

SAMPLE BALLOT AND INFORMATION PAMPHLET

CONSOLIDATED UNIFORM DISTRICT ELECTION LAW (UDEL) ELECTION



TUESDAY, NOVEMBER 3, 2009

IT'S QUICK — IT'S EASY
IT'S CONVENIENT
GET OUT OF LINE ON ELECTION DAY!
VOTE-BY-MAIL
OCTOBER 5 — OCTOBER 27
APPLICATION ON BACK

POLLING PLACE LOCATION ON
BACK COVER
POLLS OPEN
NOVEMBER 3, 2009
7:00 A.M. TO 8:00 P.M.

LAST DAY TO REGISTER TO VOTE
OCTOBER 19, 2009

REMINDER

*If You Have Not Mailed Your Voted Ballot Before Election Day It
May Be Dropped Off At Any Polling Place In The County Or At The
Registrar Of Voters Office By 8 P.M. On Election Day To Count.*

POSTMARK NOT ACCEPTED

AVISO IMPORTANTE

Una traducción en Español de esta Balota Ejemplar y Folleto de información al
Votante puede obtenerse en la oficina del Registro de Votantes Llame al
(951) 486-7200 o 1(800) 773-VOTE (8683)

2724 Gateway Drive, Riverside, CA 92507

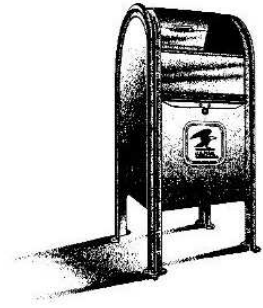
951-486-7200 ° 800-773-VOTE (8683) ° TTY: 951-697-8966 ° www.voteinfo.net

REGISTRAR OF VOTERS



COUNTY OF RIVERSIDE

VOTE EARLY
IT'S QUICK
IT'S EASY
IT'S CONVENIENT
GET OUT OF LINE
ON ELECTION DAY!
VOTE-BY-MAIL



Did You Know...

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail or at any polling place in the County
- The back of this pamphlet includes a vote-by-mail application



IMPORTANT NOTICES TO VOTERS



PUBLIC SERVICE HOURS

The Registrar of Voters office is **CLOSED EVERY FRIDAY.**
New hours of operation are Monday through Thursday, 7:30 a.m. to 6:00 p.m.

EARLY VOTING

Early voting will be available at the Registrar of Voters office, October 5 – November 2, Monday through Thursday, 7:30 a.m. to 6:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m.





BARBARA DUNMORE
Registrar of Voters

2724 Gateway Drive
Riverside, CA 92507-0918
(951) 486-7200 FAX (951) 486-7272
web site www.voteinfo.net

REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

Dear Riverside County Voter:

Your Consolidated Uniform District Election Law (UDEL) Election ballot may contain contests for school districts, community college districts, special districts, city offices and/or measures. Information in this Sample Ballot and Voter Information Pamphlet will assist you in making informed choices when marking your ballot. You may mark your selections on your sample ballot and take it with you to the polls for reference to easily and quickly complete your official ballot. Whether you go to the polls or use a vote-by-mail ballot, the paper ballot is the same. Additionally, one electronic accessible voting unit will be available at each polling location for any voter's use.

The additional information below is to ensure your ballot is counted promptly and accurately.



Polling Place

Your polling place is listed on the back cover of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 3rd.



Marking Your Ballot

Voter selections are indicated by connecting the arrow to the right of the candidate's name for whom you wish to vote or connecting the arrow to the right of YES or NO for a measure. Illustrated marking instructions are contained in this pamphlet and a demonstration is available on our website at www.voteinfo.net.

Can't make it to the polls?



Vote at the Registrar of Voters Office

You may obtain and cast your ballot at the Registrar of Voters Office at 2724 Gateway Drive in Riverside, Monday through Thursday beginning October 5th from 7:30 a.m. to 6:00 p.m. and on Election Day, November 3rd from 7 a.m. to 8 p.m.



