



Your Voice. Every Vote. Our Future.

11-Day Vote Centers  
Open October 24 to November 3

4-Day Vote Centers  
Open October 31 to November 3

All Vote Centers  
Open Election Day, November 3  
7:00 a.m. to 8:00 p.m.

Check Vote Center  
Locations and Hours  
at [www.voteinfo.net](http://www.voteinfo.net)

.....

Registration Deadline  
October 19, 2026

.....

Quick • Easy • Convenient

Every active registered voter will  
automatically receive a Vote-by Mail  
ballot in the mail.

Additional Information Inside

.....

Request Language Assistance  
Submit form on Back Cover to receive  
election material translated in available  
selected languages.

### AVISO IMPORTANTE

Una traducción en Español de esta Guía de  
Información del Condado Para el Votante  
puede obtenerse en la oficina del Registro  
de Votantes llamando al (951) 486-7200 o  
(800) 733-VOTE (8683) o visite nuestro sitio  
web [www.voteinfo.net/es](http://www.voteinfo.net/es)

# General Election

*Tuesday, November 3, 2026*  
*County Voter Information Guide*



### COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2720 Gateway Drive, Riverside, CA 92507-0918

(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)

Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918

[www.voteinfo.net](http://www.voteinfo.net)



## Important Dates

### OCTOBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  | 31  |

### NOVEMBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  |     |     |     |     |     |

## More Days, More Ways to Vote!

#### October 5<sup>th</sup>

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

#### October 19<sup>th</sup>

Registration deadline

#### October 24<sup>th</sup>

11-Day Vote Centers open for in-person voting throughout Riverside County

#### October 31<sup>st</sup>

4-Day Vote Centers open for in-person voting throughout Riverside County

#### November 3<sup>rd</sup>

Election Day!

#### Mail



#### Drop-Off Location



#### Vote Center



#### Registrar of Voters Office



Track the status of your ballot!  
Register to receive updates at:  
[WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov)



For more information visit [www.voteinfo.net](https://www.voteinfo.net) or call  
(951) 486-7200 or (800) 773-VOTE (8683)





Registrar of Voters

# RivCo VOTE

**Your Voice. Every Vote. Our Future.**

ART TINOCO  
REGISTRAR OF VOTERS

MATTHEW CEBALLOS  
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day for the General Election is just around the corner on November 3, 2026! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. **Tip:** You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting October 5, 2026, ballots will be mailed to all active registered voters in the County of Riverside. You can check your registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register at [registertovote.ca.gov](https://registertovote.ca.gov).

Vote at any Vote Center. We have more days and more ways to cast your ballot!

- **Returning Your Ballot:** You may drop off your ballot at any secure ballot Drop-Off location starting October 5, 2026, or mail your ballot via USPS (no postage needed).
- **Receiving Your Ballot:** Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (November 10, 2026).
- **Tracking Your Ballot:** Register at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

**Early Voting:** Vote in person at the Registrar of Voters office beginning October 5, 2026, from 8:00 a.m. to 5:00 p.m. Hours will change on October 24 - 25, and October 31 - November 1, when voting will be available from 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit [voteinfo.net](https://voteinfo.net).

**Election Day:** All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is October 19, 2026. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco  
Registrar of Voters

2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918  
MAIN (951) 486-7200  
FAX (951) 486-7335  
CA RELAY SERVICE (DIAL 711)  
VOTEINFO.NET

Be sure to follow the Registrar of Voters on  
Instagram, Facebook, X, and YouTube.



RV 259-001

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



## Vote Centers

## November 3, 2026, General Election



Find Your Nearest Location

### Dates and Hours:

\*October 24<sup>th</sup> – November 2<sup>nd</sup>, 9:00am - 5:00pm.

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|                                            |                                |                              |       |
|--------------------------------------------|--------------------------------|------------------------------|-------|
| <b>Aguanga</b>                             |                                |                              |       |
| Cottonwood School**                        | Library                        | 44260 Sage Road              | 92536 |
| <b>Anza</b>                                |                                |                              |       |
| Anza First Southern Baptist Church**       | Thompson Hall                  | 39200 Rolling Hills Road     | 92539 |
| <b>Banning</b>                             |                                |                              |       |
| Banning City Hall**                        | Council Chamber                | 99 E Ramsey Street           | 92220 |
| Sun Lakes Country Club**                   | North Clubhouse / MPR          | 545 Twin Hills Drive         | 92220 |
| <b>Beaumont</b>                            |                                |                              |       |
| Beaumont Civic Center** †                  | Gymnasium                      | 550 E 6th Street             | 92223 |
| Beaumont Unified School District Office**  | District Office Board Room     | 350 W Brookside Avenue       | 92223 |
| Noble Creek Community Center**             | Copper Room                    | 390 Oak Valley Parkway       | 92223 |
| St. Kateri Tekakwitha Catholic Community** | Hall-Room #4                   | 1234 Palm Avenue             | 92223 |
| <b>Bermuda Dunes</b>                       |                                |                              |       |
| Bermuda Dunes Community Center**           | Multi-Purpose Room A           | 78400 Avenue 42              | 92203 |
| <b>Blythe</b>                              |                                |                              |       |
| Blythe City Hall**                         | Multi-Purpose Room             | 235 N Broadway               | 92225 |
| <b>Cabazon</b>                             |                                |                              |       |
| Cabazon Library**                          | Community Room                 | 50425 Carmen Avenue          | 92230 |
| <b>Calimesa</b>                            |                                |                              |       |
| Norton Younglove Senior Center**           | Large Room                     | 908 Park Avenue              | 92320 |
| <b>Canyon Lake</b>                         |                                |                              |       |
| Canyon Lake City Hall**                    | Council Chambers               | 31516 Railroad Canyon Road   | 92587 |
| <b>Cathedral City</b>                      |                                |                              |       |
| Cathedral City City Hall**                 | Study Session Room             | 68700 Avenida Lalo Guerrero  | 92234 |
| Cathedral City Library**                   | Community Room                 | 33520 Date Palm Drive        | 92234 |
| Northgate Community Church**               | Kids Town Center               | 30010 Date Palm Drive        | 92234 |
| <b>Coachella</b>                           |                                |                              |       |
| Bagdouma Park Community Center**           | Main Room / Multi-Purpose Room | 51251 Douma Street           | 92236 |
| Coachella Branch Library**                 | Program Room                   | 1500 6th Street              | 92236 |
| <b>Corona</b>                              |                                |                              |       |
| Ayres Hotel Corona**                       | Newport Room                   | 2260 Griffin Way             | 92879 |
| Centro Medico Community Clinic**           | Resource Center                | 1307 W 6th Street, Suite 124 | 92882 |
| Circle City Center**                       | Activity Room B                | 365 N Main Street            | 92880 |
| Citrus Hills Intermediate School**         | Academy of Innovation          | 3211 S Main Street           | 92882 |



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| <b>Corona</b>                                |                              |                                  |       |
|----------------------------------------------|------------------------------|----------------------------------|-------|
| Corona Public Library**                      | Frances Aldama Martinez Room | 650 S Main Street                | 92882 |
| Grace Baptist Church*                        | Activity Room                | 2781 S Lincoln Avenue            | 92882 |
| Holiday Inn Express & Suites Corona**        | Meeting Room A               | 1550 Circle City Drive           | 92879 |
| Home Gardens Library**                       | Community Room               | 3785 S Neece Street              | 92879 |
| Islamic Society of Corona**                  | Multi-Purpose Room           | 465 Santana Way                  | 92881 |
| Lake Center at Trilogy at Glen Ivy**         | Tahoe Room                   | 24477 Trilogy Parkway            | 92883 |
| Peppermint Ridge*                            | Angel Hall                   | 825 Magnolia Avenue              | 92879 |
| Santiago High School**                       | Theatre Lobby                | 1395 E Foothill Parkway          | 92881 |
| Staybridge Suites Corona South**             | The Circle City Room         | 2731 Blue Springs Drive          | 92883 |
| Sycamore Creek Community Association**       | Community Room               | 25420 Mayhew Canyon Road         | 92883 |
| <b>Desert Hot Springs</b>                    |                              |                                  |       |
| Desert Hot Springs Library**                 | Community Room               | 14380 Palm Drive                 | 92240 |
| First Community Baptist Church**             | Fellowship Hall              | 66272 First Street               | 92240 |
| <b>Eastvale</b>                              |                              |                                  |       |
| Eastvale City Hall**                         | City Council Chambers        | 12363 Limonite Avenue, Suite 900 | 91752 |
| Eleanor Roosevelt High School**              | Library Conference Room      | 7447 Scholar Way                 | 92880 |
| <b>Hemet</b>                                 |                              |                                  |       |
| Hampton Inn & Suites Hemet**                 | Ramona Room                  | 3700 W Florida Avenue            | 92545 |
| Hemet DPSS**                                 | Classrooms 106A & 106B       | 541 N San Jacinto Street         | 92543 |
| New Path Spiritual Center**                  | Phillips Hall                | 40450 Stetson Avenue             | 92544 |
| Seven Hills Members Club*                    | Card Room                    | 3050 Jacaranda Way               | 92545 |
| Sierra Dawn Clubhouse No. 2**                | Garden Room                  | 161 Santa Paula Drive            | 92543 |
| Tahquitz High School**                       | Multi-Purpose Room           | 4425 Titan Trail                 | 92545 |
| Valle Vista Community Center**               | Room 3                       | 43935 Acacia Avenue              | 92544 |
| <b>Idyllwild</b>                             |                              |                                  |       |
| Idyllwild Library**                          | Community Room               | 54401 Village Center Drive       | 92549 |
| <b>Indian Wells</b>                          |                              |                                  |       |
| Indian Wells City Hall**                     | City Council Chamber         | 44950 Eldorado Drive             | 92210 |
| <b>Indio</b>                                 |                              |                                  |       |
| Don F. Kenny Regional Learning Center**      | Conference Room              | 47336 Oasis Street               | 92201 |
| Indio High School**                          | Performing Arts Center Lobby | 81750 Avenue 46                  | 92201 |
| Indio Library*                               | Community Room               | 200 Civic Center Drive           | 92201 |
| Indio-Riverside County Office of Education** | Conference Room 126          | 47110 Calhoun Street             | 92201 |
| Workforce Development Center**               | Conference Room 402          | 44199 Monroe Street              | 92201 |



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| Jurupa Valley                            |                        |                          |       |
|------------------------------------------|------------------------|--------------------------|-------|
| California Family Life Center**          | Gym                    | 5656 Mission Boulevard   | 92509 |
| Country Village Apartments**             | Ballroom               | 10250 Country Club Drive | 91752 |
| Eddie Dee Smith Senior Center**          | Event Room             | 5888 Mission Boulevard   | 92509 |
| Glen Avon Library*                       | Community Room         | 9244 Galena Street       | 92509 |
| Indian Hills Golf Club**                 | Sunset Ballroom        | 5700 Club House Drive    | 92509 |
| Patriot High School**                    | Theater Foyer          | 4355 Camino Real         | 92509 |
| Western Riverside County Animal Shelter* | Training Rooms A, B, C | 6851 Van Buren Boulevard | 92509 |

| La Quinta                                 |                       |                         |       |
|-------------------------------------------|-----------------------|-------------------------|-------|
| La Quinta City Hall*                      | Study Session Room    | 78495 Calle Tampico     | 92253 |
| Saint Francis of Assisi Catholic Church** | Classroom 1 & 2       | 47225 Washington Street | 92253 |
| Trilogy at La Quinta**                    | Desert Vista Ballroom | 60750 Trilogy Parkway   | 92253 |

| Lake Elsinore                                    |                  |                                  |       |
|--------------------------------------------------|------------------|----------------------------------|-------|
| Lake Community Center**                          | Gymnasium        | 310 W Graham Avenue              | 92530 |
| Lakeland Village Community Center**              | Dance Room       | 16275 Grand Avenue, Building A   | 92530 |
| Outlets at Lake Elsinore** ↑                     | 154B             | 17600 Collier Avenue, Building F | 92530 |
| Riverside County Canyon Hills Fire Station #94** | Engine Bay       | 22770 Railroad Canyon Road       | 92532 |
| Summerly Association**                           | The Summer House | 29349 Summerly Place             | 92530 |

| Mecca                                       |                |                              |       |
|---------------------------------------------|----------------|------------------------------|-------|
| Mecca Family & Farmworkers Service Center** | Community Room | 91275 66th Avenue, Suite 600 | 92254 |

| Meniffee                                      |                 |                              |       |
|-----------------------------------------------|-----------------|------------------------------|-------|
| Calvary Chapel Romoland*                      | Overflow Room   | 27912 Adams Avenue           | 92585 |
| Fairfield by Marriott Inn & Suites Meniffee** | Piedmont Room   | 30140 Town Center Drive      | 92584 |
| Heritage High School** ↑                      | Gymnasium       | 26001 Briggs Road            | 92585 |
| Meniffee Bible Church**                       | Fellowship Hall | 26815 Murrieta Road          | 92585 |
| Meniffee Library*                             | Community Room  | 28798 La Piedra Road         | 92584 |
| Sun City Library**                            | Community Room  | 26982 Cherry Hills Boulevard | 92586 |

| Moreno Valley                |                     |                        |       |
|------------------------------|---------------------|------------------------|-------|
| Alessandro School**          | Gym                 | 23311 Dracaea Avenue   | 92553 |
| Cottonwood Golf Center**     | Meeting Room        | 13671 Frederick Street | 92553 |
| CrossWinds Church**          | Room 4              | 29263 Ironwood Avenue  | 92555 |
| CrossWord Christian Church** | Court Gym           | 21401 Box Springs Road | 92557 |
| March Middle School**        | Multi-Purpose Room  | 15800 Indian Avenue    | 92551 |
| Moreno Christian Assembly**  | South Kids Class    | 13830 Nason Street     | 92555 |
| Moreno Valley College*       | Parkside Complex 12 | 16130 Lasselle Street  | 92551 |
| Moreno Valley DPSS**         | Rooms 109 & 111     | 12625 Heacock Street   | 92553 |



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| Moreno Valley                        |                             |                            |       |
|--------------------------------------|-----------------------------|----------------------------|-------|
| Moreno Valley Public Library**       | Program Room / Computer Lab | 25480 Alessandro Boulevard | 92553 |
| Paso De Lago Homeowners Association* | Clubhouse                   | 14900 Vinehill Street      | 92553 |
| St. Christopher Parish*              | Room 6                      | 25075 Cottonwood Avenue    | 92553 |

| Murrieta                                          |                         |                                    |       |
|---------------------------------------------------|-------------------------|------------------------------------|-------|
| Alderwood Clubhouse*                              | Clubhouse               | 28610 Baxter Road                  | 92562 |
| Avaxat Elementary School**                        | Portable 1              | 24300 Las Brisas Road              | 92562 |
| Las Brisas-Riverside County Office of Education** | Lobby                   | 24990 Las Brisas Road              | 92562 |
| Murrieta Regional Learning Center**               | Multi-Purpose Room      | 41350 Guava Street                 | 92562 |
| Murrieta Valley Unified School District**         | District Support Center | 41870 McAlby Court                 | 92562 |
| Sky Canyon-Riverside County Office of Education** | Lobby                   | 38670 Sky Canyon Drive, Suite #200 | 92563 |
| The Colony at California Oaks**                   | The Annex Building      | 40710 Avenida Florita              | 92562 |
| The Springs Health & Rehabilitation Center**      | Therapy Gym             | 25924 Jackson Avenue               | 92563 |
| Tovashal Elementary School**                      | Multi-Purpose Room      | 23801 Saint Raphael Drive          | 92562 |

| Norco           |                                 |                           |       |
|-----------------|---------------------------------|---------------------------|-------|
| Norco College** | Center for Student Success Bldg | 2001 Third Street         | 92860 |
| Norco Library** | Community Room                  | 3240 Hamner Avenue, #101B | 92860 |

| Nuevo                                 |                        |                       |       |
|---------------------------------------|------------------------|-----------------------|-------|
| Nuview Union School District Office** | Upton Education Center | 29780 Lakeview Avenue | 92567 |

| Palm Desert                      |                      |                          |       |
|----------------------------------|----------------------|--------------------------|-------|
| CSU San Bernardino-Palm Desert** | Health Science Lobby | 37500 Cook Street        | 92211 |
| Palm Desert Community Center** † | Gymnasium            | 43900 San Pablo Avenue   | 92260 |
| Palm Desert Greens**             | Recreation Center    | 73750 Country Club Drive | 92260 |

| Palm Springs                                   |                    |                        |       |
|------------------------------------------------|--------------------|------------------------|-------|
| Demuth Community Center*                       | Multi-Purpose Room | 3601 E Mesquite Avenue | 92264 |
| James O. Jessie Desert Highland Unity Center** | Meeting Room       | 480 W Tramview Road    | 92262 |
| Our Savior's Lutheran Church**                 | Fellowship Hall    | 1020 E Ramon Road      | 92264 |

| Perris                            |                            |                               |       |
|-----------------------------------|----------------------------|-------------------------------|-------|
| Bob Glass Gym**                   | Community Room             | 101 North D Street            | 92570 |
| Mead Valley Community Center**    | Banquet Hall               | 21091 Rider Street, Suite 137 | 92570 |
| Moses-Schaffer Community Center** | Multi-Purpose Room         | 21565 Steele Peak Drive       | 92570 |
| Orange Vista High School**        | Parent Resource Center 111 | 1400 Orange Avenue            | 92571 |
| Perris DPSS**                     | Classrooms 106 & 107       | 201 Redlands Avenue           | 92571 |





