

SAMPLE BALLOT AND INFORMATION PAMPHLET

CONSOLIDATED UNIFORM DISTRICT ELECTION LAW (UDEL) ELECTION



TUESDAY, NOVEMBER 3, 2009

IT'S QUICK — IT'S EASY
IT'S CONVENIENT
GET OUT OF LINE ON ELECTION DAY!
VOTE-BY-MAIL
OCTOBER 5 — OCTOBER 27
APPLICATION ON BACK

POLLING PLACE LOCATION ON
BACK COVER
POLLS OPEN
NOVEMBER 3, 2009
7:00 A.M. TO 8:00 P.M.

LAST DAY TO REGISTER TO VOTE
OCTOBER 19, 2009

REMINDER

*If You Have Not Mailed Your Voted Ballot Before Election Day It
May Be Dropped Off At Any Polling Place In The County Or At The
Registrar Of Voters Office By 8 P.M. On Election Day To Count.*

POSTMARK NOT ACCEPTED

AVISO IMPORTANTE

Una traducción en Español de esta Balota Ejemplar y Folleto de información al
Votante puede obtenerse en la oficina del Registro de Votantes Llame al
(951) 486-7200 o 1(800) 773-VOTE (8683)

2724 Gateway Drive, Riverside, CA 92507

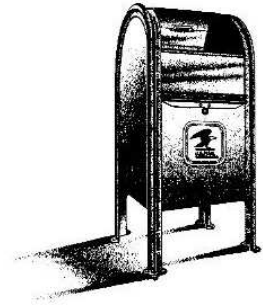
951-486-7200 ° 800-773-VOTE (8683) ° TTY: 951-697-8966 ° www.voteinfo.net

REGISTRAR OF VOTERS



COUNTY OF RIVERSIDE

VOTE EARLY
IT'S QUICK
IT'S EASY
IT'S CONVENIENT
GET OUT OF LINE
ON ELECTION DAY!
VOTE-BY-MAIL



Did You Know...

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail or at any polling place in the County
- The back of this pamphlet includes a vote-by-mail application



IMPORTANT NOTICES TO VOTERS



PUBLIC SERVICE HOURS

The Registrar of Voters office is **CLOSED EVERY FRIDAY.**
New hours of operation are Monday through Thursday, 7:30 a.m. to 6:00 p.m.

EARLY VOTING

Early voting will be available at the Registrar of Voters office, October 5 – November 2, Monday through Thursday, 7:30 a.m. to 6:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m.





BARBARA DUNMORE
Registrar of Voters

2724 Gateway Drive
Riverside, CA 92507-0918
(951) 486-7200 FAX (951) 486-7272
web site www.voteinfo.net

REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

Dear Riverside County Voter:

Your Consolidated Uniform District Election Law (UDEL) Election ballot may contain contests for school districts, community college districts, special districts, city offices and/or measures. Information in this Sample Ballot and Voter Information Pamphlet will assist you in making informed choices when marking your ballot. You may mark your selections on your sample ballot and take it with you to the polls for reference to easily and quickly complete your official ballot. Whether you go to the polls or use a vote-by-mail ballot, the paper ballot is the same. Additionally, one electronic accessible voting unit will be available at each polling location for any voter's use.

The additional information below is to ensure your ballot is counted promptly and accurately.



Polling Place

Your polling place is listed on the back cover of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 3rd.



Marking Your Ballot

Voter selections are indicated by connecting the arrow to the right of the candidate's name for whom you wish to vote or connecting the arrow to the right of YES or NO for a measure. Illustrated marking instructions are contained in this pamphlet and a demonstration is available on our website at www.voteinfo.net.

Can't make it to the polls?



Vote at the Registrar of Voters Office

You may obtain and cast your ballot at the Registrar of Voters Office at 2724 Gateway Drive in Riverside, Monday through Thursday beginning October 5th from 7:30 a.m. to 6:00 p.m. and on Election Day, November 3rd from 7 a.m. to 8 p.m.



Vote-by-Mail

An application for a vote-by-mail ballot is located on the back cover of this pamphlet. Vote-by-mail ballots may be voted and returned at your convenience but must reach the Registrar of Voters Office no later than the close of polls on Election Day (Postmark not accepted). For voter convenience, completed ballots can be dropped off inside the Registrar of Voters Office daily during business hours or 24 hours a day in the locked drop box outside our main entrance. **Ballots received after 8 p.m. on Election Day cannot be counted.**

Should you have any questions concerning this UDEL Election please use the contact information at the top of this letter to reach our office.

We look forward to counting your vote with your participation on November 3rd.

Sincerely,

Barbara Dunmore
Registrar of Voters

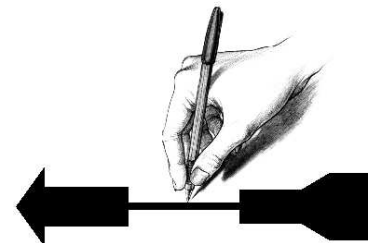
IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow that points to your choice, like the example provided, also check both front and back of ballot for voting contests
- ✓ Use a black ball point pen. Do not use felt tip, red or gel ink
- ✓ One line connecting the arrow is preferred
- ✓ Vote for no more than the number of candidates allowed in each contest for the contest to be counted (e.g. vote for one, vote for no more than two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

TO MARK YOUR VOTE DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot
please visit our website at www.voteinfo.net



DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?

