

# SAMPLE BALLOT AND INFORMATION PAMPHLET

## CONSOLIDATED UNIFORM DISTRICT ELECTION LAW (UDEL) ELECTION



**TUESDAY, NOVEMBER 3, 2009**

IT'S QUICK — IT'S EASY  
IT'S CONVENIENT  
GET OUT OF LINE ON ELECTION DAY!  
**VOTE-BY-MAIL**  
**OCTOBER 5 — OCTOBER 27**  
APPLICATION ON BACK

POLLING PLACE LOCATION ON  
BACK COVER  
**POLLS OPEN**  
**NOVEMBER 3, 2009**  
**7:00 A.M. TO 8:00 P.M.**

**LAST DAY TO REGISTER TO VOTE**  
**OCTOBER 19, 2009**

### **REMINDER**

*If You Have Not Mailed Your Voted Ballot Before Election Day It  
May Be Dropped Off At Any Polling Place In The County Or At The  
Registrar Of Voters Office By 8 P.M. On Election Day To Count.*

**POSTMARK NOT ACCEPTED**

### **AVISO IMPORTANTE**

Una traducción en Español de esta Balota Ejemplar y Folleto de información al  
Votante puede obtenerse en la oficina del Registro de Votantes Llame al  
(951) 486-7200 o 1(800) 773-VOTE (8683)

2724 Gateway Drive, Riverside, CA 92507

951-486-7200 ° 800-773-VOTE (8683) ° TTY: 951-697-8966 ° [www.voteinfo.net](http://www.voteinfo.net)

REGISTRAR OF VOTERS



COUNTY OF RIVERSIDE

**VOTE EARLY**  
**IT'S QUICK**  
**IT'S EASY**  
**IT'S CONVENIENT**  
**GET OUT OF LINE**  
**ON ELECTION DAY!**  
**VOTE-BY-MAIL**



***Did You Know...***

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail or at any polling place in the County
- The back of this pamphlet includes a vote-by-mail application



**IMPORTANT NOTICES TO VOTERS**



***PUBLIC SERVICE HOURS***

The Registrar of Voters office is **CLOSED EVERY FRIDAY.**  
New hours of operation are Monday through Thursday, 7:30 a.m. to 6:00 p.m.

\*\*\*\*\*

***EARLY VOTING***

Early voting will be available at the Registrar of Voters office, October 5 – November 2, Monday through Thursday, 7:30 a.m. to 6:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m.





**BARBARA DUNMORE**  
Registrar of Voters

2724 Gateway Drive  
Riverside, CA 92507-0918  
(951) 486-7200 FAX (951) 486-7272  
web site [www.voteinfo.net](http://www.voteinfo.net)

---

## REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

---

Dear Riverside County Voter:

Your Consolidated Uniform District Election Law (UDEL) Election ballot may contain contests for school districts, community college districts, special districts, city offices and/or measures. Information in this Sample Ballot and Voter Information Pamphlet will assist you in making informed choices when marking your ballot. You may mark your selections on your sample ballot and take it with you to the polls for reference to easily and quickly complete your official ballot. Whether you go to the polls or use a vote-by-mail ballot, the paper ballot is the same. Additionally, one electronic accessible voting unit will be available at each polling location for any voter's use.

The additional information below is to ensure your ballot is counted promptly and accurately.



### **Polling Place**

Your polling place is listed on the back cover of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 3<sup>rd</sup>.



### **Marking Your Ballot**

Voter selections are indicated by connecting the arrow to the right of the candidate's name for whom you wish to vote or connecting the arrow to the right of YES or NO for a measure. Illustrated marking instructions are contained in this pamphlet and a demonstration is available on our website at [www.voteinfo.net](http://www.voteinfo.net).

### **Can't make it to the polls?**



#### **Vote at the Registrar of Voters Office**

You may obtain and cast your ballot at the Registrar of Voters Office at 2724 Gateway Drive in Riverside, Monday through Thursday beginning October 5<sup>th</sup> from 7:30 a.m. to 6:00 p.m. and on Election Day, November 3<sup>rd</sup> from 7 a.m. to 8 p.m.



#### **Vote-by-Mail**

An application for a vote-by-mail ballot is located on the back cover of this pamphlet. Vote-by-mail ballots may be voted and returned at your convenience but must reach the Registrar of Voters Office no later than the close of polls on Election Day (Postmark not accepted). For voter convenience, completed ballots can be dropped off inside the Registrar of Voters Office daily during business hours or 24 hours a day in the locked drop box outside our main entrance. **Ballots received after 8 p.m. on Election Day cannot be counted.**

Should you have any questions concerning this UDEL Election please use the contact information at the top of this letter to reach our office.

We look forward to counting your vote with your participation on November 3<sup>rd</sup>.