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| <b>Perris</b>                    |                    |                    |       |
|----------------------------------|--------------------|--------------------|-------|
| Railway Elementary School**      | Multi-Purpose Room | 555 Alpine Drive   | 92570 |
| Sierra Vista Elementary School** | Library            | 20300 Sherman Road | 92571 |

| <b>Rancho Mirage</b>    |                |                   |       |
|-------------------------|----------------|-------------------|-------|
| Rancho Mirage Library** | Community Room | 71100 Highway 111 | 92270 |
| The River**             | Suite A-113    | 71800 Highway 111 | 92270 |

| <b>Riverside</b>                                           |                      |                                    |       |
|------------------------------------------------------------|----------------------|------------------------------------|-------|
| Arlanza Community Center**                                 | Conference Room      | 7950 Philbin Avenue                | 92503 |
| Arlington Library**                                        | Community Room       | 9556 Magnolia Avenue               | 92503 |
| Bordwell Park**                                            | Computer Lab         | 2008 Martin Luther King Boulevard  | 92507 |
| County of Riverside Registrar of Voters***                 | Lobby                | 2720 Gateway Drive                 | 92507 |
| Highgrove Library**                                        | Community Room       | 530 Center Street                  | 92507 |
| Janet Goeske Senior Center**                               | Multi-Purpose Room   | 5257 Sierra Street                 | 92504 |
| Joyce Jackson Community Center**                           | Multi-Purpose Room   | 5505 Dewey Avenue                  | 92504 |
| La Sierra Branch Library*                                  | Community Room       | 4600 La Sierra Avenue              | 92505 |
| La Sierra Community Center** †                             | Gymnasium            | 5215 La Sierra Avenue              | 92505 |
| Lake Mathews Community Room**                              | Community Room       | 16453 El Sobrante Road             | 92503 |
| Norte Vista High School**                                  | Multi-Purpose Room   | 6585 Crest Avenue                  | 92503 |
| Orange Terrace Community Center**                          | Ballroom B           | 20010 Orange Terrace Parkway       | 92508 |
| Renck Community Center**                                   | Computer Lab         | 4015 Jackson Street                | 92503 |
| Riverside City College (Business Education Bldg)**         | Room 108A            | 4800 Magnolia Avenue, Lot D        | 92506 |
| Riverside County Lake Hills Fire Station #82**             | Bay Area             | 17452 Lakepointe Drive             | 92503 |
| Riverside County Office of Education Gregory Room**        | Conference Room      | 3958 12th Street                   | 92501 |
| Riverside Main Library*                                    | Community Room       | 3900 Mission Inn Avenue            | 92501 |
| School of Career Education-Riverside County Office of Ed** | Lobby                | 2100 E Alessandro Boulevard        | 92508 |
| Springbrook Clubhouse**                                    | Hall Way             | 1011 Orange Street                 | 92501 |
| UCR Student Health & Counseling Center**                   | 1316 Conference Room | 388 W Linden Street, Building #834 | 92507 |
| Woodcrest Library**                                        | Community Room       | 16625 Krameria Avenue              | 92504 |
| Ysmael Villegas Community Center*                          | Dance Room           | 3091 Esperanza Street              | 92504 |

| <b>San Jacinto</b>                    |                     |                        |       |
|---------------------------------------|---------------------|------------------------|-------|
| First Baptist Church of San Jacinto** | Stockstill Building | 841 E Evans Street     | 92583 |
| San Jacinto Community Center**        | Lobby               | 625 S Pico Avenue      | 92583 |
| San Jacinto Valley Animal Campus**    | Conference Room     | 581 S Grand Avenue     | 92582 |
| Valley-Wide Sport Center**            | Multi-Purpose Room  | 901 W Esplanade Avenue | 92582 |



# Vote Centers November 3, 2026, General Election



Find Your Nearest Location

## Dates and Hours:

\*October 24<sup>th</sup> – November 2<sup>nd</sup>, 9:00am - 5:00pm.

\*\*October 31<sup>st</sup> – November 2<sup>nd</sup>, 9:00am - 5:00pm.

\*\*\*October 5<sup>th</sup> – November 2<sup>nd</sup>, 8:00am - 5:00pm.

October 24<sup>th</sup> – October 25<sup>th</sup>, 9:00am - 5:00pm.

October 31<sup>st</sup> – November 1<sup>st</sup>, 9:00am - 5:00pm.

† **Super Vote Center October 31<sup>st</sup> – November 2<sup>nd</sup>, 9:00am – 5:00pm.**

All sites open Election Day, November 3<sup>rd</sup>, 7:00am - 8:00pm.

| Temecula                                   |                              |                                     |       |
|--------------------------------------------|------------------------------|-------------------------------------|-------|
| Erle Stanley Gardner Middle School**       | Multi-Purpose Room           | 45125 Via Del Coronado              | 92592 |
| Grace Mellman Community Library*           | Community Room               | 41000 County Center Drive           | 92591 |
| Margarita Recreation Center**              | Multi-Purpose Room           | 29119 Margarita Road                | 92591 |
| Promenade Temecula**                       | Former Lazy Dog Restaurant   | 40754 Winchester Road               | 92591 |
| Riverside County Fire Station #96**        | Bay Area                     | 37700 Glen Oaks Road                | 92592 |
| Ronald H. Roberts Temecula Public Library* | Community Room               | 30600 Pauba Road                    | 92592 |
| Temecula City Hall**                       | Conference Center            | 41000 Main Street                   | 92590 |
| Temecula Community Recreation Center**     | Multi-Purpose Room           | 30875 Rancho Vista Road             | 92592 |
| Temecula Middle School**                   | Rooms 904 & 905              | 42075 Meadows Parkway               | 92592 |
| Thousand Palms                             |                              |                                     |       |
| Jack Ivey Ranch Country Club**             | Ruthie's Library             | 74580 Varner Road                   | 92276 |
| Wildomar                                   |                              |                                     |       |
| VFW Post 1508**                            | Meeting Hall                 | 21180 Waite Street                  | 92595 |
| Wildomar City Hall**                       | Council Chambers             | 23873 Clinton Keith Road, Suite 106 | 92595 |
| Wildomar Library**                         | Community Room               | 34303 Mission Trail                 | 92595 |
| Winchester                                 |                              |                                     |       |
| Francis Domenigoni Community Center**      | Dirk Meradith Community Room | 32665 Haddock Street                | 92596 |
| French Valley Library*                     | Community Room               | 31526 Skyview Road                  | 92596 |
| Liberty High School**                      | Gymnasium                    | 32255 Leon Road                     | 92596 |

## **SUPER VOTE CENTERS**

### **WITH ADDITIONAL:**

- **CHECK-IN STATIONS**
- **VOTING BOOTHS**
- **ELECTION OFFICERS**



**La Sierra  
Community  
Center**

(Gymnasium)

5215 La Sierra Avenue  
Riverside, CA 92505



**Outlets at  
Lake Elsinore**

(154B-Room,  
Building F)

17600 Collier Avenue  
Lake Elsinore, CA 92530



**Heritage High  
School**

(Gymnasium)

26001 Briggs Road  
Menifee, CA 92585



**Palm Desert  
Community  
Center**

(Gymnasium)

43900 San Pablo Avenue  
Palm Desert, CA 92260



**Beaumont  
Civic Center**

(Gymnasium)

550 E 6<sup>th</sup> Street  
Beaumont, CA 92223

### **GENERAL HOURS OF OPERATION (ALL LOCATIONS)**

**SAT 10/31/26 – MON 11/2/26: 9AM – 5PM**  
**ELECTION DAY – TUE 11/3/26: 7AM – 8PM**



## Drop-Off Locations November 3, 2026, General Election

**Dates and Hours:** \*October 5<sup>th</sup> – November 2<sup>nd</sup>, Monday – Friday, 10:00am - 3:00pm. (excluding Holidays)

\*\*October 5<sup>th</sup> – November 2<sup>nd</sup>, during regular city business hours.

\*\*\*The Registrar of Voters office secure and monitored drop boxes are available 24/7 starting October 5<sup>th</sup> – November 2<sup>nd</sup>, and on Election Day, close at 8:00pm.

**All** sites open Election Day, November 3<sup>rd</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

|                                       |                                  |       |
|---------------------------------------|----------------------------------|-------|
| <b>Banning</b>                        |                                  |       |
| Banning City Hall**                   | 99 E Ramsey Street               | 92220 |
| Sun Lakes Country Club*               | 545 Twin Hills Drive             | 92220 |
| <b>Beaumont</b>                       |                                  |       |
| Albert Chatigny Community Center*     | 1310 Oak Valley Parkway          | 92223 |
| Beaumont Civic Center**               | 550 E 6th Street                 | 92223 |
| Noble Creek Community Center*         | 390 Oak Valley Parkway           | 92223 |
| <b>Blythe</b>                         |                                  |       |
| Blythe City Hall**                    | 235 N Broadway                   | 92225 |
| <b>Calimesa</b>                       |                                  |       |
| Calimesa City Hall**                  | 908 Park Avenue                  | 92320 |
| <b>Canyon Lake</b>                    |                                  |       |
| Canyon Lake City Hall**               | 31516 Railroad Canyon Road       | 92587 |
| <b>Cathedral City</b>                 |                                  |       |
| Cathedral City City Hall**            | 68700 Avenida Lalo Guerrero      | 92234 |
| Cathedral City Library*               | 33520 Date Palm Drive            | 92234 |
| <b>Cherry Valley</b>                  |                                  |       |
| Cherry Valley Grange Hall*            | 10478 Beaumont Avenue            | 92223 |
| <b>Coachella</b>                      |                                  |       |
| Bagdouma Park Community Center*       | 51251 Douma Street               | 92236 |
| City of Coachella Civic Center**      | 53990 Enterprise Way             | 92236 |
| <b>Corona</b>                         |                                  |       |
| Circle City Center*                   | 365 N Main Street                | 92880 |
| Corona City Hall**                    | 400 S Vicentia Avenue, Suite 115 | 92882 |
| Corona Public Library*                | 650 S Main Street                | 92882 |
| Dos Lagos Golf Course*                | 4507 Cabot Drive                 | 92883 |
| Grace Baptist Church*                 | 2781 S Lincoln Avenue            | 92882 |
| Home Gardens Library*                 | 3785 S Neece Street              | 92879 |
| Lake Center at Trilogy at Glen Ivy*   | 24503 Trilogy Parkway            | 92883 |
| Peppermint Ridge*                     | 825 Magnolia Avenue              | 92879 |
| Sycamore Creek Community Association* | 25420 Mayhew Canyon Road         | 92883 |
| <b>Desert Hot Springs</b>             |                                  |       |
| Desert Hot Springs City Hall**        | 11999 Palm Drive                 | 92240 |
| <b>Eastvale</b>                       |                                  |       |
| Chandler-Fire Station #31*            | 14491 Chandler Street            | 92880 |
| Eastvale City Hall**                  | 12363 Limonite Avenue, Suite 910 | 91752 |
| <b>Hemet</b>                          |                                  |       |
| Hemet City Hall**                     | 445 E Florida Avenue             | 92543 |



## Drop-Off Locations November 3, 2026, General Election



Find Your Nearest Location

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\*\*October 5<sup>th</sup> – November 2<sup>nd</sup>, during regular city business hours.

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| <b>Hemet</b>                                       |                                        |       |
|----------------------------------------------------|----------------------------------------|-------|
| Hemet DPSS*                                        | 541 N San Jacinto Street               | 92543 |
| New Path Spiritual Center*                         | 40450 Stetson Avenue                   | 92544 |
| Seven Hills Members Club*                          | 3050 Jacaranda Way                     | 92545 |
| Sierra Dawn Clubhouse No. 2*                       | 161 Santa Paula Drive                  | 92543 |
| Valle Vista Community Center*                      | 43935 Acacia Avenue                    | 92544 |
| Valle Vista Library*                               | 25757 Fairview Avenue                  | 92544 |
| <b>Idyllwild</b>                                   |                                        |       |
| Idyllwild Library*                                 | 54401 Village Center Drive             | 92549 |
| <b>Indian Wells</b>                                |                                        |       |
| Indian Wells City Hall**                           | 44950 Eldorado Drive                   | 92210 |
| <b>Indio</b>                                       |                                        |       |
| Desert Recreation District-Indio Community Center* | 45871 Clinton Street                   | 92201 |
| Indio City Hall**                                  | 100 Civic Center Drive                 | 92201 |
| Workforce Development Center*                      | 44199 Monroe Street                    | 92201 |
| <b>Jurupa Valley</b>                               |                                        |       |
| Country Village Apartments*                        | 10250 Country Club Drive               | 91752 |
| Eddie Dee Smith Senior Center*                     | 5888 Mission Boulevard                 | 92509 |
| Glen Avon Library*                                 | 9244 Galena Street                     | 92509 |
| Jurupa Valley City Hall**                          | 8930 Limonite Avenue                   | 92509 |
| <b>La Quinta</b>                                   |                                        |       |
| La Quinta City Hall**                              | 78495 Calle Tampico                    | 92253 |
| Trilogy at La Quinta*                              | 60750 Trilogy Parkway                  | 92253 |
| <b>Lake Elsinore</b>                               |                                        |       |
| Holiday Inn Express & Suites Lake Elsinore*        | 31573 Canyon Estates Drive             | 92532 |
| Lake Elsinore City Hall**                          | 130 S Main Street                      | 92530 |
| Lakeland Village Community Center*                 | 16275 Grand Avenue                     | 92530 |
| Outlets at Lake Elsinore*                          | 17600 Collier Avenue, Building F, 154B | 92530 |
| <b>Menifee</b>                                     |                                        |       |
| Kay Cenicerros Senior Center*                      | 29995 Evans Road                       | 92586 |
| Marion V. Ashley Community Center*                 | 25625 Briggs Road                      | 92585 |
| Menifee City Hall**                                | 29844 Haun Road                        | 92586 |
| Menifee Library*                                   | 28798 La Piedra Road                   | 92584 |
| Sun City Library*                                  | 26982 Cherry Hills Boulevard           | 92586 |
| <b>Moreno Valley</b>                               |                                        |       |
| Corporate Yard-City of Moreno Valley*              | 25180 Santiago Drive                   | 92551 |
| Cottonwood Golf Center*                            | 13671 Frederick Street                 | 92553 |
| CrossWord Christian Church*                        | 21401 Box Springs Road                 | 92557 |
| Moreno Christian Assembly*                         | 13830 Nason Street                     | 92555 |
| Moreno Valley City Hall**                          | 14177 Frederick Street                 | 92553 |
| Moreno Valley DPSS*                                | 12625 Heacock Street                   | 92553 |



## Drop-Off Locations November 3, 2026, General Election



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|                                                        |                               |       |
|--------------------------------------------------------|-------------------------------|-------|
| <b>Moreno Valley</b>                                   |                               |       |
| St. Christopher Parish*                                | 25075 Cottonwood Avenue       | 92553 |
| Villa Annette Apartments*                              | 14400 Lasselle Street         | 92553 |
| <b>Murrieta</b>                                        |                               |       |
| Las Brisas-Riverside County Office of Education*       | 24990 Las Brisas Road         | 92562 |
| Lisa J. Mails Elementary School*                       | 35185 Briggs Road             | 92563 |
| Murrieta City Hall**                                   | 1 Town Square                 | 92562 |
| Murrieta Fire & Rescue Station #4*                     | 28155 Baxter Road             | 92563 |
| Murrieta Regional Learning Center*                     | 41350 Guava Street            | 92562 |
| Murrieta Valley Unified School District*               | 41870 McAlby Court            | 92562 |
| <b>Norco</b>                                           |                               |       |
| Norco City Hall**                                      | 2870 Clark Avenue             | 92860 |
| Norco Library*                                         | 3240 Hamner Avenue, #101B     | 92860 |
| <b>Palm Desert</b>                                     |                               |       |
| CSU San Bernardino-Palm Desert*                        | 37500 Cook Street             | 92211 |
| Palm Desert City Hall**                                | 73510 Fred Waring Drive       | 92260 |
| Portola Community Center*                              | 45480 Portola Avenue          | 92260 |
| Sun City Palm Desert*                                  | 38180 Del Webb Boulevard      | 92211 |
| <b>Palm Springs</b>                                    |                               |       |
| James O. Jessie Desert Highland Unity Center*          | 480 W Tramview Road           | 92262 |
| Palm Springs City Hall**                               | 3200 E Tahquitz Canyon Way    | 92262 |
| <b>Perris</b>                                          |                               |       |
| Mead Valley Community Center*                          | 21091 Rider Street, Suite 120 | 92570 |
| Morgan Park*                                           | 600 E Morgan Street           | 92571 |
| Perris City Hall**                                     | 101 North D Street            | 92570 |
| Perris DPSS*                                           | 201 Redlands Avenue           | 92571 |
| <b>Rancho Mirage</b>                                   |                               |       |
| Rancho Mirage City Hall**                              | 69825 Highway 111             | 92270 |
| <b>Riverside</b>                                       |                               |       |
| Arlanza Community Center*                              | 7950 Philbin Avenue           | 92503 |
| Arlington Library*                                     | 9556 Magnolia Avenue          | 92503 |
| County of Riverside Administrative Center*             | 4080 Lemon Street             | 92501 |
| County of Riverside Registrar of Voters***             | 2720 Gateway Drive            | 92507 |
| Highgrove Library*                                     | 530 Center Street             | 92507 |
| Janet Goeske Senior Center*                            | 5257 Sierra Street            | 92504 |
| La Sierra Community Center*                            | 5215 La Sierra Avenue         | 92505 |
| Lake Mathews Community Room*                           | 16453 El Sobrante Road        | 92503 |
| Orange Terrace Community Center*                       | 20010 Orange Terrace Parkway  | 92508 |
| Riverside City Hall**                                  | 3900 Main Street              | 92501 |
| Riverside Community College (Business Education Bldg)* | 4800 Magnolia Avenue, Lot D   | 92506 |
| Riverside Main Library*                                | 3900 Mission Inn Avenue       | 92501 |



