress by determining how many seats each state will have in the U.S. House of Representatives.
- Census data is used to determine how many California Assembly and Senate seats will be in Riverside County.
- Census data is used to draw the district boundaries for the County Board of Supervisors, some City Council districts, Board of Education Districts, and other special districts.

**Do your part to ensure Riverside County is accurately counted.**

**If you have any questions visit [www.2010Census.gov](http://www.2010Census.gov)**



**IT'S IN OUR HANDS**



# Important Dates!

OCTOBER 5TH  
FIRST DAY YOU CAN VOTE

OCTOBER 19TH  
CLOSE OF REGISTRATION

OCTOBER 27TH  
LAST DAY TO REQUEST A  
VOTE-BY-MAIL BALLOT



NOVEMBER 3RD ELECTION DAY  
VOTE AT YOUR POLLING PLACE  
DROP OFF YOUR BALLOT AT ANY POLLING PLACE  
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.

FROM — REMITE



**FIRST  
CLASS  
POSTAGE**

PLACE STAMP HERE  
PONGA ESTAMPILLA AQUI

**DID YOU SIGN YOUR APPLICATION?**  
**¿FIRMO USTED SU SOLICITUD?**

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## **NOTICE TO THE VOTER WITH SPECIAL NEEDS:**

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- Early Voting. You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, October 5 - November 2, Monday through Thursday, 7:30 a.m. to 6:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m.
- Curbside Voting on Election Day. If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

### SOLICITUD PARA UNA BALOTA PARA VOTAR-POR-CORREO

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 27, 2009 ★ APLICACIÓN TIENE QUE SER RECIBIDA NO MAS TARDE DEL 27 DE OCTUBRE DE 2009

I hereby request a ballot for the Consolidated UDEL Election, November 3, 2009. ★ Por la presente solicito una balota para la Elección Consolidada del UDEL, 3 de noviembre de 2009.

PLEASE PRINT:

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

Dirección postal (si es diferente)

CITY Ciudad

STATE Estado

ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

SIGNATURE REQUIRED  
FIRMA REQUERIDA

SIGNATURE OF VOTER Firma del votante

DATE Fecha

↓ POSTMASTER DELIVER TO ↓

☒ Check this box to request PERMANENT VOTE-BY-MAIL status.  
Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
**2724 Gateway Drive, Riverside, CA**

**October 5 through November 2**

**Monday through Thursday, 7:30 a.m. to 6:00 p.m.**

**Election Day November 3**  
**7:00 a.m. to 8:00 p.m.**

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



**VOTE!!!**

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**BALLOT**  
**TYPE** **025**

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

**LOCATION OF YOUR POLLING PLACE**

↓ UBICACION DE SU URNA DE VOTACION ↓



ACCESS?

¿ACCESO?

