



Your Voice. Every Vote. Our Future.

11-Day Vote Centers  
Open October 24 to November 3

4-Day Vote Centers  
Open October 31 to November 3

All Vote Centers  
Open Election Day, November 3  
7:00 a.m. to 8:00 p.m.

Check Vote Center  
Locations and Hours  
at [www.voteinfo.net](http://www.voteinfo.net)

.....

Registration Deadline  
October 19, 2026

.....

Quick • Easy • Convenient

Every active registered voter will  
automatically receive a Vote-by Mail  
ballot in the mail.

Additional Information Inside

.....

Request Language Assistance  
Submit form on Back Cover to receive  
election material translated in available  
selected languages.

**AVISO IMPORTANTE**

Una traducción en Español de esta Guía de  
Información del Condado Para el Votante  
puede obtenerse en la oficina del Registro  
de Votantes llamando al (951) 486-7200 o  
(800) 733-VOTE (8683) o visite nuestro sitio  
web [www.voteinfo.net/es](http://www.voteinfo.net/es)

# General Election

*Tuesday, November 3, 2026*  
*County Voter Information Guide*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2720 Gateway Drive, Riverside, CA 92507-0918  
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
[www.voteinfo.net](http://www.voteinfo.net)



## Important Dates

### OCTOBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  | 31  |

### NOVEMBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  |     |     |     |     |     |

## More Days, More Ways to Vote!

#### October 5<sup>th</sup>

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

#### October 19<sup>th</sup>

Registration deadline

#### October 24<sup>th</sup>

11-Day Vote Centers open for in-person voting throughout Riverside County

#### October 31<sup>st</sup>

4-Day Vote Centers open for in-person voting throughout Riverside County

#### November 3<sup>rd</sup>

Election Day!

#### Mail



#### Drop-Off Location



#### Vote Center



#### Registrar of Voters Office



Track the status of your ballot!  
Register to receive updates at:  
[WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov)



For more information visit [www.voteinfo.net](https://www.voteinfo.net) or call  
(951) 486-7200 or (800) 773-VOTE (8683)





Registrar of Voters

# RivCo VOTE

Your Voice. Every Vote. Our Future.

ART TINOCO  
REGISTRAR OF VOTERS

MATTHEW CEBALLOS  
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day for the General Election is just around the corner on November 3, 2026! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. **Tip:** You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting October 5, 2026, ballots will be mailed to all active registered voters in the County of Riverside. You can check your registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register at [registertovote.ca.gov](https://registertovote.ca.gov).

Vote at any Vote Center. We have more days and more ways to cast your ballot!

- **Returning Your Ballot:** You may drop off your ballot at any secure ballot Drop-Off location starting October 5, 2026, or mail your ballot via USPS (no postage needed).
- **Receiving Your Ballot:** Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (November 10, 2026).
- **Tracking Your Ballot:** Register at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

**Early Voting:** Vote in person at the Registrar of Voters office beginning October 5, 2026, from 8:00 a.m. to 5:00 p.m. Hours will change on October 24 - 25, and October 31 - November 1, when voting will be available from 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit [voteinfo.net](https://voteinfo.net).

**Election Day:** All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is October 19, 2026. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco  
Registrar of Voters

2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918  
MAIN (951) 486-7200  
FAX (951) 486-7335  
CA RELAY SERVICE (DIAL 711)  
VOTEINFO.NET

Be sure to follow the Registrar of Voters on  
Instagram, Facebook, X, and YouTube.



RV 152-001

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



## Vote Centers

## November 3, 2026, General Election



Find Your Nearest Location

### Dates and Hours:

\*October 24<sup>th</sup> – November 2<sup>nd</sup>, 9:00am - 5:00pm.

\*\*October 31<sup>st</sup> – November 2<sup>nd</sup>, 9:00am - 5:00pm.

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|                                            |                                |                              |       |
|--------------------------------------------|--------------------------------|------------------------------|-------|
| <b>Aguanga</b>                             |                                |                              |       |
| Cottonwood School**                        | Library                        | 44260 Sage Road              | 92536 |
| <b>Anza</b>                                |                                |                              |       |
| Anza First Southern Baptist Church**       | Thompson Hall                  | 39200 Rolling Hills Road     | 92539 |
| <b>Banning</b>                             |                                |                              |       |
| Banning City Hall**                        | Council Chamber                | 99 E Ramsey Street           | 92220 |
| Sun Lakes Country Club**                   | North Clubhouse / MPR          | 545 Twin Hills Drive         | 92220 |
| <b>Beaumont</b>                            |                                |                              |       |
| Beaumont Civic Center** †                  | Gymnasium                      | 550 E 6th Street             | 92223 |
| Beaumont Unified School District Office**  | District Office Board Room     | 350 W Brookside Avenue       | 92223 |
| Noble Creek Community Center**             | Copper Room                    | 390 Oak Valley Parkway       | 92223 |
| St. Kateri Tekakwitha Catholic Community** | Hall-Room #4                   | 1234 Palm Avenue             | 92223 |
| <b>Bermuda Dunes</b>                       |                                |                              |       |
| Bermuda Dunes Community Center**           | Multi-Purpose Room A           | 78400 Avenue 42              | 92203 |
| <b>Blythe</b>                              |                                |                              |       |
| Blythe City Hall**                         | Multi-Purpose Room             | 235 N Broadway               | 92225 |
| <b>Cabazon</b>                             |                                |                              |       |
| Cabazon Library**                          | Community Room                 | 50425 Carmen Avenue          | 92230 |
| <b>Calimesa</b>                            |                                |                              |       |
| Norton Younglove Senior Center**           | Large Room                     | 908 Park Avenue              | 92320 |
| <b>Canyon Lake</b>                         |                                |                              |       |
| Canyon Lake City Hall**                    | Council Chambers               | 31516 Railroad Canyon Road   | 92587 |
| <b>Cathedral City</b>                      |                                |                              |       |
| Cathedral City City Hall**                 | Study Session Room             | 68700 Avenida Lalo Guerrero  | 92234 |
| Cathedral City Library**                   | Community Room                 | 33520 Date Palm Drive        | 92234 |
| Northgate Community Church**               | Kids Town Center               | 30010 Date Palm Drive        | 92234 |
| <b>Coachella</b>                           |                                |                              |       |
| Bagdouma Park Community Center**           | Main Room / Multi-Purpose Room | 51251 Douma Street           | 92236 |
| Coachella Branch Library**                 | Program Room                   | 1500 6th Street              | 92236 |
| <b>Corona</b>                              |                                |                              |       |
| Ayres Hotel Corona**                       | Newport Room                   | 2260 Griffin Way             | 92879 |
| Centro Medico Community Clinic**           | Resource Center                | 1307 W 6th Street, Suite 124 | 92882 |
| Circle City Center**                       | Activity Room B                | 365 N Main Street            | 92880 |
| Citrus Hills Intermediate School**         | Academy of Innovation          | 3211 S Main Street           | 92882 |



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| <b>Corona</b>                                |                              |                                  |       |
|----------------------------------------------|------------------------------|----------------------------------|-------|
| Corona Public Library**                      | Frances Aldama Martinez Room | 650 S Main Street                | 92882 |
| Grace Baptist Church*                        | Activity Room                | 2781 S Lincoln Avenue            | 92882 |
| Holiday Inn Express & Suites Corona**        | Meeting Room A               | 1550 Circle City Drive           | 92879 |
| Home Gardens Library**                       | Community Room               | 3785 S Neece Street              | 92879 |
| Islamic Society of Corona**                  | Multi-Purpose Room           | 465 Santana Way                  | 92881 |
| Lake Center at Trilogy at Glen Ivy**         | Tahoe Room                   | 24477 Trilogy Parkway            | 92883 |
| Peppermint Ridge*                            | Angel Hall                   | 825 Magnolia Avenue              | 92879 |
| Santiago High School**                       | Theatre Lobby                | 1395 E Foothill Parkway          | 92881 |
| Staybridge Suites Corona South**             | The Circle City Room         | 2731 Blue Springs Drive          | 92883 |
| Sycamore Creek Community Association**       | Community Room               | 25420 Mayhew Canyon Road         | 92883 |
| <b>Desert Hot Springs</b>                    |                              |                                  |       |
| Desert Hot Springs Library**                 | Community Room               | 14380 Palm Drive                 | 92240 |
| First Community Baptist Church**             | Fellowship Hall              | 66272 First Street               | 92240 |
| <b>Eastvale</b>                              |                              |                                  |       |
| Eastvale City Hall**                         | City Council Chambers        | 12363 Limonite Avenue, Suite 900 | 91752 |
| Eleanor Roosevelt High School**              | Library Conference Room      | 7447 Scholar Way                 | 92880 |
| <b>Hemet</b>                                 |                              |                                  |       |
| Hampton Inn & Suites Hemet**                 | Ramona Room                  | 3700 W Florida Avenue            | 92545 |
| Hemet DPSS**                                 | Classrooms 106A & 106B       | 541 N San Jacinto Street         | 92543 |
| New Path Spiritual Center**                  | Phillips Hall                | 40450 Stetson Avenue             | 92544 |
| Seven Hills Members Club*                    | Card Room                    | 3050 Jacaranda Way               | 92545 |
| Sierra Dawn Clubhouse No. 2**                | Garden Room                  | 161 Santa Paula Drive            | 92543 |
| Tahquitz High School**                       | Multi-Purpose Room           | 4425 Titan Trail                 | 92545 |
| Valle Vista Community Center**               | Room 3                       | 43935 Acacia Avenue              | 92544 |
| <b>Idyllwild</b>                             |                              |                                  |       |
| Idyllwild Library**                          | Community Room               | 54401 Village Center Drive       | 92549 |
| <b>Indian Wells</b>                          |                              |                                  |       |
| Indian Wells City Hall**                     | City Council Chamber         | 44950 Eldorado Drive             | 92210 |
| <b>Indio</b>                                 |                              |                                  |       |
| Don F. Kenny Regional Learning Center**      | Conference Room              | 47336 Oasis Street               | 92201 |
| Indio High School**                          | Performing Arts Center Lobby | 81750 Avenue 46                  | 92201 |
| Indio Library*                               | Community Room               | 200 Civic Center Drive           | 92201 |
| Indio-Riverside County Office of Education** | Conference Room 126          | 47110 Calhoun Street             | 92201 |
| Workforce Development Center**               | Conference Room 402          | 44199 Monroe Street              | 92201 |



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| <b>Jurupa Valley</b>                     |                        |                          |       |
|------------------------------------------|------------------------|--------------------------|-------|
| California Family Life Center**          | Gym                    | 5656 Mission Boulevard   | 92509 |
| Country Village Apartments**             | Ballroom               | 10250 Country Club Drive | 91752 |
| Eddie Dee Smith Senior Center**          | Event Room             | 5888 Mission Boulevard   | 92509 |
| Glen Avon Library*                       | Community Room         | 9244 Galena Street       | 92509 |
| Indian Hills Golf Club**                 | Sunset Ballroom        | 5700 Club House Drive    | 92509 |
| Patriot High School**                    | Theater Foyer          | 4355 Camino Real         | 92509 |
| Western Riverside County Animal Shelter* | Training Rooms A, B, C | 6851 Van Buren Boulevard | 92509 |

| <b>La Quinta</b>                          |                       |                         |       |
|-------------------------------------------|-----------------------|-------------------------|-------|
| La Quinta City Hall*                      | Study Session Room    | 78495 Calle Tampico     | 92253 |
| Saint Francis of Assisi Catholic Church** | Classroom 1 & 2       | 47225 Washington Street | 92253 |
| Trilogy at La Quinta**                    | Desert Vista Ballroom | 60750 Trilogy Parkway   | 92253 |

| <b>Lake Elsinore</b>                             |                  |                                  |       |
|--------------------------------------------------|------------------|----------------------------------|-------|
| Lake Community Center**                          | Gymnasium        | 310 W Graham Avenue              | 92530 |
| Lakeland Village Community Center**              | Dance Room       | 16275 Grand Avenue, Building A   | 92530 |
| Outlets at Lake Elsinore** ↑                     | 154B             | 17600 Collier Avenue, Building F | 92530 |
| Riverside County Canyon Hills Fire Station #94** | Engine Bay       | 22770 Railroad Canyon Road       | 92532 |
| Summerly Association**                           | The Summer House | 29349 Summerly Place             | 92530 |

| <b>Mecca</b>                                |                |                              |       |
|---------------------------------------------|----------------|------------------------------|-------|
| Mecca Family & Farmworkers Service Center** | Community Room | 91275 66th Avenue, Suite 600 | 92254 |

| <b>Menifee</b>                               |                 |                              |       |
|----------------------------------------------|-----------------|------------------------------|-------|
| Calvary Chapel Romoland*                     | Overflow Room   | 27912 Adams Avenue           | 92585 |
| Fairfield by Marriott Inn & Suites Menifee** | Piedmont Room   | 30140 Town Center Drive      | 92584 |
| Heritage High School** ↑                     | Gymnasium       | 26001 Briggs Road            | 92585 |
| Menifee Bible Church**                       | Fellowship Hall | 26815 Murrieta Road          | 92585 |
| Menifee Library*                             | Community Room  | 28798 La Piedra Road         | 92584 |
| Sun City Library**                           | Community Room  | 26982 Cherry Hills Boulevard | 92586 |

| <b>Moreno Valley</b>         |                     |                        |       |
|------------------------------|---------------------|------------------------|-------|
| Alessandro School**          | Gym                 | 23311 Dracaea Avenue   | 92553 |
| Cottonwood Golf Center**     | Meeting Room        | 13671 Frederick Street | 92553 |
| CrossWinds Church**          | Room 4              | 29263 Ironwood Avenue  | 92555 |
| CrossWord Christian Church** | Court Gym           | 21401 Box Springs Road | 92557 |
| March Middle School**        | Multi-Purpose Room  | 15800 Indian Avenue    | 92551 |
| Moreno Christian Assembly**  | South Kids Class    | 13830 Nason Street     | 92555 |
| Moreno Valley College*       | Parkside Complex 12 | 16130 Lasselle Street  | 92551 |
| Moreno Valley DPSS**         | Rooms 109 & 111     | 12625 Heacock Street   | 92553 |



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| <b>Moreno Valley</b>                              |                                 |                                    |       |
|---------------------------------------------------|---------------------------------|------------------------------------|-------|
| Moreno Valley Public Library**                    | Program Room / Computer Lab     | 25480 Alessandro Boulevard         | 92553 |
| Paso De Lago Homeowners Association*              | Clubhouse                       | 14900 Vinehill Street              | 92553 |
| St. Christopher Parish*                           | Room 6                          | 25075 Cottonwood Avenue            | 92553 |
| <b>Murrieta</b>                                   |                                 |                                    |       |
| Alderwood Clubhouse*                              | Clubhouse                       | 28610 Baxter Road                  | 92562 |
| Avaxat Elementary School**                        | Portable 1                      | 24300 Las Brisas Road              | 92562 |
| Las Brisas-Riverside County Office of Education** | Lobby                           | 24990 Las Brisas Road              | 92562 |
| Murrieta Regional Learning Center**               | Multi-Purpose Room              | 41350 Guava Street                 | 92562 |
| Murrieta Valley Unified School District**         | District Support Center         | 41870 McAlby Court                 | 92562 |
| Sky Canyon-Riverside County Office of Education** | Lobby                           | 38670 Sky Canyon Drive, Suite #200 | 92563 |
| The Colony at California Oaks**                   | The Annex Building              | 40710 Avenida Florita              | 92562 |
| The Springs Health & Rehabilitation Center**      | Therapy Gym                     | 25924 Jackson Avenue               | 92563 |
| Tovashal Elementary School**                      | Multi-Purpose Room              | 23801 Saint Raphael Drive          | 92562 |
| <b>Norco</b>                                      |                                 |                                    |       |
| Norco College**                                   | Center for Student Success Bldg | 2001 Third Street                  | 92860 |
| Norco Library**                                   | Community Room                  | 3240 Hamner Avenue, #101B          | 92860 |
| <b>Nuevo</b>                                      |                                 |                                    |       |
| Nuview Union School District Office**             | Upton Education Center          | 29780 Lakeview Avenue              | 92567 |
| <b>Palm Desert</b>                                |                                 |                                    |       |
| CSU San Bernardino-Palm Desert**                  | Health Science Lobby            | 37500 Cook Street                  | 92211 |
| Palm Desert Community Center** †                  | Gymnasium                       | 43900 San Pablo Avenue             | 92260 |
| Palm Desert Greens**                              | Recreation Center               | 73750 Country Club Drive           | 92260 |
| <b>Palm Springs</b>                               |                                 |                                    |       |
| Demuth Community Center*                          | Multi-Purpose Room              | 3601 E Mesquite Avenue             | 92264 |
| James O. Jessie Desert Highland Unity Center**    | Meeting Room                    | 480 W Tramview Road                | 92262 |
| Our Savior's Lutheran Church**                    | Fellowship Hall                 | 1020 E Ramon Road                  | 92264 |
| <b>Perris</b>                                     |                                 |                                    |       |
| Bob Glass Gym**                                   | Community Room                  | 101 North D Street                 | 92570 |
| Mead Valley Community Center**                    | Banquet Hall                    | 21091 Rider Street, Suite 137      | 92570 |
| Moses-Schaffer Community Center**                 | Multi-Purpose Room              | 21565 Steele Peak Drive            | 92570 |
| Orange Vista High School**                        | Parent Resource Center 111      | 1400 Orange Avenue                 | 92571 |
| Perris DPSS**                                     | Classrooms 106 & 107            | 201 Redlands Avenue                | 92571 |





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| <b>Perris</b>                    |                    |                    |       |
|----------------------------------|--------------------|--------------------|-------|
| Railway Elementary School**      | Multi-Purpose Room | 555 Alpine Drive   | 92570 |
| Sierra Vista Elementary School** | Library            | 20300 Sherman Road | 92571 |

| <b>Rancho Mirage</b>    |                |                   |       |
|-------------------------|----------------|-------------------|-------|
| Rancho Mirage Library** | Community Room | 71100 Highway 111 | 92270 |
| The River**             | Suite A-113    | 71800 Highway 111 | 92270 |

| <b>Riverside</b>                                           |                      |                                    |       |
|------------------------------------------------------------|----------------------|------------------------------------|-------|
| Arlanza Community Center**                                 | Conference Room      | 7950 Philbin Avenue                | 92503 |
| Arlington Library**                                        | Community Room       | 9556 Magnolia Avenue               | 92503 |
| Bordwell Park**                                            | Computer Lab         | 2008 Martin Luther King Boulevard  | 92507 |
| County of Riverside Registrar of Voters***                 | Lobby                | 2720 Gateway Drive                 | 92507 |
| Highgrove Library**                                        | Community Room       | 530 Center Street                  | 92507 |
| Janet Goeske Senior Center**                               | Multi-Purpose Room   | 5257 Sierra Street                 | 92504 |
| Joyce Jackson Community Center**                           | Multi-Purpose Room   | 5505 Dewey Avenue                  | 92504 |
| La Sierra Branch Library*                                  | Community Room       | 4600 La Sierra Avenue              | 92505 |
| La Sierra Community Center** 🏠                             | Gymnasium            | 5215 La Sierra Avenue              | 92505 |
| Lake Mathews Community Room**                              | Community Room       | 16453 El Sobrante Road             | 92503 |
| Norte Vista High School**                                  | Multi-Purpose Room   | 6585 Crest Avenue                  | 92503 |
| Orange Terrace Community Center**                          | Ballroom B           | 20010 Orange Terrace Parkway       | 92508 |
| Renck Community Center**                                   | Computer Lab         | 4015 Jackson Street                | 92503 |
| Riverside City College (Business Education Bldg)**         | Room 108A            | 4800 Magnolia Avenue, Lot D        | 92506 |
| Riverside County Lake Hills Fire Station #82**             | Bay Area             | 17452 Lakepointe Drive             | 92503 |
| Riverside County Office of Education Gregory Room**        | Conference Room      | 3958 12th Street                   | 92501 |
| Riverside Main Library*                                    | Community Room       | 3900 Mission Inn Avenue            | 92501 |
| School of Career Education-Riverside County Office of Ed** | Lobby                | 2100 E Alessandro Boulevard        | 92508 |
| Springbrook Clubhouse**                                    | Hall Way             | 1011 Orange Street                 | 92501 |
| UCR Student Health & Counseling Center**                   | 1316 Conference Room | 388 W Linden Street, Building #834 | 92507 |
| Woodcrest Library**                                        | Community Room       | 16625 Krameria Avenue              | 92504 |
| Ysmael Villegas Community Center*                          | Dance Room           | 3091 Esperanza Street              | 92504 |

| <b>San Jacinto</b>                    |                     |                        |       |
|---------------------------------------|---------------------|------------------------|-------|
| First Baptist Church of San Jacinto** | Stockstill Building | 841 E Evans Street     | 92583 |
| San Jacinto Community Center**        | Lobby               | 625 S Pico Avenue      | 92583 |
| San Jacinto Valley Animal Campus**    | Conference Room     | 581 S Grand Avenue     | 92582 |
| Valley-Wide Sport Center**            | Multi-Purpose Room  | 901 W Esplanade Avenue | 92582 |



# Vote Centers November 3, 2026, General Election



Find Your Nearest Location

## Dates and Hours:

\*October 24<sup>th</sup> – November 2<sup>nd</sup>, 9:00am - 5:00pm.

\*\*October 31<sup>st</sup> – November 2<sup>nd</sup>, 9:00am - 5:00pm.

\*\*\*October 5<sup>th</sup> – November 2<sup>nd</sup>, 8:00am - 5:00pm.

October 24<sup>th</sup> – October 25<sup>th</sup>, 9:00am - 5:00pm.

October 31<sup>st</sup> – November 1<sup>st</sup>, 9:00am - 5:00pm.