## Drop-Off Locations November 3, 2026, General Election



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| <b>Riverside</b>                                 |                                     |       |
|--------------------------------------------------|-------------------------------------|-------|
| Springbrook Clubhouse*                           | 1011 Orange Street                  | 92501 |
| Woodcrest Library*                               | 16625 Krameria Avenue               | 92504 |
| Ysmael Villegas Community Center*                | 3091 Esperanza Street               | 92504 |
| <b>San Jacinto</b>                               |                                     |       |
| Lighthouse Christian Church*                     | 1122 S State Street                 | 92583 |
| San Jacinto City Hall**                          | 595 S San Jacinto Avenue            | 92583 |
| <b>Temecula</b>                                  |                                     |       |
| Grace Mellman Community Library*                 | 41000 County Center Drive           | 92591 |
| Margarita Recreation Center*                     | 29119 Margarita Road                | 92591 |
| Promenade Temecula (Former Lazy Dog Restaurant)* | 40754 Winchester Road               | 92591 |
| Riverside County Fire Station #96*               | 37700 Glen Oaks Road                | 92592 |
| Ronald H. Roberts Temecula Public Library*       | 30600 Pauba Road                    | 92592 |
| Temecula City Hall**                             | 41000 Main Street                   | 92590 |
| <b>Thousand Palms</b>                            |                                     |       |
| Jack Ivey Ranch Country Club*                    | 74580 Varner Road                   | 92276 |
| <b>Wildomar</b>                                  |                                     |       |
| Wildomar City Hall**                             | 23873 Clinton Keith Road, Suite 110 | 92595 |
| Wildomar Library*                                | 34303 Mission Trail                 | 92595 |
| <b>Winchester</b>                                |                                     |       |
| Francis Domenigoni Community Center*             | 32665 Haddock Street                | 92596 |
| French Valley Library*                           | 31526 Skyview Road                  | 92596 |

OFFICIAL BALLOT / BOLETA OFICIAL  
GENERAL ELECTION / ELECCIÓN GENERAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
NOVEMBER 3, 2026 / 3 DE NOVIEMBRE DE 2026

BT-259  
A

**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen to mark your ballot. DO NOT USE RED INK.

**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo de tinta negra para marcar su boleta. NO USE TINTA ROJA.



| VOTER-NOMINATED AND NONPARTISAN OFFICES                                                                                                                                                                 |  | Insurance Commissioner<br>Comisionado de Seguros                                                                                                                 | For Associate Justice, Court of Appeal,<br>Fourth District, Division One                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All voters may vote in these contests.<br>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                   |  | Vote for One / Vote por Uno                                                                                                                                      | Para Juez Asociado, Corte de Apelaciones,<br>Cuarto Distrito, División Uno                                                                                                                                     |
| CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDARIOS                                                                                                                                                      |  | JANE KIM<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Attorney / Consumer Advocate<br>Abogada / Defensora del Consumidor              | Shall Associate Justice JULIA C. KELETY be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada JULIA C. KELETY ser elegida para el cargo por el período establecido por la ley?  |
| Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido. |  | BEN ALLEN<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California State Senator<br>Senador Estatal de California                      | YES / SÍ<br>NO / NO                                                                                                                                                                                            |
| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                            |  | Member, State Board of Equalization,<br>District 4<br>Miembro, Junta de Ecuilización del Estado, Distrito 4                                                      | For Associate Justice, Court of Appeal,<br>Fourth District, Division One                                                                                                                                       |
| STATE / ESTADO                                                                                                                                                                                          |  | Vote for One / Vote por Uno                                                                                                                                      | Para Juez Asociado, Corte de Apelaciones,<br>Cuarto Distrito, División Uno                                                                                                                                     |
| Governor<br>Gobernador                                                                                                                                                                                  |  | TOM UMBERG<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Businessman / Senator<br>Empresario de Pequeña Empresa / Senador        | Shall Associate Justice JOSE S. CASTILLO be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado JOSE S. CASTILLO ser elegido para el cargo por el período establecido por la ley? |
| Vote for One / Vote por Uno                                                                                                                                                                             |  | DENIS BILODEAU<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Councilmember / Civil Engineer<br>Miembro del Consejo / Ingeniero Civil | YES / SÍ<br>NO / NO                                                                                                                                                                                            |
| STEVE HILTON<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Proprietario de Pequeño Negocio                                                          |  | UNITED STATES REPRESENTATIVE<br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                                  |                                                                                                                                                                                                                |
| XAVIER BECERRA<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Voting Rights Attorney<br>Abogado Especializado en Derechos de Voto                                              |  | 25th Congressional District<br>Distrito Congresional Núm. 25                                                                                                     | For Associate Justice, Court of Appeal,<br>Fourth District, Division One                                                                                                                                       |
| Vote for One / Vote por Uno                                                                                                                                                                             |  | Vote for One / Vote por Uno                                                                                                                                      | Para Juez Asociado, Corte de Apelaciones,<br>Cuarto Distrito, División Uno                                                                                                                                     |
| Lieutenant Governor<br>Vicegobernador                                                                                                                                                                   |  | RAUL RUIZ<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Emergency Physician / Congressman<br>Médico de Emergencia / Congresista        | Shall Associate Justice TRUC T. DO be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada TRUC T. DO ser elegida para el cargo por el período establecido por la ley?            |
| GLORIA ROMERO<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Educator / Businesswoman<br>Educatora / Empresaria                                                              |  | JOE MALES<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Mayor Pro Tem<br>Alcalde Interno                                             | YES / SÍ<br>NO / NO                                                                                                                                                                                            |
| FIONA MA<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Treasurer / CPA<br>Tesorera Estatal / Contadora Pública Certificada                                              |  | For Associate Justice, Court of Appeal,<br>Fourth District, Division One                                                                                         |                                                                                                                                                                                                                |
| Vote for One / Vote por Uno                                                                                                                                                                             |  | MEMBER OF THE STATE ASSEMBLY<br>MIEMBRO DE LA ASAMBLEA ESTATAL                                                                                                   | Para Juez Asociado, Corte de Apelaciones,<br>Cuarto Distrito, División Uno                                                                                                                                     |



# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-259

|                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Secretary of State</b><br><b>Secretario de Estado</b><br>Vote for One / Vote por Uno                                                                                 | <b>47th Assembly District</b><br><b>Distrito de la Asamblea Núm. 47</b><br>Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                   | Shall Associate Justice <b>WILLIAM S. DATO</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado <b>WILLIAM S. DATO</b> ser elegido para el cargo por el período establecido por la ley?<br>YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>                                                                                                                                                                                                                           |
| <b>DONALD P. (DON) WAGNER</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Orange County Supervisor<br>Supervisor del Condado de Orange    | <b>LEILA NAMVAR</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Civil Servant / Mom<br>Funcionaria Civil / Madre de Familia                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>SHIRLEY N. WEBER</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California Secretary of State<br>Secretaria de Estado de California     | <b>GREG WALLIS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Member of the State Assembly<br>Miembro de la Asamblea Estatal                                                                                                                                                                                                                                                                              | <b>For Associate Justice, Court of Appeal, Fourth District, Division One</b><br><b>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Uno</b><br>Shall Associate Justice <b>ERAN M. BERMUDEZ</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada <b>ERAN M. BERMUDEZ</b> ser elegida para el cargo por el período establecido por la ley?<br>YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>                                                      |
| <b>Controller</b><br><b>Contralor</b><br>Vote for One / Vote por Uno                                                                                                    | <b>NONPARTISAN OFFICES</b><br><b>CARGOS NO PARTIDARIOS</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>MALIA M. COHEN</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Controller / Mother<br>Contralora del Estado / Madre de Familia     | <b>JUDICIAL / JUDICIAL</b><br>Vote Yes or No for each office<br>Vote Sí o No por cada oficina                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>HERB W MORGAN</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Chief Investment Officer<br>Director de Inversiones                      | <b>For Associate Justice of the Supreme Court</b><br><b>Para Juez Asociado de la Corte Suprema</b><br>Shall Associate Justice of the Supreme Court <b>JOSHUA GROBAN</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado de la Corte Suprema <b>JOSHUA GROBAN</b> ser elegido para el cargo por el período establecido por la ley?<br>YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Treasurer</b><br><b>Tesorero</b><br>Vote for One / Vote por Uno                                                                                                      | <b>For Associate Justice of the Supreme Court</b><br><b>Para Juez Asociado de la Corte Suprema</b><br>Shall Associate Justice of the Supreme Court <b>JOSHUA GROBAN</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado de la Corte Suprema <b>JOSHUA GROBAN</b> ser elegido para el cargo por el período establecido por la ley?<br>YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>    | <b>For Associate Justice, Court of Appeal, Fourth District, Division One</b><br><b>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Uno</b><br>Shall San Diego County Superior Court Judge <b>LISA RODRIGUEZ</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza de la Corte Superior del Condado de San Diego <b>LISA RODRIGUEZ</b> ser elegida para el cargo por el período establecido por la ley?<br>YES / SÍ <input type="radio"/> NO / NO <input type="radio"/> |
| <b>JENNIFER HAWKS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Retired Business Executive<br>Ejecutiva de Negocios Jubilada            |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>ELENI KOUNALAKIS</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Lieutenant Governor of California<br>Vicegobernadora de California      | <b>For Associate Justice of the Supreme Court</b><br><b>Para Juez Asociado de la Corte Suprema</b><br>Shall Associate Justice of the Supreme Court <b>KELLI M. EVANS</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada de la Corte Suprema <b>KELLI M. EVANS</b> ser elegida para el cargo por el período establecido por la ley?<br>YES / SÍ <input type="radio"/> NO / NO <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Attorney General</b><br><b>Procurador General</b><br>Vote for One / Vote por Uno                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>ROB BONTA</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California Attorney General<br>Procurador General de California                |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>MICHAEL E. GATES</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Deputy United States Attorney<br>Fiscal Adjunto de los Estados Unidos |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

TURN CARD OVER - VOTE BOTH SIDES  
 VOLTEAR TARJETA - VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 259-015

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-259

|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |
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| <b>For Associate Justice, Court of Appeal, Fourth District, Division Two</b><br><b>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Dos</b><br>Shall Associate Justice COREY G. LEE be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada COREY G. LEE ser elegida para el cargo por el período establecido por la ley?             | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>JUDICIAL / JUDICIAL</b><br><b>Judge of the Superior Court, Office #10</b><br><b>Juez del Tribunal Superior, Oficina #10</b><br>Vote for One / Vote por Uno<br><b>ANDREA GARCIA</b><br>Deputy Public Defender, County of San Bernardino<br>Defensora Pública Adjunta, Condado de San Bernardino<br><b>MICHELLE PARADISE</b><br>Assistant District Attorney, County of Riverside<br>Asistente del Fiscal de Distrito, Condado de Riverside | <input type="radio"/> |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division Two</b><br><b>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Dos</b><br>Shall Associate Justice MICHAEL J. RAPHAEL be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado MICHAEL J. RAPHAEL ser elegido para el cargo por el período establecido por la ley?  | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>SCHOOL / ESCUELA</b><br><b>State Superintendent of Public Instruction</b><br><b>Superintendente de Instrucción Pública Estatal</b><br>Vote for One / Vote por Uno<br><b>SONJA SHAW</b><br>School District President<br>Presidenta de Distrito Escolar<br><b>RICHARD BARRERA</b><br>State Superintendent Advisor<br>Asesor del Superintendente Estatal                                                                                    | <input type="radio"/> |
| <b>For Presiding Justice, Court of Appeal, Fourth District, Division Three</b><br><b>Para Juez Presidente, Corte de Apelaciones, Cuarto Distrito, División Tres</b><br>Shall Presiding Justice JOANNE MOTOIKE be elected to the office for the term provided by law?<br>¿Debería la Jueza Presidenta JOANNE MOTOIKE ser elegida para el cargo por el período establecido por la ley?  | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>CITY / CIUDAD</b><br><b>CITY OF RANCHO MIRAGE</b><br><b>CIUDAD DE RANCHO MIRAGE</b>                                                                                                                                                                                                                                                                                                                                                      | <input type="radio"/> |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division Three</b><br><b>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Tres</b><br>Shall Associate Justice THOMAS A. DELANEY be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado THOMAS A. DELANEY ser elegido para el cargo por el período establecido por la ley? | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>Member, City Council</b><br><b>Miembro, Concejo Municipal</b><br>Vote for no more than Three<br>Vote por no más de Tres<br><b>STEVE DOWNS</b><br>Incumbent<br>Titular<br><b>EVE FROMBERG EDELSTEIN</b><br>Appointed Incumbent<br>Titular Nominada<br><b>LYNN MALLOTTO</b><br>Incumbent<br>Titular                                                                                                                                        | <input type="radio"/> |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division Three</b><br><b>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Tres</b>                                                                                                                                                                                                                     | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="radio"/> |

# SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

BT-259

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| Shall Associate Justice <b>NATHAN R. SCOTT</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado <b>NATHAN R. SCOTT</b> ser elegido para el cargo por el periodo establecido por la ley?        | <div>YES / SÍ <input type="radio"/></div> <div>NO / NO <input type="radio"/></div>                   | <input type="radio"/> |
| DISTRICT / DISTRITO                                                                                                                                                                                                               |                                                                                                      |                       |
| COACHELLA VALLEY WATER DISTRICT<br>DISTRITO DE AGUA DE COACHELLA VALLEY                                                                                                                                                           |                                                                                                      |                       |
| Director, Division 1, Full Term<br>Director, División 1, Plazo Completo                                                                                                                                                           |                                                                                                      |                       |
| Vote for One / Vote por Uno                                                                                                                                                                                                       |                                                                                                      |                       |
| YES / SÍ <input type="radio"/>                                                                                                                                                                                                    | <b>SUNSHINE HERRERA</b><br>Government Affairs Professional<br>Profesional en Asuntos Gubernamentales | <input type="radio"/> |
| NO / NO <input type="radio"/>                                                                                                                                                                                                     | <b>JOHN AGUILAR</b><br>Incumbent<br>Titular                                                          | <input type="radio"/> |
| YES / SÍ <input type="radio"/>                                                                                                                                                                                                    | <b>LEWIS DA SILVA</b><br>Accountant<br>Contador                                                      | <input type="radio"/> |
| NO / NO <input type="radio"/>                                                                                                                                                                                                     |                                                                                                      | <input type="radio"/> |
| For Associate Justice, Court of Appeal, Fourth District, Division Three<br>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Tres                                                                               |                                                                                                      |                       |
| Shall Associate Justice <b>DEBORAH C. SERVINO</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada <b>DEBORAH C. SERVINO</b> ser elegida para el cargo por el periodo establecido por la ley? |                                                                                                      |                       |
| YES / SÍ <input type="radio"/>                                                                                                                                                                                                    |                                                                                                      |                       |
| NO / NO <input type="radio"/>                                                                                                                                                                                                     |                                                                                                      |                       |
| For Associate Justice, Court of Appeal, Fourth District, Division Three<br>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Tres                                                                               |                                                                                                      |                       |
| Shall Associate Justice <b>MARTHA K. GOODING</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada <b>MARTHA K. GOODING</b> ser elegida para el cargo por el periodo establecido por la ley?   |                                                                                                      |                       |
| YES / SÍ <input type="radio"/>                                                                                                                                                                                                    |                                                                                                      |                       |
| NO / NO <input type="radio"/>                                                                                                                                                                                                     |                                                                                                      |                       |
| For Associate Justice, Court of Appeal, Fourth District, Division Three<br>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Tres                                                                               |                                                                                                      |                       |
| Shall Associate Justice <b>JULIET O. MACAULAY</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada <b>JULIET O. MACAULAY</b> ser elegida para el cargo por el periodo establecido por la ley? |                                                                                                      |                       |
| YES / SÍ <input type="radio"/>                                                                                                                                                                                                    |                                                                                                      |                       |
| NO / NO <input type="radio"/>                                                                                                                                                                                                     |                                                                                                      |                       |

TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

OFFICIAL BALLOT / BOLETA OFICIAL  
GENERAL ELECTION / ELECCION GENERAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
NOVEMBER 3, 2026 / 3 DE NOVIEMBRE DE 2026

