



# CONSOLIDATED GENERAL ELECTION

**TUESDAY, NOVEMBER 2, 2010**

## **SAMPLE BALLOT AND INFORMATION PAMPHLET**

### **VOTE-BY-MAIL**

**October 4 – 26**

**APPLICATION  
ON BACK COVER**

**LAST DAY TO  
REGISTER TO VOTE**

**October 18, 2010**

**POLLING PLACE  
LOCATION  
ON BACK COVER**

**Polls Open**

**November 2, 2010  
7:00 a.m. to 8:00 p.m.**

### **POSTMARK NOT ACCEPTED**

**IF YOU HAVE NOT MAILED YOUR VOTED BALLOT  
BEFORE ELECTION DAY IT MAY BE DROPPED OFF  
AT ANY POLLING PLACE IN THE COUNTY OR AT  
THE REGISTRAR OF VOTERS OFFICE BY 8 P.M. ON  
ELECTION DAY TO COUNT.**

### **AVISO IMPORTANTE**

**Una traducción en Español de esta Boleta de Muestra y  
Folleto de Información al Votante puede obtenerse en la  
oficina del Registro de Votantes Llame al (951) 486-7200 o  
1 (800) 773-VOTE (8683) o visite nuestra sitio  
[www.voteinfo.net](http://www.voteinfo.net)**



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**  
2724 Gateway Drive, Riverside, CA 92507 \* 951-486-7200 \* 800-773-VOTE (8683) \* TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)



## **IMPORTANT NOTICE TO VOTERS**

In an effort to maintain current voter rolls and reduce waste, the Riverside County Registrar of Voters will be mailing an alternate residency confirmation notice after the November 2, 2010 Consolidated General Election, pursuant to California Elections Code § 2224 that permits removal from the active voter roll the names of those registered voters who have **NOT** voted in any election nor had their registration updated in the preceding four years.

The pre-addressed return postage-paid card **MUST BE RETURNED** to the registrar of voters if he or she wish to remain on the active voter roll. However, if you receive a card for someone who has moved or does not live at the address shown return the card so that we can maintain a current voter file.

Voters who return the notice with an affirmative response will remain on the active list of registered voters.

Voters who do **NOT** respond affirmatively will be placed on an inactive voter list, and they will no longer receive election materials. If they fail to vote in any election between the time they receive the notice and the next two federal general elections, they may be canceled from the voter file.



### **VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

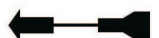
**GET OUT OF LINE  
ON ELECTION DAY!**

**VOTE-BY-MAIL**



#### ***Did You Know...***

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned:
  - \* by mail
  - \* at a vote-by-mail drop off box at any City Hall or County Library
  - \* at any polling place in the County on Election Day
- The back of this pamphlet includes a vote-by-mail application



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**BARBARA DUNMORE**  
Registrar of Voters



2724 Gateway Drive  
Riverside, CA 92507-0918  
(951) 486-7200 • FAX (951) 486-7272  
TTY (951) 697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

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**REGISTRAR OF VOTERS  
COUNTY OF RIVERSIDE**

Dear Riverside County Voter:

The Consolidated General Election is November 2<sup>nd</sup>. Your ballot will contain contests for federal and state offices, as well as a number of statewide measures. In addition, your ballot may include local contests and measures. This Sample Ballot and Information Pamphlet and your State-issued Voter Information Guide are provided to assist you in making informed choices. You may mark your selections on your sample ballot for easy reference when completing your official ballot.

There are several options to cast your ballot in this election.



**Polling Place** Your polling place is listed on the back of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 2<sup>nd</sup>.



**Registrar of Voters Office** You may receive and cast your ballot (paper ballots and accessible voting unit available) at the Registrar of Voters Office located at 2724 Gateway Drive in Riverside, Monday – Saturday, beginning October 4<sup>th</sup> through the close of polls on Election Day. A drop box is located outside the front entrance for deposit of vote-by-mail ballots 24 hours a day.