You can register to vote by:
Requesting a registration card to be mailed to you
OR

By filling out a registration card online, just print, sign and mail it to our office.

You can also check to see if you are registered by calling our office at

1-800-773-VOTE(8683)

OR

Visit our web site at www.voteinfo.net

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Candidate statements represent the views of candidates and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements and arguments are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Arguments in support of or in opposition to the proposed laws are opinions of the authors and are not endorsed by the County of Riverside.

The text, grammar, and spelling are as submitted by the authors.

POLLING PLACE REMINDER NO ELECTIONEERING!



All electioneering, voter solicitation, etc. is prohibited within 100 feet in any direction of the room where voters are casting ballots.

Avoid wearing or displaying campaign buttons, hats, t-shirts, and other political items.

CALIFORNIA ELECTIONS CODE §§18370, 18371

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
ALVORD UNIFIED SCHOOL DISTRICT**

JOSÉ LUIS PÉREZ

AGE: 67

OCCUPATION: Incumbent

EDUCATION AND QUALIFICATIONS:

AT&T: 27 years.

Riverside Community College:

Associate of Science Degree.

University of Redlands:

Bachelor Degree, Business and Management.

California State University, San Bernardino:

School Business Certificate.

Elementary Teacher Credential (Bilingual).

Master of Arts Degree, Educational Administration.

I know it is important to be familiar with the candidate who is asking you to place your trust in him to lead our school district during the current economically distressed times. Although I have not met every one of you, I am the Board Member who throughout the entire term of office participates in many events and programs at your children's schools. I am there to congratulate the educational accomplishments of your sons and daughters and to recognize the excellence of our teachers, staff and administrators.

I have made myself available when you needed help on educational or personal issues. I care.

I see myself as a servant of the people. As such, I conduct the people's business as required by law with the knowledge that "the people have the right to know". I will continue conducting the people's business with the greatest transparency and outreach to the community.

For Experience – Knowledge – Ability – Commitment – Ethics – Courage

Please, Vote for José Luis Pérez

Thank you for your continued support!

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF NORCO**

FRANK HALL

EDUCATION AND QUALIFICATIONS:

My wife Sharon and I have lived in Norco for over thirty-four years and are committed to protecting Norco's lifestyle, trails, open spaces, large lots, and animal-keeping rights.

While serving on the City Council I have worked diligently to protect our lifestyle, improve traffic conditions, increase public safety, and keep Norco's budget balanced.

I support sound policies that increase Norco's "rainy day" financial reserves during good economic times. This has helped Norco survive the current recession and avoid drastic cuts to vital city services. It points out the need for retaining an experienced City Council.

I have strongly supported the Silverlakes Equestrian Sports Park that will soon add equestrian facilities, sports fields, and attract large horse shows. Silverlakes will bring money to Norco and promote our lifestyle without raising taxes.

I currently represent Riverside County's 26 cities on the board of directors of the League of California Cities and 16 cities on the Western Riverside Council of Governments. Both of these appointments allow me to convey Norco's interests in area-wide issues.

There is still much work to be done and I would be honored to continue representing you on the Norco City Council. I ask you for your vote.

Frankhallnorco.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF NORCO**

KEVIN BASH

AGE: 53

OCCUPATION: Business Owner, Educator

EDUCATION AND QUALIFICATIONS:

I am running for Norco City Council to energize a new financial underpinning that supports our equestrian lifestyle, senior activities, youth sports, and public services. I am passionate about generating sales tax dollars along the 6th Street and Hamner Avenue corridors, developing unique destination points to capitalize on the Silverlakes Equestrian and Soccer Park and to preserve and develop the Lake Norconian Club Historic District.

A resident since 1962, a Master's Degree recipient, co-owner of Bash's Stables and Town and Country Day School, a two time "Man of the Year" honoree and multiple other service awards, I have served on the animal-keeping ad-hoc committee, Norco Schools Committee, Norco Parks and Recreation Commission, Lake Norconian Club Foundation and the City of Norco Historic Preservation Commission. I have served AYSO, Norco Girls Softball and the Norco Basketball Recreational League as a coach, referee, board and committee member. A great believer in public and private partnerships; I have had the good fortune through such unions to do everything from completely renovating ball fields to organizing community events honoring Veterans and Norco's Birthday!

I respectfully ask for your vote!

Information: www.KevinBash.org

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF NORCO**

HARVEY C. SULLIVAN

AGE: 69

OCCUPATION: Retired Electrician

EDUCATION AND QUALIFICATIONS:

My wife Mynon and I moved to Norco in 1993. You elected me in 1999 and in 2003. I was your Mayor in 2003 and 2007.