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BT- 259

| MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1<br>AUTHORIZES BONDS FOR HOUSING<br>AFFORDABILITY PROGRAMS. LEGISLATIVE STATUTE.<br>Authorizes \$11.25 billion in state general obligation bonds for housing affordability programs, including multifamily rental housing, mortgages for veterans, supportive housing, preservation of existing affordable housing, and downpayment assistance. <b>Fiscal Impact:</b> Increased state cost of \$500 million to \$600 million annually for about 25 years to repay the housing bond. <b>Supporters:</b> US Vets; CA Federation of Teachers; Self-Help for the Elderly; Habitat for Humanity CA; CA Alliance of Child & Family Services <b>Opponents:</b> None submitted | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | 4<br>REPEALS PROHIBITION AGAINST PUBLIC FUNDING OF ELECTION CAMPAIGNS. LEGISLATIVE STATUTE. Repeals prohibition on state and local governments offering public funding of candidate election campaigns. Public funding programs may not use funds earmarked for education, transportation, or public safety. <b>Fiscal Impact:</b> Ongoing costs to the state of a few hundred thousand dollars each year for the Fair Political Practices Commission to answer questions from state and local governments about public campaign finance programs. <b>Supporters:</b> League of Women Voters of CA; California Nurses Association; Mental Health Advocacy; Social Security Works; Consumer Watchdog <b>Opponents:</b> California Taxpayers Assn; Howard Jarvis Taxpayers Assn; Family Business Assn of California; United Latinos Action | 38<br>AUTHORIZES BONDS FOR IMMUNOLOGY MEDICAL RESEARCH, INITIATIVE STATUTE. Authorizes \$8.4 billion in general obligation bonds for immunology and immunotherapy research, half to a single University of California-affiliated nonprofit medical research institute, half to research grants. <b>Fiscal Impact:</b> Increased state cost of \$500 million to \$600 million annually for about 20 years to repay the research bond, with some or all of the cost offset if the funded research generates revenue. <b>Supporters:</b> Michael J. Fox Foundation; Alzheimer's Los Angeles; Kidney Cancer Assoc; American Nurses Assoc/CA <b>Opponents:</b> Robert M Kaplan Ph.D.                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 | 1<br>AUTORIZA BONOS PARA PROGRAMAS DE VIVIENDA ASEQUIBLE. LEY APROBADA POR LA LEGISLATURA. Autoriza la emisión de \$11.25 mil millones en bonos de obligación general del estado para programas de vivienda asequible, incluidos programas de vivienda multifamiliar de alquiler, préstamos hipotecarios para veteranos, viviendas con servicios de apoyo, preservación de viviendas asequibles existentes y asistencia para el pago inicial. <b>Impacto Fiscal:</b> Aumento de costos para el estado de entre \$500 millones y \$600 millones anuales durante aproximadamente 25 años para reembolsar los bonos destinados a la vivienda. <b>Partidarios:</b> US Vets; CA Federation of Teachers; Self-Help for the Elderly; Habitat for Humanity CA; CA Alliance of Child & Family Services <b>Opositores:</b> Ninguno enviado         | 4<br>DEROGA LA PROHIBICIÓN DEL FINANCIAMIENTO PÚBLICO DE LAS CAMPAÑAS ELECTORALES. LEY APROBADA POR LA LEGISLATURA. Deroga la prohibición de que los gobiernos estatales y locales otorguen financiamiento público a las campañas electorales de candidatos. Los programas de financiamiento público no podrán utilizar fondos asignados a la educación, el transporte o la seguridad pública. <b>Impacto Fiscal:</b> Costos continuos para el estado de unos pocos cientos de miles de dólares cada año para que la Comisión de Prácticas Políticas Justas responda a preguntas de los gobiernos estatales y locales sobre los programas de financiamiento público de campañas. <b>Partidarios:</b> League of Women Voters of CA; California Nurses Association; Mental Health Advocacy; Social Security Works; Consumer Watchdog <b>Opositores:</b> California Taxpayers Assn; Howard Jarvis Taxpayers Assn; Family Business Assn of California; United Latinos Action |
| 2<br>INCREASES STATE'S RAINY DAY FUND. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Increases California's Rainy Day Fund, approved by voters in 2014, to provide funding for education, health care, public safety, and other essential services during economic downturns. <b>Fiscal Impact:</b> State budget reserves would be higher. <b>Supporters:</b> CA Professional Firefighters; LA Chamber of Commerce; Gavin Newsom; Xavier Becerra; Assemblymember Jesse Gabriel <b>Opponents:</b> None submitted                                                                                                                                                                 | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | 5<br>CHANGES RECALL ELECTION PROCESS FOR STATEWIDE OFFICERS. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Under current law, voters elect replacement candidates at the same time as the recall election. This measure instead fills recall vacancies by subsequent special election or appointment. <b>Fiscal Impact:</b> Net fiscal effect unknown. In the event of a recall, savings or costs of millions of dollars to administer the election depending on the office recalled. <b>Supporters:</b> None submitted <b>Opponents:</b> None submitted                                                                                                                                                                                                                                                                                         | 39<br>PROHIBITS CITIZENS FROM VOTING UNLESS THEY PRESENT GOVERNMENT-ISSUED IDENTIFICATION. INITIATIVE CONSTITUTIONAL AMENDMENT. Invalidates mail ballots that do not have last four digits of designated government-issued identification number written on envelope. Prohibits in-person voting without presenting government-issued identification. <b>Fiscal Impact:</b> Costs of between tens of millions of dollars and low hundreds of millions of dollars each year to implement new voting requirements. <b>Supporters:</b> The Transparency Foundation; Latino American Political Assn; Howard Jarvis Taxpayers Assn; CA Women's Leadership Assn <b>Opponents:</b> ACLU California Action; Common Cause; League of Women Voters of California                                                                                                                                                                                                                   |
| 2<br>AUMENTA EL FONDO DE RESERVA DEL ESTADO. ENMIENDA CONSTITUCIONAL APROBADA POR LA LEGISLATURA. Aumenta el Fondo de Reserva de California, aprobado por los votantes en 2014, para proporcionar fondos destinados a la educación, la atención                                                                                                                                                                                                                                                                                                                                                                                                                         | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | 5<br>MODIFICA EL PROCESO ELECTORAL DE DESTITUCIÓN DE LOS FUNCIONARIOS ESTATALES. ENMIENDA CONSTITUCIONAL APROBADA POR LA LEGISLATURA. Conforme a la ley vigente, los votantes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 39<br>PROHIBE QUE LOS CIUDADANOS VOTEN A MENOS QUE PRESENTEN UNA IDENTIFICACIÓN EMITIDA POR EL GOBIERNO. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Invalida las boletas de voto por correo que no tengan escritos en el sobre los últimos cuatro dígitos del número de identificación oficial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

SAMPLE BALLOT / BOLETA DE MUESTRA

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <p>médica, la seguridad pública y otros servicios esenciales durante las recesiones económicas. <b>Impacto Fiscal:</b> Las reservas presupuestarias del estado serían mayores. <b>Partidarios:</b> CA Professional Firefighters; LA Chamber of Commerce; Gavin Newsom; Xavier Becerra; Assemblymember Jesse Gabriel <b>Opositores:</b> Ninguno enviado</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |
| <p><b>3 PROVIDES PERMANENT FUNDING FOR SCHOOLS AND HEALTH CARE BY EXTENDING EXISTING TAX ON HIGH INCOMES. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Makes permanent existing voter-approved tax rates for individuals earning over \$371,000 (adjusted annually for inflation). Allocates tax revenues to public education. <b>Fiscal Impact:</b> Maintains \$5 billion to \$15 billion of annual state income tax revenue by making a temporary tax increase on high-income earners permanent instead of letting it expire in 2031. <b>Supporters:</b> California Teachers Association; CA School Nurses Organization; California State PTA; Planned Parenthood Affiliates of CA <b>Opponents:</b> California Taxpayers Association; Family Business Association of California; California Hispanic Chambers of Commerce</p>                                                                                                                                                             | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |
| <p><b>37 CREATES LOAN PROGRAM FOR MIDDLE-INCOME BUYERS OF QUALIFIED NEW HOMES. INITIATIVE STATUTE.</b> Authorizes \$25 billion in bonds to offer eligible buyers fixed-rate mortgages for up to 17% of purchase price of a newly constructed home priced below about \$1.5 million. Borrowers must be California residents, occupy the home, meet income limits, and pay at least 3% down. Bonds repaid by mortgage payments, not State. <b>Fiscal Impact:</b> No direct state or local costs. <b>Supporters:</b> United Nurses Associations of California; California Conference of Carpenters; California State Treasurer Fiona Ma <b>Opponents:</b> None submitted</p>                                                                                                                                                                                                                                                                                                                | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |
| <p><b>37 CREA UN PROGRAMA DE PRÉSTAMOS PARA COMPRADORES DE INGRESOS MEDIOS DE VIVIENDAS NUEVAS CALIFICADAS. INICIATIVA DE LEY.</b> Autoriza \$25 mil millones en bonos para ofrecer a los compradores elegibles préstamos hipotecarios con tasa de interés fija por hasta el 17 % del precio de compra de una vivienda de nueva construcción con un precio inferior a aproximadamente \$1.5 millones. Los prestatarios deben ser residentes de California, ocupar la vivienda, cumplir con los límites de ingresos y pagar al menos el 3 % de pago inicial. Los bonos se reembolsan mediante los pagos de las hipotecas, no por el estado. <b>Impacto Fiscal:</b> No hay costos directos para el estado ni para los gobiernos locales. <b>Partidarios:</b> United Nurses Associations of California; California Conference of Carpenters; California State Treasurer Fiona Ma <b>Opositores:</b> Ninguno enviado</p>                                                                     | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |
| <p><b>3 PROPORCIONA FINANCIAMIENTO PERMANENTE PARA LAS ESCUELAS Y LA ATENCIÓN MÉDICA EXTENDIENDO EL IMPUESTO EXISTENTE SOBRE LOS INGRESOS ALTOS. ENMIENDA CONSTITUCIONAL POR INICIATIVA.</b> Hace permanentes las tasas impositivas vigentes aprobadas por los votantes para las personas con ingresos superiores a \$371,000 (ajustados anualmente por inflación). Asigna los ingresos fiscales a la educación pública. <b>Impacto Fiscal:</b> Mantiene entre \$5 mil millones y \$15 mil millones de ingresos anuales del impuesto estatal sobre la renta al hacer permanente un aumento temporal del impuesto para las personas con ingresos altos en lugar de permitir que venza en 2031. <b>Partidarios:</b> California Teachers Association; CA School Nurses Organization; California State PTA; Planned Parenthood Affiliates of CA <b>Opositores:</b> California Taxpayers Association; Family Business Association of California; California Hispanic Chambers of Commerce</p> | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |
| <p>designado. Prohíbe votar en persona sin presentar una identificación oficial. <b>Impacto Fiscal:</b> Costos de entre decenas de millones y unos pocos cientos de millones de dólares al año para implementar los nuevos requisitos de votación. <b>Partidarios:</b> The Transparency Foundation; Latino American Political Assn; Howard Jarvis Taxpayers Assn; CA Women's Leadership Assn <b>Opositores:</b> ACLU California Action; Common Cause; League of Women Voters of California</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |
| <p><b>40 IMPOSES ONE-TIME TAX ON CERTAIN TAXPAYERS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Imposes 5% tax on certain taxpayers with assets over \$1 billion; revenue primarily for health care. Exempts revenues from constitutional requirements for school funding and spending limit. <b>Fiscal Impact:</b> Temporary revenue increase of tens of billions of dollars spread over several years from wealth tax on billionaires. Possible ongoing decrease of less than \$1 billion per year in income tax revenue from billionaires. <b>Supporters:</b> US Senator Bernie Sanders; SEIU United Healthcare Workers <b>West Opponents:</b> California Primary Care Association; California School Boards Association; California Taxpayers Association</p>                                                                                                                                                                                                               | <p><b>40 IMPONE UN IMPUESTO POR ÚNICA VEZ A CIERTOS CONTRIBUYENTES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.</b> Impone un impuesto del 5 % a ciertos contribuyentes con activos superiores a \$1 mil millones; los ingresos se destinarán principalmente a la atención médica. Exime esos ingresos de los requisitos constitucionales relativos al financiamiento de las escuelas y del límite de gasto. <b>Impacto Fiscal:</b> Aumento temporal de los ingresos de decenas de miles de millones de dólares, distribuidos a lo largo de varios años, provenientes del impuesto sobre la riqueza de los multimillonarios. Posible disminución continua de menos de \$1 mil millones al año en los ingresos del impuesto sobre la renta provenientes de los multimillonarios. <b>Partidarios:</b> US Senator Bernie Sanders; SEIU United Healthcare Workers <b>West Oppositores:</b> California Primary Care Association; California School Boards Association; California Taxpayers Association</p> | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p> |

TURN CARD OVER - VOTE BOTH SIDES  
VOLTAR TARJETA - VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

BT-259

| CITY / CIUDAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                          |
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| CITY OF RANCHO MIRAGE<br>CIUDAD DE RANCHO MIRAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                          |
| <p><b>41 PROHIBITS NEW STATE TAXES THAT EXCLUDE REVENUES FROM STATE SPENDING LIMIT. REQUIRES AUDITS FOR NEW STATE SPECIAL TAXES. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Nullifies state taxes enacted after January 1, 2026 that exempt their revenues from voter-approved state spending limit. Requires pre-election and recurring audits of programs funded by new special taxes. <b>Fiscal Impact:</b> The net fiscal effect is unknown as it depends on future decisions by voters, the Legislature, and other policymakers. <b>Supporters:</b> CA Society of Certified Public Accountants (CalCPAs); CalAsian Chamber of Commerce; California Taxpayers Association (CalTax) <b>Opponents:</b> US Senator Bernie Sanders; SEIU United Healthcare Workers West</p> <p><b>41 PROHIBE NUEVOS IMPUESTOS ESTATALES QUE EXCLUYAN SUS INGRESOS DEL LIMITE DE GASTO ESTATAL. EXIGE AUDITORIAS PARA LOS NUEVOS IMPUESTOS ESPECIALES ESTATALES. ENMIENDA CONSTITUCIONAL POR INICIATIVA.</b> Anula los impuestos estatales promulgados después del 1 de enero de 2026 que eximan los ingresos que generan del límite de gasto estatal aprobado por los votantes. Exige auditorías antes de las elecciones y auditorías periódicas de los programas financiados mediante nuevos impuestos especiales. <b>Impacto Fiscal:</b> Se desconoce el efecto fiscal neto, ya que depende de las decisiones futuras de los votantes, la Legislatura y otros responsables de formular políticas. <b>Partidarios:</b> CA Society of Certified Public Accountants (CalCPAs); CalAsian Chamber of Commerce; California Taxpayers Association (CalTax) <b>Opositores:</b> US Senator Bernie Sanders; SEIU United Healthcare Workers West</p> | <p><b>44 REQUIRES COMMUNITY HEALTH CLINICS SPEND 90% OF REVENUE ON PROGRAM SERVICES. INITIATIVE STATUTE.</b> Imposes penalties on nonprofit Federally Qualified Health Centers (community clinics providing primary care to medically underserved areas and populations) that spend less than 90% of revenue on "program services" advancing their charitable purpose, including but not limited to patient services. <b>Fiscal Impact:</b> Increased state costs in the low tens of millions of dollars per year, covered by fees. <b>Supporters:</b> None submitted <b>Opponents:</b> American Academy of Pediatrics CA; CA School Nurses Org; CA Academy of Family Physicians; CA Medical Assoc.</p> <p><b>44 EXIGE QUE LAS CLÍNICAS DE SALUD COMUNITARIAS DESTINEN EL 90 % DE SUS INGRESOS A SERVICIOS DEL PROGRAMA. INICIATIVA DE LEY.</b> Impone sanciones a los Centros de Salud Federalmente Calificados sin fines de lucro (clínicas de salud comunitarias que brindan atención primaria en áreas y a poblaciones con acceso insuficiente a servicios médicos) que destinen menos del 90 % de sus ingresos a "servicios del programa" que promuevan su finalidad benéfica, incluidos, entre otros, los servicios para pacientes. <b>Impacto Fiscal:</b> Aumento de los costos para el estado de unas pocas decenas de millones de dólares al año, cubiertos mediante tarifas. <b>Partidarios:</b> Ninguno enviado <b>Opositores:</b> American Academy of Pediatrics CA; CA School Nurses Org; CA Academy of Family Physicians; CA Medical Assoc.</p> | <p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p> |
| <p><b>42 PROHIBITS NEW STATE PERSONAL PROPERTY TAXES AND CERTAIN RETROACTIVE STATE TAXES. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Prohibits any new state tax (1) imposed on the ownership of personal property (all things people own other than real estate), or (2) that applies retroactively based on taxpayer's past activities. Nullifies taxes enacted after January 1, 2026 that conflict with this measure. <b>Fiscal Impact:</b> Possibility that tax revenues will not go up as much in the future. <b>Supporters:</b> CA Professional Firefighters; State Building &amp; Construction Trades Council of CA; AMVETS Department of CA <b>Opponents:</b> US Senator Bernie Sanders; SEIU United Healthcare Workers West</p> <p><b>42 PROHIBE NUEVOS IMPUESTOS ESTATALES SOBRE LOS BIENES PERSONALES Y CIERTOS IMPUESTOS ESTATALES RETROACTIVOS. ENMIENDA CONSTITUCIONAL POR INICIATIVA.</b> Prohibe todo nuevo impuesto estatal (1) sobre la propiedad de bienes personales (todos los bienes que poseen las personas, excepto los bienes inmuebles), o (2) que se aplique retroactivamente en función de las actividades pasadas del contribuyente. Anula los impuestos promulgados después del 1 de enero de 2026 que entren en conflicto con esta medida. <b>Impacto Fiscal:</b> Posibilidad de que los ingresos</p>                                                                                                                                                                                                                                                                                                                                                                                        | <p><b>45 MODIFIES ENVIRONMENTAL REVIEW FOR CERTAIN PROJECTS. INITIATIVE STATUTE.</b> Amends California Environmental Quality Act (CEQA) to expedite environmental review for certain projects (including most housing, transportation, water, and health projects) by setting deadlines to complete environmental review and resolve lawsuits challenging project approvals. <b>Fiscal Impact:</b> Initial costs for state and local governments, likely in the high tens of millions of dollars—potentially exceeding \$100 million—annually, partly covered by fees. Uncertain, potentially more significant positive or negative longer-term fiscal effects. <b>Supporters:</b> California Children's Hospital Association; California Water Association; California Council for Affordable Housing <b>Opponents:</b> Coalition for Clean Air; CA Environmental Voters; Physicians for Social Responsibility, LA; National Wildlife Federation</p> <p><b>45 MODIFICA LA REVISIÓN AMBIENTAL PARA CIERTOS PROYECTOS. INICIATIVA DE LEY.</b> Modifica la Ley de Calidad Ambiental de California (CEQA) para agilizar la revisión ambiental de ciertos proyectos (incluida la mayoría de los proyectos de vivienda, transporte, agua y salud) mediante el establecimiento de plazos para completar la revisión ambiental y resolver las demandas que impugnen la aprobación de los proyectos. <b>Impacto Fiscal:</b> Costos iniciales para los gobiernos estatales y locales, probablemente de varias decenas de millones de</p>                               | <p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p> |
| <p><b>R RANCHO MIRAGE PUBLIC SAFETY, ROADS, CITY SERVICES MEASURE.</b> Shall the measure maintaining Rancho Mirage's long-term financial stability, City services such as 9-1-1 emergency medical/fire response, fire protection, Sheriff's patrols, crime prevention/response programs; keeping public areas safe/clean; maintaining streets, roads, parks, libraries, fire stations; retaining/attracting local businesses, other services, by establishing a 1¢ sales tax generating approximately \$7,500,000 (seven point five million dollars) annually until ended by voters, requiring public spending disclosure, funds for Rancho Mirage only, be adopted?</p> <p><b>R MEDIDA DE SEGURIDAD PÚBLICA, CARRETERAS Y SERVICIOS MUNICIPALES DE RANCHO MIRAGE.</b> ¿Debe adoptarse la medida que mantiene la estabilidad financiera a largo plazo de Rancho Mirage, los servicios municipales tales como respuesta médica/de incendios de emergencia 9-1-1, protección contra incendios, patrullas del Sheriff, programas de prevención/respuesta al delito; mantener las áreas públicas seguras/limpias; mantener calles, carreteras, parques, bibliotecas, estaciones de bomberos; retener/atraer negocios locales, otros servicios, mediante el establecimiento de un impuesto sobre las ventas de 1 centavo que genera aproximadamente \$7,500,000 (siete coma cinco millones de dólares) anualmente hasta que los votantes lo deroguen, que requiere divulgación del gasto público, fondos para Rancho Mirage exclusivamente?</p>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                          |