Vote-by-Mail

An application for a vote-by-mail ballot is located on the back cover of this pamphlet. Vote-by-mail ballots may be voted and returned at your convenience but must reach the Registrar of Voters Office no later than the close of polls on Election Day (Postmark not accepted). For voter convenience, completed ballots can be dropped off inside the Registrar of Voters Office daily during business hours or 24 hours a day in the locked drop box outside our main entrance. **Ballots received after 8 p.m. on Election Day cannot be counted.**

Should you have any questions concerning this UDEL Election please use the contact information at the top of this letter to reach our office.

We look forward to counting your vote with your participation on November 3rd.

Sincerely,

Barbara Dunmore
Registrar of Voters

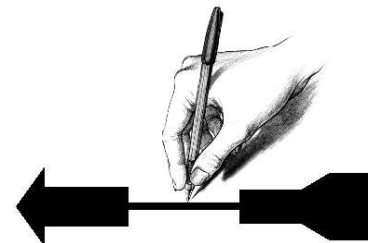
IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow that points to your choice, like the example provided, also check both front and back of ballot for voting contests
- ✓ Use a black ball point pen. Do not use felt tip, red or gel ink
- ✓ One line connecting the arrow is preferred
- ✓ Vote for no more than the number of candidates allowed in each contest for the contest to be counted (e.g. vote for one, vote for no more than two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

TO MARK YOUR VOTE DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot
please visit our website at www.voteinfo.net



DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?

You can register to vote by:
Requesting a registration card to be mailed to you
OR

By filling out a registration card online, just print, sign and mail it to our office.

You can also check to see if you are registered by calling our office at

1-800-773-VOTE(8683)

OR

Visit our web site at www.voteinfo.net

SAMPLE BALLOT / BALOTA EJEMPLAR

CONSOLIDATED UDEL ELECTION / ELECCIÓN CONSOLIDADA DE UDEL

November 3, 2009 / 3 de noviembre de 2009

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su balota ejemplar y folleto de información, luego, refiérase a el cuando esté votando

SCHOOL / ESCOLAR	
PERRIS UNION HIGH SCHOOL DISTRICT DISTRITO ESCOLAR DE PERRIS UNION HIGH	
Governing Board Member Miembro Junta Gobernante	
Vote for no more than Two Vote por no más de Dos	
CAROLYN ANN TWYMAN Parent / Retired Educator Madre de familia / Educadora jubilada	← ☐
WILLIAM "BILL" HULSTROM Incumbent Titular	← ☐
BRADY A. MC CARRON Radio/Television Producer Productor de radio y televisión	← ☐
	← ☐
	← ☐
PERRIS SCHOOL DISTRICT DISTRITO ESCOLAR DE PERRIS	
Governing Board Member Miembro Junta Gobernante	
Vote for no more than Three Vote por no más de Tres	
SHIRLEY ZSCHOKKE Incumbent Titular	← ☐
JOSE "PEPE" GARCIA Manager / Parent Gerente / Padre de familia	← ☐
RAYMOND PINERO Incumbent Titular	← ☐
MONICA MARTIN Incumbent Titular	← ☐
	← ☐
	← ☐
	← ☐

CA33-1-006



RV 006-003

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Candidate statements represent the views of candidates and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements and arguments are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Arguments in support of or in opposition to the proposed laws are opinions of the authors and are not endorsed by the County of Riverside.

The text, grammar, and spelling are as submitted by the authors.

POLLING PLACE REMINDER NO ELECTIONEERING!



All electioneering, voter solicitation, etc. is prohibited within 100 feet in any direction of the room where voters are casting ballots.

Avoid wearing or displaying campaign buttons, hats, t-shirts, and other political items.