Sincerely,

Barbara Dunmore  
Registrar of Voters

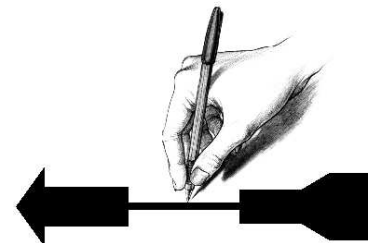
# IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

## HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow that points to your choice, like the example provided, also check both front and back of ballot for voting contests
- ✓ Use a black ball point pen. Do not use felt tip, red or gel ink
- ✓ One line connecting the arrow is preferred
- ✓ Vote for no more than the number of candidates allowed in each contest for the contest to be counted (e.g. vote for one, vote for no more than two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

For a demonstration on marking your ballot  
please visit our website at [www.voteinfo.net](http://www.voteinfo.net)



## DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?

You can register to vote by:  
Requesting a registration card to be mailed to you  
OR

By filling out a registration card online, just print, sign and mail it to our office.

You can also check to see if you are registered by calling our office at

1-800-773-VOTE(8683)

OR

Visit our web site at [www.voteinfo.net](http://www.voteinfo.net)

# SAMPLE BALLOT / BALOTA EJEMPLAR

## CONSOLIDATED UDEL ELECTION / ELECCIÓN CONSOLIDADA DE UDEL

November 3, 2009 / 3 de noviembre de 2009

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su balota ejemplar y folleto de información, luego, refiérase a el cuando esté votando

| DISTRICT / DISTRITO                                                                       |                            |
|-------------------------------------------------------------------------------------------|----------------------------|
| DE LUZ COMMUNITY SERVICES DISTRICT<br>DISTRITO DE SERVICIOS DE COMUNIDAD DE LUZ           |                            |
| Director<br>Director                                                                      |                            |
| Vote for no more than Three<br>Vote por no más de Tres                                    |                            |
| MICHAEL S. ADAMS<br>Incumbent<br>Titular                                                  | ← <input type="checkbox"/> |
| BARRY J. LEWIS<br>Plans Examiner / Farmer<br>Examinador de planos / Agricultor            | ← <input type="checkbox"/> |
| SUSAN ROSE EGGE<br>Retired USAF Major<br>Comandante jubilado de la Fuerza Aérea de EE.UU. | ← <input type="checkbox"/> |
| GENE BIANCHI<br>Incumbent<br>Titular                                                      | ← <input type="checkbox"/> |
|                                                                                           | ← <input type="checkbox"/> |
|                                                                                           | ← <input type="checkbox"/> |
|                                                                                           | ← <input type="checkbox"/> |

CA33-1-012



RV 012-003

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Candidate statements represent the views of candidates and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements and arguments are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Arguments in support of or in opposition to the proposed laws are opinions of the authors and are not endorsed by the County of Riverside.

The text, grammar, and spelling are as submitted by the authors.

## POLLING PLACE REMINDER NO ELECTIONEERING!



All electioneering, voter solicitation, etc. is prohibited within 100 feet in any direction of the room where voters are casting ballots.

Avoid wearing or displaying campaign buttons, hats, t-shirts, and other political items.

CALIFORNIA ELECTIONS CODE §§18370, 18371

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DE LUZ COMMUNITY SERVICES DISTRICT**

**MICHAEL S. ADAMS**

**AGE: 59**

**OCCUPATION: Incumbent**

**EDUCATION AND QUALIFICATIONS:**

It has been my honor and privilege to serve as Director of the De Luz Community Services District these past 2 years. I believe I have kept my campaign promise of "roads first." The successful completion of many major projects throughout the district has greatly increased the safety as well as beauty of our roads. All of these have been completed on time, and, on budget, without raising fees, thanks to the cooperation between the board, general manager, as well as staff. I look forward to serving this community for the next term, and to completing many more long awaited projects. As always I will be open and responsive to your suggestions and ideas.

Now, more than ever, we need to be good stewards of our finances and resources. With my record of proven leadership and policy of fiscal responsibility, I will continue to make the decisions that best serve our community. Thank you for your support.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DE LUZ COMMUNITY SERVICES DISTRICT**

**BARRY LEWIS**

**AGE: 60**

**OCCUPATION: Plans Examiner / Farmer**

**EDUCATION AND QUALIFICATIONS:**

I have been married for 36 years; I have three children and two grandchildren. We live in the home we built in De Luz 12 years ago.

Many of you know me through Riverside County Building and Safety Department where I work as Plans Examiner for the Engineering Department. I hold ICBO and ICC certifications in Mechanical, Electrical, Plumbing, and Building. I am an inspector for the Governor's Office of Emergency Services, and a California General Contractor for 32 years. I have been a Plans Examiner and Inspector for a wide range of projects including industrial plants, commercial buildings, shopping centers, multi-family residential, housing tracts, on-site sewer and water, and grading.

My focus as Director will be safely maintained roads, clear storm drains, safe and accessible bus stops for our children, and well maintained road signage. I would like to see competitive bidding for trash collection and a continuation of Police protection. I will stress financial responsibility, we must try to make the current budget work and not raise assessments. With my experience in building and business, I feel we can work within the constraints of a budget just as we run our home and agriculture projects.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DE LUZ COMMUNITY SERVICES DISTRICT**

**SUSAN ROSE EGGE**

**AGE: 57**

**OCCUPATION: Retired USAF Major**

**EDUCATION AND QUALIFICATIONS:**

I am a retired Air Force Officer with over 21 years of service. My husband and I settled in the valley in 1988 for my last duty assignment at Norton AFB. We both fell in love with this area, and upon my retirement, decided to make it our permanent home. De Luz was our dream with its unspoiled beauty and the opportunity to purchase land to plant an avocado grove (back to my husband's teenage roots). After buying property in 1997, we became actively involved in our community as board members of the Santa Margarita Ranchos Property Owners Association (one of five in De Luz). I am currently treasurer and have also been secretary.