**† Super Vote Center October 31<sup>st</sup> – November 2<sup>nd</sup>, 9:00am – 5:00pm.**

**All sites open Election Day, November 3<sup>rd</sup>, 7:00am - 8:00pm.**

| <b>Temecula</b>                            |                              |                                     |       |
|--------------------------------------------|------------------------------|-------------------------------------|-------|
| Erle Stanley Gardner Middle School**       | Multi-Purpose Room           | 45125 Via Del Coronado              | 92592 |
| Grace Mellman Community Library*           | Community Room               | 41000 County Center Drive           | 92591 |
| Margarita Recreation Center**              | Multi-Purpose Room           | 29119 Margarita Road                | 92591 |
| Promenade Temecula**                       | Former Lazy Dog Restaurant   | 40754 Winchester Road               | 92591 |
| Riverside County Fire Station #96**        | Bay Area                     | 37700 Glen Oaks Road                | 92592 |
| Ronald H. Roberts Temecula Public Library* | Community Room               | 30600 Pauba Road                    | 92592 |
| Temecula City Hall**                       | Conference Center            | 41000 Main Street                   | 92590 |
| Temecula Community Recreation Center**     | Multi-Purpose Room           | 30875 Rancho Vista Road             | 92592 |
| Temecula Middle School**                   | Rooms 904 & 905              | 42075 Meadows Parkway               | 92592 |
| <b>Thousand Palms</b>                      |                              |                                     |       |
| Jack Ivey Ranch Country Club**             | Ruthie's Library             | 74580 Varner Road                   | 92276 |
| <b>Wildomar</b>                            |                              |                                     |       |
| VFW Post 1508**                            | Meeting Hall                 | 21180 Waite Street                  | 92595 |
| Wildomar City Hall**                       | Council Chambers             | 23873 Clinton Keith Road, Suite 106 | 92595 |
| Wildomar Library**                         | Community Room               | 34303 Mission Trail                 | 92595 |
| <b>Winchester</b>                          |                              |                                     |       |
| Francis Domenigoni Community Center**      | Dirk Meradith Community Room | 32665 Haddock Street                | 92596 |
| French Valley Library*                     | Community Room               | 31526 Skyview Road                  | 92596 |
| Liberty High School**                      | Gymnasium                    | 32255 Leon Road                     | 92596 |

## **SUPER VOTE CENTERS**

### **WITH ADDITIONAL:**

- **CHECK-IN STATIONS**
- **VOTING BOOTHS**
- **ELECTION OFFICERS**



#### **La Sierra Community Center**

(Gymnasium)

5215 La Sierra Avenue  
Riverside, CA 92505



#### **Outlets at Lake Elsinore**

(154B-Room,  
Building F)

17600 Collier Avenue  
Lake Elsinore, CA 92530



#### **Heritage High School**

(Gymnasium)

26001 Briggs Road  
Menifee, CA 92585



#### **Palm Desert Community Center**

(Gymnasium)

43900 San Pablo Avenue  
Palm Desert, CA 92260



#### **Beaumont Civic Center**

(Gymnasium)

550 E 6<sup>th</sup> Street  
Beaumont, CA 92223

### **GENERAL HOURS OF OPERATION (ALL LOCATIONS)**

**SAT 10/31/26 – MON 11/2/26: 9AM – 5PM**  
**ELECTION DAY – TUE 11/3/26: 7AM – 8PM**



## Drop-Off Locations November 3, 2026, General Election

**Dates and Hours:** \*October 5<sup>th</sup> – November 2<sup>nd</sup>, Monday – Friday, 10:00am - 3:00pm. (excluding Holidays)

\*\*October 5<sup>th</sup> – November 2<sup>nd</sup>, during regular city business hours.

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**All** sites open Election Day, November 3<sup>rd</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

|                                       |                                  |       |
|---------------------------------------|----------------------------------|-------|
| <b>Banning</b>                        |                                  |       |
| Banning City Hall**                   | 99 E Ramsey Street               | 92220 |
| Sun Lakes Country Club*               | 545 Twin Hills Drive             | 92220 |
| <b>Beaumont</b>                       |                                  |       |
| Albert Chatigny Community Center*     | 1310 Oak Valley Parkway          | 92223 |
| Beaumont Civic Center**               | 550 E 6th Street                 | 92223 |
| Noble Creek Community Center*         | 390 Oak Valley Parkway           | 92223 |
| <b>Blythe</b>                         |                                  |       |
| Blythe City Hall**                    | 235 N Broadway                   | 92225 |
| <b>Calimesa</b>                       |                                  |       |
| Calimesa City Hall**                  | 908 Park Avenue                  | 92320 |
| <b>Canyon Lake</b>                    |                                  |       |
| Canyon Lake City Hall**               | 31516 Railroad Canyon Road       | 92587 |
| <b>Cathedral City</b>                 |                                  |       |
| Cathedral City City Hall**            | 68700 Avenida Lalo Guerrero      | 92234 |
| Cathedral City Library*               | 33520 Date Palm Drive            | 92234 |
| <b>Cherry Valley</b>                  |                                  |       |
| Cherry Valley Grange Hall*            | 10478 Beaumont Avenue            | 92223 |
| <b>Coachella</b>                      |                                  |       |
| Bagdouma Park Community Center*       | 51251 Douma Street               | 92236 |
| City of Coachella Civic Center**      | 53990 Enterprise Way             | 92236 |
| <b>Corona</b>                         |                                  |       |
| Circle City Center*                   | 365 N Main Street                | 92880 |
| Corona City Hall**                    | 400 S Vicentia Avenue, Suite 115 | 92882 |
| Corona Public Library*                | 650 S Main Street                | 92882 |
| Dos Lagos Golf Course*                | 4507 Cabot Drive                 | 92883 |
| Grace Baptist Church*                 | 2781 S Lincoln Avenue            | 92882 |
| Home Gardens Library*                 | 3785 S Neece Street              | 92879 |
| Lake Center at Trilogy at Glen Ivy*   | 24503 Trilogy Parkway            | 92883 |
| Peppermint Ridge*                     | 825 Magnolia Avenue              | 92879 |
| Sycamore Creek Community Association* | 25420 Mayhew Canyon Road         | 92883 |
| <b>Desert Hot Springs</b>             |                                  |       |
| Desert Hot Springs City Hall**        | 11999 Palm Drive                 | 92240 |
| <b>Eastvale</b>                       |                                  |       |
| Chandler-Fire Station #31*            | 14491 Chandler Street            | 92880 |
| Eastvale City Hall**                  | 12363 Limonite Avenue, Suite 910 | 91752 |
| <b>Hemet</b>                          |                                  |       |
| Hemet City Hall**                     | 445 E Florida Avenue             | 92543 |



# Drop-Off Locations November 3, 2026, General Election



Find Your Nearest Location

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\*\*October 5<sup>th</sup> – November 2<sup>nd</sup>, during regular city business hours.

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**All** sites open Election Day, November 3<sup>rd</sup>, 7:00am - 8:00pm.

| <b>Hemet</b>                                       |                                        |       |
|----------------------------------------------------|----------------------------------------|-------|
| Hemet DPSS*                                        | 541 N San Jacinto Street               | 92543 |
| New Path Spiritual Center*                         | 40450 Stetson Avenue                   | 92544 |
| Seven Hills Members Club*                          | 3050 Jacaranda Way                     | 92545 |
| Sierra Dawn Clubhouse No. 2*                       | 161 Santa Paula Drive                  | 92543 |
| Valle Vista Community Center*                      | 43935 Acacia Avenue                    | 92544 |
| Valle Vista Library*                               | 25757 Fairview Avenue                  | 92544 |
| <b>Idyllwild</b>                                   |                                        |       |
| Idyllwild Library*                                 | 54401 Village Center Drive             | 92549 |
| <b>Indian Wells</b>                                |                                        |       |
| Indian Wells City Hall**                           | 44950 Eldorado Drive                   | 92210 |
| <b>Indio</b>                                       |                                        |       |
| Desert Recreation District-Indio Community Center* | 45871 Clinton Street                   | 92201 |
| Indio City Hall**                                  | 100 Civic Center Drive                 | 92201 |
| Workforce Development Center*                      | 44199 Monroe Street                    | 92201 |
| <b>Jurupa Valley</b>                               |                                        |       |
| Country Village Apartments*                        | 10250 Country Club Drive               | 91752 |
| Eddie Dee Smith Senior Center*                     | 5888 Mission Boulevard                 | 92509 |
| Glen Avon Library*                                 | 9244 Galena Street                     | 92509 |
| Jurupa Valley City Hall**                          | 8930 Limonite Avenue                   | 92509 |
| <b>La Quinta</b>                                   |                                        |       |
| La Quinta City Hall**                              | 78495 Calle Tampico                    | 92253 |
| Trilogy at La Quinta*                              | 60750 Trilogy Parkway                  | 92253 |
| <b>Lake Elsinore</b>                               |                                        |       |
| Holiday Inn Express & Suites Lake Elsinore*        | 31573 Canyon Estates Drive             | 92532 |
| Lake Elsinore City Hall**                          | 130 S Main Street                      | 92530 |
| Lakeland Village Community Center*                 | 16275 Grand Avenue                     | 92530 |
| Outlets at Lake Elsinore*                          | 17600 Collier Avenue, Building F, 154B | 92530 |
| <b>Menifee</b>                                     |                                        |       |
| Kay Cenicerros Senior Center*                      | 29995 Evans Road                       | 92586 |
| Marion V. Ashley Community Center*                 | 25625 Briggs Road                      | 92585 |
| Menifee City Hall**                                | 29844 Haun Road                        | 92586 |
| Menifee Library*                                   | 28798 La Piedra Road                   | 92584 |
| Sun City Library*                                  | 26982 Cherry Hills Boulevard           | 92586 |
| <b>Moreno Valley</b>                               |                                        |       |
| Corporate Yard-City of Moreno Valley*              | 25180 Santiago Drive                   | 92551 |
| Cottonwood Golf Center*                            | 13671 Frederick Street                 | 92553 |
| CrossWord Christian Church*                        | 21401 Box Springs Road                 | 92557 |
| Moreno Christian Assembly*                         | 13830 Nason Street                     | 92555 |
| Moreno Valley City Hall**                          | 14177 Frederick Street                 | 92553 |
| Moreno Valley DPSS*                                | 12625 Heacock Street                   | 92553 |



# Drop-Off Locations November 3, 2026, General Election



Find Your Nearest Location

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|                                                        |                               |       |
|--------------------------------------------------------|-------------------------------|-------|
| <b>Moreno Valley</b>                                   |                               |       |
| St. Christopher Parish*                                | 25075 Cottonwood Avenue       | 92553 |
| Villa Annette Apartments*                              | 14400 Lasselle Street         | 92553 |
| <b>Murrieta</b>                                        |                               |       |
| Las Brisas-Riverside County Office of Education*       | 24990 Las Brisas Road         | 92562 |
| Lisa J. Mails Elementary School*                       | 35185 Briggs Road             | 92563 |
| Murrieta City Hall**                                   | 1 Town Square                 | 92562 |
| Murrieta Fire & Rescue Station #4*                     | 28155 Baxter Road             | 92563 |
| Murrieta Regional Learning Center*                     | 41350 Guava Street            | 92562 |
| Murrieta Valley Unified School District*               | 41870 McAlby Court            | 92562 |
| <b>Norco</b>                                           |                               |       |
| Norco City Hall**                                      | 2870 Clark Avenue             | 92860 |
| Norco Library*                                         | 3240 Hamner Avenue, #101B     | 92860 |
| <b>Palm Desert</b>                                     |                               |       |
| CSU San Bernardino-Palm Desert*                        | 37500 Cook Street             | 92211 |
| Palm Desert City Hall**                                | 73510 Fred Waring Drive       | 92260 |
| Portola Community Center*                              | 45480 Portola Avenue          | 92260 |
| Sun City Palm Desert*                                  | 38180 Del Webb Boulevard      | 92211 |
| <b>Palm Springs</b>                                    |                               |       |
| James O. Jessie Desert Highland Unity Center*          | 480 W Tramview Road           | 92262 |
| Palm Springs City Hall**                               | 3200 E Tahquitz Canyon Way    | 92262 |
| <b>Perris</b>                                          |                               |       |
| Mead Valley Community Center*                          | 21091 Rider Street, Suite 120 | 92570 |
| Morgan Park*                                           | 600 E Morgan Street           | 92571 |
| Perris City Hall**                                     | 101 North D Street            | 92570 |
| Perris DPSS*                                           | 201 Redlands Avenue           | 92571 |
| <b>Rancho Mirage</b>                                   |                               |       |
| Rancho Mirage City Hall**                              | 69825 Highway 111             | 92270 |
| <b>Riverside</b>                                       |                               |       |
| Arlanza Community Center*                              | 7950 Philbin Avenue           | 92503 |
| Arlington Library*                                     | 9556 Magnolia Avenue          | 92503 |
| County of Riverside Administrative Center*             | 4080 Lemon Street             | 92501 |
| County of Riverside Registrar of Voters***             | 2720 Gateway Drive            | 92507 |
| Highgrove Library*                                     | 530 Center Street             | 92507 |
| Janet Goeske Senior Center*                            | 5257 Sierra Street            | 92504 |
| La Sierra Community Center*                            | 5215 La Sierra Avenue         | 92505 |
| Lake Mathews Community Room*                           | 16453 El Sobrante Road        | 92503 |
| Orange Terrace Community Center*                       | 20010 Orange Terrace Parkway  | 92508 |
| Riverside City Hall**                                  | 3900 Main Street              | 92501 |
| Riverside Community College (Business Education Bldg)* | 4800 Magnolia Avenue, Lot D   | 92506 |
| Riverside Main Library*                                | 3900 Mission Inn Avenue       | 92501 |



## Drop-Off Locations November 3, 2026, General Election



Find Your Nearest Location

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| <b>Riverside</b>                                 |                                     |       |
|--------------------------------------------------|-------------------------------------|-------|
| Springbrook Clubhouse*                           | 1011 Orange Street                  | 92501 |
| Woodcrest Library*                               | 16625 Krameria Avenue               | 92504 |
| Ysmael Villegas Community Center*                | 3091 Esperanza Street               | 92504 |
| <b>San Jacinto</b>                               |                                     |       |
| Lighthouse Christian Church*                     | 1122 S State Street                 | 92583 |
| San Jacinto City Hall**                          | 595 S San Jacinto Avenue            | 92583 |
| <b>Temecula</b>                                  |                                     |       |
| Grace Mellman Community Library*                 | 41000 County Center Drive           | 92591 |
| Margarita Recreation Center*                     | 29119 Margarita Road                | 92591 |
| Promenade Temecula (Former Lazy Dog Restaurant)* | 40754 Winchester Road               | 92591 |
| Riverside County Fire Station #96*               | 37700 Glen Oaks Road                | 92592 |
| Ronald H. Roberts Temecula Public Library*       | 30600 Pauba Road                    | 92592 |
| Temecula City Hall**                             | 41000 Main Street                   | 92590 |
| <b>Thousand Palms</b>                            |                                     |       |
| Jack Ivey Ranch Country Club*                    | 74580 Varner Road                   | 92276 |
| <b>Wildomar</b>                                  |                                     |       |
| Wildomar City Hall**                             | 23873 Clinton Keith Road, Suite 110 | 92595 |
| Wildomar Library*                                | 34303 Mission Trail                 | 92595 |
| <b>Winchester</b>                                |                                     |       |
| Francis Domenigoni Community Center*             | 32665 Haddock Street                | 92596 |
| French Valley Library*                           | 31526 Skyview Road                  | 92596 |

OFFICIAL BALLOT / BOLETA OFICIAL  
GENERAL ELECTION / ELECCIÓN GENERAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
NOVEMBER 3, 2026 / 3 DE NOVIEMBRE DE 2026

BT-152  
A

**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen to mark your ballot. DO NOT USE RED INK.

**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo de tinta negra para marcar su boleta. NO USE TINTA ROJA.



| VOTER-NOMINATED AND NONPARTISAN OFFICES                                                                                                                                                                 |  | Insurance Commissioner<br>Comisionado de Seguros                                                                                                                                    | For Associate Justice of the Supreme Court<br>Para Juez Asociado de la Corte Suprema                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All voters may vote in these contests.<br>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                   |  | Vote for One / Vote por Uno                                                                                                                                                         | Shall Associate Justice of the Supreme Court KELLI M. EVANS be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada de la Corte Suprema KELLI M. EVANS ser elegida para el cargo por el período establecido por la ley? |
| CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDARIOS                                                                                                                                                      |  | JANE KIM<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Attorney / Consumer Advocate<br>Abogada / Defensora del Consumidor                                 | YES / Sí <input type="radio"/>                                                                                                                                                                                                                       |
| Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido. |  | BEN ALLEN<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California State Senator<br>Senador Estatal de California                                         | NO / NO <input type="radio"/>                                                                                                                                                                                                                        |
| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                            |  | Member, State Board of Equalization, District 4<br>Miembro, Junta de Ecuilización del Estado, Distrito 4                                                                            | For Associate Justice, Court of Appeal, Fourth District, Division One<br>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Uno                                                                                                     |
| STATE / ESTADO                                                                                                                                                                                          |  | Vote for One / Vote por Uno                                                                                                                                                         | Shall Associate Justice JULIA C. KELETY be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada JULIA C. KELETY ser elegida para el cargo por el período establecido por la ley?                                        |
| Governor<br>Gobernador                                                                                                                                                                                  |  | DENIS BILODEAU<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Councilmember / Civil Engineer<br>Miembro del Consejo / Ingeniero Civil                    | YES / Sí <input type="radio"/>                                                                                                                                                                                                                       |
| Vote for One / Vote por Uno                                                                                                                                                                             |  | TOM UMBERG<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Businessman / Senator<br>Empresario de Pequeña Empresa / Senador                           | NO / NO <input type="radio"/>                                                                                                                                                                                                                        |
| STEVE HILTON<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Proprietario de Pequeño Negocio                                                          |  | UNITED STATES REPRESENTATIVE<br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                                                     | For Associate Justice, Court of Appeal, Fourth District, Division One<br>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Uno                                                                                                     |
| XAVIER BECERRA<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Voting Rights Attorney<br>Abogado Especializado en Derechos de Voto                                              |  | 40th Congressional District<br>Distrito Congresional Núm. 40                                                                                                                        | Shall Associate Justice JOSE S. CASTILLO be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado JOSE S. CASTILLO ser elegido para el cargo por el período establecido por la ley?                                       |
| Lieutenant Governor<br>Vicegobernador                                                                                                                                                                   |  | Vote for One / Vote por Uno                                                                                                                                                         | YES / Sí <input type="radio"/>                                                                                                                                                                                                                       |
| GLORIA ROMERO<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Educator / Businesswoman<br>Educadora / Empresaria                                                              |  | KEN CALVERT<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>U.S. Representative<br>Representante de los Estados Unidos                                    | NO / NO <input type="radio"/>                                                                                                                                                                                                                        |
| Vote for One / Vote por Uno                                                                                                                                                                             |  | YOUNG KIM<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>United States Representative, 40th District<br>Representante de los Estados Unidos, Distrito 40 | For Associate Justice, Court of Appeal, Fourth District, Division One<br>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Uno                                                                                                     |
| FIONA MA<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Treasurer / CPA<br>Tesorera Estatal / Contadora Pública Certificada                                              |  | STATE SENATOR<br>SENADOR ESTATAL                                                                                                                                                    | YES / Sí <input type="radio"/>                                                                                                                                                                                                                       |
|                                                                                                                                                                                                         |  |                                                                                                                                                                                     | NO / NO <input type="radio"/>                                                                                                                                                                                                                        |



# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-152

|                                                                                                                                                                         |                       |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Secretary of State</b><br><b>Secretario de Estado</b><br><b>Vote for One / Vote por Uno</b>                                                                          |                       | <b>32nd Senatorial District</b><br><b>Distrito Senatorial Núm. 32</b><br><b>Vote for One / Vote por Uno</b>                                                                                                                                                                                                                                                           | Shall Associate Justice <b>TRUC T. DO</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada <b>TRUC T. DO</b> ser elegida para el cargo por el período establecido por la ley?                                                                                                                                                                               |
| <b>DONALD P. (DON) WAGNER</b><br>Party Preference: Republican<br>Preference de Partido: Demócrata<br>Orange County Supervisor<br>Supervisor del Condado de Orange       | <input type="radio"/> | <b>TIFFANIE TATE</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Doctor / Educator / Author<br>Doctora / Educadora / Autora                                                                                                                                                                                                               | YES / SÍ <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                  |
| <b>SHIRLEY N. WEBER</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California Secretary of State<br>Secretaria de Estado de California     | <input type="radio"/> | <b>KELLY SEYARTO</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>State Senator<br>Senador Estatal                                                                                                                                                                                                                                       | NO / NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Controller</b><br><b>Contralor</b><br><b>Vote for One / Vote por Uno</b>                                                                                             |                       | <b>MEMBER OF THE STATE ASSEMBLY</b><br><b>MIEMBRO DE LA ASAMBLEA ESTATAL</b>                                                                                                                                                                                                                                                                                          | <b>For Associate Justice, Court of Appeal, Fourth District, Division One</b><br><b>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Uno</b><br>Shall Associate Justice <b>WILLIAM S. DATO</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado <b>WILLIAM S. DATO</b> ser elegido para el cargo por el período establecido por la ley?    |
| <b>MALIA M. COHEN</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Controller / Mother<br>Contralora del Estado / Madre de Familia     | <input type="radio"/> | <b>71st Assembly District</b><br><b>Distrito de la Asamblea Núm. 71</b><br><b>Vote for One / Vote por Uno</b>                                                                                                                                                                                                                                                         | YES / SÍ <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                  |
| <b>HERB W MORGAN</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Chief Investment Officer<br>Director de Inversiones                      | <input type="radio"/> | <b>JJ GALVEZ</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Appointed Director, Silverado-Modjeska Recreation and Park District<br>Director Designado del Distrito de Parques y Recreación de Silverado-Modjeska                                                                                                                         | NO / NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Treasurer</b><br><b>Tesorero</b><br><b>Vote for One / Vote por Uno</b>                                                                                               |                       | <b>KATE SANCHEZ</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>California State Assemblywoman<br>Miembro de la Asamblea Estatal de California                                                                                                                                                                                          | <b>For Associate Justice, Court of Appeal, Fourth District, Division One</b><br><b>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Uno</b><br>Shall Associate Justice <b>ERAN M. BERMUDEZ</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada <b>ERAN M. BERMUDEZ</b> ser elegida para el cargo por el período establecido por la ley? |
| <b>JENNIFER HAWKS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Retired Business Executive<br>Ejecutiva de Negocios Jubilada            | <input type="radio"/> | <b>NONPARTISAN OFFICES</b><br><b>CARGOS NO PARTIDARIOS</b>                                                                                                                                                                                                                                                                                                            | YES / SÍ <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                  |
| <b>ELENI KOUNALAKIS</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Lieutenant Governor of California<br>Vicegobernadora de California      | <input type="radio"/> | <b>JUDICIAL / JUDICIAL</b><br><b>Vote Yes or No for each office</b><br><b>Vote Sí o No por cada oficina</b>                                                                                                                                                                                                                                                           | NO / NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Attorney General</b><br><b>Procurador General</b><br><b>Vote for One / Vote por Uno</b>                                                                              |                       | <b>For Associate Justice of the Supreme Court</b><br><b>Para Juez Asociado de la Corte Suprema</b><br>Shall Associate Justice of the Supreme Court <b>JOSHUA GROBAN</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado de la Corte Suprema <b>JOSHUA GROBAN</b> ser elegido para el cargo por el período establecido por la ley? | YES / SÍ <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                  |
| <b>ROB BONTA</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California Attorney General<br>Procurador General de California                | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                       | NO / NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                   |
| <b>MICHAEL E. GATES</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Deputy United States Attorney<br>Fiscal Adjunto de los Estados Unidos | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                 |

TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 152-015

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-152

|                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>For Associate Justice, Court of Appeal, Fourth District, Division One</b><br><b>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Uno</b><br>Shall Associate Justice <b>DAVID M. RUBIN</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada <b>DAVID M. RUBIN</b> ser elegido para el cargo por el período establecido por la ley?         | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>For Associate Justice, Court of Appeal, Fourth District, Division Three</b><br><b>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Tres</b><br>Shall Associate Justice <b>JULIET O. MACAULAY</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada <b>JULIET O. MACAULAY</b> ser elegida para el cargo por el período establecido por la ley? | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>RANCHO CALIFORNIA WATER DISTRICT</b><br><b>DISTRITO DE AGUA DE RANCHO CALIFORNIA</b><br><b>Director</b><br><b>Director</b><br>Vote for no more than Four<br>Vote por no más de Cuatro |
| J.D. HARKEY<br>Incumbent<br>Titular                                                                                                                                                                                                                                                                                                                                                                 | <input type="radio"/>                                           | J.D. HARKEY<br>Incumbent<br>Titular                                                                                                                                                                                                                                                                                                                                                                    | <input type="radio"/>                                           |                                                                                                                                                                                          |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division Two</b><br><b>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Dos</b><br>Shall Associate Justice <b>COREY G. LEE</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada <b>COREY G. LEE</b> ser elegida para el cargo por el período establecido por la ley?             | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>JUDICIAL / JUDICIAL</b><br><b>Judge of the Superior Court, Office #10</b><br><b>Juez del Tribunal Superior, Oficina #10</b><br>Vote for One / Vote por Uno                                                                                                                                                                                                                                          | <input type="radio"/>                                           | <b>WILLIAM WOODROME</b><br>Father / Emprendedor / Voluntario                                                                                                                             |
| ANDREA GARCIA<br>Deputy Public Defender, County of San Bernardino<br>Defensora Pública Adjunta, Condado de San Bernardino                                                                                                                                                                                                                                                                           | <input type="radio"/>                                           | ANDREA GARCIA<br>Deputy Public Defender, County of San Bernardino<br>Defensora Pública Adjunta, Condado de San Bernardino                                                                                                                                                                                                                                                                              | <input type="radio"/>                                           | <b>WILLIAM PLUMMER</b><br>Director, Rancho California Water District<br>Directora, Distrito de Agua de Rancho California                                                                 |
| MICHELLE PARADISE<br>Assistant District Attorney, County of Riverside<br>Asistente del Fiscal de Distrito, Condado de Riverside                                                                                                                                                                                                                                                                     | <input type="radio"/>                                           | MICHELLE PARADISE<br>Assistant District Attorney, County of Riverside<br>Asistente del Fiscal de Distrito, Condado de Riverside                                                                                                                                                                                                                                                                        | <input type="radio"/>                                           | <b>CAROL LEE BRADY</b><br>Director, Rancho California Water District<br>Directora, Distrito de Agua de Rancho California                                                                 |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division Two</b><br><b>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Dos</b><br>Shall Associate Justice <b>MICHAEL J. RAPHAEL</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada <b>MICHAEL J. RAPHAEL</b> ser elegido para el cargo por el período establecido por la ley? | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>SCHOOL / ESCUELA</b><br><b>State Superintendent of Public Instruction</b><br><b>Superintendente de Instrucción Pública Estatal</b><br>Vote for One / Vote por Uno                                                                                                                                                                                                                                   | <input type="radio"/>                                           | <b>MARYANN EDWARDS</b><br>Community Volunteer<br>Voluntaria de la Comunidad                                                                                                              |
| SONJA SHAW<br>School District President<br>Presidenta de Distrito Escolar                                                                                                                                                                                                                                                                                                                           | <input type="radio"/>                                           | SONJA SHAW<br>School District President<br>Presidenta de Distrito Escolar                                                                                                                                                                                                                                                                                                                              | <input type="radio"/>                                           |                                                                                                                                                                                          |
| RICHARD BARRERA<br>State Superintendent Advisor<br>Asesor del Superintendente Estatal                                                                                                                                                                                                                                                                                                               | <input type="radio"/>                                           | RICHARD BARRERA<br>State Superintendent Advisor<br>Asesor del Superintendente Estatal                                                                                                                                                                                                                                                                                                                  | <input type="radio"/>                                           |                                                                                                                                                                                          |
| <b>For Presiding Justice, Court of Appeal, Fourth District, Division Three</b><br><b>Para Juez Presidente, Corte de Apelaciones, Cuarto Distrito, División Tres</b><br>Shall Presiding Justice <b>JOANNE MOTOIKE</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Presidenta <b>JOANNE MOTOIKE</b> ser elegida para el cargo por el período establecido por la ley?  | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>CITY / CIUDAD</b><br><b>CITY OF MURRIETA</b><br><b>CIUDAD DE MURRIETA</b><br>Member, City Council, District 5<br>Miembro, Concejo Municipal, Distrito 5<br>Vote for One / Vote por Uno                                                                                                                                                                                                              | <input type="radio"/>                                           |                                                                                                                                                                                          |
| CINDY WARREN<br>Business Owner<br>Propietaria de Empresa                                                                                                                                                                                                                                                                                                                                            | <input type="radio"/>                                           | CINDY WARREN<br>Business Owner<br>Propietaria de Empresa                                                                                                                                                                                                                                                                                                                                               | <input type="radio"/>                                           |                                                                                                                                                                                          |

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 152-016

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-152

|                                                                                                                                                                                                                                   |                                                                 |                                                                                                                                     |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Shall Associate Justice <b>THOMAS A. DELANEY</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado <b>THOMAS A. DELANEY</b> ser elegido para el cargo por el periodo establecido por la ley?    | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>LUIZ VALDEZ JR</b><br>Assistant Project Manager<br>Asistente de Gerente de Proyectos                                             | <input type="radio"/> |
| For Associate Justice, Court of Appeal, Fourth District, Division Three<br>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Tres                                                                               | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>DISTRICT / DISTRITO</b><br><b>EASTERN MUNICIPAL WATER DISTRICT</b><br><b>DISTRITO DE AGUA MUNICIPAL DE EASTERN</b>               |                       |
| Shall Associate Justice <b>NATHAN R. SCOTT</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado <b>NATHAN R. SCOTT</b> ser elegido para el cargo por el periodo establecido por la ley?        | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>Director, Division 1</b><br><b>Director, División 1</b>                                                                          | <input type="radio"/> |
| For Associate Justice, Court of Appeal, Fourth District, Division Three<br>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Tres                                                                               | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>PHIL PAULE</b><br>Board Member Eastern Municipal Water District<br>Miembro de la Junta del Distrito Municipal de Agua de Eastern | <input type="radio"/> |
| Shall Associate Justice <b>DEBORAH C. SERVINO</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada <b>DEBORAH C. SERVINO</b> ser elegida para el cargo por el periodo establecido por la ley? | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>VIRGIL PIÑA</b><br>Retired County Employee<br>Empleado del Condado Jubilado                                                      | <input type="radio"/> |
| For Associate Justice, Court of Appeal, Fourth District, Division Three<br>Para Juez Asociado, Corte de Apelaciones, Cuarto Distrito, División Tres                                                                               | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> | <b>JAMES C. MOCK SR.</b><br>Retired Construction Manager<br>Gerente de Construcción Jubilado                                        | <input type="radio"/> |
| Shall Associate Justice <b>MARTHA K. GOODING</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada <b>MARTHA K. GOODING</b> ser elegida para el cargo por el periodo establecido por la ley?   | YES / SÍ <input type="radio"/><br>NO / NO <input type="radio"/> |                                                                                                                                     | <input type="radio"/> |

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 152-017

TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

OFFICIAL BALLOT / BOLETA OFICIAL  
GENERAL ELECTION / ELECCION GENERAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
NOVEMBER 3, 2026 / 3 DE NOVIEMBRE DE 2026

B

BT - 152

| MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> AUTHORIZES BONDS FOR HOUSING AFFORDABILITY PROGRAMS. LEGISLATIVE STATUTE.<br>Authorizes \$11.25 billion in state general obligation bonds for housing affordability programs, including multifamily rental housing, mortgages for veterans, supportive housing, preservation of existing affordable housing, and downpayment assistance. <b>Fiscal Impact:</b> Increased state cost of \$500 million to \$600 million annually for about 25 years to repay the housing bond. <b>Supporters:</b> US Vets; CA Federation of Teachers; Self-Help for the Elderly; Habitat for Humanity CA; CA Alliance of Child & Family Services <b>Opponents:</b> None submitted                                                                                                                                                             |  | <b>4</b> REPEALS PROHIBITION AGAINST PUBLIC FUNDING OF ELECTION CAMPAIGNS. LEGISLATIVE STATUTE. Repeals prohibition on state and local governments offering public funding of candidate election campaigns. Public funding programs may not use funds earmarked for education, transportation, or public safety. <b>Fiscal Impact:</b> Ongoing costs to the state of a few hundred thousand dollars each year for the Fair Political Practices Commission to answer questions from state and local governments about public campaign finance programs. <b>Supporters:</b> League of Women Voters of CA; California Nurses Association; Mental Health Advocacy; Social Security Works; Consumer Watchdog <b>Opponents:</b> California Taxpayers Assn; Howard Jarvis Taxpayers Assn; Family Business Assn of California; United Latinos Action                                                                                                                                 |
| <b>1</b> AUTORIZA BONOS PARA PROGRAMAS DE VIVIENDA ASEQUIBLE. LEY APROBADA POR LA LEGISLATURA. Autoriza la emisión de \$11.25 mil millones en bonos de obligación general del estado para programas de vivienda asequible, incluidos programas de vivienda multifamiliar de alquiler, préstamos hipotecarios para veteranos, viviendas con servicios de apoyo, preservación de viviendas asequibles existentes y asistencia para el pago inicial. <b>Impacto Fiscal:</b> Aumento de costos para el estado de entre \$500 millones y \$600 millones anuales durante aproximadamente 25 años para reembolsar los bonos destinados a la vivienda. <b>Partidarios:</b> US Vets; CA Federation of Teachers; Self-Help for the Elderly; Habitat for Humanity CA; CA Alliance of Child & Family Services <b>Opositores:</b> Ninguno enviado |  | <b>4</b> DEROGA LA PROHIBICIÓN DEL FINANCIAMIENTO PÚBLICO DE LAS CAMPAÑAS ELECTORALES. LEY APROBADA POR LA LEGISLATURA. Deroga la prohibición de que los gobiernos estatales y locales otorguen financiamiento público a las campañas electorales de candidatos. Los programas de financiamiento público no podrán utilizar fondos asignados a la educación, el transporte o la seguridad pública. <b>Impacto Fiscal:</b> Costos continuos para el estado de unos pocos cientos de miles de dólares cada año para que la Comisión de Prácticas Políticas Justas responda a preguntas de los gobiernos estatales y locales sobre los programas de financiamiento público de campañas. <b>Partidarios:</b> League of Women Voters of CA; California Nurses Association; Mental Health Advocacy; Social Security Works; Consumer Watchdog <b>Opositores:</b> California Taxpayers Assn; Howard Jarvis Taxpayers Assn; Family Business Assn of California; United Latinos Action |
| YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>2</b> INCREASES STATE'S RAINY DAY FUND. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Increases California's Rainy Day Fund, approved by voters in 2014, to provide funding for education, health care, public safety, and other essential services during economic downturns. <b>Fiscal Impact:</b> State budget reserves would be higher. <b>Supporters:</b> CA Professional Firefighters; LA Chamber of Commerce; Gavin Newsom; Xavier Becerra; Assemblymember Jesse Gabriel <b>Opponents:</b> None submitted                                                                                                                                                                                                                                                                                                                          |  | <b>5</b> CHANGES RECALL ELECTION PROCESS FOR STATEWIDE OFFICERS. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Under current law, voters elect replacement candidates at the same time as the recall election. This measure instead fills recall vacancies by subsequent special election or appointment. <b>Fiscal Impact:</b> Net fiscal effect unknown. In the event of a recall, savings or costs of millions of dollars to administer the election depending on the office recalled. <b>Supporters:</b> None submitted <b>Opponents:</b> None submitted                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>2</b> AUMENTA EL FONDO DE RESERVA DEL ESTADO. ENMIENDA CONSTITUCIONAL APROBADA POR LA LEGISLATURA. Aumenta el Fondo de Reserva de California, aprobado por los votantes en 2014, para proporcionar fondos destinados a la educación, la atención                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>5</b> MODIFICA EL PROCESO ELECTORAL DE DESTITUCIÓN DE LOS FUNCIONARIOS ESTATALES. ENMIENDA CONSTITUCIONAL APROBADA POR LA LEGISLATURA. Conforme a la ley vigente, los votantes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>38</b> AUTHORIZES BONDS FOR IMMUNOLOGY MEDICAL RESEARCH. INITIATIVE STATUTE. Authorizes \$8.4 billion in general obligation bonds for immunology and immunotherapy research, half to a single University of California-affiliated nonprofit medical research institute, half to research grants. <b>Fiscal Impact:</b> Increased state cost of \$500 million to \$600 million annually for about 20 years to repay the research bond, with some or all of the cost offset if the funded research generates revenue. <b>Supporters:</b> Michael J. Fox Foundation; Alzheimer's Los Angeles; Kidney Cancer Assoc; American Nurses Assoc/CA <b>Opponents:</b> Robert M Kaplan Ph.D.                                                                        | <b>38</b> AUTORIZA BONOS PARA LA INVESTIGACIÓN MÉDICA EN INMUNOLOGÍA. INICIATIVA DE LEY. Autoriza \$8.4 mil millones en bonos de obligación general para la investigación en inmunología e inmunoterapia, de los cuales la mitad se destinará a un único instituto de investigación médica sin fines de lucro afiliado a la Universidad de California y la otra mitad a subvenciones para investigación. <b>Impacto Fiscal:</b> Aumenta el costo para el estado de entre \$500 millones y \$600 millones al año durante aproximadamente 20 años para reembolsar el bono destinado a la investigación, con parte o la totalidad del costo compensado si la investigación financiada genera ingresos. <b>Partidarios:</b> Michael J. Fox Foundation; Alzheimer's Los Angeles; Kidney Cancer Assoc; American Nurses Assoc/CA <b>Opositores:</b> Robert M Kaplan Ph.D. | YES / SÍ <input type="radio"/> NO / NO <input type="radio"/> |
| <b>39</b> PROHIBITS CITIZENS FROM VOTING UNLESS THEY PRESENT GOVERNMENT-ISSUED IDENTIFICATION. INITIATIVE CONSTITUTIONAL AMENDMENT. Invalidates mail ballots that do not have last four digits of designated government-issued identification number written on envelope. Prohibits in-person voting without presenting government-issued identification. <b>Fiscal Impact:</b> Costs of between tens of millions of dollars and low hundreds of millions of dollars each year to implement new voting requirements. <b>Supporters:</b> The Transparency Foundation; Latino American Political Assn; Howard Jarvis Taxpayers Assn; CA Women's Leadership Assn <b>Opponents:</b> ACLU California Action; Common Cause; League of Women Voters of California | <b>39</b> PROHIBE QUE LOS CIUDADANOS VOTEN A MENOS QUE PRESENTEN UNA IDENTIFICACIÓN EMITIDA POR EL GOBIERNO. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Invalida las boletas de voto por correo que no tengan escritos en el sobre los últimos cuatro dígitos del número de identificación oficial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES / SÍ <input type="radio"/> NO / NO <input type="radio"/> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <p>médica, la seguridad pública y otros servicios esenciales durante las recesiones económicas. <b>Impacto Fiscal:</b> Las reservas presupuestarias del estado serían mayores. <b>Partidarios:</b> CA Professional Firefighters; LA Chamber of Commerce; Gavin Newsom; Xavier Becerra; Assemblymember Jesse Gabriel <b>Opositores:</b> Ninguno enviado</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p> |
| <p><b>3 PROVIDES PERMANENT FUNDING FOR SCHOOLS AND HEALTH CARE BY EXTENDING EXISTING TAX ON HIGH INCOMES. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Makes permanent existing voter-approved tax rates for individuals earning over \$371,000 (adjusted annually for inflation). Allocates tax revenues to public education. <b>Fiscal Impact:</b> Maintains \$5 billion to \$15 billion of annual state income tax revenue by making a temporary tax increase on high-income earners permanent instead of letting it expire in 2031. <b>Supporters:</b> California Teachers Association; CA School Nurses Organization; California State PTA; Planned Parenthood Affiliates of CA <b>Opponents:</b> California Taxpayers Association; Family Business Association of California; California Hispanic Chambers of Commerce</p>                                                                                                                                                                             | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p> |
| <p><b>37 CREA UN PROGRAMA DE PRÉSTAMOS PARA COMPRADORES DE INGRESOS MEDIOS DE VIVIENDAS NUEVAS CALIFICADAS. INICIATIVA DE LEY.</b> Autoriza \$25 mil millones en bonos para ofrecer a los compradores elegibles préstamos hipotecarios con tasa de interés fija por hasta el 17 % del precio de compra de una vivienda de nueva construcción con un precio inferior a aproximadamente \$1.5 millones. Los prestatarios deben ser residentes de California, ocupar la vivienda, cumplir con los límites de ingresos y pagar al menos el 3 % de pago inicial. Los bonos se reembolsan mediante los pagos de las hipotecas, no por el estado. <b>Impacto Fiscal:</b> No hay costos directos para el estado ni para los gobiernos locales. <b>Partidarios:</b> United Nurses Associations of California; California Conference of Carpenters; California State Treasurer Fiona Ma <b>Opositores:</b> Ninguno enviado</p>                                                                                     | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p> |
| <p>eligen a los candidatos de reemplazo al mismo tiempo que se celebra la elección de destitución. En su lugar, esta medida llena las vacantes por destitución mediante una elección especial posterior o por nombramiento. <b>Impacto Fiscal:</b> Se desconoce el efecto fiscal neto. En caso de una elección de destitución, ahorros o costos de millones de dólares para administrar la elección, según el cargo objeto de la destitución. <b>Partidarios:</b> Ninguno enviado <b>Opositores:</b> Ninguno enviado</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p> |
| <p><b>37 CREATES LOAN PROGRAM FOR MIDDLE-INCOME BUYERS OF QUALIFIED NEW HOMES. INITIATIVE STATUTE.</b> Authorizes \$25 billion in bonds to offer eligible buyers fixed-rate mortgages for up to 17% of purchase price of a newly constructed home priced below about \$1.5 million. Borrowers must be California residents, occupy the home, meet income limits, and pay at least 3% down. Bonds repaid by mortgage payments, not State. <b>Fiscal Impact:</b> No direct state or local costs. <b>Supporters:</b> United Nurses Associations of California; California Conference of Carpenters; California State Treasurer Fiona Ma <b>Opponents:</b> None submitted</p>                                                                                                                                                                                                                                                                                                                                | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p> |
| <p><b>40 IMPOSES ONE-TIME TAX ON CERTAIN TAXPAYERS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Imposes 5% tax on certain taxpayers with assets over \$1 billion; revenue primarily for health care. Exempts revenues from constitutional requirements for school funding and spending limit. <b>Fiscal Impact:</b> Temporary revenue increase of tens of billions of dollars spread over several years from wealth tax on billionaires. Possible ongoing decrease of less than \$1 billion per year in income tax revenue from billionaires. <b>Supporters:</b> US Senator Bernie Sanders; SEIU United Healthcare Workers <b>West Opponents:</b> California Primary Care Association; California School Boards Association; California Taxpayers Association</p>                                                                                                                                                                                                                               | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p> |
| <p><b>40 IMPONE UN IMPUESTO POR ÚNICA VEZ A CIERTOS CONTRIBUYENTES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.</b> Impone un impuesto del 5 % a ciertos contribuyentes con activos superiores a \$1 mil millones; los ingresos se destinarán principalmente a la atención médica. Exime esos ingresos de los requisitos constitucionales relativos al financiamiento de las escuelas y del límite de gasto. <b>Impacto Fiscal:</b> Aumento temporal de los ingresos de decenas de miles de millones de dólares, distribuidos a lo largo de varios años, provenientes del impuesto sobre la riqueza de los multimillonarios. Posible disminución continua de menos de \$1 mil millones al año en los ingresos del impuesto sobre la renta provenientes de los multimillonarios. <b>Partidarios:</b> US Senator Bernie Sanders; SEIU United Healthcare Workers <b>West Oppositores:</b> California Primary Care Association; California School Boards Association; California Taxpayers Association</p> | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p> |