SAMPLE BALLOT / BOLETA DE MUESTRA

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| fiscales no aumenten tanto en el futuro. <b>Partidarios:</b> CA Professional Firefighters; State Building & Construction Trades Council of CA; AMVETS Department of CA <b>Opositores:</b> US Senator Bernie Sanders; SEIU United Healthcare Workers West                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <div>YES / SÍ</div> <div>NO / NO</div> |  |
| <b>43 LIMITS VOTERS' ABILITY TO RAISE REVENUES FOR LOCAL GOVERNMENT SERVICES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Limits voters' ability to pass voter-proposed local special taxes by increasing percentage of votes needed to approve such ballot measures from a majority (over 50%) to two-thirds, beginning January 1, 2027. <b>Fiscal Impact:</b> Possibility that local government tax revenues will not go up as much in the future due to a higher vote threshold for certain taxes. <b>Supporters:</b> California Taxpayers Association; Family Business Association of California; California Hispanic Chambers of Commerce <b>Oponents:</b> California Professional Firefighters; California Federation of Teachers; Nurse Alliance of SEIU CA                                                                                                                                                               |  | <div>YES / SÍ</div> <div>NO / NO</div> |  |
| <b>43 LIMITA LA CAPACIDAD DE LOS VOTANTES PARA AUMENTAR LOS INGRESOS DESTINADOS A LOS SERVICIOS DE LOS GOBIERNOS LOCALES. ENMIENDA CONSTITUCIONAL APROBADA POR LA LEGISLATURA.</b> Limita la capacidad de los votantes para aprobar impuestos especiales locales propuestos por los votantes al aumentar el porcentaje de votos necesario para aprobar tales medidas electorales de una mayoría (más del 50 % a dos tercios, a partir del 1 de enero de 2027). <b>Impacto Fiscal:</b> Posibilidad de que los ingresos fiscales de los gobiernos locales no aumenten tanto en el futuro debido a un umbral de votos más alto requerido para ciertos impuestos. <b>Partidarios:</b> California Taxpayers Association; Family Business Association of California; California Hispanic Chambers of Commerce <b>Opositores:</b> California Professional Firefighters; California Federation of Teachers; Nurse Alliance of SEIU CA. |  | <div>YES / SÍ</div> <div>NO / NO</div> |  |
| dólares al año —que podrían superar los \$100 millones—, cubiertos en parte mediante tarifas. Efectos fiscales a largo plazo inciertos, potencialmente más significativos, positivos o negativos. <b>Partidarios:</b> California Children's Hospital Association; California Water Association; California Council for Affordable Housing <b>Opositores:</b> Coalition for Clean Air; CA Environmental Voters; Physicians for Social Responsibility, LA; National Wildlife Federation                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <div>YES / SÍ</div> <div>NO / NO</div> |  |
| COUNTY / CONDADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                        |  |
| COUNTY OF RIVERSIDE<br>CONDADO DE RIVERSIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                        |  |
| <b>A Riverside County Traffic Relief, Pothole/Road Repair Investment Renewal</b> Without raising tax rates, shall the measure to reduce congestion; repair potholes; complete freeway projects; keep roads in good condition; help improve safety; support local jobs; reinforce aging bridges, highways/roads from flooding/earthquakes; keep senior/student/disabled/veteran bus fares low be adopted, continuing the existing 1/4¢ voter-approved transportation sales tax providing approximately \$280,000,000 annually until ended by voters, requiring audits, spending disclosure, local control?                                                                                                                                                                                                                                                                                                                      |  |                                        |  |
| <b>A Renovación de la Inversión para el Alivio del Tráfico, la Reparación de Baches/Carreteras del Condado de Riverside</b> Sin aumentar las tasas impositivas ¿deberá aprobarse la medida para reducir la congestión; reparar baches; completar proyectos de autopistas; mantener las carreteras en buen estado; ayudar a mejorar la seguridad; apoyar los empleos locales; reforzar puentes, autopistas/carreteras antiguas contra inundaciones/terremotos; mantener bajas las tarifas de autobús para personas mayores/estudiantes/ personas con discapacidades/veteranos, continuar con el existente impuesto sobre las ventas de transporte aprobado por los votantes de 1/2 centavo que proporciona aproximadamente \$280,000,000 anuales hasta que los votantes decidan ponerle fin, exigiendo auditorías, divulgación de gastos y control local?                                                                       |  | <div>YES / SÍ</div> <div>NO / NO</div> |  |

TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES & ANALYSIS**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### STATE SENATE, 18th DISTRICT

Art Hodges, Republican  
Steve Padilla, Democratic

### STATE SENATE, 32nd DISTRICT

Tiffanie Tate, Democratic  
Kelly Seyarto, Republican

### STATE ASSEMBLY, 36th DISTRICT

Ida S. Obeso-Martinez, Democratic

### STATE ASSEMBLY, 58th DISTRICT

Leticia Castillo, Republican

### STATE ASSEMBLY, 60th DISTRICT

Corey A Jackson, Democratic  
Ed Delgado, Republican

### STATE ASSEMBLY, 63rd DISTRICT

Natasha Johnson, Republican  
Kevin Akin, Peace and Freedom

### STATE ASSEMBLY, 71st DISTRICT

JJ Galvez, Democratic  
Kate Sanchez, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### AMERICAN INDEPENDENT PARTY

Gloria Romero, Lieutenant Governor  
Donald P. (Don) Wagner, Secretary of State  
Malia M. Cohen, Controller  
Jennifer Hawks, Treasurer  
Michael E. Gates, Attorney General  
Ben Allen, Insurance Commissioner  
Denis Bilodeau, Board of Equalization, 4<sup>th</sup> District  
Jay Obernolte, United States Representative, 23<sup>rd</sup> District  
Joe Males, United States Representative, 25<sup>th</sup> District  
Pete Aguilar, United States Representative, 33<sup>rd</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
Steve Manos, United States Representative, 39<sup>th</sup> District  
Ken Calvert, United States Representative, 40<sup>th</sup> District  
Jim Desmond, United States Representative, 48<sup>th</sup> District  
Steve Padilla, State Senator, 18<sup>th</sup> District  
Kelly Seyarto, State Senator, 32<sup>nd</sup> District  
Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District  
Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District  
Ed Delgado, Member of the State Assembly, 60<sup>th</sup> District  
Natasha Johnson, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

### DEMOCRATIC PARTY

Xavier Becerra, Governor  
Fiona Ma, Lieutenant Governor  
Shirley N. Weber, Secretary of State  
Malia M. Cohen, Controller  
Eleni Kounalakis, Treasurer  
Rob Bonta, Attorney General  
Ben Allen, Insurance Commissioner  
Tom Umberg, Board of Equalization, 4<sup>th</sup> District  
Tessa Lynn Hodge, United States Representative, 23<sup>rd</sup> District  
Raul Ruiz, United States Representative, 25<sup>th</sup> District  
Pete Aguilar, United States Representative, 33<sup>rd</sup> District

Norma J. Torres, United States Representative, 35<sup>th</sup> District  
Mark Takano, United States Representative, 39<sup>th</sup> District  
Marni von Wilpert, United States Representative, 48<sup>th</sup> District  
Steve Padilla, State Senator, 18<sup>th</sup> District  
Tiffanie Tate, State Senator, 32<sup>nd</sup> District  
Ida S. Obeso-Martinez, Member of the State Assembly, 36<sup>th</sup> District  
Leila Namvar, Member of the State Assembly, 47<sup>th</sup> District  
Clarissa Cervantes, Member of the State Assembly, 58<sup>th</sup> District  
Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District  
JJ Galvez, Member of the State Assembly, 71<sup>st</sup> District

### PEACE & FREEDOM PARTY

Kevin Akin, Member of the State Assembly, 63<sup>rd</sup> District

### REPUBLICAN PARTY

Steve Hilton, Governor  
Gloria Romero, Lieutenant Governor  
Donald P. (Don) Wagner, Secretary of State  
Herb W Morgan, Controller  
Jennifer Hawks, Treasurer  
Michael E. Gates, Attorney General  
Denis Bilodeau, Board of Equalization, 4<sup>th</sup> District  
Jay Obernolte, United States Representative, 23<sup>rd</sup> District  
Joe Males, United States Representative, 25<sup>th</sup> District  
Stephanie M. Vargas, United States Representative, 33<sup>rd</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
Steve Manos, United States Representative, 39<sup>th</sup> District  
Jim Desmond, United States Representative, 48<sup>th</sup> District  
Art Hodges, State Senator, 18<sup>th</sup> District  
Kelly Seyarto, State Senator, 32<sup>nd</sup> District  
Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District  
Ed Delgado, Member of the State Assembly, 60<sup>th</sup> District  
Natasha Johnson, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District



**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
25TH CONGRESSIONAL DISTRICT**

**RAUL RUIZ, Democratic**

**OCCUPATION: Emergency Physician / Congressman**

**EDUCATION AND QUALIFICATIONS:**

Housing is unaffordable for many. Groceries are too expensive. Trump's tariffs and war in Iran have increased prices for gas, cars, and appliances. And healthcare costs have skyrocketed.

Meanwhile, Republicans in Congress do nothing but enable Trump's corruption. Like you, I'm furious.

I grew up in a trailer in Coachella, the son of farmworkers. My family – and most others in our community – struggled to get by.

I wanted to make life better for families like ours, so I became an Emergency Room physician to help people in need. Public service is my mission.

I ran for Congress so I could do even more to help people. I don't care about titles or power. I care about getting things done. That means:

**LOWERING THE COST OF LIVING:** I helped pass the Inflation Reduction Act, cutting the cost of energy and medicine. I voted to end Trump's war in Iran, reduce the cost of housing and childcare, and crack down on oil companies that are gouging consumers.

**AFFORDABLE HEALTHCARE FOR ALL:** I wrote a law improving MediCal coverage for thousands of local families. I voted against Trump's bill that cut MediCal and increased health insurance costs for millions of Californians. And, I voted to reduce prescription drug costs through Medicare.

**FIGHTING FOR WORKERS AND RETIREES:** I secured millions of dollars to help create new jobs in healthcare, construction, and clean energy. And, I kept my promise to oppose all cuts to Social Security and Medicare.

I will never stop fighting for you.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 10**

**MICHELLE PARADISE**

**OCCUPATION:** Assistant District Attorney, County of Riverside  
**EDUCATION AND QUALIFICATIONS:**

For nearly 40 years, I have dedicated my career in public service to protecting Riverside County families and supporting victims, while upholding the law with fairness, integrity, and respect.

Throughout my career, I have assisted people during the most difficult moments of their lives. I have served as:

- Emergency 911 dispatcher for the Riverside City Police Department and Riverside City Fire Department.
- Assistant District Attorney in the Riverside County District Attorney's Office. I have successfully prosecuted over 100 jury trials of child molesters, murderers, and other violent criminals. I was recognized as California's "Prosecutor of the Year."
- Assistant County Executive Officer overseeing Riverside County's Public Safety Portfolio: Riverside County Sheriff's Office, District Attorney's Office, Law Offices of the Public Defender, Probation Department, CAL-Fire/County Department, and Emergency Management Department. In this role, I also collaborated with justice system partners to ensure court cases moved fairly and efficiently.

As a non-partisan candidate, I am proud to be the ONLY candidate ENDORSED by every constitutionally elected official in Riverside County and the ONLY candidate with Cross-Party ENDORSEMENTS, including:

- Riverside County Presiding Judge
- Riverside County District Attorney
- Riverside County Sheriff
- Riverside County Public Defender
- Riverside County Superior Court Judges
- Riverside County Board of Supervisors
- Public Safety Leaders throughout Riverside County
- Community Leaders throughout Riverside County

I am a proud wife, mother, and grandmother. As a Judge, I will serve with impartiality, independence, and unwavering commitment to equal justice.

I, Michelle Paradise, respectfully ask for your vote.

[www.ParadiseForJudge.com](http://www.ParadiseForJudge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 10**

**ANDREA GARCIA**

**AGE: 47**

**OCCUPATION:** Deputy Public Defender  
**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

For nearly twenty years, I fought to protect children, crime victims, families, and vulnerable communities. I will continue to bring that same commitment to fairness and justice that strengthens our community.

In federal and state courts, I held powerful institutions accountable, ensuring fair treatment under the law. As a tireless advocate for abused, abandoned, and neglected children, I gave a voice to those who needed it most.

As a former business owner, I understand the challenges facing working families and entrepreneurs.

I pioneered the first in-house immigration specialist position at the Riverside County Public Defender's Office. Now, as an expert, I advise attorneys at the San Bernardino County Public Defender's Office on preventing legal errors, improving court efficiency, and protecting tax payer dollars.

I am endorsed by judges, attorneys, educators, healthcare professionals, veterans, business leaders, and elected officials, including Congressmen Mark Takano and Dr. Raul Ruiz.

From the classroom as a law professor to the courtroom as a certified specialist by the State Bar of California, I have built my career on integrity, expertise, and a steadfast commitment to earning your trust.

As a Riverside resident, mother, youth mentor, soccer team manager, and track coach, I believe in serving my community both inside and outside the courtroom.

I respectfully ask for your vote, Andrea Garcia.

[www.garciaforjudge2026.com](http://www.garciaforjudge2026.com)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF RANCHO MIRAGE**

**STEVE DOWNS**

**OCCUPATION:** Incumbent

**EDUCATION AND QUALIFICATIONS:**

I've proudly served as a member of your Rancho Mirage City Council for the past five years. During that time, I have helped keep our city safe, supported year-over-year double-digit reductions in the crime rate since joining the City Council in 2021, and helped balance the budget every year. I have also worked to strengthen Rancho Mirage's economy for residents and local businesses while advancing our obligation to provide affordable and high-quality housing across demographic levels. If re-elected, I will continue building on this record of results.

Rancho Mirage has a remarkable tradition of good governance, strong city management, public safety, sound fiscal stewardship, and excellent city services and amenities. If re-elected, I will continue protecting those priorities and ensuring our city remains safe, well-managed, and responsive to the people who call it home.

I respectfully ask for your vote so that, together, we can keep Rancho Mirage safe, fiscally strong, economically vibrant, and an exceptional place to live.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF RANCHO MIRAGE**

**EVE FROMBERG EDELSTEIN**

**AGE: 53**

**OCCUPATION:** Councilmember / Attorney

**EDUCATION AND QUALIFICATIONS:**

My commitment to Rancho Mirage has always extended beyond my profession. Before joining the City Council, I proudly served on the Rancho Mirage Housing Commission, working on policies that strengthened our neighborhoods. As Board Chair of DAP Health, I have also had the privilege of helping guide one of our region's most important nonprofit healthcare organizations through growth while staying focused on serving our community.

As an attorney specializing in real estate, corporate, and nonprofit law, I have spent my career helping clients navigate complex issues, find practical solutions, and build consensus.

It is an honor to now serve on the Rancho Mirage City Council. I am committed to thoughtful leadership, fiscal responsibility, transparent decision-making, and preserving the exceptional quality of life that makes Rancho Mirage such a special place to live. I would be honored to earn your vote so I can continue serving our community with integrity, experience, and dedication.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF RANCHO MIRAGE**

**LYNN T MALLOTTO**

**AGE: 67**

**OCCUPATION:** Council Member / Realtor

**EDUCATION AND QUALIFICATIONS:**

It has been my honor to serve on your City Council, and this year as your Mayor.

Rancho Mirage has been my home for 34 years, and the Coachella Valley for 46. These past four years, I kept my promises: protecting our Emergency Medical Services program, closing cellular gaps through our Wireless Master Plan, championing the first Historic Resources Survey update in two decades, and bringing workforce and senior housing forward on our terms. This fall, I look forward to introducing our Economic Development Plan.

My Priorities:

- Keeping our neighborhoods safe
- Fostering measured growth and fiscal responsibility
- Delivering reliable infrastructure and protecting our water
- Meeting our housing needs while preserving our heritage

I began as an X-ray technician at Eisenhower Health, then served 18 years with Cathedral City, including as Deputy City Clerk. I hold a B.S. in Workforce Education, Development and Training and a Certified Municipal Clerk credential — command of budgets and reserves.

I chaired the Rancho Mirage Speaker Series and serve as Trustee - Treasurer of the Palm Springs Cemetery District.

I vow to earn your trust, make informed decisions, and lead with transparency. I'd be honored to once again earn your vote!