**Vote-by-Mail** Any voter may request a vote-by-mail ballot and return it by mail at their convenience to reach the Registrar of Voters Office no later than the close of polls on Election Day. Postmarks are not accepted. Vote-by-mail ballots may also be turned in at any Riverside County polling place on Election Day.



**Vote-by-Mail Drop-off Box** Drop-off boxes for vote-by-mail ballots are available at county libraries and city clerks' offices beginning October 4<sup>th</sup> through November 1<sup>st</sup>.

You may confirm that you are registered to vote at [www.voteinfo.net](http://www.voteinfo.net) by selecting "Am I Registered?" The last day to register to vote and participate in this election is October 18, 2010.

You may confirm that the Registrar of Voters has received your returned vote-by-mail ballot at [www.voteinfo.net](http://www.voteinfo.net) by selecting "The Status of My Vote-by-Mail Ballot."

To ensure your ballot is counted promptly and accurately use a single line to connect the arrow and return your ballot by the close of polls (8 p.m.) on Election Day.

The ballot box is where we exercise our most cherished heritage and our proudest legacy – **the right to vote**. We look forward to counting your vote with your participation on November 2<sup>nd</sup>.

Sincerely,

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Barbara Dunmore  
Registrar of Voters

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**CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY**

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**AT THE FOLLOWING LOCATION**

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

**October 4 through November 1**  
(excluding Holidays)

**Monday through Friday**  
8:00 a.m. to 5:00 p.m.

**Saturdays**  
9:00 a.m. to 4:00 p.m.

**Election Day, November 2**  
7:00 a.m. to 8:00 p.m.



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**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, at the following drop-off locations throughout Riverside County October 4 to November 1:

- City Clerks' Offices
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any polling place in Riverside County on Election Day.



Check out our website  
for maps to all of the  
drop-off locations  
throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

**CITIES**

**Banning  
Beaumont  
Blythe  
Calimesa  
Canyon Lake  
Cathedral City  
Coachella  
Corona  
Desert Hot Springs  
Eastvale  
Hemet  
Indian Wells  
Lake Elsinore  
La Quinta  
Menifee  
Moreno Valley  
Murrieta  
Norco  
Palm Desert  
Palm Springs  
Perris  
Rancho Mirage  
Riverside  
San Jacinto  
Temecula  
Wildomar**

**COUNTY LIBRARIES**

|                           |                                |
|---------------------------|--------------------------------|
| <b>Anza</b>               | <b>Lake Tamarisk</b>           |
| <b>Calimesa</b>           | <b>Mecca</b>                   |
| <b>Canyon Lake</b>        | <b>Mission Trail</b>           |
| <b>Cathedral City</b>     | <b>Norco</b>                   |
| <b>Coachella</b>          | <b>Nuvview</b>                 |
| <b>Desert Hot Springs</b> | <b>Palm Desert</b>             |
| <b>Eastvale</b>           | <b>Paloma Valley</b>           |
| <b>El Cerrito</b>         | <b>Perris</b>                  |
| <b>Glen Avon</b>          | <b>Robidoux</b>                |
| <b>Highgrove</b>          | <b>Romoland</b>                |
| <b>Home Gardens</b>       | <b>San Jacinto</b>             |
| <b>Idyllwild</b>          | <b>Sun City</b>                |
| <b>Indio</b>              | <b>Temecula –Grace Mellman</b> |
| <b>La Quinta</b>          | <b>Temecula Public Library</b> |
| <b>Lake Elsinore</b>      | <b>Thousand Palms</b>          |
| <b>Lakeside</b>           | <b>Valle Vista</b>             |
|                           | <b>Woodcrest</b>               |