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-152

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>41 PROHIBITS NEW STATE TAXES THAT EXCLUDE REVENUES FROM STATE SPENDING LIMIT. REQUIRES AUDITS FOR NEW STATE SPECIAL TAXES. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Nullifies state taxes enacted after January 1, 2026 that exempt their revenues from voter-approved state spending limit. Requires pre-election and recurring audits of programs funded by new special taxes. <b>Fiscal Impact:</b> The net fiscal effect is unknown as it depends on future decisions by voters, the Legislature, and other policymakers. <b>Supporters:</b> CA Society of Certified Public Accountants (CalCPAs); CalAsian Chamber of Commerce; California Taxpayers Association (CalTax) <b>Opponents:</b> US Senator Bernie Sanders; SEIU United Healthcare Workers West                                                                                                                                                                       | <b>44 REQUIRES COMMUNITY HEALTH CLINICS SPEND 90% OF REVENUE ON PROGRAM SERVICES. INITIATIVE STATUTE.</b> Imposes penalties on nonprofit Federally Qualified Health Centers (community clinics providing primary care to medically underserved areas and populations) that spend less than 90% of revenue on "program services" advancing their charitable purpose, including but not limited to patient services. <b>Fiscal Impact:</b> Increased state costs in the low tens of millions of dollars per year, covered by fees. <b>Supporters:</b> None submitted <b>Opponents:</b> American Academy of Pediatrics CA; CA School Nurses Org; CA Academy of Family Physicians; CA Medical Assoc.                                                                                                                                                                                                                                               | <b>COUNTY / CONDADO</b><br><b>COUNTY OF RIVERSIDE</b><br><b>CONDADO DE RIVERSIDE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>41 PROHIBE NUEVOS IMPUESTOS ESTATALES QUE EXCLUYAN SUS INGRESOS DEL LIMITE DE GASTO ESTATAL. EXIGE AUDITORIAS PARA LOS NUEVOS IMPUESTOS ESPECIALES ESTATALES. ENMIENDA CONSTITUCIONAL POR INICIATIVA.</b> Anula los impuestos estatales promulgados después del 1 de enero de 2026 que eximan los ingresos que generan del límite de gasto estatal aprobado por los votantes. Exige auditorías antes de las elecciones y auditorías periódicas de los programas financiados mediante nuevos impuestos especiales. <b>Impacto Fiscal:</b> Se desconoce el efecto fiscal neto, ya que depende de las decisiones futuras de los votantes, la Legislatura y otros responsables de formular políticas. <b>Partidarios:</b> CA Society of Certified Public Accountants (CalCPAs); CalAsian Chamber of Commerce; California Taxpayers Association (CalTax) <b>Opositores:</b> US Senator Bernie Sanders; SEIU United Healthcare Workers West | <b>44 EXIGE QUE LAS CLÍNICAS DE SALUD COMUNITARIAS DESTINEN EL 90 % DE SUS INGRESOS A SERVICIOS DEL PROGRAMA. INICIATIVA DE LEY.</b> Impone sanciones a los Centros de Salud Federalmente Calificados sin fines de lucro (clínicas de salud comunitarias que brindan atención primaria en áreas y a poblaciones con acceso insuficiente a servicios médicos) que destinen menos del 90 % de sus ingresos a "servicios del programa" que promuevan su finalidad benéfica, incluidos, entre otros, los servicios para pacientes. <b>Impacto Fiscal:</b> Aumento de los costos para el estado de unas pocas decenas de millones de dólares al año, cubiertos mediante tarifas. <b>Partidarios:</b> Ninguno enviado <b>Opositores:</b> American Academy of Pediatrics CA; CA School Nurses Org; CA Academy of Family Physicians; CA Medical Assoc.                                                                                                 | <b>A Riverside County Traffic Relief, Pothole/Road Repair Investment Renewal.</b> Without raising tax rates, shall the measure to reduce congestion; repair potholes; complete freeway projects; keep roads in good condition; help improve safety; support local jobs; reinforce aging bridges, highways/roads from flooding/earthquakes; keep senior/student/disabled/veteran bus fares low be adopted, continuing the existing 1/4¢ voter-approved transportation sales tax providing approximately \$280,000,000 annually until ended by voters, requiring audits, spending disclosure, local control?                                                                                                                                                                                                                                                |
| <b>YES / SÍ</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>YES / SÍ</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>A Renovación de la Inversión para el Alivio del Tráfico, la Reparación de Baches/Carreteras del Condado de Riverside.</b> Sin aumentar las tasas impositivas ¿deberá aprobarse la medida para reducir la congestión; reparar baches; completar proyectos de autopistas; mantener las carreteras en buen estado; ayudar a mejorar la seguridad; apoyar los empleos locales; reforzar puentes, autopistas/carreteras antiguas contra inundaciones/terremotos; mantener bajas las tarifas de autobús para personas mayores/estudiantes/ personas con discapacidades/veteranos; continuar con el existente impuesto sobre las ventas de transporte aprobado por los votantes de 1/4 centavo que proporciona aproximadamente \$280,000,000 anuales hasta que los votantes decidan ponerle fin, exigiendo auditorías, divulgación de gastos y control local? |
| <b>NO / NO</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>NO / NO</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>YES / SÍ</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>42 PROHIBITS NEW STATE PERSONAL PROPERTY TAXES AND CERTAIN RETROACTIVE STATE TAXES. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Prohibits any new state tax (1) imposed on the ownership of personal property (all things people own other than real estate), or (2) that applies retroactively based on taxpayer's past activities. Nullifies taxes enacted after January 1, 2026 that conflict with this measure. <b>Fiscal Impact:</b> Possibility that tax revenues will not go up as much in the future. <b>Supporters:</b> CA Professional Firefighters; State Building & Construction Trades Council of CA; AMVETS Department of CA <b>Opponents:</b> US Senator Bernie Sanders; SEIU United Healthcare Workers West                                                                                                                                                                                                              | <b>45 MODIFIES ENVIRONMENTAL REVIEW FOR CERTAIN PROJECTS. INITIATIVE STATUTE.</b> Amends California Environmental Quality Act (CEQA) to expedite environmental review for certain projects (including most housing, transportation, water, and health projects) by setting deadlines to complete environmental review and resolve lawsuits challenging project approvals. <b>Fiscal Impact:</b> Initial costs for state and local governments, likely in the high tens of millions of dollars—potentially exceeding \$100 million—annually, partly covered by fees. Uncertain, potentially more significant positive or negative longer-term fiscal effects. <b>Supporters:</b> California Children's Hospital Association; California Water Association; California Council for Affordable Housing <b>Opponents:</b> Coalition for Clean Air; CA Environmental Voters; Physicians for Social Responsibility, LA; National Wildlife Federation | <b>NO / NO</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>42 PROHIBE NUEVOS IMPUESTOS ESTATALES SOBRE LOS BIENES PERSONALES Y CIERTOS IMPUESTOS ESTATALES RETROACTIVOS. ENMIENDA CONSTITUCIONAL POR INICIATIVA.</b> Prohibe todo nuevo impuesto estatal (1) sobre la propiedad de bienes personales (todos los bienes que poseen las personas, excepto los bienes inmuebles), o (2) que se aplique retroactivamente en función de las actividades pasadas del contribuyente. Anula los impuestos promulgados después del 1 de enero de 2026 que entren en conflicto con esta medida. <b>Impacto Fiscal:</b> Posibilidad de que los ingresos                                                                                                                                                                                                                                                                                                                                                     | <b>45 MODIFICA LA REVISIÓN AMBIENTAL PARA CIERTOS PROYECTOS. INICIATIVA DE LEY.</b> Modifica la Ley de Calidad Ambiental de California (CEQA) para agilizar la revisión ambiental de ciertos proyectos (incluida la mayoría de los proyectos de vivienda, transporte, agua y salud) mediante el establecimiento de plazos para completar la revisión ambiental y resolver las demandas que impugnen la aprobación de los proyectos. <b>Impacto Fiscal:</b> Costos iniciales para los gobiernos estatales y locales, probablemente de varias decenas de millones de                                                                                                                                                                                                                                                                                                                                                                             | <b>YES / SÍ</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 152-020

SAMPLE BALLOT / BOLETA DE MUESTRA

BT-152

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| <p>fiscales no aumenten tanto en el futuro. <b>Partidarios:</b> CA Professional Firefighters; State Building &amp; Construction Trades Council of CA; AMVETS Department of CA <b>Opositores:</b> US Senator Bernie Sanders; SEIU United Healthcare Workers West</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <p>dólares al año —que podrían superar los \$100 millones—, cubiertos en parte mediante tarifas. Efectos fiscales a largo plazo inciertos, potencialmente más significativos, positivos o negativos. <b>Partidarios:</b> California Children's Hospital Association; California Water Association; California Council for Affordable Housing <b>Opositores:</b> Coalition for Clean Air; CA Environmental Voters; Physicians for Social Responsibility, LA; National Wildlife Federation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <p><b>43 LIMITS VOTERS' ABILITY TO RAISE REVENUES FOR LOCAL GOVERNMENT SERVICES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Limits voters' ability to pass voter-proposed local special taxes by increasing percentage of votes needed to approve such ballot measures from a majority (over 50%) to two-thirds, beginning January 1, 2027. <b>Fiscal Impact:</b> Possibility that local government tax revenues will not go up as much in the future due to a higher vote threshold for certain taxes. <b>Supporters:</b> California Taxpayers Association; Family Business Association of California; California Hispanic Chambers of Commerce <b>Oponents:</b> California Professional Firefighters; California Federation of Teachers; Nurse Alliance of SEIU CA</p> |  | <p><b>SCHOOL / ESCOLAR</b></p> <p><b>MURRIETA VALLEY UNIFIED SCHOOL DISTRICT</b><br/><b>DISTRITO ESCOLAR UNIFICADO DE MURRIETA VALLEY</b></p> <p><b>M</b> Without increasing current tax rates, to fix deteriorating roofs, plumbing, HVAC, electrical, safety systems, and repair/upgrade aging classrooms, science labs, career technology and school facilities to support college/career readiness in math, science, technology, arts, engineering, and skilled trades, shall Murrieta Valley Unified School District's measure be adopted authorizing \$359,000,000 in bonds at legal rates, levying \$60 per \$100,000 assessed value (\$22 million annually) while bonds are outstanding, with citizen oversight, audits and all money locally controlled?</p> <p><b>M</b> Sin aumentar las tasas de impuestos actuales, para reparar techos deteriorados, plomería, sistemas de ventilación y aire acondicionado (HVAC), sistemas eléctricos y de seguridad en deterioro, y reparar/mejorar aulas, laboratorios de ciencias, instalaciones de tecnología profesional y escolares deterioradas, con el fin de apoyar la preparación universitaria/profesional en matemáticas, ciencias, tecnología, artes, ingeniería y oficios técnicos, ¿debería adoptarse la medida del Distrito Escolar Unificado de Murrieta Valley que autoriza \$359,000,000 en bonos a tasas legales, aplicando un gravamen de \$60 por cada \$100,000 de valor tasado (\$22 millones anuales) mientras los bonos estén vigentes, con supervisión ciudadana, auditorías y control total de los fondos a nivel local?</p> |  |
| <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <p><b>BONDS YES/ BONOS SÍ <input type="radio"/></b></p> <p><b>BONDS NO/ BONOS NO <input type="radio"/></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES & ANALYSIS**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### STATE SENATE, 18th DISTRICT

Art Hodges, Republican  
Steve Padilla, Democratic

### STATE SENATE, 32nd DISTRICT

Tiffanie Tate, Democratic  
Kelly Seyarto, Republican

### STATE ASSEMBLY, 36th DISTRICT

Ida S. Obeso-Martinez, Democratic

### STATE ASSEMBLY, 58th DISTRICT

Leticia Castillo, Republican

### STATE ASSEMBLY, 60th DISTRICT

Corey A Jackson, Democratic  
Ed Delgado, Republican

### STATE ASSEMBLY, 63rd DISTRICT

Natasha Johnson, Republican  
Kevin Akin, Peace and Freedom

### STATE ASSEMBLY, 71st DISTRICT

JJ Galvez, Democratic  
Kate Sanchez, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### AMERICAN INDEPENDENT PARTY

Gloria Romero, Lieutenant Governor  
Donald P. (Don) Wagner, Secretary of State  
Malia M. Cohen, Controller  
Jennifer Hawks, Treasurer  
Michael E. Gates, Attorney General  
Ben Allen, Insurance Commissioner  
Denis Bilodeau, Board of Equalization, 4<sup>th</sup> District  
Jay Obernolte, United States Representative, 23<sup>rd</sup> District  
Joe Males, United States Representative, 25<sup>th</sup> District  
Pete Aguilar, United States Representative, 33<sup>rd</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
Steve Manos, United States Representative, 39<sup>th</sup> District  
Ken Calvert, United States Representative, 40<sup>th</sup> District  
Jim Desmond, United States Representative, 48<sup>th</sup> District  
Steve Padilla, State Senator, 18<sup>th</sup> District  
Kelly Seyarto, State Senator, 32<sup>nd</sup> District  
Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District  
Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District  
Ed Delgado, Member of the State Assembly, 60<sup>th</sup> District  
Natasha Johnson, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

### DEMOCRATIC PARTY

Xavier Becerra, Governor  
Fiona Ma, Lieutenant Governor  
Shirley N. Weber, Secretary of State  
Malia M. Cohen, Controller  
Eleni Kounalakis, Treasurer  
Rob Bonta, Attorney General  
Ben Allen, Insurance Commissioner  
Tom Umberg, Board of Equalization, 4<sup>th</sup> District  
Tessa Lynn Hodge, United States Representative, 23<sup>rd</sup> District  
Raul Ruiz, United States Representative, 25<sup>th</sup> District  
Pete Aguilar, United States Representative, 33<sup>rd</sup> District

Norma J. Torres, United States Representative, 35<sup>th</sup> District  
Mark Takano, United States Representative, 39<sup>th</sup> District  
Marni von Wilpert, United States Representative, 48<sup>th</sup> District  
Steve Padilla, State Senator, 18<sup>th</sup> District  
Tiffanie Tate, State Senator, 32<sup>nd</sup> District  
Ida S. Obeso-Martinez, Member of the State Assembly, 36<sup>th</sup> District  
Leila Namvar, Member of the State Assembly, 47<sup>th</sup> District  
Clarissa Cervantes, Member of the State Assembly, 58<sup>th</sup> District  
Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District  
JJ Galvez, Member of the State Assembly, 71<sup>st</sup> District

### PEACE & FREEDOM PARTY

Kevin Akin, Member of the State Assembly, 63<sup>rd</sup> District

### REPUBLICAN PARTY

Steve Hilton, Governor  
Gloria Romero, Lieutenant Governor  
Donald P. (Don) Wagner, Secretary of State  
Herb W Morgan, Controller  
Jennifer Hawks, Treasurer  
Michael E. Gates, Attorney General  
Denis Bilodeau, Board of Equalization, 4<sup>th</sup> District  
Jay Obernolte, United States Representative, 23<sup>rd</sup> District  
Joe Males, United States Representative, 25<sup>th</sup> District  
Stephanie M. Vargas, United States Representative, 33<sup>rd</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
Steve Manos, United States Representative, 39<sup>th</sup> District  
Jim Desmond, United States Representative, 48<sup>th</sup> District  
Art Hodges, State Senator, 18<sup>th</sup> District  
Kelly Seyarto, State Senator, 32<sup>nd</sup> District  
Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District  
Ed Delgado, Member of the State Assembly, 60<sup>th</sup> District  
Natasha Johnson, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District



**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
40TH CONGRESSIONAL DISTRICT**

**YOUNG KIM, Republican**

**OCCUPATION: United States Representative, 40th District**

**EDUCATION AND QUALIFICATIONS:**

I first ran for Congress because, like you, I believed our country was heading in the wrong direction. Career politicians put special interests and personal gain ahead of hardworking families. We deserve better.

In Congress, I've broken through the gridlock to deliver real results for families facing skyrocketing inflation, rising costs, and increased crime.

**Lowering Costs, Cutting Taxes:** Inflation has driven up the cost of gas, groceries, and everyday necessities. I supported the largest tax cut in American history, fought to increase the SALT deduction making life more affordable, and helped return more than \$33 million owed to hardworking taxpayers.

**Keeping our Families Safe:** I will always back law enforcement and fight to keep dangerous criminals off our streets. That's why I'm endorsed by the Association of Orange County Deputy Sheriffs.

**Holding Congress Accountable:** Too many career politicians have used public office for personal gain instead of public service. I'm the only candidate in this race who supports term limits and has championed legislation to ban Members of Congress from trading stocks. I'll hold career politicians, both Democrat and Republican, accountable to the American people.

I have a strong record of being an independent voice, and am ranked among the most bipartisan and effective members of Congress.

That's why nearly 100 local, county, and state elected officials and education leaders have endorsed my campaign. I would be honored to earn your vote so I can continue fighting to lower costs, keep families safe, and restore the American Dream. [www.YoungKimForCongress.com](http://www.YoungKimForCongress.com)

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
40TH CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**

**OCCUPATION: U.S. Representative**

**EDUCATION AND QUALIFICATIONS:**

It is an honor to represent Riverside County in the U.S. House of Representatives. I have a proven record of fighting for you and delivering results for the Inland Empire. I was honored to receive the most votes in the June Primary Election in this district and am eager to earn your support once again.

As a Representative for Riverside County, I have helped secure several billion dollars in federal funding for critical Inland Empire transportation, flood control, and water supply projects. I am honored to be endorsed by many Riverside County leaders, including Menifee Mayor Ricky Estrada, Lake Elsinore Mayor Bob Magee, Murrieta Mayor Jon Levell, and many others.

In Congress, I am leading efforts to lower costs for American families, including lowering energy and gasoline prices by increasing energy supplies here in California. I am also spearheading the crackdown on fraud by introducing the Zero Tolerance for Fraudsters Act, which will impose mandatory minimum prison sentences for convicted fraudsters.

Your family's safety is one of my highest priorities. I have consistently supported a strong border, our law enforcement officers and tough on crime policies. I have earned the endorsement of local law enforcement organizations, sheriffs, and district attorneys.

I strongly believe we should improve the integrity of our elections by making Voter ID mandatory. That is why I have been a leader on Prop 39, the California Voter ID initiative.

As a congressman with a proven and effective record of delivering for Riverside County, I humbly ask for your vote.

Ken Calvert  
U.S. Representative

[CalvertforCongress.com](http://CalvertforCongress.com)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
32ND SENATORIAL DISTRICT**

**TIFFANIE TATE, Democratic**  
**OCCUPATION: Doctor / Educator / Author**  
**EDUCATION AND QUALIFICATIONS:**

Hi, my name is Dr. Tiffanie Tate and I'm running to be your State Senator.

We need new leadership in Sacramento. California is less affordable. Many homeowners do not have access to homeowner insurance anymore, and for those who do have insurance, prices are skyrocketing. Our local schools and hospitals are underfunded; education and healthcare are paying the price.

I raised two children here, so I understand these issues.

I served 7 years in the Navy as a General Medical Officer. I earned the Global War on Terrorism Service Medal and a Captain's Letter of Appreciation.

After my military service, I worked as an OB/GYN at local hospitals. I might have even delivered you or your child! I have held various leadership roles within hospitals and community organizations. I am not just a patient advocate, but also a community leader.

Now, I'm an author and host of the NBC Radio's show "Doctors in the House".

Through my work, I have talked to thousands of voters, and I want to bring our voices to Sacramento.

My priorities include:

High-wage jobs and economic growth

Access to affordable healthcare and housing

Improving the quality of life for all

I'm proud to be endorsed by statewide elected officials as well as leaders from both parties, as well as those who are independent.

Visit [www.votedrtate.com](http://www.votedrtate.com) for more information.

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
32ND SENATORIAL DISTRICT**

**KELLY SEYARTO, Republican**  
**OCCUPATION: State Senator**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 66**

California has always been a place of opportunity, but today too many families are struggling with the high cost of living, rising taxes, and an increasingly difficult environment for businesses, both small and large. The checks and balances that have been the hallmark of our government have been eroded by one-party, supermajority rule in the California Legislature.

Now, after years of record spending, Californians are still waiting for the results they were promised. We need to improve housing affordability, keep our communities safe, make vast improvements in our infrastructure, and ensure that every student has the tools to succeed after high school. We can build a more affordable, safer, and more prosperous California by setting clear priorities, spending taxpayer dollars responsibly, and demanding accountability from our state government.

I am proud to have passed legislation supporting military families, college students, seniors, crime victims, and homeowners. My proposal to exempt military retirement and survivor benefits from state income tax was included in the state budget. I have also authored laws that strengthen public safety and consumer protections, improve government transparency, and protect homeowners from property fraud.

I bring 35 years of service as a firefighter, 13 years as a local elected official, and the perspective of someone who understands the challenges facing working families. My wife is a small business owner, and together we raised our family right here in this community.

I would be honored to once again earn your vote.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
71ST ASSEMBLY DISTRICT**

**JJ GALVEZ, Democratic**

**AGE: 35**

**OCCUPATION:** Appointed Director, Silverado - Modjeska  
Recreation and Park District

**EDUCATION AND QUALIFICATIONS:**

You deserve a government that works.

Housing, insurance, food, childcare, gas, and electricity outpace wages. I see it in Temecula, Murrieta, and Wildomar, and my family feels it too.

I'm an immigrant who came here on a student visa, paid my way through college, and proudly became a US citizen to pursue the American Dream—the promise that hard work builds a good life. But the cost of living is putting that dream out of reach for too many.

My career is in business—not government—13 years building tech companies and meeting payroll. I serve as unpaid Treasurer of the Silverado-Modjeska Recreation and Park District, where I balanced our budget after a 30% cut while preserving core services.

In Sacramento, I will work to lower costs for building, insuring, and fire-hardening homes, bring down rents so our youth can afford to live where they grew up, make AI data centers (not families) pay for their energy demands, win our share of road funding, strengthen schools and public safety, and back entrepreneurs and small businesses that create jobs.

I accept no corporate PAC money. My votes will serve you, not private interests. I pledge to be an independent, data-driven, solutions-focused decision maker.

I'm running to give back and represent you and your family. You're my boss. I keep time open for constituents at [www.JJGalvez.com/meeting](http://www.JJGalvez.com/meeting)

Let's stop the chaos of division. I am grateful to be endorsed by Democrats and Republicans. I will fight for you whether or not you vote for me.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
71ST ASSEMBLY DISTRICT**

**KATE SANCHEZ, Republican**

**OCCUPATION:** California State Assemblywoman  
**EDUCATION AND QUALIFICATIONS:**

I'm proud to have served as your State Assemblywoman for the past three years — and of all we've accomplished.

California families and business owners are paying more, feeling less safe, and growing weary of progressive Sacramento politicians moving further out of touch with the real world. That's why we need a strong, proven, conservative leader that will stand firm and deliver results.

I have successfully authored legislation to improve your safety and quality of life, including bills to: make sex trafficking a serious felony, make any AI-generated child pornography a felony, and to ensure crime victims are notified before the criminal who harmed them is considered for parole.

I'm a bold leader bringing conservative common-sense solutions to California.

As your Assemblywoman, I'll continue to support policies that: prohibit spraying dangerous pesticides in our neighborhoods, oppose illegal immigration, lower taxes, reduce the high cost of living, increase wildfire preparedness and availability of affordable homeowner insurance; eliminate fraud and wasteful government spending, and prohibit the early release of felons.

I'm honored to have earned an "A" rating from the Howard Jarvis Taxpayers Association. I've never voted to raise your taxes (and never will) - and I'll always defend Proposition 13.

As a mother, I'll protect parental rights and fight to keep males out of female sports and private spaces.

I'm proud to be endorsed by the California Republican Party and respected law enforcement leaders, including Sheriff Don Barnes and Sheriff Chad Bianco.

I respectfully ask for your vote and continued support.

[www.SanchezForAssembly.com](http://www.SanchezForAssembly.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 10**

**MICHELLE PARADISE**

**OCCUPATION:** Assistant District Attorney, County of Riverside  
**EDUCATION AND QUALIFICATIONS:**

For nearly 40 years, I have dedicated my career in public service to protecting Riverside County families and supporting victims, while upholding the law with fairness, integrity, and respect.

Throughout my career, I have assisted people during the most difficult moments of their lives. I have served as:

- Emergency 911 dispatcher for the Riverside City Police Department and Riverside City Fire Department.
- Assistant District Attorney in the Riverside County District Attorney's Office. I have successfully prosecuted over 100 jury trials of child molesters, murderers, and other violent criminals. I was recognized as California's "Prosecutor of the Year."
- Assistant County Executive Officer overseeing Riverside County's Public Safety Portfolio: Riverside County Sheriff's Office, District Attorney's Office, Law Offices of the Public Defender, Probation Department, CAL-Fire/County Department, and Emergency Management Department. In this role, I also collaborated with justice system partners to ensure court cases moved fairly and efficiently.

As a non-partisan candidate, I am proud to be the ONLY candidate ENDORSED by every constitutionally elected official in Riverside County and the ONLY candidate with Cross-Party ENDORSEMENTS, including:

- Riverside County Presiding Judge
- Riverside County District Attorney
- Riverside County Sheriff
- Riverside County Public Defender
- Riverside County Superior Court Judges
- Riverside County Board of Supervisors
- Public Safety Leaders throughout Riverside County
- Community Leaders throughout Riverside County

I am a proud wife, mother, and grandmother. As a Judge, I will serve with impartiality, independence, and unwavering commitment to equal justice.

I, Michelle Paradise, respectfully ask for your vote.

[www.ParadiseForJudge.com](http://www.ParadiseForJudge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 10**

**ANDREA GARCIA**

**AGE: 47**

**OCCUPATION:** Deputy Public Defender  
**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

For nearly twenty years, I fought to protect children, crime victims, families, and vulnerable communities. I will continue to bring that same commitment to fairness and justice that strengthens our community.

In federal and state courts, I held powerful institutions accountable, ensuring fair treatment under the law. As a tireless advocate for abused, abandoned, and neglected children, I gave a voice to those who needed it most.