After 2007 it was not possible to serve you with my full effort due to health issues that are now completely resolved. Now, with renewed energy and commitment I offer my service again as your councilman to defend the issues and problems of primary importance to you that now face Norco.

2007 saw allocations of \$10 million for street improvements and \$7 million for Ingalls Park. Have you seen any improvements or results?

Since 12/04/07 seven sites for low income housing (apartments) have been identified, a mandatory manure ordinance passed, sewer rates raised excessively, proposals sent to farm out Ingalls Park and Animal Control to the county and others. I cannot agree with this wrong direction for Norco.

Public safety has been reduced, there was talk about closing parks, No solutions have been developed, just more problems created.

Let's stop the waste in RDA, and use the funds to bring in needed tax dollars for Norco. I support public safety, senior programs, and animal keeping and property rights. You've got my word on it.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF NORCO**

RICHARD L. MACGREGOR

EDUCATION AND QUALIFICATIONS:

While serving on the Norco City Council from November 1982 through November 1995, as mayor three times during those years, I aggressively led the efforts for the Norco Auto Mall, the Gateway Center project and the Hidden Valley interchange ramps on I-15. These efforts resulted in greatly increased sales tax revenue to the City's General Fund. Currently Norco's sales tax revenue provides three times the funding that our property tax revenue provides to the General Fund.

Appointed to complete the term of Councilman Hal Clark based on my past record, I now seek election to full term. I intend to continue strongly supporting Norco's businesses growth. With the Silverlakes Equestrian/Sports project beginning construction, Norco is uniquely situated to capitalize on the hospitality and support business for events planned there. I will continue to strongly support all efforts to retain and enlarge our business community, providing employment for residents and revenue for our city. Norco must diversify and expand all possible revenue sources in order to keep and defend our unique lifestyle of family, sports and equestrian activities in a rural environment while providing essential City services.

I seek your support in keeping our treasured Norco.

IMPARTIAL ANALYSIS OF MEASURE "B"

The City of Norco currently imposes a Transient Occupancy Tax on the occupant's of hotels in the City in the amount of eight percent (8%) of the rent charged by the hotel operator, which is paid by the occupant at the time the rent is paid. The City proposes by this ballot measure to increase the tax to eleven percent (11%).

By: City Attorney

The above statement is an impartial analysis of Measure "B". If you desire a copy of the measure, please call the City Clerk's office at (951) 270-5617 and a copy will be mailed at no cost to you.

NO ARGUMENTS FILED IN FAVOR OR AGAINST MEASURE "B"

United States® Census 2010

In 2010, the U.S. Census Bureau will issue the call for every resident of our nation to “Be Counted.”

Here are some reasons why the 2010 Census is important to you!

- Over \$300 billion are distributed to states, counties and cities based on the results of the census. That equals about \$1,000 per person per year until the next Census in 2020.
- Census data affects your voice in Congress by determining how many seats each state will have in the U.S. House of Representatives.
- Census data is used to determine how many California Assembly and Senate seats will be in Riverside County.
- Census data is used to draw the district boundaries for the County Board of Supervisors, some City Council districts, Board of Education Districts, and other special districts.

Do your part to ensure Riverside County is accurately counted.

If you have any questions visit www.2010Census.gov



IT'S IN OUR HANDS

FROM — REMITE



**FIRST
CLASS
POSTAGE**

PLACE STAMP HERE
PONGA ESTAMPILLA AQUI

**DID YOU SIGN YOUR APPLICATION?
¿FIRMO USTED SU SOLICITUD?**

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- Early Voting. You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, October 5 - November 2, Monday through Thursday, 7:30 a.m. to 6:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m.
- Curbside Voting on Election Day. If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

VOTE-BY-MAIL BALLOT APPLICATION

SOLICITUD PARA UNA BALOTA PARA VOTAR-POR-CORREO

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 27, 2009 ★ APLICACIÓN TIENE QUE SER RECIBIDA NO MAS TARDE DEL 27 DE OCTUBRE DE 2009

I hereby request a ballot for the Consolidated UDEL Election, November 3, 2009. ★ Por la presente solicito una balota para la Elección Consolidada del UDEL, 3 de noviembre de 2009.

PLEASE PRINT:

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

Dirección postal (si es diferente)

CITY Ciudad

STATE Estado

ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

SIGNATURE REQUIRED
FIRMA REQUERIDA

SIGNATURE OF VOTER Firma del votante

DATE Fecha

↓ POSTMASTER DELIVER TO ↓

☒ Check this box to request PERMANENT VOTE-BY-MAIL status.
Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.

✓ **You May Cast Your Vote Early**

At

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA

October 5 through November 2

Monday through Thursday, 7:30 a.m. to 6:00 p.m.

Election Day November 3
7:00 a.m. to 8:00 p.m.

IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit www.voteinfo.net

BALLOT
TYPE 017

VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

LOCATION OF YOUR POLLING PLACE

↓ UBICACION DE SU URNA DE VOTACION ↓



ACCESS?

¿ACCESO?