CALIFORNIA ELECTIONS CODE §§18370, 18371

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
PERRIS UNION HIGH SCHOOL DISTRICT**

CAROLYN ANN TWYMAN

AGE: 57

OCCUPATION: Parent / Educator / Incumbent

EDUCATION AND QUALIFICATIONS:

I have a Bachelor of Science in Education, a Master of Arts in Education and a Credential in Pupil Personnel Services. I was a teacher for 9 years and a high school counselor for 15, 3 in the Perris District. As a counselor I have helped students achieve their personal, academic and career goals. I believe that proper school services are essential to ensure that students are prepared to enter into successful adult careers.

I am the mother of 4 daughters, 2 that attend Paloma Valley High School and 1 that is a graduate. I wish to continue to support the unification effort. The unification process is a long one and I believe that without my continued support the work we have done up to this point will be lost.

I wish to continue to ask the hard questions, ensure that taxes stay low, and keep the focus of the district funding on classroom instruction rather than administrative costs. If reelected, I will carry on promoting improved communication and respectful interactions with parents, students and staff.

I look forward to serving you further.

Please vote, Carolyn Ann Twyman for Perris Union High School Governing Board.

Thank You.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
PERRIS UNION HIGH SCHOOL DISTRICT**

WILLIAM F. HULSTROM

EDUCATION AND QUALIFICATIONS:

I am a UCR graduate and a retired PUHSD science teacher. My wife, Lorna, is a teacher. Our daughters graduated from Perris schools and went to universities.

In the past 4 years as a PUHSD Board member, I have worked to: change the ambiance within the district so that it is more welcoming to our students, parents, and community; bring in new leadership to ensure that our student scores continue to rise; institute staff training to address concerns identified in State testing results; create a District Master Facilities Plan to guide the District in continued upgrading, site acquisition and construction of facilities; write Safety Plans for all District sites that guide staff and help assure our students' safety.

I supported the resolution to unify the Menifee Union School District. This resolution is currently at the State level.

The current economic situation offers many challenges to our school district. Fortunately we are in better financial condition than surrounding districts and have not had to layoff employees.

I will continue to work with District staff to search for funding to help meet the needs of our students.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
PERRIS UNION HIGH SCHOOL DISTRICT**

BRADY A. MC CARRON

AGE: 40

OCCUPATION: Radio/Television Producer

EDUCATION AND QUALIFICATIONS:

During my twenty years of active duty in the Air Force, I earned two Associate Degrees and a Bachelors Degree. Upon retirement, I continued my education receiving a Masters Degree. Public service and education are key factors in my life, and I hope to impart these values upon the students of the Perris Union High School District. I am fully aware of the issues that face the residents and students of this district.

Every student deserves the best education, no matter who they are, what school they attend, or where they live. We need to work together to have safe schools, raise the graduation rate, maintain and expand the programs offered to the students, as well as hire and keep only the best teachers. As a member of the PUHSD Citizens Oversight Committee, I know what our facilities need and I am committed to have facilities that improve the learning process not detract from it.

Today's students are tomorrow's leaders. Together we need to give them the best education available. I will do everything I can to make our students and district better.

Thank you for your consideration. Please vote for Brady McCarron. A vote for better students, stronger community, and a brighter future.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
PERRIS SCHOOL DISTRICT**

JOSE "PEPE" GARCIA

AGE: 47

**OCCUPATION: Manager / Community Volunteer
EDUCATION AND QUALIFICATIONS:**

I am asking for your vote so I may apply my years of experience in community service, working with the City of Perris and having my own children successfully graduated and enrolled at UCR through the Perris Elementary School District.

Employed by the City of LA Public Works for 23 years, 13 years in management, I've acquired education, training, customer service and knowledge in business management that will be beneficial in interacting with students, parents and staff that makes up the Perris Elementary School District. Working to achieve outstanding service and leadership will be my priority.

I've been involved in Perris since 1995 by volunteering as a coach; I've held elected positions on the governing board for Perris Pony Baseball, including Commissioner, where I made the kids my priority. I've also, worked with City officials to improve youth activities in Perris.

My wife and I moved to Perris in 1992, where we have raised our three children. Two are in college and one in high school. Perris turned out to be the best move for my family and I am proud to say all three have gone through the Perris school system with honors.