As a former business owner, I understand the challenges facing working families and entrepreneurs.

I pioneered the first in-house immigration specialist position at the Riverside County Public Defender's Office. Now, as an expert, I advise attorneys at the San Bernardino County Public Defender's Office on preventing legal errors, improving court efficiency, and protecting tax payer dollars.

I am endorsed by judges, attorneys, educators, healthcare professionals, veterans, business leaders, and elected officials, including Congressmen Mark Takano and Dr. Raul Ruiz.

From the classroom as a law professor to the courtroom as a certified specialist by the State Bar of California, I have built my career on integrity, expertise, and a steadfast commitment to earning your trust.

As a Riverside resident, mother, youth mentor, soccer team manager, and track coach, I believe in serving my community both inside and outside the courtroom.

I respectfully ask for your vote, Andrea Garcia.

[www.garciaforjudge2026.com](http://www.garciaforjudge2026.com)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF MURRIETA, DISTRICT 5**

**CINDY WARREN**

**OCCUPATION:** Murrieta Councilmember / Businesswoman

**EDUCATION AND QUALIFICATIONS:**

As your District 5 Councilwoman, I am honored to serve you. I will always be accessible, responsive, and committed to listening to the residents and businesses that make Murrieta a special place to live, work and play.

Public safety is, and will always be, my top priority. I am committed to ensuring our police, fire, and public safety professionals have the training, resources, equipment, and personnel they need to protect our families and community. Together, we must continue working to keep Murrieta one of the safest cities in the nation.

Supporting our military and veterans is deeply personal to me. My husband, John, proudly served our country in Vietnam as a Riverboat Commander. During his service, he was exposed to Agent Orange and ultimately lost his life because of that exposure. John and I were dedicated to supporting our active-duty military members and veterans, and I am honored to continue that commitment today. We must never forget the sacrifices made by those who have served our nation.

As a successful small business owner for more than 45 years, I understand what it takes to build, adapt, and succeed through economic peaks and valleys. That experience has shaped my approach to public service: government must be fiscally responsible, transparent, and accountable to the people it serves.

I am committed to protecting local control, supporting responsible, quality development, maintaining fiscal sustainability, and providing the transparency our residents deserve. I will continue working to secure the resources needed to repair and improve our infrastructure while pursuing a realistic, achievable, long-term plan to address our traffic challenges, both locally and regionally.

Our community is growing, and with that growth comes opportunity and responsibility. We must plan wisely, protect the quality of life that makes Murrieta special, and ensure our city remains safe, vibrant, and thriving for generations to come.

I am proud to have earned the endorsements of State Senator Kelly Seyarto, Assembly Member Kate Sanchez, Riverside County District Attorney Mike Hestrin, Murrieta Mayor Jon Levell, Murrieta Mayor Pro Tem Ron Holliday, and Murrieta Council Members Lori Stone and Dr. Lisa DeForest, along with many others.

It has been the greatest honor of my life to serve as your Murrieta City Councilwoman for the past five years. I am grateful for your trust and humbly ask for your continued support and your vote on November 3, 2026.

Cindy Warren, Murrieta Councilwoman

Please visit: [www.cindywarrenformurrieta2026.com](http://www.cindywarrenformurrieta2026.com)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF MURRIETA, DISTRICT 5**

**LUIZ VALDEZ**

**OCCUPATION:** Assistant Project Manager

**EDUCATION AND QUALIFICATIONS:**

**AGE: 27**

Murrieta has been my home since I was 11 years old. I graduated from Vista Murrieta High School, and after college, my wife and I chose to build our future here because we believe Murrieta is one of the best places to live, work, and raise a family.

Professionally, I work in construction project management, where I oversee budgets, schedules, contracts, and complex projects. I also co-own Dominion Coffee Roasters, a local small business that has given me firsthand experience with the opportunities and challenges facing entrepreneurs in our community.

I am running because I believe Murrieta's greatest strengths—its safe neighborhoods, strong families, and high quality of life—are worth protecting. At the same time, we must plan responsibly for the future by making thoughtful decisions about growth, infrastructure, public safety, and the responsible use of taxpayer dollars.

As a member of the City Council, I will work to be a careful steward of our city's finances, support our police and fire services, encourage local businesses, and ensure growth enhances rather than diminishes the character of our community. I also want Murrieta to remain a city where young families can build their futures and where the next generation chooses to invest, work, and serve.

I believe public service is about listening first, leading with integrity, and making decisions that benefit the entire community. My commitment is to be accessible, transparent, and accountable to the residents of District 5.

It would be an honor to earn your trust and your vote. Together, we can preserve what makes Murrieta special while responsibly preparing our city for the next generation.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
EASTERN MUNICIPAL WATER DISTRICT, DIVISION 1**

**PHILIP E PAULE**

**AGE: 63**

**OCCUPATION: Board Member EMWD**

**EDUCATION AND QUALIFICATIONS:**

I'm grateful for the opportunity to serve our community and am seeking re-election to the Eastern Municipal Water District Board. During my time on the Board, I have worked diligently to deliver affordable, reliable, and high-quality water for our families, farms, and businesses.

My guiding principle remains unchanged: keep rates as low as possible while maintaining excellent service and responsibly investing in infrastructure that keeps our water safe and dependable. I have consistently supported fiscally responsible budgets and opposed unnecessary rate increases.

I am proud that EMWD invested in local schools to install water bottle filling stations, giving students and staff convenient access to safe drinking water while helping reduce single-use plastics.

EMWD continues to deliver safe, high-quality water by conducting more than 48,000 water quality tests each year, consistently meeting or exceeding all state and federal drinking water standards. I remain committed to proactive investments in PFAS remediation, smart infrastructure, and conservation programs that prepare for future needs without placing unnecessary burdens on customers.

With proven experience and a strong record of results, I will continue fighting for our families and community. I respectfully ask for your vote to keep experienced, ratepayer-focused leadership working for you.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
EASTERN MUNICIPAL WATER DISTRICT, DIVISION 1**

**VIRGIL PIÑA**

**OCCUPATION: Retired County Employee**

**EDUCATION AND QUALIFICATIONS:**

Riverside County has been home to my family for many years. I have watched our communities grow, bringing challenges requiring experience, vision, and greater leadership.

I am running for Eastern Municipal Water District to bring a hands-on, in-the-trenches experienced approach—focused on solutions and results.

The I-215/Case Road corridor is one example. For years, motorists, shoppers, and their children have encountered strong wastewater odors from the Perris Valley Wastewater Facility. I have walked nearby business areas and spoken with employees who want improvements. As a former Water agency Electrical Instrumentation Technician, I know these problems have solutions. What's needed is greater vision and determination.

Transparency and clarity matter. I have requested public records from EMWD regarding taxpayer-funded contract expenditures. I believe ratepayers should have this information available on the District's website. I will fight for an online map showing where contract dollars are spent throughout the District—it's your money.

Experience: • Former Municipal Commission Chairman • Former High School Industrial Arts Teacher • Army Veteran • State-Certified Water Distribution Technician • Disabled Children's Rights Advocate

I will bring water/wastewater experience, accountability, fresh vision, and results-focused leadership to EMWD.

Improvements for Your Family.

VOTE Virgil Pina for EMWD Division 1

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
EASTERN MUNICIPAL WATER DISTRICT, DIVISION 1**

**JAMES C. MOCK SR.**

**OCCUPATION: Retired Construction Manager**

**EDUCATION AND QUALIFICATIONS:**

Construction and project management leader with 33+ years of experience overseeing infrastructure, procurement, fiscal, permitting, and stakeholder-facing work across projects totaling more than \$100 million.

Infrastructure and Utilities

Directed and coordinated installation of core utility systems, including sewer, water, storm drainage, power, gas, and telecommunications, in subcontractor roles supporting residential, commercial, military, and interstate projects.

Representative Project Scope

- Transmission and distribution services for housing tract developments.
- Interstate specialty projects from California to Nevada.
- Military project work at March Air Reserve Base and Fort Benning, Georgia.

Education and Professional Foundation

Technical training in Electronic Communications from Albany Technical College supports telecommunications and infrastructure expertise; a bachelor's degree in theology from Sacramento Seminary reinforces communication, leadership, and people-management capability.

Leadership and Team Coordination

Managed project managers and coordinators for a major telecommunications company, aligning teams, supporting execution, and maintaining clear communication across internal and external stakeholders.



**CANDIDATE STATEMENT FOR  
DIRECTOR,  
RANCHO CALIFORNIA WATER DISTRICT**

**J.D. HARKEY**

**AGE: 48**

**OCCUPATION: Incumbent**

**EDUCATION AND QUALIFICATIONS:**

My family moved to Temecula in 1980 from Fallbrook. I was raised in Temecula and now have a wife (Katie) and 3 boys (Ethan, Hudson and Drake). We love everything about Temecula and have supported our town in many different ways throughout the years.

I attended TVHS and left Temecula for a few years to get a Business degree at Point Loma Nazarene University. Upon returning to Temecula, I was introduced to Ben Drake and found a career that has put me in the position I am today. We farm over 500 acres of avocados and winegrapes and help our customers sustainably farm these crops and keep Temecula the beautiful place it is today.

Water has always been a precious natural resource, especially in California, and conserving this resource will be key to the future of Temecula and future generations. Serving the community as a Rancho Water Director over the last four years has truly been an honor that I hope will continue for at least another four years. Whether it be relying on water out of our sinks at home or out of the sprinklers on our crops. We are all in this together.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
RANCHO CALIFORNIA WATER DISTRICT**

**WILLIAM WOODROME**

**AGE: 53**

**OCCUPATION: Father, Entrepreneur, Volunteer**

**EDUCATION AND QUALIFICATIONS:**

I am William Woodrome, a dad, small business owner and long time community volunteer and I am asking for your vote for the Rancho California Water District Board of Directors.

For 15 years, I have served in community service roles, including volunteering within the water industry. With curiosity and ambition to learn, I have gained a strong understanding of the challenges facing our region, including affordability, water quality, aging infrastructure and the need for long term supplies.

I will bring a fresh, independent perspective focused on listening to ratepayers, respecting the expertise of staff, and making decisions openly and responsibly.

I will advocate for transparent budgets, accountable governance, excellent service and reasonable rates. As our community grows, I will support investments that protect water quality, strengthen storage, expand recycled water use, and diversify water supplies.

I will also pursue state and federal funding to reduce costs for ratepayers. I am committed to securing clean, reliable water for today and generations to come.

[www.woodrome4water.com](http://www.woodrome4water.com)

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
RANCHO CALIFORNIA WATER DISTRICT**

**WILLIAM PLUMMER**

**OCCUPATION: Water Resources Engineer**

**EDUCATION AND QUALIFICATIONS:**

My wife and I have lived in Temecula for 41 years raising our son and daughter. A registered civil engineer with a master's degree in civil engineering, I have 39 years of experience developing water resource facilities at consulting firms and public agencies. I have had the privilege of serving as Director on the Rancho California Water District since 2005 where I have been chairman on every committee and Board President twice. I also serve on the Association of California Water Agencies - Energy Committee, and also the District representative on the Joint Powers Insurance Agency.

Priorities include optimizing use of groundwater, and increasing use of recycled water. Both water sources maximize local water supplies and reduce dependence on expensive imported water. I promote water conservation efforts to reduce water demand, and thank all who made water conservation a priority. Significant cost reduction is being achieved by having 27% of electrical use supplied from solar power, replacing critical infrastructure before costly failures occur, and implementing asset management for all facilities.

With your support I will work diligently to increase water supply reliability at the lowest cost for residences, businesses and agriculture.

**CONTINUED  
ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
RANCHO CALIFORNIA WATER DISTRICT**

**CAROL LEE BRADY**

**OCCUPATION:** Director, Rancho California Water District

**EDUCATION AND QUALIFICATIONS:**

I've been honored to serve as a Rancho Water Director since 2017, including two terms as Board President. My BS in Business Management (magna cum laude) is from Pepperdine University, and my professional leadership experience spans industries including water utilities.

Temecula's Wine Country has been my home for 22 years. I'm passionate about delivering prudent stewardship of our financial and natural resources. That means addressing current challenges and strategically developing and executing long-term solutions as well. I'm a strong advocate for clean, affordable water as Rancho Water pursues and secures grant funding for groundwater replenishment, storage, conveyance, and infrastructure projects.

Too often, our priorities are NOT considered as policymakers craft legislation and regulations that impact us. In addition to my work at Rancho Water, I serve as Vice President of the Association of California Water Agencies (ACWA), the largest statewide coalition of public water agencies in the country. I'm also on the Board of Southern California Water Coalition, comprised of leaders from the water industry, city government, and businesses impacted by water policy. We are sending a unified message to Sacramento and DC.

Help me protect your water, today and tomorrow.

Visit [www.Vote4CarolLeeBrady.com](http://www.Vote4CarolLeeBrady.com), and thank you for your vote.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
RANCHO CALIFORNIA WATER DISTRICT**

**MARYANN EDWARDS**

**OCCUPATION:** Community Volunteer

**EDUCATION AND QUALIFICATIONS:**

Safe, reliable water at a fair price is essential to our quality of life.

Rancho Water has an outstanding record of providing reliable water, expanding capacity, investing in infrastructure and serving its customers well. The years ahead will bring new challenges, including the rising cost and uncertain availability of imported water.

As a Temecula City Councilmember and Mayor, I helped build and maintain the infrastructure our growing community needed, while securing hundreds of millions of dollars in state and federal funding to help protect local taxpayers. I learned firsthand that good governance requires careful planning, responsible budgeting and strong relationships at every level of government.

As a TVUSD School Board member, I worked with parents, educators and community leaders to develop innovative policies and programs that helped make our schools a model for educational excellence and opened doors of opportunity for thousands of students.

I have a proven record of responsible public service, collaborative leadership and getting things done. I believe my knowledge, experience and commitment to this community would be a positive addition to the Rancho California Water District Board.

I respectfully ask for your vote.



## MEASURE “M” - MURRIETA VALLEY UNIFIED SCHOOL DISTRICT

### FULL TEXT OF BOND MEASURE

#### MURRIETA VALLEY UNIFIED SCHOOL DISTRICT — SCHOOL IMPROVEMENT BOND OF

2026

By approval of this measure by at least fifty-five percent (55%) of the registered voters voting thereon, the Murrieta Valley Unified School District shall be authorized to issue and sell bonds of up to \$359,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed below in the Bond Project List, subject to all of the accountability safeguards specified herein.

#### SECTION I: KEY FINDINGS

- Murrieta Valley Unified School District (“District”) provides an excellent education for local students and local schools consistently rank among the best in the County and State, which is consistent with its mission to provide District students with the knowledge to recognize their significance and potential.
- While the District strives to meet the needs of our community and students, many neighborhood schools are now more than 30 years old, with classrooms and science labs that have seen little to no modernization and were built for a different area of education.
- This past year, the District recorded over 125 roof leaks, and the aging air-conditioning systems—many older than 25 years—are increasingly unable to keep up during extreme heat.
- Currently, students attend classes in more than 150 portable classrooms that are over 20 years old. Many of these classrooms suffer from water leaks, structural damage, and other ongoing maintenance challenges
- Over the past year, the District has conducted and completed a comprehensive, transparent, long-term community Facilities Master Plan that identified the needs at each school site to meet modern safety and security standards, meet the District’s goals for supporting current academic standards, and address specific priorities at individual school sites.
- Bond revenue is the primary means by which all school districts are able to keep their school buildings and classrooms in good repair, safe, designed and equipped to support changing educational standards, methods and approaches.
- The District cannot rely on the State of California to fund school facility improvements and the limited state dollars available for facility upgrades often require local matching funds that could be provided by a local bond measure.
- This bond measure requires strict fiscal accountability protections including mandatory annual audits and an independent citizens’ oversight committee comprised of local residents to ensure funds are managed and spent properly.
- The Board pledges to issue bonds under the measure in a fiscally responsible manner that protects local taxpayers. The District will issue new voter-approved general obligation bonds only if the tax rate to repay them replaces, rather than increases, the existing bond tax rate, with the expectation that the combined District bond tax rate will decrease over time as prior bonds are paid down or retired.

#### SECTION II: ACCOUNTABILITY MEASURES

The provisions in this section are included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific facilities needs of the District, all in compliance with the requirements of Article XIII A, section 1(b)(3) of the State Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Section 15264 *et seq.* of the California Education Code).

**Evaluation of Needs.** The Board of Education of the District (the “Board”) has evaluated the facilities needs of the District and has identified projects to finance from a local bond measure at this time. The Board has certified that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

**Independent Citizens’ Oversight Committee.** The Board shall appoint a new or empower an existing independent Citizens’ Oversight Committee in accordance with Education Code sections 15278-15282 and applicable Board policy, to ensure bond proceeds are expended only for the school facilities projects listed in the Bond Project List. The committee shall be established within sixty (60) days of the date when the Board enters the results of the election in its official minutes.

**Annual Performance Audit.** The Board shall conduct or cause to be conducted an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects described in the Bond Project List.

**Annual Financial Audit.** The Board shall conduct or cause to be conducted an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent.

**Annual Report to Board.** Upon approval of this measure and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent shall cause a report to be filed with the Board no later than January 1 of each year, commencing on the first January 1 after bonds have been issued and proceeds spent, stating (1) the amount of bond proceeds received and expended in the past fiscal year, and (2) the status of

any project funded or to be funded from bond proceeds. The report may be incorporated into the annual budget, annual financial report, or other appropriate routine report to the Board.

### SECTION III: BOND PROJECT LIST

#### Murrieta Valley Unified School District Bond Project List

The Bond Project List below lists the specific projects the District proposes to finance with proceeds of the bonds. The Bond Project List shall be considered a part of this bond measure and shall be reproduced in any official document required to contain the full statement of the bond measure. In so far as permitted by law, each project is assumed to include its share of construction-related costs, such as project and construction management, architectural, engineering, permitting and entitlements, inspection and similar planning and testing costs, demolition and interim facility costs, furnishing and equipping spaces, legal, accounting and similar fees, costs related to the independent annual financial and performance audits, a contingency for unforeseen design and construction costs, and other costs incidental to or necessary for completion of the listed projects (whether the related work is performed by the District or third parties). The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain project funds expected from non-local bond sources, including State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot guarantee that the bond proceeds will provide sufficient funds to allow completion of all listed projects. Alternatively, if the District obtains unexpected funds from non-local bond sources with respect to listed projects, such projects may be enhanced, supplemented or expanded to the extent of such funds. Some projects may be subject to further government approvals, including by State officials and boards and/or local environmental or agency approval. Inclusion of a project on the Bond Project List is not a guarantee that the project will be completed (regardless of whether bond funds are available)

The specific projects authorized to be financed with proceeds from the sale of bonds authorized by this measure are as follows:

#### ELEMENTARY SCHOOL PROJECTS

##### Alta Murrieta Elementary - Originally Built in 1989

- Modernization of Existing Buildings
- Acquisition, installation and construction of shaded outdoor learning spaces
- Removal of Aging Portable Classrooms
- New Classroom Building
- Modernization of Outdoor Amphitheater to include with shade elements
- Upgrade and/or Expand Parking and Drop-Off Area
- Modernization of Playground Equipment including Surfacing and Shade
- Modernization of Athletic Fields and Facilities including Hardcourt Improvements
- Fire/Life Safety and Security upgrades, including campus access, fencing and security systems
- Replace Solar Panels

##### Antelope Hills Elementary - Originally built in 2005

- Modernization of Existing Buildings
- Acquisition, installation and construction of shaded outdoor learning spaces
- Removal of Aging Portable Classrooms
- New Classroom Buildings
- Modernization of Playground Equipment including Safety Surfacing and Shade
- Modernization of MPR, including AV and New Digital Marquee
- Modernization of Athletic Fields & Hardcourt Improvements
- Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology
- Upgrade and/or Expand Parking and Drop-Off Area
- Replace Solar Panels and Add Battery Backup

**Avaxat Elementary School - Originally built in 1987**

- Modernization of Existing Buildings
- Acquisition, installation and construction of shaded outdoor learning spaces
- Removal of Aging Portable Classrooms
- New Classroom Buildings
- New Multi-Purpose Room and/or Food Services Facility
- Modernization of Playground Equipment with Safety Surfacing and Shade
- New Kindergarten Play Area
- Modernization of Athletic Fields & Hardcourt Improvements
- Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology
- Upgrade, Improve and/or Expand Parking and Drop-Off Area
- Replace Solar Panels

**Buchanan Elementary School - Originally built in 2001**

- Modernization of Existing Buildings
- Acquisition, installation and construction of shaded outdoor learning spaces
- New Classroom Buildings
- Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology
- Removal of Aging Portable Classrooms
- Upgrade, Improve and/or Expand Parking and Drop-Off Area
- Modernization of Playground Equipment with Safety Surfacing and Shade
- Modernization of Athletic Fields & Hardcourt Improvements
- New Multi-Use Student Pavilion
- Replace Solar Panels and add Battery Backup

**Cole Canyon Elementary School - Originally built in 2000**

- Modernization of Existing Buildings
- Acquisition, installation and construction of shaded outdoor learning spaces
- New Classroom Buildings and New Parking Lot
- Removal of Aging Portable Classrooms
- Modernization of Playground Equipment with Safety Surfacing and Shade
- New Multi-Use Student Pavilion
- Modernization of Athletic Fields & Hardcourt Improvements
- Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology
- Replace Solar Panels

**E. Hale Curran Elementary School - Originally built in 1989**

- Modernization of Existing Buildings
- Acquisition, installation and construction of shaded outdoor learning spaces
- Removal of Aging Portable Classrooms
- New Classroom Buildings and New Parking Lot
- Modernization of Playground Equipment with Safety Surfacing and Shade
- New Multi-Use Student Pavilion
- Modernization of Athletic Fields & Hardcourt Improvements
- Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology
- Replace Solar Panels

**Lisa J. Mails Elementary School - Originally built in 2008**

- Modernization of Existing Buildings
- Acquisition, installation and construction of shaded outdoor learning spaces
- New Classroom Buildings
- Modernization of Athletic Fields & Hardcourt Improvements and field lighting
- Modernization of Outdoor Amphitheater to include shade elements
- Modernization of Playground Equipment with Safety Surfacing and Shade
- Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology
- Upgrade and/or Expand Parking Lot and/or Drop Off
- Replace Solar Panels

**Monte Vista Elementary School - Originally built in 2003**

- Modernization of Existing Buildings
- Acquisition, installation and construction of shaded outdoor learning spaces
- Removal of Aging Portable Classrooms
- New Classroom Buildings
- New Multi-Use Student Pavilion
- Administration Building Reconfiguration
- New Food Service Building
- New Student Restrooms
- Modernization of Athletic Fields & Hardcourt Improvements
- Modernization of Playground Equipment with Safety Surfacing and Shade
- Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology
- Upgrade and/or Expand Parking Lot and/or Drop Off
- Replace Solar Panels