I believe my Air Force managerial experience and training, particularly in the area of budgeting and finance, will be a definite asset as a De Luz CSD board member. I have over the years written many letters and frequently attended monthly board meetings to identify the need for improved road conditions. I now would like to take a more active role by working, from the inside, with the existing CSD board to spend your tax dollars wisely and get even more done for all our De Luz neighbors.

# United States® Census 2010

**In 2010, the U.S. Census Bureau will issue the call for every resident of our nation to “Be Counted.”**

**Here are some reasons why the 2010 Census is important to you!**

- Over \$300 billion are distributed to states, counties and cities based on the results of the census. That equals about \$1,000 per person per year until the next Census in 2020.
- Census data affects your voice in Congress by determining how many seats each state will have in the U.S. House of Representatives.
- Census data is used to determine how many California Assembly and Senate seats will be in Riverside County.
- Census data is used to draw the district boundaries for the County Board of Supervisors, some City Council districts, Board of Education Districts, and other special districts.

**Do your part to ensure Riverside County is accurately counted.**

**If you have any questions visit [www.2010Census.gov](http://www.2010Census.gov)**



**IT'S IN OUR HANDS**



# Important Dates!

OCTOBER 5TH  
FIRST DAY YOU CAN VOTE

OCTOBER 19TH  
CLOSE OF REGISTRATION

OCTOBER 27TH  
LAST DAY TO REQUEST A  
VOTE-BY-MAIL BALLOT



NOVEMBER 3RD ELECTION DAY  
VOTE AT YOUR POLLING PLACE  
DROP OFF YOUR BALLOT AT ANY POLLING PLACE  
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.

**TO MARK YOUR VOTE  
DRAW A LINE**

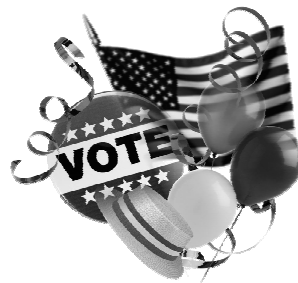


**VOTE!!!**

For a demonstration on marking your ballot visit  
[www.voteinfo.net](http://www.voteinfo.net).

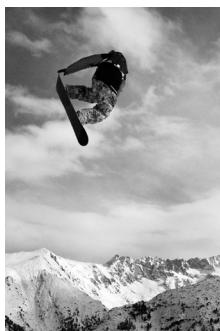
**VOTE-BY-MAIL  
October 5 thru October 27**

**VOTE-BY-MAIL.....**



**.....AT HOME, SCHOOL**

**OR ON VACATION.....**



**LET YOUR VOICE BE HEARD!  
SAME OFFICIAL PAPER BALLOT, JUST AT YOUR CONVENIENCE.**

FROM — REMITE



**FIRST  
CLASS  
POSTAGE**

PLACE STAMP HERE  
PONGA ESTAMPILLA AQUI

DID YOU SIGN YOUR APPLICATION?  
¿FIRMO USTED SU SOLICITUD?

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## **NOTICE TO THE VOTER WITH SPECIAL NEEDS:**

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- Early Voting. You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, October 5 - November 2, Monday through Thursday, 7:30 a.m. to 6:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m.
- Curbside Voting on Election Day. If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

### SOLICITUD PARA UNA BALOTA PARA VOTAR-POR-CORREO

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 27, 2009 ★ APLICACIÓN TIENE QUE SER RECIBIDA NO MAS TARDE DEL 27 DE OCTUBRE DE 2009

I hereby request a ballot for the Consolidated UDEL Election, November 3, 2009. ★ Por la presente solicito una balota para la Elección Consolidada del UDEL, 3 de noviembre de 2009.

PLEASE PRINT:

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

Dirección postal (si es diferente)

CITY Ciudad

STATE Estado

ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

SIGNATURE REQUIRED  
FIRMA REQUERIDA

SIGNATURE OF VOTER Firma del votante

DATE Fecha

↓ POSTMASTER DELIVER TO ↓

☒ Check this box to request PERMANENT VOTE-BY-MAIL status.  
Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
**2724 Gateway Drive, Riverside, CA**

**October 5 through November 2**

**Monday through Thursday, 7:30 a.m. to 6:00 p.m.**

**Election Day November 3**  
**7:00 a.m. to 8:00 p.m.**

\*\*\*\*\*

### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



**VOTE!!!**

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**BALLOT**  
**TYPE** **012**

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

**LOCATION OF YOUR POLLING PLACE**

↓ UBICACION DE SU URNA DE VOTACION ↓



ACCESS?

¿ACCESO?