[www.lynnforcitycouncil.com](http://www.lynnforcitycouncil.com)

| <p align="center"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>COACHELLA VALLEY WATER DISTRICT, DIVISION 1, FULL TERM</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p align="center"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>COACHELLA VALLEY WATER DISTRICT, DIVISION 1, FULL TERM</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SUNSHINE HERRERA</b> <span style="float: right;"><b>AGE: 47</b></span><br/> <b>OCCUPATION:</b> Government Affairs Professional<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I am a candidate for the Coachella Valley Water District Board, Division 1, focused on protecting the long-term water future of the Coachella Valley.</p> <p>Water sustains the Coachella Valley, our communities, agriculture, economy, and desert environment. Protecting this essential resource requires long-term planning, fiscal responsibility, strong regional partnerships, and careful stewardship.</p> <p>My education and professional training include water management, administration, law, and communications. My experience working with local governments, Tribal governments, federal and state agencies, and community organizations has strengthened my understanding of water policy and the diverse communities CVWD serves.</p> <p>My priorities include protecting groundwater, strengthening water reliability, supporting responsible infrastructure investment, and preparing for drought, growth, water-quality challenges, changing regulations, and the future of the Colorado River.</p> <p>I believe meaningful consultation should be a two-way dialogue, with clear communication, active listening, and opportunities for all stakeholders and community partners to participate before major decisions are made.</p> <p>I will bring a regional perspective, ask hard questions, safeguard ratepayer dollars, and support responsible decisions that protect our water resources for current and future generations.</p> | <p><b>JOHN AGUILAR</b><br/> <b>OCCUPATION:</b> Incumbent<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Every decision I make comes down to one question: Will it make life better for the people I serve? My priorities remain clear: protecting the quality and reliability of our water supply, expanding sewer service to replace septic systems and protect groundwater, advancing restoration efforts at the Salton Sea, and completing the North Cathedral City Flood Control Project.</p> <p>I was unanimously appointed to the Coachella Valley Water District Board of Directors in 2020 to represent Division 1 and was honored to be elected to a full four-year term in 2022. As a retired Riverside County Housing and Economic Development leader, I bring decades of public service and solid fiscal management experience to the Board.</p> <p>During my tenure on the Board, I have worked to ensure sound financial stewardship while investing in the infrastructure which our growing communities depend upon today and for future generations.</p> <p>As a 26-year Coachella Valley resident and Cathedral City homeowner, I am committed to protecting our most valuable resource—water—and continuing to serve our community with integrity, accountability, and practical leadership.</p> <p>I respectfully ask for your vote for Coachella Valley Water District Director, Division 1.</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## IMPARTIAL ANALYSIS OF MEASURE “R”

On July 16, 2026, the City Council of the City of Rancho Mirage unanimously voted to place Measure R (the “Measure”) on the ballot for the November 3, 2026, General Election, in compliance with Article XIII C (Proposition 218) of the California Constitution.

If approved by a majority of the voters, the Measure would adopt an ordinance adding Chapter 3.22 to Title 3 of the Rancho Mirage Municipal Code establishing a one percent (1%) transactions and use tax (commonly referred to as a “sales tax”) within the City of Rancho Mirage (the “City”) and would remain in effect indefinitely unless and until ended by the voters of Rancho Mirage at a future election. The City estimates that the Measure could generate approximately \$7,500,000 annually in additional revenue.

This tax would be a “general tax”, meaning that revenues generated from the tax would be deposited into the City’s General Fund and may be used for any lawful governmental purpose as determined by the City. Such purposes may include, but not be limited to:

- maintaining City services;
- 911 emergency medical and fire response;
- crime prevention services;
- maintaining streets, roads, parks, library and fire stations;
- economic development efforts, including retaining and attracting local businesses; and
- other City services, improvements and programs.

This tax would be paid in addition to current sales taxes and would be collected at the same time and in the same manner as existing sales taxes. All revenues raised by the tax would remain with the City and cannot be taken by the State, County or any other agency.

The Measure includes accountability provisions, including the requirement that the proceeds of the tax and related expenditures be audited annually by an independent accounting firm as part of the City’s regular financial audit.

A “YES” vote is a vote in favor of adopting the Measure establishing the one percent (1%) transactions and use tax.

A “NO” vote is a vote against adopting the Measure establishing the one percent (1%) transactions and use tax.

The above statement is an impartial analysis of Measure R. If you desire a copy of the Measure, please call the City’s elections official’s office at (760) 324-4511 and a copy will be mailed at no cost to you.

s/ Colin D. Kirkpatrick, City Attorney  
City of Rancho Mirage

## ARGUMENT IN FAVOR OF MEASURE “R”

### Vote YES on Measure R, Protect Rancho Mirage Quality of Life

The City of Rancho Mirage has historically maintained balanced budgets while providing high-quality public services. In recent years, costs of providing essential services have risen faster than existing revenues, a trend that is projected to continue.

#### Public Safety

Since 2020, **public safety costs have increased by more than 56%**. Public safety is the City’s largest expenditure, representing half of the City’s general fund operating expenses. Maintaining current service levels requires continued investment in personnel, equipment, emergency response capabilities and regional partnerships.

#### Infrastructure

**The City maintains approximately 91 miles of streets and roads**, along with sidewalks, traffic signals, drainage systems, public facilities, parks and fire stations. **Roadway replacement costs now exceed approximately \$1.5 million per mile**. The City also faces aging public facilities; ADA accessibility improvements; fire station modernization and future capital replacement needs.

#### Economic & Revenue Challenges

The City relies heavily upon economically sensitive revenues, including hotel and sales taxes, which account for approximately half of the City’s General Fund revenues. **Notably, an estimated 75% of sales tax revenue is paid by tourists and visitors.**

#### Measure R

Measure R would raise the local sales tax by one cent per dollar, in line with many neighboring cities, and is estimated to generate \$7.5 million annually in locally controlled revenue. An estimated 75% of sales tax revenue is paid by tourists and visitors. Measure R does NOT impact medicine, rent, or most groceries.

Measure R would provide locally controlled funding to help maintain City services and infrastructure while protecting the quality of life residents expect.

**Vote Yes for Rancho Mirage’s Future.**

**Vote Yes for Rancho Mirage’s Quality of Life.**

**Vote YES on Measure R.**

By: Lynn Mallotto,  
Mayor

**NO ARGUMENT FILED AGAINST MEASURE “R”**

**MEASURE “A” - RIVERSIDE COUNTY**  
**RIVERSIDE COUNTY TRANSPORTATION IMPROVEMENT PLAN**  
**EXPENDITURE PLAN**

The Transportation Improvement Plan for Riverside County was first approved by Riverside County voters in 1988 through Measure A and renewed again in 2002. Measure A established a County-wide half-cent retail transactions and use tax to provide a dedicated, locally controlled source of funding for transportation improvements and services throughout Riverside County. Administration of Measure A and the Expenditure Plan is the responsibility of the Riverside County Transportation Commission (“Commission” or “RCTC”).

To maintain a reliable local funding source for transportation improvements, the Commission has approved this updated Riverside County Transportation Improvement Plan (“Plan,” or “Expenditure Plan”) for the purpose of renewing Measure A (Measure). There is no increase to the existing sales tax rate. A renewed Measure will continue to provide funding for local transportation improvements and services across Riverside County.

If approved by Riverside County voters, the renewed Measure would continue the existing half-cent sales tax within the incorporated and unincorporated areas of Riverside County, with revenues dedicated exclusively to transportation purposes as defined in this Expenditure Plan.

## **Chapter 1: Continued Funding for Transportation Improvements for Riverside County Residents**

### **1.1        *Growing Demands on Infrastructure***

Since the first renewal of Measure A in 2002, Riverside County has experienced significant population growth, increased congestion, and rising transportation construction costs. State and federal funding has not kept pace with these demands. Residents continue to prioritize road repair, congestion relief, and reliable public transportation services. The Plan is intended to address these mobility challenges and invest in projects that benefit residents, businesses, and communities throughout the county.

### **1.2        *No Increase to Current Measure A Sales Tax Rate***

The updated Plan does not raise the existing Measure A sales tax rate. Instead, it renews the existing half-cent sales tax to continue providing a locally controlled funding source for transportation improvements until ended by voters. Measure funds will continue to be invested locally for the benefit of Riverside County, and will supplement, not replace, state and federal transportation funding.

## **Chapter 2: A Renewed Measure: Goals and Objectives**

### **2.1        *Moving Transportation Projects Forward***

The Plan will help accelerate transportation projects and maintain public transportation services. This approach allows projects to be delivered using today’s dollars, generating cost savings by avoiding future construction cost escalation.

The Plan, if approved by Riverside County voters, includes projects that:

- Improve the condition of existing roads and repair potholes;
- Improve highways, including Interstates and State Routes;
- Improve regional roads and interchanges;
- Maintain bus transit and passenger rail services;
- Keep bus fares low for residents who rely on public transportation services;
- Partner with employers to enhance workforce mobility and shift to sustainable commuting;
- Accelerate completion of transportation projects that address population growth and emergency response;
- Maintain existing local funding for transportation infrastructure, capital acquisition, rolling stock, and services for the benefit of residents, cities, and unincorporated communities of Riverside County;
- Enhance Riverside County’s ability to secure state and federal funding for transportation by offering local matching funds; and
- Provide funding for the maintenance and improvement of local streets and roads in the cities and unincorporated areas of the County.



## **2.2 *Provide for Regional Equity in the Distribution of Measure Revenues***

The Plan recognizes the three distinct subregions of Riverside County and provides that revenues raised by the Plan in each subregion remain there and cannot be moved to other parts of the county:

- Palo Verde Valley (includes the City of Blythe and surrounding unincorporated areas);
- Coachella Valley (includes the Cities of Cathedral City, Coachella, Desert Hot Springs, Indian Wells, Indio, La Quinta, Palm Desert, Palm Springs and Rancho Mirage, as well as portions of the Salton Sea area, including surrounding unincorporated areas); and
- Western Riverside County (includes the Cities of Banning, Beaumont, Calimesa, Canyon Lake, Corona, Eastvale, Hemet, Jurupa Valley, Lake Elsinore, Menifee, Moreno Valley, Murrieta, Norco, Perris, Riverside, San Jacinto, Temecula, Wildomar and surrounding unincorporated areas).

The subregions are defined in greater detail on the attached map and in Chapter 5.

The Plan addresses the unique transportation needs of each subregion, including small, rural, and disadvantaged communities, while maintaining a balanced investment strategy across highways, public transportation, and local streets and roads.

## **Chapter 3: Taxpayer Accountability Provisions**

Funding and implementing the projects in the Expenditure Plan will occur in compliance with applicable accounting standards.

### **3.1 *Legal Dedication of Tax Revenue Solely for Transportation Purposes***

Funds generated by the Measure, net of the amount of administrative fees paid to the California Department of Tax and Fee Administration (CDTFA) for tax collection, may only be used for transportation purposes as described in the Ordinance governing this Plan. Transportation purposes include but are not limited to the construction, capital acquisition, maintenance, and operation of streets, roads, highways, including state highways, and public transit systems, expenditures for the planning, environmental reviews, engineering and design costs, administration, including legal actions related thereto, and related environmental mitigation and related right-of-way acquisition to implement the transportation investment categories listed in the Expenditure Plan.

### **3.2 *Mandatory Annual Financial Audit***

The Commission shall conduct an independent annual financial audit of all Measure revenues and expenditures to confirm compliance with this Plan and the Ordinance. The audit shall report on whether expenditures have been made in accordance with this Plan and shall be made available to the public. In addition, the audit shall determine compliance with the Maintenance of Effort requirements for each jurisdiction in receipt of local streets and roads funding along with the requirements described in Section 2.VIII of the Ordinance.

### **3.3 *Transparency and Openness***

Implementation of the Plan shall comply with applicable transparency, disclosure, and open meeting laws.

### **3.4 *Mandatory Plan Update***

Through a public process, RCTC must formally review this Plan at least every ten (10) years after it takes effect to consider adjusting the Plan to reflect the current and anticipated priorities of Riverside County's residents. If RCTC wishes to amend the Plan after its review or at any other point in time, RCTC must follow current state law and as provided in Section 2.V(B) of the Ordinance to do so.

### **3.5 *Local Control***

No funds from the Measure can be diverted to Washington, D.C. or Sacramento. State and federal governments cannot legally divert, take, or direct funds raised through this local plan and its governing ordinance.

### **3.6 *Limitations to Administrative Costs***

Administrative costs shall be limited such that not more than one percent (1%) of the annual net amount of revenues raised by the tax may be used to fund the administrative salaries and benefits of the staff of the

commission in administering the programs funded from that tax.

Any portion of the administrative salaries and benefits allocation not expended in a fiscal year may be carried forward and expended in subsequent fiscal years, provided that: (i) no carried-forward amount shall remain available for expenditure more than five (5) fiscal years after the fiscal year in which the revenues were originally collected; and (ii) cumulative salaries and benefits expenditures shall not exceed one percent (1%) of total revenues collected pursuant to the Measure.

### **3.7        *Term of Ordinance and Expenditure Plan***

The Ordinance and Expenditure Plan shall remain in effect until ended by Riverside County voters; provided that the tax shall continue to be collected while bonds or any other financing arrangement is outstanding as further set forth in the Measure.

## **Chapter 4: Transportation Investments to Be Funded**

Measure revenues shall be allocated by the Commission to fund transportation improvements, operations, capital acquisitions, maintenance, repair, mitigation, and related right-of-way acquisition within or benefiting Riverside County. Funds shall be returned to the Western Riverside County, Coachella Valley, and Palo Verde Valley geographic subregions in proportion to the funds generated in those areas. Furthermore, funds generated by this Measure may also be applied to projects listed in the 2009 Measure A Expenditure Plan and debt service on bonds or similar securities issued to finance such projects.

The Expenditure Plan includes three (3) funding categories to support transportation infrastructure and services, including:

- Highways and Regional Corridors;
- Local Streets and Roads; and
- Public Transportation.

### **4.1        *Highways and Regional Corridors***

Funds may be used to improve interstates, state routes, and regional corridors which enhance mobility and support the economy.

Eligible projects may include, but are not limited to, grade separations where roads intersect rail lines; roadway operational improvements and modernization, including the use of new technology; new regional roadway connections; interchange improvements; and associated environmental mitigation and property acquisition. Funding may also be used for constructing, reconstructing, widening, realigning, or improving regional arterial and expressway corridors that support travel across multiple jurisdictions, help relieve congestion on existing highways and local roads, and improve safety.

### **4.2        *Local Streets and Roads***

Funds will be provided to cities and the County for the maintenance and improvement of the local street and road system. These investments are intended to maintain roadway conditions, improve safety, and support the reliable movement of people and goods within local communities throughout Riverside County.

Eligible uses may include pothole repair; pavement maintenance and rehabilitation; traffic signal and intersection improvements; safety enhancements; bridge and railroad crossing improvements; infrastructure improvements to address flooding and natural hazards; and improvements that enhance accessibility for individuals with disabilities. Local Streets and Roads funding may also support sidewalks, bicycle facilities, pedestrian safety improvements, traffic calming measures, and other related infrastructure that improves safety and access within the local transportation network.

A Maintenance of Effort requirement of city and county governments is required for their share of Local Streets and Roads funds so that new funds provided under this category are intended to supplement, not replace, existing local transportation funding. Local agencies would retain control over project selection and delivery, consistent with the Expenditure Plan and applicable requirements.

### **4.3        *Public Transportation***

Funds may be used for transit services, facilities, and integrated mobility services benefiting Riverside County.



Eligible uses include bus, passenger rail, and specialized transit operations, mobility management, and first/last-mile connections; and capital investments to maintain, rehabilitate, and modernize public transportation systems. Eligible capital investments may include transit stations and facilities; passenger rail and bus corridors; passenger amenities; parking and access improvements; signals and supporting infrastructure; fleet acquisition and replacement; and associated equipment and facilities, including technologies. Public Transportation funding may also support a range of service strategies, including fixed-route, express/rapid transit service, on-demand transit services, and carpool and vanpool programs, including employer-based commuter programs, and other shared mobility options. Public Transportation funds will continue to provide transit services and keep bus fares low for seniors, veterans, students, and individuals with disabilities.

## Chapter 5: Transportation Investments by Region

Funds from the Measure are allocated by category within each of the three geographic subregions.

### 5.1 Western Riverside County

As of 2026, Western Riverside County includes the cities of Banning, Beaumont, Calimesa, Canyon Lake, Corona, Eastvale, Hemet, Jurupa Valley, Lake Elsinore, Menifee, Moreno Valley, Murrieta, Norco, Perris, Riverside, San Jacinto, Temecula, and Wildomar. It also includes unincorporated communities and less populated areas, as well as tribal lands of the Pechanga Band of Luiseño Indians, the Soboba Band of Luiseño Indians, the Cahuilla Band of Mission Indians, the Ramona Band of Cahuilla, the Santa Rosa Band of Cahuilla Indians, and the Morongo Band of Mission Indians.

The proportional funds generated in Western Riverside County shall be distributed as set forth in the table below:

| WESTERN RIVERSIDE COUNTY ALLOCATION OF FUNDS |         |
|----------------------------------------------|---------|
| INVESTMENT CATEGORY                          | PERCENT |
| Highways and Regional Corridors              | 59%     |
| Local Streets and Roads                      | 29%     |
| Public Transportation                        | 12%     |

#### 5.1a Highways and Regional Corridors

Fifty-nine percent (59%) of the Measure revenues are identified for the Highways and Regional Corridors category which is estimated to provide approximately \$5.56 billion over a thirty (30) year planning horizon.

The Highways and Regional Corridors category focuses on the transportation facilities that experience congestion and travel delays for Western Riverside County residents and businesses. Examples include but are not limited to Interstates (I) 10, 15, and 215 and State Routes (SR) 91 and 60. These corridors carry high traffic volumes, connect communities across the region, and play an important role in quality of living, emergency response, and economic vitality.