**Murrieta Elementary School - Originally built in 1958**

- Modernization of Existing Buildings
- Acquisition, installation and construction of shaded outdoor learning spaces
- New Classroom Building
- New Multi-Use Student Pavilion
- Modernization of Playground Equipment with Safety Surfacing and Shade
- Modernization of Athletic Fields & Hardcourt Improvements with Field Lighting
- Removal of Aging Portable Classrooms
- New Restroom Building
- Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology
- Replace Solar Panels and Battery Backup

**Rail Ranch Elementary School - Originally built in 1989**

- Modernization of Existing Buildings
- Acquisition, installation and construction of shaded outdoor learning spaces
- New Classroom Building
- Removal of Aging Portable Classrooms
- Modernization of Playground Equipment with Safety Surfacing and Shade
- Modernization of Athletic Fields & Hardcourt Improvements with Field Lighting
- Upgrade Parking and Drop-Off to include New Shade Elements
- Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology
- Replace Solar Panels and Battery Backup

**Tovashal Elementary School - Originally built in 1996**

- Modernization of Existing Buildings
- Acquisition, installation and construction of shaded outdoor learning spaces
- Removal of Aging Portable Classrooms
- New Classroom Buildings
- Modernization of Athletic Fields & Hardcourt Improvements with Field Lighting
- New Lunch Shelter
- Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology
- Upgrade Parking and Drop-Off Improvements to include New Shade Elements
- Replace Solar Panels

| MIDDLE SCHOOL PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Dorothy McElhinney Middle School - Originally built in 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <ul style="list-style-type: none"> <li>• Modernization of Existing Buildings</li> <li>• Acquisition, installation and construction of shaded outdoor learning spaces</li> <li>• Modernization of Athletic Fields with Field Lighting, Hardcourt Improvements and New Bathrooms</li> <li>• New Performing Arts Center</li> <li>• Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology</li> <li>• Upgrade and/or Expand Parking and Drop-Off</li> <li>• Replace Solar Panels</li> </ul>                                                             |  |
| Shivela Middle School - Originally built in 1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <ul style="list-style-type: none"> <li>• Modernization of Existing Buildings</li> <li>• New Classroom Buildings</li> <li>• Acquisition, installation and construction of shaded outdoor learning spaces</li> <li>• New Gym with air conditioning</li> <li>• Modernization of Athletic Fields with Field Lighting, Hardcourt improvements with New Restrooms</li> <li>• Removal of Aging Portable Classrooms</li> <li>• Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology</li> <li>• Replace Solar Panels</li> </ul>                            |  |
| Thompson Middle School - Originally built in 1994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <ul style="list-style-type: none"> <li>• Modernization of Existing Buildings including a CTE expansion</li> <li>• New Classroom Building</li> <li>• Acquisition, installation and construction of shaded outdoor learning spaces</li> <li>• New Gym and air-conditioning</li> <li>• Removal of Aging Portable Classroom</li> <li>• Acquire and Construct new Classroom Buildings</li> <li>• Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology</li> <li>• Upgrade and/or Expand Parking and Drop-Off</li> <li>• Replace Solar Panels</li> </ul> |  |
| Warm Springs Middle School - Originally built in 2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <ul style="list-style-type: none"> <li>• Modernization of Existing Buildings including a CTE expansion</li> <li>• Acquisition, installation and construction of shaded outdoor learning spaces</li> <li>• Modernization of Athletic Fields with Field Lighting, Hardcourt Improvements with New Restrooms</li> <li>• Add air-conditioning to existing gym</li> <li>• Upgrade and/or Expand Parking and Drop-Off</li> <li>• Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology Replace Solar Panels</li> </ul>                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |

| HIGH SCHOOL PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Murrieta Mesa High School - Originally built in 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <ul style="list-style-type: none"> <li>• Modernization of Existing Buildings including a CTE expansion</li> <li>• Acquisition, installation and construction of shaded outdoor learning spaces</li> <li>• New CTE Building</li> <li>• Modernization of Athletic Fields with Field Lighting, Hardcourt Improvements</li> <li>• New Locker Rooms and Concessions</li> <li>• Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology</li> <li>• Replace Solar Panels</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Murrieta Valley High School - Originally built in 1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <ul style="list-style-type: none"> <li>• Modernization of Existing Science and 700 Building Specialty Classrooms</li> <li>• New CTE Building</li> <li>• Modernization of Existing Buildings including a CTE expansion</li> <li>• Acquisition, installation and construction of shaded outdoor learning spaces</li> <li>• New Building that includes Competition Gym, Auxiliary Gym, Lockers Rooms; Team Rooms, Weight Room, Dance Room, Wrestling Room Fitness and/or P.E. Rooms</li> <li>• Convert Existing Administration Building to Multi-Purpose Room</li> <li>• New Administration Building</li> <li>• Modernization of Athletic Fields with Field Lighting &amp; Hardcourt Improvements</li> <li>• Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology</li> <li>• New Media Classroom Building</li> <li>• New Staff and Student Restrooms</li> <li>• Parking Lot and/or Drop-Off Improvements</li> <li>• Replace Solar Panels</li> </ul> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Vista Murrieta High School - Originally built in 2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <ul style="list-style-type: none"> <li>• New CTE Building</li> <li>• Modernization of Existing Buildings including a CTE expansion</li> <li>• Acquisition, installation and construction of shaded outdoor learning spaces</li> <li>• Modernization of Athletic Fields with Field Lighting &amp; Hardcourt Improvements</li> <li>• Removal of Aging Portable Classrooms</li> <li>• Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology</li> <li>• Parking Lot and/or Drop-Off Improvements</li> <li>• New Band Room and Dance Room</li> <li>• New Weight Room with Outdoor Shaded Area</li> <li>• Replace Solar Panels</li> </ul>                                                                                                                                                                                                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |

| Murrieta Canyon Academy - Originally built in 1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
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| <ul style="list-style-type: none"><li>• New CTE Building</li><li>• Modernization of Existing Buildings</li><li>• Acquisition, installation and construction of shaded outdoor learning spaces</li><li>• Fire/Life Safety and Security upgrades to include campus access, fencing and security system technology</li><li>• Parking Lot and/or Drop Off Improvements</li><li>• New Administration Building</li><li>• Replace Solar Panels</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
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| ALL SITES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <ul style="list-style-type: none"><li>• Upgrade, renovate, and/or replace major building systems; includes cooling, heating, ventilation, lighting, electrical, plumbing, irrigation, drainage, elevator, sewer and gas.</li><li>• Repair, replace and/or upgrade building exterior and weather protection systems, including roofs, gutters, downspouts, doors, windows, and exterior paint.</li><li>• Renovate, repair, resurface, upgrade, expand, construct and or install and improve paved and other hard surfaces, playgrounds, playfields and landscaping.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
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| MISCELLANEOUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>All listed bond projects include the following as needed and may be completed at all District sites:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <ul style="list-style-type: none"><li>• Planning and designing necessary for specific, approved bond projects.</li><li>• The inspection, sampling and analysis of grounds, buildings and building materials to determine the presence of hazardous materials or substances, including asbestos, lead, etc., and the encapsulation, removal, disposal and other remediation or control of such hazardous materials and substances.</li><li>• Seismic and historical evaluations, site surveys (including topographic, geological and utility surveys), and infrastructure analyses.</li><li>• Necessary onsite and offsite preparation or restoration in connection with new construction, renovation or remodeling, or installation or removal of relocatable buildings or other temporary buildings, including demolition of structures; removing, replacing, or installing irrigation, drainage, utility lines (gas, water, sewer, electrical, data and voice, etc.), trees and landscaping; and relocating fire access roads or ingress/egress pathways.</li><li>• Address other unforeseen conditions revealed by construction, renovation or improvements (including plumbing or gas line breaks, dry rot, seismic and structural deficiencies, etc.).</li><li>• Acquire or construct other improvements required to comply with building codes, including seismic safety requirements, the Field Act, and access requirements.</li><li>• Acquisition of any rights-of-way, easements, licenses and/or real property made necessary by listed bond projects, or lease of real property made necessary by the listed bond projects.</li><li>• Acquire or construct storage facilities and other space on an interim basis, as needed to accommodate construction materials, equipment, and personnel.</li><li>• Initial furnishing and equipping of classrooms and other school facilities.</li><li>• All other costs and work necessary or incidental for the specific, approved bond projects.</li></ul> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |



## PROJECTS INVOLVING RENOVATION, REHABILITATION OR REPAIR

For any project involving renovation, rehabilitation, repair, or upgrade of a building or the major portion of a building (including seismic repairs), the District shall be authorized to proceed with new replacement construction instead (including any necessary demolition) if the Board determines that replacement new construction is more practical than renovation, rehabilitation, repair, or upgrade, considering the building's age, condition, expected remaining life, comparative cost and other relevant factors.

### SECTION IV: ADDITIONAL SPECIFICATIONS

**No Operating Expenses.** Proceeds from the sale of Bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation or replacement of school facilities on the Bond Project List, including the furnishing and equipping of said school facilities, or the acquisition or lease of real property for said school facilities, and not for any other purpose, including teacher or administrator salaries and other school operating expenses in accordance with applicable law.

**Single Purpose.** All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to Section 15100 of the California Education Code, and all the enumerated purposes shall constitute the specific single purpose of the bonds and proceeds of the bonds shall be spent only for such purpose.

**Other Terms of the Bonds.** The bonds may be issued and sold in several series, and in accordance with a financing plan determined by the Board pursuant to requirements of law. When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum and with a maximum term not exceeding the statutory maximum, provided that the average useful life of bonds sold will not exceed one hundred twenty percent (120%) of the average life of the projects being financed or as otherwise provided by federal tax law. Bond funds may be used to reimburse the District for Bond Project list expenditures incurred prior to the election and bond issuance, in accordance with federal tax law.

Attention of all voters is directed to the fact that the financial information contained in this measure is based upon the District's projections and estimates only, which are not binding upon the District, nor are the summary or average payment estimates, if any, provided in the Ballot Label. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

In preparing this information, the District obtained reasonable and informed projections of assessed property valuations that took into consideration projections of assessed property valuations made by the County Assessor, if any, in accordance with Education Code Section 15100(c).

### State Matching Funds - Education Code 15122.5

Approval of Measure M does not guarantee that the proposed project or projects in the Murrieta Valley Unified School District that are the subject of bonds under Measure M will be funded beyond the local revenues generated by Measure M. The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

## MEASURE "M" - MURRIETA VALLEY UNIFIED SCHOOL DISTRICT

### TAX RATE STATEMENT

An election will be held within the boundaries of Murrieta Valley Unified School District ("District") on November 3, 2026 to authorize the sale of up to \$359 million in bonds to finance facilities as described in the measure. If the bonds are approved, the District expects to sell the bonds in multiple series. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property located within the District. The following information is provided in compliance with Sections 9400 to 9404, inclusive, of the California Elections Code.

1. The best estimate from official sources of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of the election and a projection based on experience within the same jurisdiction and other demonstrable factors, is estimated to be \$49.64 per \$100,000 of assessed valuation. The final fiscal year in which the tax is anticipated to be collected is 2058-59.

2. The best estimate from official sources of the highest tax rate that would be required to be levied to fund this bond issue, and an estimate of the year in which that rate will apply, based on assessed valuations available at the time of filing this statement, and a projection based on experience within the same jurisdiction and other demonstrable factors, is estimated to be \$60.00 per \$100,000 of assessed valuation first occurring in fiscal year 2033-34.

3. The best estimate from official sources of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is **\$713,620,521**.

Voters should note that the estimated tax rate is based on the ASSESSED VALUE of taxable property on the Riverside County official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

MURRIETA VALLEY UNIFIED SCHOOL DISTRICT

By:

\_\_\_\_\_  
Ward Andrus, Ed.D., Superintendent

## IMPARTIAL ANALYSIS OF MEASURE "M"

The purpose of Measure M is to enable voters to authorize or reject the Murrieta Valley Unified School District ("District") issuing and selling bonds to provide financing for school facilities projects. The Board of Education of the District, by adopting Resolution No. 25/26-18 ("Resolution"), elected to call an election to place this Measure on the ballot.

Measure M would enable the District to issue and sell bonds of up to a maximum of three hundred fifty-nine million (\$359,000,000), at interest rates not to exceed legal limits. Money raised by the sale of the bonds must be used exclusively to finance the list of projects described in the full text of Measure M, which is included in this voter information pamphlet ("Bond Project List"). Bond proceeds will be expended on improvements of deteriorating roofs; plumbing; HVAC; electrical; safety systems; repair/upgrade aging classrooms; science labs; career technology; and school facilities that support college/career readiness in math, science, technology, arts, engineering, and skilled trades. Monies generated by the sale of such bonds shall only be spent for these specified purposes. Bond proceeds cannot be expended to finance teacher and administrator salaries or other school operating expenses.

The bonds would be repaid through an increase in property taxes based upon the assessed value of taxable property in the District in each year of repayment. The Tax Rate Statement, which appears following the full text of Measure M in this voter information pamphlet, reflects the District's current best estimate of the property tax rate increases that will be required to service the bonds at various points during the life of the bonds. At the time of issuance, the projected annual tax to be levied to meet debt service requirements for the proposed bonds is 6¢ per \$100 (or \$60 per \$100,000) of assessed value.

Measure M provides for the District to establish an independent citizens' oversight committee to ensure bonds proceeds are expended only on the types of school facilities projects that have been listed on the Bond Project List. The District will conduct an annual, independent performance and financial audits to oversee that bond proceeds have been expended only on the school facilities projects listed.

For this Measure to be approved, at least 55% of qualified voters within the District who vote on the Measure must vote yes.

A "YES" vote on Measure "M" is a vote to authorize the District to issue and sell bonds to provide financing of school facilities projects.

A "NO" VOTE on Measure "M" is a vote to reject the District from issuing and selling bonds to provide financing of school facilities projects.

By: Minh C. Tran  
Riverside County Counsel

### ARGUMENT IN FAVOR OF MEASURE “M”

Vote YES on Measure M to protect the quality of Murrieta schools—**without increasing taxes!**

Murrieta schools consistently rank among the best in the state and were recently recognized as the best in Riverside County. However, many neighborhood schools are nearly 40 years old, with “temporary” portable classrooms now more than 30 years old. Aging roofs, deteriorating plumbing, outdated classrooms and labs are in urgent need of repair and modernization.

Classrooms and schoolyards get uncomfortably hot. Updated shade structures, ventilation and air conditioning are needed for safe and healthy learning environments.

Measure M will modernize neighborhood schools to support high student achievement and serve our community for decades. Strong schools strengthen our community and protect property values.

#### Vote YES on M:

- Repair or replace deteriorating roofs, plumbing, gas, sewer and electrical systems
- Modernize classrooms and laboratories to support high-quality instruction in science, technology, engineering and math
- Upgrade career technical education facilities and equipment to prepare students for college and in-demand careers
- Meet modern safety codes and ensure access for students with disabilities
- Repair or replace failing heating, ventilation, and air conditioning units

#### Measure M ensures taxpayer accountability:

- Local Control — Every dollar stays in Murrieta schools and cannot be taken by the state
- Independent Accountability — Citizens’ Oversight, annual audits, public disclosure and detailed project lists ensure funds are spent as promised
- Dedicated Funding — All funds are dedicated exclusively to improving school facilities, not administrators’ salaries or pensions

Measure M will not increase tax rates; it simply renews our community’s commitment to excellent public schools.

Previous generations built these schools for today’s students. It is now our turn to ensure the next generation inherits quality schools, not deferred maintenance bills.

Join educators, public safety officials, community members and parents. Vote YES on Measure M to protect quality education for every Murrieta student.

By: Craig Carper  
Eleanor Briggs  
Coley Candaele,  
MVUSD Football, Track Coach  
Dr. Lisa DeForest  
Nicolas Pardue,  
MVUSD Board President and Retired US Army Veteran

### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “M”

**DO NOT BE MISLED: MEASURE M IS A NEW TAX.**

Proponents say Measure M “will not increase tax rates.” *Yeah, right!*

Murrieta taxpayers already pay substantial taxes on **previously approved bond**, which voters authorized for the life of *that* bond – not permanently! As the bond is paid off, its tax burden should decline and ultimately end.

MVUSD now proposes to **backfill declining payments with the new bond**. That is not “no new tax.” It is **new debt, new interest, and new 30-year obligation**.

And cost is substantial: approximately **\$714 million total repayment – nearly twice the \$359 million borrowed**. This means whopping **50%** of what families pay will go directly to investors. The claim that “*every dollar stays in Murrieta...*” is FALSE. This inconvenient truth was deliberately omitted from the ballot, despite appeals for complete transparency.

Measure M is **not** the only option for improving facilities. MVUSD maintains **\$130 million General Fund balance** that may legally be used for construction and modernization. Instead of prioritizing needs, **85%** of the budget (\$356 million in 2026-2027) is devoted to salaries and benefits.

Promised “*audits*” are nothing extraordinary. While necessary, those audits do **not** determine whether costs are reasonable, contracts are competitively priced, or taxpayer dollars are being spent efficiently.

Everyone supports modern classrooms. The real question is whether Murrieta families should bear heavier tax burden before the District demonstrates fiscal discipline, prioritizes resources, and starts coming clean about the true long-term cost!

#### VOTE NO ON MEASURE M

By: David Marko,  
Inland Region Vice Chair, California Republican Party  
Bob Kowell,  
President, Murrieta Temecula Republican Assembly  
Jack M. Guerrero, CPA  
Treasurer, California Republican Party  
John Leonard,  
Murrieta Parent, Home owner

### ARGUMENT AGAINST MEASURE “M”

**Vote NO on Measure M:** This measure uses deceptive ballot language to deliberately hide the true costs from voters, rewards a blatant lack of fiscal discipline, and asks taxpayers to shoulder an even heavier financial burden despite rising cost-of-living.

#### 1. Deceptive and Unacceptable Lack of Transparency

The ballot prominently highlights a \$359 million loan but completely buries the actual repayment cost of **\$714 million** (nearly double the bond issuance!) over 30 years of crushing interest. MVUSD actively withheld this information from the ballot statement because it knows voters would reject it. This intentional lack of disclosure is completely unacceptable.

#### 2. Rewarding Fiscal Mismanagement

MVUSD’s massive \$356 million annual budget (2026-2027) allocates a staggering 85% for salaries and benefits. While student enrollment steadily drops, compensation keeps skyrocketing each year. **This is the height of gall.**

MVUSD is treating homeowners like an endless ATM, while holding approximately \$130 million in General Fund balance (6/30/26) that state law allows for use on repairs and modernization. Furthermore, Murrieta taxpayers are *still* paying off a previously depleted MVUSD bond with one of the highest tax rates in Riverside County.

#### 3. Extravagant Taxation Without Justification

Murrieta families shoulder one of the highest tax burdens in America. Nearly half (45%) of local property tax already funds public education, while California pours a massive \$20,000 per student into schools. With costs of housing, groceries, insurance, and utilities at historic highs, asking homeowners for another tax is completely out of touch.

#### Conclusion: No Accountability, No New Taxes

True support for our schools requires accountability, responsible budgeting, and total honesty. MVUSD has proven it lacks fiscal discipline, refuses to control spending, and cannot be trusted to be fully transparent with our community. **Vote NO on Measure M.**

By: Carl DeMaio,  
Chairman, Reform California  
Bob Kowell,  
President, Murrieta Temecula Republican Assembly  
John Leonard,  
Murrieta Parent/Homeowner  
Jack M. Guerrero, CPA  
Treasurer, California Republican Party  
Rick Gibbs,  
Former Mayor, City of Murrieta

### REBUTTAL TO ARGUMENT AGAINST MEASURE “M”

Measure M advances responsible stewardship of our community’s schools without **increasing tax rates**. The argument against Measure M misrepresents how California school finance works.

**Excellent students deserve excellent schools.** Our community benefits from the highest-performing schools in Riverside County. Measure M ensures our school facilities reflect that same standard of excellence our students achieve today and for future generations.

Delaying necessary improvements doesn’t eliminate costs. It increases future repair costs for taxpayers and students. Addressing these needs now is the fiscally responsible choice.

Measure M invests in school facilities, not operating expenses. Measure M funds cannot be used for administrators’ salaries, pensions or daily operating expenses. By law, they are restricted to voter-approved school facilities and infrastructure.

District operating reserves are not a substitute for long-term facility improvements. Responsible reserves protect students during emergencies and economic uncertainty, while bond funding repairs roofs, plumbing, electrical and HVAC equipment, and modernizes classrooms and security systems.

**Measure M was developed by our community, for our community,** through a transparent, year-long planning process that included more than 80 public meetings, 13 facilities focus groups, 3 town halls, 2 community facilities advisory meetings and numerous public Board meetings. Learn more at: <https://www.mvUSDplan.org>.

**Measure M guarantees taxpayer protections through fiscal accountability and transparency.** Every dollar stays under local control and cannot be taken by the state. Independent citizens’ oversight, annual audits, detailed project lists and public disclosure ensure funds are spent as promised.

Measure M - The responsible choice for Murrieta.  
Vote YES on Measure M.

By: Vincent Murray,  
Citizens Oversight Vice Chair, Retired US Military  
Anthony Conrad,  
Retired Murrieta Police Chief  
Nancy Young,  
MVUSD Board Member and Retired Teacher  
Elliot Emmer,  
MVUSD School Board Member  
Paul Parker,  
Chairman, Citizens Oversight Committee

**MEASURE “A” - RIVERSIDE COUNTY**  
**RIVERSIDE COUNTY TRANSPORTATION IMPROVEMENT PLAN**  
**EXPENDITURE PLAN**

The Transportation Improvement Plan for Riverside County was first approved by Riverside County voters in 1988 through Measure A and renewed again in 2002. Measure A established a County-wide half-cent retail transactions and use tax to provide a dedicated, locally controlled source of funding for transportation improvements and services throughout Riverside County. Administration of Measure A and the Expenditure Plan is the responsibility of the Riverside County Transportation Commission (“Commission” or “RCTC”).

To maintain a reliable local funding source for transportation improvements, the Commission has approved this updated Riverside County Transportation Improvement Plan (“Plan,” or “Expenditure Plan”) for the purpose of renewing Measure A (Measure). There is no increase to the existing sales tax rate. A renewed Measure will continue to provide funding for local transportation improvements and services across Riverside County.

If approved by Riverside County voters, the renewed Measure would continue the existing half-cent sales tax within the incorporated and unincorporated areas of Riverside County, with revenues dedicated exclusively to transportation purposes as defined in this Expenditure Plan.

## **Chapter 1: Continued Funding for Transportation Improvements for Riverside County Residents**

### **1.1        *Growing Demands on Infrastructure***

Since the first renewal of Measure A in 2002, Riverside County has experienced significant population growth, increased congestion, and rising transportation construction costs. State and federal funding has not kept pace with these demands. Residents continue to prioritize road repair, congestion relief, and reliable public transportation services. The Plan is intended to address these mobility challenges and invest in projects that benefit residents, businesses, and communities throughout the county.

### **1.2        *No Increase to Current Measure A Sales Tax Rate***

The updated Plan does not raise the existing Measure A sales tax rate. Instead, it renews the existing half-cent sales tax to continue providing a locally controlled funding source for transportation improvements until ended by voters. Measure funds will continue to be invested locally for the benefit of Riverside County, and will supplement, not replace, state and federal transportation funding.