I appreciate your vote and look forward to serving you in the future.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
PERRIS SCHOOL DISTRICT**

RAY PINERO

**OCCUPATION: Incumbent
EDUCATION AND QUALIFICATIONS:**

I have been a public servant for over 15 years serving in many roles. Since becoming a Board Member I have brought professionalism and focus to the school board as your locally elected official. Along with my local trustee responsibilities I represent Perris at the State level being elected as a Delegate Assembly Member for California School Boards Association, Region 18A.

During my term's as trustee for Perris Elementary School District there have been many positive changes throughout all of our schools in the district utilizing Bond S. Now as a trustee we have a very difficult task present and future working with the State financial crisis.

I ask for your vote of confidence to ensure that your voice is heard as it relates to the welfare of the children of Perris Elementary School District.

My family has resided in Perris for over 18 years. I am married with 3 children all successfully attending schools in Perris Elementary School District. We have currently been entrusted by the County of Riverside as Foster Parents adding two teenage children to our family. My record reflects that my commitment and service to the community and City of Perris is continually on going.

United States[®] Census 2010

In 2010, the U.S. Census Bureau will issue the call for every resident of our nation to “Be Counted.”

Here are some reasons why the 2010 Census is important to you!

- Over \$300 billion are distributed to states, counties and cities based on the results of the census. That equals about \$1,000 per person per year until the next Census in 2020.
- Census data affects your voice in Congress by determining how many seats each state will have in the U.S. House of Representatives.
- Census data is used to determine how many California Assembly and Senate seats will be in Riverside County.
- Census data is used to draw the district boundaries for the County Board of Supervisors, some City Council districts, Board of Education Districts, and other special districts.

Do your part to ensure Riverside County is accurately counted.

If you have any questions visit www.2010Census.gov



IT'S IN OUR HANDS



Important Dates!

OCTOBER 5TH
FIRST DAY YOU CAN VOTE

OCTOBER 19TH
CLOSE OF REGISTRATION

OCTOBER 27TH
LAST DAY TO REQUEST A
VOTE-BY-MAIL BALLOT



NOVEMBER 3RD ELECTION DAY
VOTE AT YOUR POLLING PLACE
DROP OFF YOUR BALLOT AT ANY POLLING PLACE
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.

FROM — REMITE



**FIRST
CLASS
POSTAGE**

PLACE STAMP HERE
PONGA ESTAMPILLA AQUI

DID YOU SIGN YOUR APPLICATION?
¿FIRMO USTED SU SOLICITUD?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- Early Voting. You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, October 5 - November 2, Monday through Thursday, 7:30 a.m. to 6:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m.
- Curbside Voting on Election Day. If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

VOTE-BY-MAIL BALLOT APPLICATION

SOLICITUD PARA UNA BALOTA PARA VOTAR-POR-CORREO

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 27, 2009 ★ APLICACIÓN TIENE QUE SER RECIBIDA NO MAS TARDE DEL 27 DE OCTUBRE DE 2009

I hereby request a ballot for the Consolidated UDEL Election, November 3, 2009. ★ Por la presente solicito una balota para la Elección Consolidada del UDEL, 3 de noviembre de 2009.

PLEASE PRINT:

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

Dirección postal (si es diferente)

CITY Ciudad

STATE Estado

ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

SIGNATURE REQUIRED
FIRMA REQUERIDA

SIGNATURE OF VOTER Firma del votante

DATE Fecha

↓ POSTMASTER DELIVER TO ↓

☒ Check this box to request PERMANENT VOTE-BY-MAIL status.
Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.

✓ **You May Cast Your Vote Early**

At

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA

October 5 through November 2

Monday through Thursday, 7:30 a.m. to 6:00 p.m.

Election Day November 3
7:00 a.m. to 8:00 p.m.

IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit www.voteinfo.net

BALLOT
TYPE 006

VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

LOCATION OF YOUR POLLING PLACE

↓ UBICACION DE SU URNA DE VOTACION ↓



ACCESS?

¿ACCESO?