The Highways projects to be implemented are as follows:

| ROUTE | LIMITS                              | PROJECT                   |
|-------|-------------------------------------|---------------------------|
| SR-91 | Pierce Street to I-15               | Add 1 lane each direction |
| SR-71 | SR-91 to San Bernardino County line | Add 1 lane each direction |
| I-215 | SR-60 to San Bernardino County line | Add 1 lane each direction |
| I-215 | Eucalyptus Ave to Nuevo Road        | Add 1 lane each direction |

|                             |                                                |                                                                          |
|-----------------------------|------------------------------------------------|--------------------------------------------------------------------------|
| I-15                        | El Cerrito Road to San Diego County line       | Add 1 lane each direction                                                |
| I-10                        | San Bernardino County line to SR-60/I-10/SR-79 | Add 1 lane eastbound                                                     |
| I-10/SR-60                  | SR-60 to I-10                                  | Interchange improvements, including at SR-79/I-10; corridor improvements |
| SR-91, SR-60<br>I-15, I-215 | Various                                        | Add auxiliary lanes                                                      |
| SR-91                       | SR-241 to SR-71                                | Add 1 lane westbound and eastbound                                       |

This Highways and Regional Corridors section of the Expenditure Plan is intended to be considered the state highway and freeway portion. The specific projects to be funded in the Highways section shall also include installation, integration, and operation of freeway active traffic management technology; emerging technology and other innovative mobility improvement programs or projects; coordinated adaptive ramp metering; and new auxiliary lanes on SR-91, SR-60, I-10, I-15, and I-215 in the Western Riverside County portion of the Expenditure Plan.

In support of Regional Corridors, funding may be used to construct, reconstruct, widen, realign, or improve regional arterial and expressway corridors. Projects may include but are not limited to the development of new regional roadway connections; modernization of existing arterials to increase capacity and safety; construction of grade separations where roads intersect rail lines; construction or reconstruction of interchanges; corridor improvements that enhance traffic flow and regional connectivity; and implementation of bicycle, pedestrian, and public transportation features. Regional corridors projects eligible for funding include but are not limited to Mid County Parkway (Ramona Expressway) and the new County Expressway between Winchester and San Jacinto (commonly referred to as SR-79 Realignment).

### ***City/County- Sponsored Projects***

The Commission may annually allocate revenues generated within this category for eligible highway, interchange, or regional corridor projects sponsored by one or more cities or the County. The percentage allocation shall be established by the Commission in the first fiscal year of the Measure and may thereafter be revised no more frequently than once every ten (10) years; provided, however, that in no event shall such percentage exceed nine percent (9%) in any fiscal year.

Projects funded pursuant to this provision may be eligible for matching funds from the Transportation Uniform Mitigation Fee ("TUMF") program administered by the Riverside County Transportation Commission (RCTC) and shall advance regional objectives such as safety, connectivity, goods movement, or mobility.

Examples of Regional Corridors eligible for funding include but are not limited to:

- Alessandro Boulevard
- Arlington Avenue
- Beaumont Avenue
- Bundy Canyon Road
- Cabazon Connector
- Cajalco Road
- Cherry Valley Boulevard
- Clinton Keith Road
- Domenigoni Parkway
- Elsinore Ethanac Expressway
- Ethanac Road
- French Valley Parkway
- Highland Springs
- Keller Road
- Limonite Avenue
- Magnolia Avenue
- Murrieta Hot Springs Road
- Perris Boulevard
- Redlands Boulevard Widening
- Scott Road
- University Avenue (Riverside)
- Van Buren Boulevard
- Winchester Road

The Plan will improve traffic flow by building new infrastructure, implementing new technology, and continuing to utilize Freeway Service Patrol to reduce delays by providing roving tow trucks to quickly assist motorists when accidents occur or vehicles break down.

The final scope and project limits of all improvements proposed in the Highways and Regional Corridors category will be determined through the environmental review process.

The Commission may add additional Highways projects should the Measure produce more revenue than predicted or the Commission be highly successful in obtaining state and federal matching funds or due to unforeseen circumstances.

State and federal funds will be sought to assist with the total cost of the projects identified in this Plan. Funds generated by the Measure will be leveraged to supplement those funding sources and will be used as local matching funds to help cover the remaining costs to accomplish these improvements.

#### **5.1b Local Streets and Roads**

Twenty-nine percent (29%) of the Measure revenues will be returned to local cities and the County for the unincorporated areas of Western Riverside County for local streets and roads improvements. The local streets and roads system provides for everyday movement in Western Riverside County with much of the road system aging, requiring maintenance, and in need of operational improvements. The Measure will provide local jurisdictions with funding to help keep the local streets and roads system in good condition to serve the public. The priorities for local transportation vary among individual local jurisdictions. Local Streets and Roads funds can be used for transportation projects as designated by this Plan.

The Plan will provide an estimated \$2.8 billion specifically for this purpose over a thirty (30) year planning horizon. The funds made available in the Western Riverside County area will be distributed to the cities and the County by a formula based 75% on proportionate population and 25% on revenues generated by Measure A. A Five-year Capital Improvement Plan ("CIP") for the use of these funds will be prepared annually by each city and the County and submitted to RCTC.

Eligibility for these funds shall be conditioned on the participation and compliance in the TUMF and Multiple Species Habitat Conservation Plan ("MSHCP") programs, per Section 2.IX of the Ordinance.

Examples of local streets and roads projects include:

- Pothole repair and road maintenance
- Traffic calming measures and other road safety improvements
- Road widening or lane additions
- Sidewalks and pedestrian infrastructure
- Traffic signal synchronization
- Railroad crossing safety improvements, including separating where roads intersect with railroad tracks
- Bridge repairs and rehabilitation

#### **5.1c Public Transportation**

Twelve percent (12%) of the Measure revenues are identified for maintaining reliable public transportation in Western Riverside County. With some of the longest commute distances in Southern California, Western Riverside County residents require passenger rail, express bus, local transit, and ridesharing options to access employment centers, schools, healthcare, and other destinations.

This Measure will provide an estimated \$1.1 billion of Measure funds over a thirty (30) year planning horizon to maintain passenger rail and transit services, including frequency and reliability. Investments may support commuter services and ridesharing programs, rail service on the Metrolink system, express bus connections, and first- and last-mile improvements. This Expenditure Plan also prioritizes keeping bus fares low for seniors, veterans, students, and individuals with disabilities. The Citizens and Specialized Transit Advisory Committee, with representatives from these populations, will assist RCTC in administering the program.

##### ***Passenger Rail***

Riverside County is home to several railroad rights-of-way that connect Riverside County communities. These rail lines serve as a public transportation backbone for our region. Funds for the Plan are eligible to be used for, but are not limited to:

- Maintaining and expanding passenger rail service frequency on existing commuter rail (Metrolink) lines
- Maintaining or constructing new or additional railroad tracks and supporting infrastructure within existing rail rights-of-way to allow more trains to operate and to increase efficiency and on-time performance of trains
- Constructing new rail stations
- Maintaining and enhancing security and safety at rail stations

### ***Bus***

The Plan will invest in intercity express bus service and provide a reasonable alternative to the automobile for daily commuters who travel within the region. Eligible investments include, but are not limited to:

- Improving safety and security on buses and at transit facilities
- Procuring buses and funding related capital, maintenance, and operation costs
- Roadway technologies that improve bus travel times
- Improving access to and from schools, colleges, and universities and employment centers

### ***Specialized Transportation***

This Plan also invests in specialized transportation providers that serve seniors, veterans, students, individuals with disabilities, and rural and underserved communities.

Specialized transit eligible investments include, but are not limited to:

- Additional paratransit-type services to serve areas without public transit options to improve quality of life and access to employment, medical, and educational opportunities
- Expansion of destinations and hours of operation to complement public transit operators for paratransit services such as Dial-A-Ride

### ***Commuter Services, Ridesharing, Vanpools, Buspools, and Park-N-Ride***

Funds will be used for programs and services that encourage alternative forms of travel across commuter and non-commuter trips. This may include trip planning applications and rideshare matching databases, incentive-based and employer programs, park-n-rides, vanpools, buspools, and on-demand and similar-type services.

## **5.2 Coachella Valley**

The Coachella Valley area is in the central part of Riverside County and, as of 2026, includes the cities of Cathedral City, Coachella, Desert Hot Springs, Indian Wells, Indio, La Quinta, Palm Desert, Palm Springs, and Rancho Mirage. It also includes unincorporated areas as well as tribal lands of the Agua Caliente Band of Cahuilla Indians, the Augustine Band of Cahuilla Indians, the Cabazon Band of Mission Indians, the Torres Martinez Desert Cahuilla Indians, and the Twenty-Nine Palms Band of Mission Indians.

The Coachella Valley Association of Governments (CVAG) establishes its priorities according to the Transportation Project Prioritization Study (TPPS), which is a data-based method of prioritizing all regional projects in the Coachella Valley. Project priorities are based on criteria adopted by the CVAG Executive Committee and publicly reviewed by elected officials representing every CVAG member jurisdiction.

The TPPS is updated as the Coachella Valley's population grows and becomes more diverse. TPPS updates address evolving mobility challenges, new technologies, state and federal policy, and worldwide climate and economic trends. The TPPS is designed to give flexibility to changing circumstances and help identify projects in the Coachella Valley that include:

- Improving traffic flow and reducing congestion on Highway 111;

- Adding/improving interchanges on I-10 and SR-86;
- Providing funding for local streets and roads improvements;
- Improving safety and visibility at major intersections and arterial roads;
- Reducing congestion by improving major roadways identified as important by local governments in the Coachella Valley;
- Providing express east-west transit routes; and
- Improving and expanding public and specialized transit service.

Projects may also include, but are not limited to, development of new regional roadway connections; modernization of existing arterials to increase capacity and safety; construction of grade separations where roads intersect rail lines; corridor improvements that enhance traffic flow and regional connectivity; and implementation of bicycle, pedestrian, and multi-modal transportation features. Funding may be used to construct, reconstruct, widen, realign, maintain, or operate regional arterial corridors.

The proportional funds generated in the Coachella Valley shall be distributed as set forth in the table below:

| <b>COACHELLA VALLEY ALLOCATION OF FUNDS</b> |                |
|---------------------------------------------|----------------|
| <b>INVESTMENT CATEGORY</b>                  | <b>PERCENT</b> |
| <b>Highways and Regional Corridors</b>      | <b>50%</b>     |
| <b>Local Streets and Roads</b>              | <b>35%</b>     |
| <b>Public Transportation</b>                | <b>15%</b>     |

CVAG annually certifies member jurisdictions' compliance with the Coachella Valley's TUMF program and the Coachella Valley Conservation Commission ("CVCC") certifies compliance with the Coachella Valley Multiple Species Habitat Conservation Plan ("CVMSHCP"). As of the adoption of the Ordinance, all Coachella Valley cities and the County of Riverside are compliant with both the TUMF program and CVMSHCP. Measure revenues shall only fund projects in jurisdictions that continue to be compliant with the TUMF and CVMSHCP programs. For funds generated by this Measure, CVAG shall not enter into reimbursement agreements with CVAG member jurisdictions or other agencies if they are not found to be compliant in the annual CVAG/CVCC certifications. The CVAG Executive Committee may override these compliance requirements by a two-thirds vote of its total membership during a noticed public hearing when it is determined that a project's regional transportation, safety, and/or environmental needs take precedence over one or more agencies' TUMF/CVMSHCP compliance.

### **5.2a Highways and Regional Corridors**

Fifty percent (50%) of the Measure revenues will be utilized for highways and regional corridors. This Measure will provide an estimated \$1.2 billion of Measure funds over a thirty (30) year planning horizon. This segment of the Plan will be implemented by CVAG. The TPPS serves as the CIP for the Coachella Valley section of this Expenditure Plan. Funding for TPPS projects follows CVAG's cost-sharing policy that requires a local match for local and regional projects to unlock regional funding.

The TPPS has included projects to substantially improve connections to federal and state freeways and highways, particularly I-10, Highway 111, SR-74, SR-62, and SR-86. Upgrades to existing interchanges as well as new interchanges, such as Portola Street in Palm Desert, are planned and are awaiting funding to be constructed. This Plan will also allow for improvements such as express lanes on I-10. Such facilities will make it safer and more reliable to travel along I-10. Additionally, the TPPS will include grade separations and interchanges for SR-86, including a new bridge at Avenue 50, and improving other areas where high numbers of accidents and fatalities occur. The TPPS process is flexible enough to incorporate improvements to connecting regions, including SR-62 and SR-74. Additionally, the Plan includes funding to substantially improve the overall condition of these roads as CVAG works in partnership with Caltrans. The Freeway Service Patrol could be expanded to I-10 in the Coachella Valley to quickly clear incidents from the freeway and keep traffic flowing.

The final scope and project limits of all improvements proposed in the Highways and Regional Corridors category will be determined through the environmental review process.



### **5.2b Local Streets and Roads**

Thirty-five percent (35%) of the Measure revenues will be returned to the cities and the county in the Coachella Valley and shall be used to assist with the funding of local streets and roads improvements. This Measure will provide an estimated \$800 million of Measure funds over a thirty (30) year planning horizon. These funds will supplement existing federal, state, and local funds. Local street improvements adjacent to new residential and business developments will continue to be paid for by developers.

Allocation of funds to the cities and the County will be based on a formula weighted 50% on proportionate dwelling units and 50% on revenues generated within each jurisdiction. A Five-year Capital Improvement Plan for the use of these funds will be prepared and annually updated with public participation by each city and the County.

Eligibility for these funds shall be conditioned on the participation and compliance in the TUMF and CVMSHCP programs, per Section 2.IX of the Ordinance. If a city or the County chooses not to participate and be in compliance in TUMF or CVMSHCP and related impact fee programs, the funds they would otherwise receive for Local Streets and Roads will be added to the Highways and Regional Corridors program.

### **5.2c Public Transportation**

Fifteen percent (15%) of the Measure revenues will be used for transit operations and capital needs, including maintaining, improving, and expanding public transit and specialized transportation services. This Measure will provide an estimated \$300 million of Measure funds over a thirty (30) year planning horizon.

#### ***Discount Fares and Expanded Transportation Services for Seniors, Students, and Individuals with Disabilities***

For seniors, students, and individuals with disabilities, access to healthcare, social services, education, and recreation is a key to quality of life. SunLine Transit Agency offers a full array of public transit and specialized transportation services, including reduced fares for eligible riders.

#### ***Specialized Transportation Services***

In addition to providing public transit service (SunBus), paratransit service (SunDial), microtransit service (SunRide) and commuter service to San Bernardino, SunLine Transit Agency offers specialized transportation services to Coachella Valley residents and visitors. These services can include programs that provide discounted services; specialized transit services that expand opportunities beyond paratransit service and fixed routes; and coordination of transportation services offered by many non-profit social service organizations. Measure funds will assist these programs and other types of specialized transportation services which may be implemented.

#### ***Bus Replacement and More Frequent Service***

Public bus transportation offers communities many benefits including reducing traffic congestion, wear and tear on roads, and parking demand while helping to lower emissions. By providing access to schools, jobs, and other destinations, it is also a vital force in economic development. This is especially true in the Coachella Valley where the majority of SunBus riders rely on bus service to get to work and/or school. Measure funds can be used to maintain and increase service levels and replace and modernize SunLine's fleet and infrastructure. SunLine's vehicles operate on clean and alternative fuels, creating a healthier community while increasing access.

### **5.3 Palo Verde Valley**

The Palo Verde Valley area is located in the easternmost part of Riverside County. It is geographically separated from the Western Riverside County and Coachella Valley areas. The population of the area is relatively small and significant growth over the next 30 years is not anticipated. The Palo Verde Valley is served by I-10, which provides adequate connections to the westerly portions of Riverside County and easterly to Arizona. The greatest need for the Palo Verde Valley is funding to adequately maintain and rehabilitate local streets and roads.

One hundred percent (100%) of the funding generated by the Measure returned to the Palo Verde Valley is to be used for local streets and roads. This Measure will provide an estimated \$60 million of Measure funds over a thirty (30) year planning horizon. Funds shall be distributed to the City of Blythe and the County of Riverside by formula. The formula distribution is based 75% on proportionate population and 25% on sales tax revenues generated in each area.

The Blythe City Council will have authority to set priorities and expend funds within the city limits and the County Board of Supervisors will have authority to expend funds in unincorporated areas of the Palo Verde Valley.

| PALO VERDE VALLEY ALLOCATION OF FUNDS |         |
|---------------------------------------|---------|
| INVESTMENT CATEGORY                   | PERCENT |
| Local Streets and Roads               | 100%    |

Investments made by the City of Blythe and the County must be for transportation purposes for the benefit of Palo Verde Valley residents and must be approved in an open and transparent manner pursuant to open meetings laws. All revenues generated through the Measure in the Palo Verde Valley shall remain in the Palo Verde Valley and cannot be diverted to other areas of Riverside County. Funds shall be distributed to the City of Blythe and the County of Riverside proportionally, with sales tax revenues generated in each jurisdiction returning to its respective source.

A Five-year Capital Improvement Plan for the use of these funds will be individually prepared and annually updated by the City of Blythe and the County and submitted to the Commission.

### Chapter 6: Bond Financing

To expedite the delivery of transportation projects identified in the Plan, the Commission may, pursuant to applicable provisions of law, issue bonds or otherwise incur indebtedness, including through financing agreements, leases, lines of credit, or other lawful financing instruments, payable from Measure revenues.

This Ordinance authorizes the Commission, by resolution or other separate action, to determine the form, timing, amount, and terms of such indebtedness, provided that the obligations do not exceed projected Measure revenues and are used solely for purposes authorized under the Ordinance and the Plan.

Revenues generated by the renewal of Existing Measure may also be utilized to pay debt service on bonds and other obligations issued prior to the operative date of this Measure and bonds or other obligations subsequently issued for refunding purposes.

### Chapter 7: Estimated Measure Revenue Generation per Region

| ESTIMATED MEASURE REVENUE GENERATION*                                                                                                                                                |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Western Riverside County*                                                                                                                                                            | \$9,460,000,000         |
| Coachella Valley*                                                                                                                                                                    | \$2,300,000,000         |
| Palo Verde Valley*                                                                                                                                                                   | \$60,000,000            |
| <b>TOTAL</b>                                                                                                                                                                         | <b>\$11,820,000,000</b> |
| *Economic Forecast estimates approximately \$11.82 billion for a 30-year planning horizon. Note each geographic subregion's estimated amounts are rounded for presentation purposes. |                         |

This chart shows the estimated proportional distribution of tax revenues estimated to be generated from each of the three geographic subregions that would be used to implement investments of the Plan.