## **Chapter 2: A Renewed Measure: Goals and Objectives**

### **2.1        *Moving Transportation Projects Forward***

The Plan will help accelerate transportation projects and maintain public transportation services. This approach allows projects to be delivered using today’s dollars, generating cost savings by avoiding future construction cost escalation.

The Plan, if approved by Riverside County voters, includes projects that:

- Improve the condition of existing roads and repair potholes;
- Improve highways, including Interstates and State Routes;
- Improve regional roads and interchanges;
- Maintain bus transit and passenger rail services;
- Keep bus fares low for residents who rely on public transportation services;
- Partner with employers to enhance workforce mobility and shift to sustainable commuting;
- Accelerate completion of transportation projects that address population growth and emergency response;
- Maintain existing local funding for transportation infrastructure, capital acquisition, rolling stock, and services for the benefit of residents, cities, and unincorporated communities of Riverside County;
- Enhance Riverside County’s ability to secure state and federal funding for transportation by offering local matching funds; and
- Provide funding for the maintenance and improvement of local streets and roads in the cities and unincorporated areas of the County.



## **2.2 *Provide for Regional Equity in the Distribution of Measure Revenues***

The Plan recognizes the three distinct subregions of Riverside County and provides that revenues raised by the Plan in each subregion remain there and cannot be moved to other parts of the county:

- Palo Verde Valley (includes the City of Blythe and surrounding unincorporated areas);
- Coachella Valley (includes the Cities of Cathedral City, Coachella, Desert Hot Springs, Indian Wells, Indio, La Quinta, Palm Desert, Palm Springs and Rancho Mirage, as well as portions of the Salton Sea area, including surrounding unincorporated areas); and
- Western Riverside County (includes the Cities of Banning, Beaumont, Calimesa, Canyon Lake, Corona, Eastvale, Hemet, Jurupa Valley, Lake Elsinore, Menifee, Moreno Valley, Murrieta, Norco, Perris, Riverside, San Jacinto, Temecula, Wildomar and surrounding unincorporated areas).

The subregions are defined in greater detail on the attached map and in Chapter 5.

The Plan addresses the unique transportation needs of each subregion, including small, rural, and disadvantaged communities, while maintaining a balanced investment strategy across highways, public transportation, and local streets and roads.

## **Chapter 3: Taxpayer Accountability Provisions**

Funding and implementing the projects in the Expenditure Plan will occur in compliance with applicable accounting standards.

### **3.1 *Legal Dedication of Tax Revenue Solely for Transportation Purposes***

Funds generated by the Measure, net of the amount of administrative fees paid to the California Department of Tax and Fee Administration (CDTFA) for tax collection, may only be used for transportation purposes as described in the Ordinance governing this Plan. Transportation purposes include but are not limited to the construction, capital acquisition, maintenance, and operation of streets, roads, highways, including state highways, and public transit systems, expenditures for the planning, environmental reviews, engineering and design costs, administration, including legal actions related thereto, and related environmental mitigation and related right-of-way acquisition to implement the transportation investment categories listed in the Expenditure Plan.

### **3.2 *Mandatory Annual Financial Audit***

The Commission shall conduct an independent annual financial audit of all Measure revenues and expenditures to confirm compliance with this Plan and the Ordinance. The audit shall report on whether expenditures have been made in accordance with this Plan and shall be made available to the public. In addition, the audit shall determine compliance with the Maintenance of Effort requirements for each jurisdiction in receipt of local streets and roads funding along with the requirements described in Section 2.VIII of the Ordinance.

### **3.3 *Transparency and Openness***

Implementation of the Plan shall comply with applicable transparency, disclosure, and open meeting laws.

### **3.4 *Mandatory Plan Update***

Through a public process, RCTC must formally review this Plan at least every ten (10) years after it takes effect to consider adjusting the Plan to reflect the current and anticipated priorities of Riverside County's residents. If RCTC wishes to amend the Plan after its review or at any other point in time, RCTC must follow current state law and as provided in Section 2.V(B) of the Ordinance to do so.

### **3.5 *Local Control***

No funds from the Measure can be diverted to Washington, D.C. or Sacramento. State and federal governments cannot legally divert, take, or direct funds raised through this local plan and its governing ordinance.

### **3.6 *Limitations to Administrative Costs***

Administrative costs shall be limited such that not more than one percent (1%) of the annual net amount of revenues raised by the tax may be used to fund the administrative salaries and benefits of the staff of the

commission in administering the programs funded from that tax.

Any portion of the administrative salaries and benefits allocation not expended in a fiscal year may be carried forward and expended in subsequent fiscal years, provided that: (i) no carried-forward amount shall remain available for expenditure more than five (5) fiscal years after the fiscal year in which the revenues were originally collected; and (ii) cumulative salaries and benefits expenditures shall not exceed one percent (1%) of total revenues collected pursuant to the Measure.

### **3.7        *Term of Ordinance and Expenditure Plan***

The Ordinance and Expenditure Plan shall remain in effect until ended by Riverside County voters; provided that the tax shall continue to be collected while bonds or any other financing arrangement is outstanding as further set forth in the Measure.

## **Chapter 4: Transportation Investments to Be Funded**

Measure revenues shall be allocated by the Commission to fund transportation improvements, operations, capital acquisitions, maintenance, repair, mitigation, and related right-of-way acquisition within or benefiting Riverside County. Funds shall be returned to the Western Riverside County, Coachella Valley, and Palo Verde Valley geographic subregions in proportion to the funds generated in those areas. Furthermore, funds generated by this Measure may also be applied to projects listed in the 2009 Measure A Expenditure Plan and debt service on bonds or similar securities issued to finance such projects.

The Expenditure Plan includes three (3) funding categories to support transportation infrastructure and services, including:

- Highways and Regional Corridors;
- Local Streets and Roads; and
- Public Transportation.

### **4.1        *Highways and Regional Corridors***

Funds may be used to improve interstates, state routes, and regional corridors which enhance mobility and support the economy.

Eligible projects may include, but are not limited to, grade separations where roads intersect rail lines; roadway operational improvements and modernization, including the use of new technology; new regional roadway connections; interchange improvements; and associated environmental mitigation and property acquisition. Funding may also be used for constructing, reconstructing, widening, realigning, or improving regional arterial and expressway corridors that support travel across multiple jurisdictions, help relieve congestion on existing highways and local roads, and improve safety.

### **4.2        *Local Streets and Roads***

Funds will be provided to cities and the County for the maintenance and improvement of the local street and road system. These investments are intended to maintain roadway conditions, improve safety, and support the reliable movement of people and goods within local communities throughout Riverside County.

Eligible uses may include pothole repair; pavement maintenance and rehabilitation; traffic signal and intersection improvements; safety enhancements; bridge and railroad crossing improvements; infrastructure improvements to address flooding and natural hazards; and improvements that enhance accessibility for individuals with disabilities. Local Streets and Roads funding may also support sidewalks, bicycle facilities, pedestrian safety improvements, traffic calming measures, and other related infrastructure that improves safety and access within the local transportation network.

A Maintenance of Effort requirement of city and county governments is required for their share of Local Streets and Roads funds so that new funds provided under this category are intended to supplement, not replace, existing local transportation funding. Local agencies would retain control over project selection and delivery, consistent with the Expenditure Plan and applicable requirements.

### **4.3        *Public Transportation***

Funds may be used for transit services, facilities, and integrated mobility services benefiting Riverside County.



Eligible uses include bus, passenger rail, and specialized transit operations, mobility management, and first/last-mile connections; and capital investments to maintain, rehabilitate, and modernize public transportation systems. Eligible capital investments may include transit stations and facilities; passenger rail and bus corridors; passenger amenities; parking and access improvements; signals and supporting infrastructure; fleet acquisition and replacement; and associated equipment and facilities, including technologies. Public Transportation funding may also support a range of service strategies, including fixed-route, express/rapid transit service, on-demand transit services, and carpool and vanpool programs, including employer-based commuter programs, and other shared mobility options. Public Transportation funds will continue to provide transit services and keep bus fares low for seniors, veterans, students, and individuals with disabilities.

## Chapter 5: Transportation Investments by Region

Funds from the Measure are allocated by category within each of the three geographic subregions.

### 5.1 Western Riverside County

As of 2026, Western Riverside County includes the cities of Banning, Beaumont, Calimesa, Canyon Lake, Corona, Eastvale, Hemet, Jurupa Valley, Lake Elsinore, Menifee, Moreno Valley, Murrieta, Norco, Perris, Riverside, San Jacinto, Temecula, and Wildomar. It also includes unincorporated communities and less populated areas, as well as tribal lands of the Pechanga Band of Luiseño Indians, the Soboba Band of Luiseño Indians, the Cahuilla Band of Mission Indians, the Ramona Band of Cahuilla, the Santa Rosa Band of Cahuilla Indians, and the Morongo Band of Mission Indians.

The proportional funds generated in Western Riverside County shall be distributed as set forth in the table below:

| WESTERN RIVERSIDE COUNTY ALLOCATION OF FUNDS |         |
|----------------------------------------------|---------|
| INVESTMENT CATEGORY                          | PERCENT |
| Highways and Regional Corridors              | 59%     |
| Local Streets and Roads                      | 29%     |
| Public Transportation                        | 12%     |

#### 5.1a Highways and Regional Corridors

Fifty-nine percent (59%) of the Measure revenues are identified for the Highways and Regional Corridors category which is estimated to provide approximately \$5.56 billion over a thirty (30) year planning horizon.

The Highways and Regional Corridors category focuses on the transportation facilities that experience congestion and travel delays for Western Riverside County residents and businesses. Examples include but are not limited to Interstates (I) 10, 15, and 215 and State Routes (SR) 91 and 60. These corridors carry high traffic volumes, connect communities across the region, and play an important role in quality of living, emergency response, and economic vitality.

The Highways projects to be implemented are as follows:

| ROUTE | LIMITS                              | PROJECT                   |
|-------|-------------------------------------|---------------------------|
| SR-91 | Pierce Street to I-15               | Add 1 lane each direction |
| SR-71 | SR-91 to San Bernardino County line | Add 1 lane each direction |
| I-215 | SR-60 to San Bernardino County line | Add 1 lane each direction |
| I-215 | Eucalyptus Ave to Nuevo Road        | Add 1 lane each direction |

|                             |                                                |                                                                          |
|-----------------------------|------------------------------------------------|--------------------------------------------------------------------------|
| I-15                        | El Cerrito Road to San Diego County line       | Add 1 lane each direction                                                |
| I-10                        | San Bernardino County line to SR-60/I-10/SR-79 | Add 1 lane eastbound                                                     |
| I-10/SR-60                  | SR-60 to I-10                                  | Interchange improvements, including at SR-79/I-10; corridor improvements |
| SR-91, SR-60<br>I-15, I-215 | Various                                        | Add auxiliary lanes                                                      |
| SR-91                       | SR-241 to SR-71                                | Add 1 lane westbound and eastbound                                       |

This Highways and Regional Corridors section of the Expenditure Plan is intended to be considered the state highway and freeway portion. The specific projects to be funded in the Highways section shall also include installation, integration, and operation of freeway active traffic management technology; emerging technology and other innovative mobility improvement programs or projects; coordinated adaptive ramp metering; and new auxiliary lanes on SR-91, SR-60, I-10, I-15, and I-215 in the Western Riverside County portion of the Expenditure Plan.

In support of Regional Corridors, funding may be used to construct, reconstruct, widen, realign, or improve regional arterial and expressway corridors. Projects may include but are not limited to the development of new regional roadway connections; modernization of existing arterials to increase capacity and safety; construction of grade separations where roads intersect rail lines; construction or reconstruction of interchanges; corridor improvements that enhance traffic flow and regional connectivity; and implementation of bicycle, pedestrian, and public transportation features. Regional corridors projects eligible for funding include but are not limited to Mid County Parkway (Ramona Expressway) and the new County Expressway between Winchester and San Jacinto (commonly referred to as SR-79 Realignment).

### ***City/County- Sponsored Projects***

The Commission may annually allocate revenues generated within this category for eligible highway, interchange, or regional corridor projects sponsored by one or more cities or the County. The percentage allocation shall be established by the Commission in the first fiscal year of the Measure and may thereafter be revised no more frequently than once every ten (10) years; provided, however, that in no event shall such percentage exceed nine percent (9%) in any fiscal year.

Projects funded pursuant to this provision may be eligible for matching funds from the Transportation Uniform Mitigation Fee ("TUMF") program administered by the Riverside County Transportation Commission (RCTC) and shall advance regional objectives such as safety, connectivity, goods movement, or mobility.

Examples of Regional Corridors eligible for funding include but are not limited to:

- Alessandro Boulevard
- Arlington Avenue
- Beaumont Avenue
- Bundy Canyon Road
- Cabazon Connector
- Cajalco Road
- Cherry Valley Boulevard
- Clinton Keith Road
- Domenigoni Parkway
- Elsinore Ethanac Expressway
- Ethanac Road
- French Valley Parkway
- Highland Springs
- Keller Road
- Limonite Avenue
- Magnolia Avenue
- Murrieta Hot Springs Road
- Perris Boulevard
- Redlands Boulevard Widening
- Scott Road
- University Avenue (Riverside)
- Van Buren Boulevard
- Winchester Road

The Plan will improve traffic flow by building new infrastructure, implementing new technology, and continuing to utilize Freeway Service Patrol to reduce delays by providing roving tow trucks to quickly assist motorists when accidents occur or vehicles break down.

The final scope and project limits of all improvements proposed in the Highways and Regional Corridors category will be determined through the environmental review process.

The Commission may add additional Highways projects should the Measure produce more revenue than predicted or the Commission be highly successful in obtaining state and federal matching funds or due to unforeseen circumstances.

State and federal funds will be sought to assist with the total cost of the projects identified in this Plan. Funds generated by the Measure will be leveraged to supplement those funding sources and will be used as local matching funds to help cover the remaining costs to accomplish these improvements.

#### **5.1b Local Streets and Roads**

Twenty-nine percent (29%) of the Measure revenues will be returned to local cities and the County for the unincorporated areas of Western Riverside County for local streets and roads improvements. The local streets and roads system provides for everyday movement in Western Riverside County with much of the road system aging, requiring maintenance, and in need of operational improvements. The Measure will provide local jurisdictions with funding to help keep the local streets and roads system in good condition to serve the public. The priorities for local transportation vary among individual local jurisdictions. Local Streets and Roads funds can be used for transportation projects as designated by this Plan.

The Plan will provide an estimated \$2.8 billion specifically for this purpose over a thirty (30) year planning horizon. The funds made available in the Western Riverside County area will be distributed to the cities and the County by a formula based 75% on proportionate population and 25% on revenues generated by Measure A. A Five-year Capital Improvement Plan ("CIP") for the use of these funds will be prepared annually by each city and the County and submitted to RCTC.

Eligibility for these funds shall be conditioned on the participation and compliance in the TUMF and Multiple Species Habitat Conservation Plan ("MSHCP") programs, per Section 2.IX of the Ordinance.

Examples of local streets and roads projects include:

- Pothole repair and road maintenance
- Traffic calming measures and other road safety improvements
- Road widening or lane additions
- Sidewalks and pedestrian infrastructure
- Traffic signal synchronization
- Railroad crossing safety improvements, including separating where roads intersect with railroad tracks
- Bridge repairs and rehabilitation

#### **5.1c Public Transportation**

Twelve percent (12%) of the Measure revenues are identified for maintaining reliable public transportation in Western Riverside County. With some of the longest commute distances in Southern California, Western Riverside County residents require passenger rail, express bus, local transit, and ridesharing options to access employment centers, schools, healthcare, and other destinations.

This Measure will provide an estimated \$1.1 billion of Measure funds over a thirty (30) year planning horizon to maintain passenger rail and transit services, including frequency and reliability. Investments may support commuter services and ridesharing programs, rail service on the Metrolink system, express bus connections, and first- and last-mile improvements. This Expenditure Plan also prioritizes keeping bus fares low for seniors, veterans, students, and individuals with disabilities. The Citizens and Specialized Transit Advisory Committee, with representatives from these populations, will assist RCTC in administering the program.

##### ***Passenger Rail***

Riverside County is home to several railroad rights-of-way that connect Riverside County communities. These rail lines serve as a public transportation backbone for our region. Funds for the Plan are eligible to be used for, but are not limited to:

- Maintaining and expanding passenger rail service frequency on existing commuter rail (Metrolink) lines
- Maintaining or constructing new or additional railroad tracks and supporting infrastructure within existing rail rights-of-way to allow more trains to operate and to increase efficiency and on-time performance of trains
- Constructing new rail stations
- Maintaining and enhancing security and safety at rail stations

### ***Bus***

The Plan will invest in intercity express bus service and provide a reasonable alternative to the automobile for daily commuters who travel within the region. Eligible investments include, but are not limited to:

- Improving safety and security on buses and at transit facilities
- Procuring buses and funding related capital, maintenance, and operation costs
- Roadway technologies that improve bus travel times
- Improving access to and from schools, colleges, and universities and employment centers

### ***Specialized Transportation***

This Plan also invests in specialized transportation providers that serve seniors, veterans, students, individuals with disabilities, and rural and underserved communities.

Specialized transit eligible investments include, but are not limited to:

- Additional paratransit-type services to serve areas without public transit options to improve quality of life and access to employment, medical, and educational opportunities
- Expansion of destinations and hours of operation to complement public transit operators for paratransit services such as Dial-A-Ride

### ***Commuter Services, Ridesharing, Vanpools, Buspools, and Park-N-Ride***

Funds will be used for programs and services that encourage alternative forms of travel across commuter and non-commuter trips. This may include trip planning applications and rideshare matching databases, incentive-based and employer programs, park-n-rides, vanpools, buspools, and on-demand and similar-type services.

## **5.2 Coachella Valley**

The Coachella Valley area is in the central part of Riverside County and, as of 2026, includes the cities of Cathedral City, Coachella, Desert Hot Springs, Indian Wells, Indio, La Quinta, Palm Desert, Palm Springs, and Rancho Mirage. It also includes unincorporated areas as well as tribal lands of the Agua Caliente Band of Cahuilla Indians, the Augustine Band of Cahuilla Indians, the Cabazon Band of Mission Indians, the Torres Martinez Desert Cahuilla Indians, and the Twenty-Nine Palms Band of Mission Indians.

The Coachella Valley Association of Governments (CVAG) establishes its priorities according to the Transportation Project Prioritization Study (TPPS), which is a data-based method of prioritizing all regional projects in the Coachella Valley. Project priorities are based on criteria adopted by the CVAG Executive Committee and publicly reviewed by elected officials representing every CVAG member jurisdiction.

The TPPS is updated as the Coachella Valley's population grows and becomes more diverse. TPPS updates address evolving mobility challenges, new technologies, state and federal policy, and worldwide climate and economic trends. The TPPS is designed to give flexibility to changing circumstances and help identify projects in the Coachella Valley that include:

- Improving traffic flow and reducing congestion on Highway 111;

- Adding/improving interchanges on I-10 and SR-86;
- Providing funding for local streets and roads improvements;
- Improving safety and visibility at major intersections and arterial roads;
- Reducing congestion by improving major roadways identified as important by local governments in the Coachella Valley;
- Providing express east-west transit routes; and
- Improving and expanding public and specialized transit service.

Projects may also include, but are not limited to, development of new regional roadway connections; modernization of existing arterials to increase capacity and safety; construction of grade separations where roads intersect rail lines; corridor improvements that enhance traffic flow and regional connectivity; and implementation of bicycle, pedestrian, and multi-modal transportation features. Funding may be used to construct, reconstruct, widen, realign, maintain, or operate regional arterial corridors.

The proportional funds generated in the Coachella Valley shall be distributed as set forth in the table below:

| <b>COACHELLA VALLEY ALLOCATION OF FUNDS</b> |                |
|---------------------------------------------|----------------|
| <b>INVESTMENT CATEGORY</b>                  | <b>PERCENT</b> |
| <b>Highways and Regional Corridors</b>      | <b>50%</b>     |
| <b>Local Streets and Roads</b>              | <b>35%</b>     |
| <b>Public Transportation</b>                | <b>15%</b>     |

CVAG annually certifies member jurisdictions' compliance with the Coachella Valley's TUMF program and the Coachella Valley Conservation Commission ("CVCC") certifies compliance with the Coachella Valley Multiple Species Habitat Conservation Plan ("CVMSHCP"). As of the adoption of the Ordinance, all Coachella Valley cities and the County of Riverside are compliant with both the TUMF program and CVMSHCP. Measure revenues shall only fund projects in jurisdictions that continue to be compliant with the TUMF and CVMSHCP programs. For funds generated by this Measure, CVAG shall not enter into reimbursement agreements with CVAG member jurisdictions or other agencies if they are not found to be compliant in the annual CVAG/CVCC certifications. The CVAG Executive Committee may override these compliance requirements by a two-thirds vote of its total membership during a noticed public hearing when it is determined that a project's regional transportation, safety, and/or environmental needs take precedence over one or more agencies' TUMF/CVMSHCP compliance.

### **5.2a Highways and Regional Corridors**

Fifty percent (50%) of the Measure revenues will be utilized for highways and regional corridors. This Measure will provide an estimated \$1.2 billion of Measure funds over a thirty (30) year planning horizon. This segment of the Plan will be implemented by CVAG. The TPPS serves as the CIP for the Coachella Valley section of this Expenditure Plan. Funding for TPPS projects follows CVAG's cost-sharing policy that requires a local match for local and regional projects to unlock regional funding.

The TPPS has included projects to substantially improve connections to federal and state freeways and highways, particularly I-10, Highway 111, SR-74, SR-62, and SR-86. Upgrades to existing interchanges as well as new interchanges, such as Portola Street in Palm Desert, are planned and are awaiting funding to be constructed. This Plan will also allow for improvements such as express lanes on I-10. Such facilities will make it safer and more reliable to travel along I-10. Additionally, the TPPS will include grade separations and interchanges for SR-86, including a new bridge at Avenue 50, and improving other areas where high numbers of accidents and fatalities occur. The TPPS process is flexible enough to incorporate improvements to connecting regions, including SR-62 and SR-74. Additionally, the Plan includes funding to substantially improve the overall condition of these roads as CVAG works in partnership with Caltrans. The Freeway Service Patrol could be expanded to I-10 in the Coachella Valley to quickly clear incidents from the freeway and keep traffic flowing.

The final scope and project limits of all improvements proposed in the Highways and Regional Corridors category will be determined through the environmental review process.



### **5.2b Local Streets and Roads**

Thirty-five percent (35%) of the Measure revenues will be returned to the cities and the county in the Coachella Valley and shall be used to assist with the funding of local streets and roads improvements. This Measure will provide an estimated \$800 million of Measure funds over a thirty (30) year planning horizon. These funds will supplement existing federal, state, and local funds. Local street improvements adjacent to new residential and business developments will continue to be paid for by developers.

Allocation of funds to the cities and the County will be based on a formula weighted 50% on proportionate dwelling units and 50% on revenues generated within each jurisdiction. A Five-year Capital Improvement Plan for the use of these funds will be prepared and annually updated with public participation by each city and the County.

Eligibility for these funds shall be conditioned on the participation and compliance in the TUMF and CVMSHCP programs, per Section 2.IX of the Ordinance. If a city or the County chooses not to participate and be in compliance in TUMF or CVMSHCP and related impact fee programs, the funds they would otherwise receive for Local Streets and Roads will be added to the Highways and Regional Corridors program.

### **5.2c Public Transportation**

Fifteen percent (15%) of the Measure revenues will be used for transit operations and capital needs, including maintaining, improving, and expanding public transit and specialized transportation services. This Measure will provide an estimated \$300 million of Measure funds over a thirty (30) year planning horizon.

#### ***Discount Fares and Expanded Transportation Services for Seniors, Students, and Individuals with Disabilities***

For seniors, students, and individuals with disabilities, access to healthcare, social services, education, and recreation is a key to quality of life. SunLine Transit Agency offers a full array of public transit and specialized transportation services, including reduced fares for eligible riders.

#### ***Specialized Transportation Services***

In addition to providing public transit service (SunBus), paratransit service (SunDial), microtransit service (SunRide) and commuter service to San Bernardino, SunLine Transit Agency offers specialized transportation services to Coachella Valley residents and visitors. These services can include programs that provide discounted services; specialized transit services that expand opportunities beyond paratransit service and fixed routes; and coordination of transportation services offered by many non-profit social service organizations. Measure funds will assist these programs and other types of specialized transportation services which may be implemented.

#### ***Bus Replacement and More Frequent Service***

Public bus transportation offers communities many benefits including reducing traffic congestion, wear and tear on roads, and parking demand while helping to lower emissions. By providing access to schools, jobs, and other destinations, it is also a vital force in economic development. This is especially true in the Coachella Valley where the majority of SunBus riders rely on bus service to get to work and/or school. Measure funds can be used to maintain and increase service levels and replace and modernize SunLine's fleet and infrastructure. SunLine's vehicles operate on clean and alternative fuels, creating a healthier community while increasing access.

### **5.3 Palo Verde Valley**

The Palo Verde Valley area is located in the easternmost part of Riverside County. It is geographically separated from the Western Riverside County and Coachella Valley areas. The population of the area is relatively small and significant growth over the next 30 years is not anticipated. The Palo Verde Valley is served by I-10, which provides adequate connections to the westerly portions of Riverside County and easterly to Arizona. The greatest need for the Palo Verde Valley is funding to adequately maintain and rehabilitate local streets and roads.

One hundred percent (100%) of the funding generated by the Measure returned to the Palo Verde Valley is to be used for local streets and roads. This Measure will provide an estimated \$60 million of Measure funds over a thirty (30) year planning horizon. Funds shall be distributed to the City of Blythe and the County of Riverside by formula. The formula distribution is based 75% on proportionate population and 25% on sales tax revenues generated in each area.

The Blythe City Council will have authority to set priorities and expend funds within the city limits and the County Board of Supervisors will have authority to expend funds in unincorporated areas of the Palo Verde Valley.

| PALO VERDE VALLEY ALLOCATION OF FUNDS |         |
|---------------------------------------|---------|
| INVESTMENT CATEGORY                   | PERCENT |
| Local Streets and Roads               | 100%    |

Investments made by the City of Blythe and the County must be for transportation purposes for the benefit of Palo Verde Valley residents and must be approved in an open and transparent manner pursuant to open meetings laws. All revenues generated through the Measure in the Palo Verde Valley shall remain in the Palo Verde Valley and cannot be diverted to other areas of Riverside County. Funds shall be distributed to the City of Blythe and the County of Riverside proportionally, with sales tax revenues generated in each jurisdiction returning to its respective source.

A Five-year Capital Improvement Plan for the use of these funds will be individually prepared and annually updated by the City of Blythe and the County and submitted to the Commission.

#### Chapter 6: Bond Financing

To expedite the delivery of transportation projects identified in the Plan, the Commission may, pursuant to applicable provisions of law, issue bonds or otherwise incur indebtedness, including through financing agreements, leases, lines of credit, or other lawful financing instruments, payable from Measure revenues.

This Ordinance authorizes the Commission, by resolution or other separate action, to determine the form, timing, amount, and terms of such indebtedness, provided that the obligations do not exceed projected Measure revenues and are used solely for purposes authorized under the Ordinance and the Plan.

Revenues generated by the renewal of Existing Measure may also be utilized to pay debt service on bonds and other obligations issued prior to the operative date of this Measure and bonds or other obligations subsequently issued for refunding purposes.

#### Chapter 7: Estimated Measure Revenue Generation per Region

| ESTIMATED MEASURE REVENUE GENERATION*                                                                                                                                                |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Western Riverside County*                                                                                                                                                            | \$9,460,000,000  |
| Coachella Valley*                                                                                                                                                                    | \$2,300,000,000  |
| Palo Verde Valley*                                                                                                                                                                   | \$60,000,000     |
| TOTAL                                                                                                                                                                                | \$11,820,000,000 |
| *Economic Forecast estimates approximately \$11.82 billion for a 30-year planning horizon. Note each geographic subregion's estimated amounts are rounded for presentation purposes. |                  |

This chart shows the estimated proportional distribution of tax revenues estimated to be generated from each of the three geographic subregions that would be used to implement investments of the Plan.

#### Chapter 8: Flexibility to Expedite Projects

To deliver transportation projects more quickly for the benefit of Riverside County residents, visitors, and businesses, Measure revenues may temporarily be reallocated among projects or categories to expedite delivery, provided that long-term proportional allocations required by this Plan are maintained unless amended

pursuant to law and Section 2.V of the Ordinance. The Commission, in allocating the annual revenues from the Ordinance, shall meet all debt service requirements prior to allocating funds for other projects.

### **Chapter 9: Informing the Public of Local Funding Support**

All projects funded with \$1 million or more of Measure revenues shall be required to inform the public that Measure revenues support the project.

### **Chapter 10: Severability Provisions**

If any provision of this Plan, or the application thereof, is for any reason held invalid and unenforceable by a court of competent jurisdiction to a person or circumstance, the remainder of the Plan and the application of such provision to other persons or circumstances shall not be affected thereby, and the Commission declares that it would have passed each part of this Plan irrespective of the validity of any other part.

### **Chapter 11: Provisions for Population and Taxable Sales Estimates**

Annual population estimates produced by the California Department of Finance are relied upon in determining the distribution formula funds for the Local Streets and Roads portion to cities and the County.

Actual retail sales tax transactions provided by the California Department of Tax and Fee Administration will be used to determine taxable sales in each of the three specific geographic subregions. The Riverside County Planning Department shall estimate the share for each of the unincorporated areas for the three subregions, from the total retail sales transactions for the total unincorporated area.



## IMPARTIAL ANALYSIS OF MEASURE "A"

### Riverside County Traffic Relief, Pothole/Road Repair Investment Renewal

The purpose of Measure A is to enable voters to enact or reject the extension of the transactions and use tax ("Special Sales Tax") to fund transportation improvements at the existing rate of one-half percent (1/2%) until ended by voters. The Riverside County Transportation Commission ("Commission"), by adopting Resolution No. 26-011 ("Resolution"), elected to call an election to place this Measure on the ballot.

Measure A was initially approved by voters in 1988 and authorized a levy of retail transactions and use tax. In 2002, Measure A was extended for an additional thirty years by voters. The existing Measure A is set to expire in 2039. Since 1988, Measure A provided for Riverside County's transportation funding source and provided for transportation improvements such as highway and freeway projects, local streets and road projects, and public transportation services.

The Special Sales Tax would continue to be allocated among three funding categories: (1) Highways and Regional Corridors; (2) Local Streets and Roads; and (3) Public Transportation within Riverside County. Funding will be leveraged to maximize state and federal investments.

Measure A provides for the Commission to conduct an annual independent financial audit of the proceeds of the Special Sales Tax. An independent taxpayers oversight committee has been established and shall review the annual audit of the Commission.

For this Measure to be approved, at least two-thirds (2/3) of qualified voters who vote on the Measure must vote yes.

A "YES" vote on Measure "A" is a vote to allow the extension of the Special Sales Tax at the existing rate of one-half percent until ended by voters.

A "NO" vote on Measure "A" is a vote to reject the extension of the Special Sales Tax at the existing rate of one-half percent until ended by voters.

By: Minh C. Tran  
Riverside County Counsel

### ARGUMENT IN FAVOR OF MEASURE “A”

Vote Yes on A to cut traffic, speed up road repairs, and make it cheaper, faster, safer and easier to get around Riverside County — without raising taxes.

We suffer some of the worst traffic jams in the country. We waste too much time and gas idling in cars, stuck in traffic. Bad roads and potholes cost the average family \$2,500 a year in blown tires, cracked windshields and other repairs - at a time when too many families live paycheck to paycheck. And long traffic jams make air quality worse.

It's time for action. Vote Yes on A for a real, local solution that won't raise taxes.

Vote Yes on A to fix roads and speed up traffic:

- Fix thousands of potholes and bad roads throughout Riverside County, including major freeways
- Speed up highway improvement and road repair projects
- Fix bottlenecks that snarl traffic
- Upgrade and repair almost 500 aging, deteriorating bridges
- Reduce cost and commute times for people who travel long distances for work
- Keep transit affordable, safe, clean and reliable for senior citizens and people with disabilities
- Create thousands of good-paying, local jobs across the county

Vote Yes on A for strict fiscal accountability, transparency, and local control:

- All funds must be used only for easing traffic jams, fixing roads and improving transportation in Riverside County
- No funds can be taken by state or federal government, or pulled away to LA
- Required independent oversight and annual audits to ensure funds are spent as promised
- Funds cannot be used for any other purpose

Riverside County is one of the fastest growing counties in the nation. We can't wait any longer for these problems to get worse and more expensive to fix.

Vote Yes on A to fix roads and cut down traffic jams now - without raising taxes!

By: Greg L. Backley,  
President & CEO Automobile Club of Southern California (AAA)  
Larry Smith,  
President, Inland Empire Taxpayers Association  
Daniel Kitt,  
6th District Vice President, CAL FIRE Local 2881 -  
Riverside County Firefighters  
Jamil Dada,  
Board Chair, Riverside County Workforce Development  
David Barnes,  
Vietnam Veteran/Riverside County Friend of the Veteran  
Honoree

### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “A”

The proponents claim Measure A will “cut traffic, speed up road repairs, and make it cheaper, faster, safer and easier” to get around Riverside County.

But Measure A has been doing exactly what proponents now promise for nearly four decades.

Since 1988, Riverside County taxpayers have paid the half-cent transportation sales tax. RCTC reports Measure A has generated approximately **\$4.9 BILLION**. Yet Riverside County still suffers from severe congestion, deteriorating roads and major transportation bottlenecks.

The proponents themselves admit the problem: **“We suffer some of the worst traffic jams in the country.”** If decades of Measure A funding have failed to solve the problem, why should taxpayers surrender the existing sunset and make the tax permanent?

The proposed extension would continue the half-cent sales tax beyond 2039, with no new sunset date.

Taxpayers deserve results—not another promise that the next round of tax collections will finally fix problems previous collections were supposed to address.

Before committing future generations to an open-ended transportation tax, taxpayers should demand measurable results: reduced congestion, better-maintained roads, responsible spending and clear accountability.

**Riverside County taxpayers have already paid BILLIONS. The question is whether they are getting the transportation system they were promised.**

### VOTE NO ON MEASURE A.

By: Jesse Molina  
Louise Palomarez  
Jeffrey J. Giba  
Daryl Craig Terrell  
Roy Bleckert

### ARGUMENT AGAINST MEASURE “A”

VOTE NO ON MEASURE A — ENOUGH IS ENOUGH.

For nearly four decades, Riverside County taxpayers have paid the Measure A half-cent sales tax for transportation. Yet today, motorists still face some of Southern California’s worst congestion, deteriorating roads, potholes and increasingly expensive toll lanes.

Before extending this tax yet again, voters deserve accountability for the billions already collected and spent.

Measure A was first approved in 1988 and later renewed. Now voters are being asked to continue the tax beyond its current expiration date, effectively making this transportation tax an open-ended source of revenue.

Where are the results?

Drivers on the I-15 corridor through Temecula, the 91/15 interchange through Corona and major Riverside County commuter routes routinely face gridlock. Meanwhile, local streets and roads continue to require costly repairs and maintenance.

And taxpayers are increasingly confronted with toll lanes as an alternative to sitting in traffic. Residents already paying a sales tax for transportation should not have to pay additional, dynamically priced tolls simply to get through the traffic.

Supporters will point to individual projects completed with Measure A money. The question, however, is whether decades of taxation have produced a transportation system that adequately serves the people who paid for it.

VOTERS SHOULD NOT GIVE GOVERNMENT AN OPEN-ENDED TAX COMMITMENT WITHOUT DEMANDING BETTER RESULTS.

Vote NO on Measure A.

Send transportation officials back to the drawing board. Demand specific priorities, measurable congestion reductions, responsible spending, road maintenance and accountability before extending this tax again.

Vote NO on Measure A.

By: Jeffrey J. Giba  
Louise Palomarez  
Russell Melvin Shafer Jr.  
Daryl Craig Terrell  
Roy Bleckert

### REBUTTAL TO ARGUMENT AGAINST OF MEASURE “A”

Measure A will bring real results, fund specific projects and improvements – and won’t raise taxes.

Those against Measure A have no plan for fixing roads and traffic. They simply hope things get better, without offering a solution.

Riverside County is one of the nation’s fastest-growing. Without Measure A, gridlock and air pollution will only get worse.

These locally-controlled funds have improved lanes and interchanges on the 15, 215, 60, 10, 71, 91 and every other major local road, filled millions of potholes, sustained vital daily transit for senior citizens and people with disabilities, and secured hundreds of millions in state and federal funds.

Measure A is a real plan for traffic and road improvement as the Inland Empire grows. Measure A includes strict oversight and accountability to make sure our tax dollars improve traffic and fill potholes.

Measure A is a real, local solution that won’t raise taxes.

Measure A has strict fiscal accountability, transparency, and local control:

- Required citizens oversight committee and annual audits to ensure funds are spent on our roads and bridges
- All funds must be used only for easing traffic jams, fixing roads and improving transportation in Riverside County
- No funds can be taken by state or federal government, or pulled away to LA
- Funds cannot be used for any other purpose

Riverside County is one of the fastest-growing counties in the nation. We can’t wait any longer for these problems to get worse and more expensive to fix.

Vote Yes on A to fix roads and cut down traffic jams now - without raising taxes!

By: Larry Smith,  
President, Inland Empire Taxpayers Association

Ben J. Benoit,  
Riverside County Auditor-Controller

Jose Santos,  
President, Riverside County Sheriffs’ Association

Cindy Roth,  
Former President & CEO, Greater Riverside Chambers of Commerce

Jon Preciado,  
Business Manager, Southern California District Council of Laborers and Riverside County Resident



## Voter Registration Resources

### Voter Registration and Status

You can complete a paper registration form or visit [www.registertovote.ca.gov](http://www.registertovote.ca.gov) to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit [www.voterstatus.sos.ca.gov](http://www.voterstatus.sos.ca.gov).

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.



Scan for quick  
access



### Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or “same day voter registration” is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



### Voter Update and Cancellation Form

Visit [www.voteinfo.net](http://www.voteinfo.net) to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick  
access

### California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to “opt out” of automatic voter registration.

Drivers with an AB 60 driver’s license are not eligible to register and vote.

To learn more, visit [www.sos.ca.gov/elections/california-motor-voter](http://www.sos.ca.gov/elections/california-motor-voter).





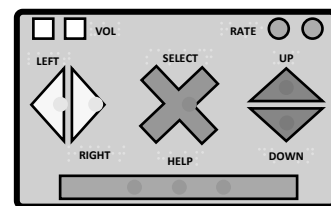
## Accessible Voting Options

### Accessible Voting Unit (AVU)

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance



### Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.



#### How Can I Vote Using the RAVBM System?

1. Access the RAVBM link on [www.voteinfo.net](http://www.voteinfo.net) starting October 5, 2026
2. Download, mark, and print your ballot
3. Seal and sign the ballot envelope
4. Return your ballot

### Interpreter Services and Translated Voting Material

If you need additional language services at a Vote Center, please see an Election Officer for assistance.



### Curbside Voting

Curbside voting is available at all Vote Centers in Riverside County.

Please call (877) 663-9906 for assistance.



# California Voter ID & Registration Requirements

## Who Can Register to Vote in California?

To register, you must be:

- A United States citizen and a California resident
- 18 years or older on Election Day (or 16 or 17 years old to pre-register)
- Not currently serving a state or federal prison term for a felony
- Not currently found mentally incompetent to vote by a court

## Do I Need to Show ID to Vote in California?

In most cases, NO. California does not generally require voters to show identification at the polls.

## When MIGHT You Be Asked for ID?

You may need to show ID only if ALL the following apply:

- You're voting for the first time in a federal election
- You registered by mail or online, AND
- You did not provide your CA ID or SSN when registering

You'll be notified in advance if this applies to you.

**Poll workers may only request an ID if the voter list clearly indicates it's required.**

**For more information,  
visit [vote.ca.gov](https://vote.ca.gov) or  
call our Voter  
Hotline at (800) 345-  
VOTE (8683).**

## What Forms of ID Are Acceptable (if required)?

You can show a photo or non-photo ID, including:

- California Driver's License or State ID card
- U.S. Passport
- Student or Military ID
- Official mail from a government agency
- Paycheck or government check
- Utility bill or bank statement

For a complete list, see: [www.sos.ca.gov/elections/hava-id-standards](https://www.sos.ca.gov/elections/hava-id-standards)

Photo ID is not required, it's just one of many valid options. ID does not need to show your address or be government-issued.

## Don't Have ID When Voting?

You can still cast a provisional ballot. Your ballot will be counted after elections officials have confirmed you are registered to vote in that county, and you did not already vote in that election.

## Check Your Voter Status Online

Visit the Secretary of State's My Voter Status page at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) to check your voter status, find your polling place or a vote center, and much more.

To check your voter status, you will need to enter your first name, last name, date of birth, and your California driver's license or California identification card number, or the last four digits of your social security number.

Visit [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) for important voter details.

# How to Fix a Missing or Noncomparable Signature on Your Vote-by-Mail Ballot Return Envelope

## ✓ Possible Issues With Vote-by-Mail or Provisional Ballot Return Envelopes

- **Missing Signature:** You forgot to sign your vote-by-mail ballot return envelope.
- **Signature Doesn't Compare:** Your signature doesn't compare with the one on file with the elections official.

## ✓ What Happens Next?

- **Notification:** If there's an issue with your ballot, your county elections office will notify you by mail, phone, email, or from the Secretary of State's ***Where's My Ballot?*** tool.
- **How to Fix It:** You can access a form on your county elections official's website to provide your signature and confirm that you voted your ballot.
  - Check your mail or email for instructions from your county elections office
  - Fill out the form and follow instructions on how to return the form
  - Your options to return the form may vary by county
  - Failure to follow instructions may result in your ballot not being counted

## ✓ Stay Informed With *Where's My Ballot?*

- **Track Your Vote-by-Mail Ballot:** Get automatic updates on your ballot's status by signing up for ***Where's My Ballot?***
- Receive notifications via **text, email, or phone** about:
  - When your ballot is mailed
  - When it is received
  - If it has been counted
  - If there are issues that need to be fixed
- Sign up today at:  
***wheresmyballot.sos.ca.gov***

## ✓ Important Deadlines for the November 3, 2026, General Election:

- **Mail ballots:** Return your ballot by mail as soon as you receive it. Must be postmarked no later than November 3, 2026, and received no later than November 10, 2026.
- **Deadline:** The deadline to fix your missing or noncomparable signature is 5:00 p.m. on November 25, 2026.

**For more information, visit [vote.ca.gov](https://vote.ca.gov) or call our Voter Hotline at (800) 345-VOTE (8683).**

# Ride Free to the Polls on November 3rd



**RivCo**  
**VOTE**  
Your Voice. Every Vote. Our Future.



**Riverside Transit Agency**  
(951) 565-5000 | [riversidetransit.com](http://riversidetransit.com)

Board any RTA bus and tell the driver you are traveling to or returning from the polls.  
For Dial-A-Ride trips, inform RTA when you book your trip.



**Sunline Transit Agency**  
(760) 343-3451 | [sunline.org](http://sunline.org)

Applicable to fixed route buses.  
(Route 1 East Valley, Route 1 West Valley, Routes 2 through 9, and Route 14)



**Corona Transit Service**  
(951) 736-2266

[coronaca.gov/departments/public-works/public-transit](http://coronaca.gov/departments/public-works/public-transit)



**Beaumont Transit System**  
(951) 769-8530 | [beaumontca.gov/90/Transit](http://beaumontca.gov/90/Transit)



**Banning Connect Transit System**  
(951) 261-8887 | [banning.ca.us/596/Transit](http://banning.ca.us/596/Transit)



**Palo Verde Valley Transit Agency**  
(760) 922-1140 | [ridepv.org](http://ridepv.org)



# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

- 1** **The right to vote if you are a registered voter.** You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony, and
  - not currently found mentally incompetent to vote by a court
- 2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3** **The right to vote if you are still in line when the polls close.**
- 4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
  - Vote using a provisional ballot.**
- 6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  -  On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
  -  By phone at **(800) 345-VOTE (8683)**
  -  By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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## Registrar of Voters Online

### Stay Updated and Connect

Visit [www.voteinfo.net](http://www.voteinfo.net) to find:

- Election Results
- Voter Registration Resources
- Vote Center and Vote-by-Mail Drop-Off Locations
- Your Voter Information Guide
- Press Releases, Public Notices, and Media
- What District You Live in and Who Represents You
- Information on Past, Current, and Upcoming Elections in Riverside County
- Information and Resources for Candidates

### Follow us on Social Media!



**RivCo**  **VOTE**  
**Your Voice. Every Vote. Our Future.**

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 5 - November 2, Monday through Friday (excluding Holidays), 8:00 a.m. to 5:00 p.m.; October 24 - October 25, 9:00 a.m. to 5:00 p.m., and October 31 - November 1, 9:00 a.m. to 5:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 3, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
**VOTER INFORMATION:**

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

**MAIL MATERIALS TO:**

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER

DATE

33-BCov 11-3-2026

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

☐ Español-Spanish

I wish to receive translated reference ballots in: (select one only)

☐ 한국어 - Korean

☐ Tiếng Việt - Vietnamese

☐ Tagalog - Tagalog

☐ 中文 - Chinese

☐ Lus Hmong - Hmong

☐ 日本語 - Japanese

☐ Punjabi - Punjabi

☐ 中文 - Thai

☐ Urdu - Urdu

↓ POSTMASTER DELIVER TO ↓

**OPT-IN TO VIEW YOUR  
COUNTY VOTER INFORMATION  
GUIDE ONLINE!**

**You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.**

**It's easy and great for the  
environment.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

**BALLOT  
TYPE**

**152**

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓



ACCESS?

All voters will receive a ballot in the mail.

A list of available vote center locations is  
printed in this Voter Information Guide.