### Chapter 8: Flexibility to Expedite Projects

To deliver transportation projects more quickly for the benefit of Riverside County residents, visitors, and businesses, Measure revenues may temporarily be reallocated among projects or categories to expedite delivery, provided that long-term proportional allocations required by this Plan are maintained unless amended

pursuant to law and Section 2.V of the Ordinance. The Commission, in allocating the annual revenues from the Ordinance, shall meet all debt service requirements prior to allocating funds for other projects.

### **Chapter 9: Informing the Public of Local Funding Support**

All projects funded with \$1 million or more of Measure revenues shall be required to inform the public that Measure revenues support the project.

### **Chapter 10: Severability Provisions**

If any provision of this Plan, or the application thereof, is for any reason held invalid and unenforceable by a court of competent jurisdiction to a person or circumstance, the remainder of the Plan and the application of such provision to other persons or circumstances shall not be affected thereby, and the Commission declares that it would have passed each part of this Plan irrespective of the validity of any other part.

### **Chapter 11: Provisions for Population and Taxable Sales Estimates**

Annual population estimates produced by the California Department of Finance are relied upon in determining the distribution formula funds for the Local Streets and Roads portion to cities and the County.

Actual retail sales tax transactions provided by the California Department of Tax and Fee Administration will be used to determine taxable sales in each of the three specific geographic subregions. The Riverside County Planning Department shall estimate the share for each of the unincorporated areas for the three subregions, from the total retail sales transactions for the total unincorporated area.



## IMPARTIAL ANALYSIS OF MEASURE "A"

### **Riverside County Traffic Relief, Pothole/Road Repair Investment Renewal**

The purpose of Measure A is to enable voters to enact or reject the extension of the transactions and use tax ("Special Sales Tax") to fund transportation improvements at the existing rate of one-half percent (1/2%) until ended by voters. The Riverside County Transportation Commission ("Commission"), by adopting Resolution No. 26-011 ("Resolution"), elected to call an election to place this Measure on the ballot.

Measure A was initially approved by voters in 1988 and authorized a levy of retail transactions and use tax. In 2002, Measure A was extended for an additional thirty years by voters. The existing Measure A is set to expire in 2039. Since 1988, Measure A provided for Riverside County's transportation funding source and provided for transportation improvements such as highway and freeway projects, local streets and road projects, and public transportation services.

The Special Sales Tax would continue to be allocated among three funding categories: (1) Highways and Regional Corridors; (2) Local Streets and Roads; and (3) Public Transportation within Riverside County. Funding will be leveraged to maximize state and federal investments.

Measure A provides for the Commission to conduct an annual independent financial audit of the proceeds of the Special Sales Tax. An independent taxpayers oversight committee has been established and shall review the annual audit of the Commission.

For this Measure to be approved, at least two-thirds (2/3) of qualified voters who vote on the Measure must vote yes.

A "YES" vote on Measure "A" is a vote to allow the extension of the Special Sales Tax at the existing rate of one-half percent until ended by voters.

A "NO" vote on Measure "A" is a vote to reject the extension of the Special Sales Tax at the existing rate of one-half percent until ended by voters.

By: Minh C. Tran  
Riverside County Counsel

### ARGUMENT IN FAVOR OF MEASURE “A”

Vote Yes on A to cut traffic, speed up road repairs, and make it cheaper, faster, safer and easier to get around Riverside County — without raising taxes.

We suffer some of the worst traffic jams in the country. We waste too much time and gas idling in cars, stuck in traffic. Bad roads and potholes cost the average family \$2,500 a year in blown tires, cracked windshields and other repairs - at a time when too many families live paycheck to paycheck. And long traffic jams make air quality worse.

It's time for action. Vote Yes on A for a real, local solution that won't raise taxes.

Vote Yes on A to fix roads and speed up traffic:

- Fix thousands of potholes and bad roads throughout Riverside County, including major freeways
- Speed up highway improvement and road repair projects
- Fix bottlenecks that snarl traffic
- Upgrade and repair almost 500 aging, deteriorating bridges
- Reduce cost and commute times for people who travel long distances for work
- Keep transit affordable, safe, clean and reliable for senior citizens and people with disabilities
- Create thousands of good-paying, local jobs across the county

Vote Yes on A for strict fiscal accountability, transparency, and local control:

- All funds must be used only for easing traffic jams, fixing roads and improving transportation in Riverside County
- No funds can be taken by state or federal government, or pulled away to LA
- Required independent oversight and annual audits to ensure funds are spent as promised
- Funds cannot be used for any other purpose

Riverside County is one of the fastest growing counties in the nation. We can't wait any longer for these problems to get worse and more expensive to fix.

Vote Yes on A to fix roads and cut down traffic jams now - without raising taxes!

By: Greg L. Backley,  
President & CEO Automobile Club of Southern California (AAA)  
Larry Smith,  
President, Inland Empire Taxpayers Association  
Daniel Kitt,  
6th District Vice President, CAL FIRE Local 2881 -  
Riverside County Firefighters  
Jamil Dada,  
Board Chair, Riverside County Workforce Development  
David Barnes,  
Vietnam Veteran/Riverside County Friend of the Veteran  
Honoree

### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “A”

The proponents claim Measure A will “cut traffic, speed up road repairs, and make it cheaper, faster, safer and easier” to get around Riverside County.

But Measure A has been doing exactly what proponents now promise for nearly four decades.

Since 1988, Riverside County taxpayers have paid the half-cent transportation sales tax. RCTC reports Measure A has generated approximately **\$4.9 BILLION**. Yet Riverside County still suffers from severe congestion, deteriorating roads and major transportation bottlenecks.

The proponents themselves admit the problem: **“We suffer some of the worst traffic jams in the country.”** If decades of Measure A funding have failed to solve the problem, why should taxpayers surrender the existing sunset and make the tax permanent?

The proposed extension would continue the half-cent sales tax beyond 2039, with no new sunset date.

Taxpayers deserve results—not another promise that the next round of tax collections will finally fix problems previous collections were supposed to address.

Before committing future generations to an open-ended transportation tax, taxpayers should demand measurable results: reduced congestion, better-maintained roads, responsible spending and clear accountability.

**Riverside County taxpayers have already paid BILLIONS. The question is whether they are getting the transportation system they were promised.**

### VOTE NO ON MEASURE A.

By: Jesse Molina  
Louise Palomarez  
Jeffrey J. Giba  
Daryl Craig Terrell  
Roy Bleckert

### ARGUMENT AGAINST MEASURE “A”

VOTE NO ON MEASURE A — ENOUGH IS ENOUGH.

For nearly four decades, Riverside County taxpayers have paid the Measure A half-cent sales tax for transportation. Yet today, motorists still face some of Southern California’s worst congestion, deteriorating roads, potholes and increasingly expensive toll lanes.

Before extending this tax yet again, voters deserve accountability for the billions already collected and spent.

Measure A was first approved in 1988 and later renewed. Now voters are being asked to continue the tax beyond its current expiration date, effectively making this transportation tax an open-ended source of revenue.

Where are the results?

Drivers on the I-15 corridor through Temecula, the 91/15 interchange through Corona and major Riverside County commuter routes routinely face gridlock. Meanwhile, local streets and roads continue to require costly repairs and maintenance.

And taxpayers are increasingly confronted with toll lanes as an alternative to sitting in traffic. Residents already paying a sales tax for transportation should not have to pay additional, dynamically priced tolls simply to get through the traffic.

Supporters will point to individual projects completed with Measure A money. The question, however, is whether decades of taxation have produced a transportation system that adequately serves the people who paid for it.

**VOTERS SHOULD NOT GIVE GOVERNMENT AN OPEN-ENDED TAX COMMITMENT WITHOUT DEMANDING BETTER RESULTS.**

Vote NO on Measure A.

Send transportation officials back to the drawing board. Demand specific priorities, measurable congestion reductions, responsible spending, road maintenance and accountability before extending this tax again.

Vote NO on Measure A.

By: Jeffrey J. Giba  
Louise Palomarez  
Russell Melvin Shafer Jr.  
Daryl Craig Terrell  
Roy Bleckert

### REBUTTAL TO ARGUMENT AGAINST OF MEASURE “A”

Measure A will bring real results, fund specific projects and improvements – and won’t raise taxes.

Those against Measure A have no plan for fixing roads and traffic. They simply hope things get better, without offering a solution.

Riverside County is one of the nation’s fastest-growing. Without Measure A, gridlock and air pollution will only get worse.

These locally-controlled funds have improved lanes and interchanges on the 15, 215, 60, 10, 71, 91 and every other major local road, filled millions of potholes, sustained vital daily transit for senior citizens and people with disabilities, and secured hundreds of millions in state and federal funds.

Measure A is a real plan for traffic and road improvement as the Inland Empire grows. Measure A includes strict oversight and accountability to make sure our tax dollars improve traffic and fill potholes.

Measure A is a real, local solution that won’t raise taxes.

Measure A has strict fiscal accountability, transparency, and local control:

- Required citizens oversight committee and annual audits to ensure funds are spent on our roads and bridges
- All funds must be used only for easing traffic jams, fixing roads and improving transportation in Riverside County
- No funds can be taken by state or federal government, or pulled away to LA
- Funds cannot be used for any other purpose

Riverside County is one of the fastest-growing counties in the nation. We can’t wait any longer for these problems to get worse and more expensive to fix.

Vote Yes on A to fix roads and cut down traffic jams now - without raising taxes!

By: Larry Smith,  
President, Inland Empire Taxpayers Association

Ben J. Benoit,  
Riverside County Auditor-Controller

Jose Santos,  
President, Riverside County Sheriffs’ Association

Cindy Roth,  
Former President & CEO, Greater Riverside Chambers of Commerce

Jon Preciado,  
Business Manager, Southern California District Council of Laborers and Riverside County Resident



## Voter Registration Resources

### Voter Registration and Status

You can complete a paper registration form or visit [www.registertovote.ca.gov](http://www.registertovote.ca.gov) to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit [www.voterstatus.sos.ca.gov](http://www.voterstatus.sos.ca.gov).

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.



Scan for quick  
access



### Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or “same day voter registration” is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



### Voter Update and Cancellation Form

Visit [www.voteinfo.net](http://www.voteinfo.net) to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick  
access

### California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to “opt out” of automatic voter registration.

Drivers with an AB 60 driver’s license are not eligible to register and vote.

To learn more, visit [www.sos.ca.gov/elections/california-motor-voter](http://www.sos.ca.gov/elections/california-motor-voter).





## Accessible Voting Options

### Accessible Voting Unit (AVU)

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance



### Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.



#### How Can I Vote Using the RAVBM System?

1. Access the RAVBM link on [www.voteinfo.net](http://www.voteinfo.net) starting October 5, 2026
2. Download, mark, and print your ballot
3. Seal and sign the ballot envelope
4. Return your ballot

### Interpreter Services and Translated Voting Material

If you need additional language services at a Vote Center, please see an Election Officer for assistance.



### Curbside Voting

Curbside voting is available at all Vote Centers in Riverside County.

Please call (877) 663-9906 for assistance.



# California Voter ID & Registration Requirements

## Who Can Register to Vote in California?

To register, you must be:

- A United States citizen and a California resident
- 18 years or older on Election Day (or 16 or 17 years old to pre-register)
- Not currently serving a state or federal prison term for a felony
- Not currently found mentally incompetent to vote by a court

## Do I Need to Show ID to Vote in California?

In most cases, NO. California does not generally require voters to show identification at the polls.

## When MIGHT You Be Asked for ID?

You may need to show ID only if ALL the following apply:

- You're voting for the first time in a federal election
- You registered by mail or online, AND
- You did not provide your CA ID or SSN when registering

You'll be notified in advance if this applies to you.

**Poll workers may only request an ID if the voter list clearly indicates it's required.**

**For more information,  
visit [vote.ca.gov](https://vote.ca.gov) or  
call our Voter  
Hotline at (800) 345-  
VOTE (8683).**

## What Forms of ID Are Acceptable (if required)?

You can show a photo or non-photo ID, including:

- California Driver's License or State ID card
- U.S. Passport
- Student or Military ID
- Official mail from a government agency
- Paycheck or government check
- Utility bill or bank statement

For a complete list, see: [www.sos.ca.gov/elections/hava-id-standards](https://www.sos.ca.gov/elections/hava-id-standards)

Photo ID is not required, it's just one of many valid options. ID does not need to show your address or be government-issued.

## Don't Have ID When Voting?

You can still cast a provisional ballot. Your ballot will be counted after elections officials have confirmed you are registered to vote in that county, and you did not already vote in that election.

## Check Your Voter Status Online

Visit the Secretary of State's My Voter Status page at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) to check your voter status, find your polling place or a vote center, and much more.

To check your voter status, you will need to enter your first name, last name, date of birth, and your California driver's license or California identification card number, or the last four digits of your social security number.

Visit [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) for important voter details.

# How to Fix a Missing or Noncomparable Signature on Your Vote-by-Mail Ballot Return Envelope

## ✓ Possible Issues With Vote-by-Mail or Provisional Ballot Return Envelopes

- **Missing Signature:** You forgot to sign your vote-by-mail ballot return envelope.
- **Signature Doesn't Compare:** Your signature doesn't compare with the one on file with the elections official.

## ✓ What Happens Next?

- **Notification:** If there's an issue with your ballot, your county elections office will notify you by mail, phone, email, or from the Secretary of State's ***Where's My Ballot?*** tool.
- **How to Fix It:** You can access a form on your county elections official's website to provide your signature and confirm that you voted your ballot.
  - Check your mail or email for instructions from your county elections office
  - Fill out the form and follow instructions on how to return the form
  - Your options to return the form may vary by county
  - Failure to follow instructions may result in your ballot not being counted

## ✓ Stay Informed With *Where's My Ballot?*

- **Track Your Vote-by-Mail Ballot:** Get automatic updates on your ballot's status by signing up for ***Where's My Ballot?***
- Receive notifications via **text, email, or phone** about:
  - When your ballot is mailed
  - When it is received
  - If it has been counted
  - If there are issues that need to be fixed
- Sign up today at:  
***wheresmyballot.sos.ca.gov***

## ✓ Important Deadlines for the November 3, 2026, General Election:

- **Mail ballots:** Return your ballot by mail as soon as you receive it. Must be postmarked no later than November 3, 2026, and received no later than November 10, 2026.
- **Deadline:** The deadline to fix your missing or noncomparable signature is 5:00 p.m. on November 25, 2026.

**For more information, visit [vote.ca.gov](https://vote.ca.gov) or call our Voter Hotline at (800) 345-VOTE (8683).**

# Ride Free to the Polls on November 3rd



**RivCo**  
**VOTE**  
Your Voice. Every Vote. Our Future.



**Riverside Transit Agency**  
(951) 565-5000 | [riversidetransit.com](http://riversidetransit.com)

Board any RTA bus and tell the driver you are traveling to or returning from the polls.  
For Dial-A-Ride trips, inform RTA when you book your trip.



**Sunline Transit Agency**  
(760) 343-3451 | [sunline.org](http://sunline.org)

Applicable to fixed route buses.  
(Route 1 East Valley, Route 1 West Valley, Routes 2 through 9, and Route 14)



**Corona Transit Service**  
(951) 736-2266

[coronaca.gov/departments/public-works/public-transit](http://coronaca.gov/departments/public-works/public-transit)



**Beaumont Transit System**  
(951) 769-8530 | [beaumontca.gov/90/Transit](http://beaumontca.gov/90/Transit)



**Banning Connect Transit System**  
(951) 261-8887 | [banning.ca.us/596/Transit](http://banning.ca.us/596/Transit)



**Palo Verde Valley Transit Agency**  
(760) 922-1140 | [ridepv.org](http://ridepv.org)



# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

- 1** **The right to vote if you are a registered voter.** You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony, and
  - not currently found mentally incompetent to vote by a court
- 2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3** **The right to vote if you are still in line when the polls close.**
- 4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
  - Vote using a provisional ballot.**
- 6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  -  On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
  -  By phone at **(800) 345-VOTE (8683)**
  -  By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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## Registrar of Voters Online

### Stay Updated and Connect

Visit [www.voteinfo.net](http://www.voteinfo.net) to find:

- Election Results
- Voter Registration Resources
- Vote Center and Vote-by-Mail Drop-Off Locations
- Your Voter Information Guide
- Press Releases, Public Notices, and Media
- What District You Live in and Who Represents You
- Information on Past, Current, and Upcoming Elections in Riverside County
- Information and Resources for Candidates

### Follow us on Social Media!



FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 5 - November 2, Monday through Friday (excluding Holidays), 8:00 a.m. to 5:00 p.m.; October 24 - October 25, 9:00 a.m. to 5:00 p.m., and October 31 - November 1, 9:00 a.m. to 5:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 3, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
**VOTER INFORMATION:**

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

**MAIL MATERIALS TO:**

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER

DATE

33-BCov 11-3-2026

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

☐ Español-Spanish

I wish to receive translated reference ballots in: (select one only)

☐ 한국어 - Korean

☐ Tiếng Việt - Vietnamese

☐ Tagalog - Tagalog

☐ 中文 - Chinese

☐ Lus Hmong - Hmong

☐ 日本語 - Japanese

☐ Punjabi - Punjabi

☐ 中文 - Thai

☐ Urdu - Urdu

↓ POSTMASTER DELIVER TO ↓

**OPT-IN TO VIEW YOUR  
COUNTY VOTER INFORMATION  
GUIDE ONLINE!**

**You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.**

**It's easy and great for the  
environment.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

**BALLOT  
TYPE**

**259**

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓



ACCESS?

All voters will receive a ballot in the mail.

A list of available vote center locations is  
printed in this Voter Information Guide.