# TO PROPERLY MARK YOUR OFFICIAL PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot.

- ✓ Connect the head and tail of the arrow that points to your choice, like the example provided. Check both front and back of ballot for voting contests
- ✓ Use a black ball point pen. Do not use felt tip, red or gel ink
- ✓ One line connecting the arrow is preferred
- ✓ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.)
- ✓ Please keep the vote-by-mail ballot folded the same way you received it

## TO MARK YOUR VOTE DRAW A LINE



**VERY IMPORTANT!!!**  
**IF YOU ARE A VOTE-BY-MAIL VOTER, YOU MUST FILL OUT AND**  
**SIGN YOUR RETURN ENVELOPE!**

For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

## MAKE YOUR VOTE COUNT... MARK YOUR BALLOT CORRECTLY

### EXAMPLE

#### CORRECT



#### INCORRECT



# SAMPLE BALLOT/BOLETA EJEMPLAR

RV 269-004

| STATE/ESTADO                                                                                                 |                                      | UNITED STATES SENATE<br>SENADOR DE LOS ESTADOS UNIDOS          |                                      | UNITED STATES REPRESENTATIVE<br>REPRESENTANTE DE LOS ESTADOS UNIDOS                                                         |                                      | MEMBER OF THE STATE ASSEMBLY<br>MIEMBRO DE LA ASAMBLEA DEL ESTADO                                                                 |                                      |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>Governor / Gobernador</b>                                                                                 | <b>Vote for One<br/>Vote por Uno</b> | <b>United States Senator<br/>Senador De Los Estados Unidos</b> | <b>Vote for One<br/>Vote por Uno</b> | <b>49th Congressional District<br/>Distrito Congresional Núm. 49</b>                                                        | <b>Vote for One<br/>Vote por Uno</b> | <b>Member of the State Assembly<br/>Miembro de la Cámara de Representantes de Estados Unidos</b>                                  | <b>Vote for One<br/>Vote por Uno</b> |
| <b>JERRY BROWN</b><br>Attorney General of California<br>Procurador General de California                     | ↓                                    | <b>Peace and Freedom<br/>Paz y Libertad</b>                    | ↓                                    | <b>DION CLARK</b><br>Electronic Engineer<br>Ingeniero electrónico                                                           | ↓                                    | <b>DARRELL ISSA</b><br>Member, United States House of Representatives<br>Miembro de la Cámara de Representantes de Estados Unidos | ↓                                    |
| <b>CHELENE NIGHTINGALE</b><br>Business Owner<br>Propietaria de empresa                                       | ↓                                    | <b>Republican<br/>Republicano</b>                              | ↓                                    | <b>HOWARD KATZ</b><br>Retired IT Manager<br>Gerente de informática jubilado                                                 | ↓                                    |                                                                                                                                   | ↓                                    |
| <b>CARLOS ALVAREZ</b><br>Retail Worker<br>Trabajador de ventas al por menor                                  | ↓                                    | <b>American Independent<br/>Americano Independiente</b>        | ↓                                    | <b>MIKE PASTER</b>                                                                                                          | ↓                                    |                                                                                                                                   | ↓                                    |
| <b>LAURA WELLS</b><br>Financial Systems Consultant<br>Consultora de sistemas financieros                     | ↓                                    | <b>Peace and Freedom<br/>Paz y Libertad</b>                    | ↓                                    |                                                                                                                             | ↓                                    |                                                                                                                                   | ↓                                    |
| <b>MEG WHITMAN</b><br>Businesswoman<br>Empresaria                                                            | ↓                                    | <b>Green<br/>Verde</b>                                         | ↓                                    |                                                                                                                             | ↓                                    |                                                                                                                                   | ↓                                    |
| <b>DALE F. OGDEN</b><br>Business Consultant/Actuary<br>Consultor de empresas/Actuario                        | ↓                                    | <b>Libertarian<br/>Libertario</b>                              | ↓                                    |                                                                                                                             | ↓                                    |                                                                                                                                   | ↓                                    |
|                                                                                                              | ↓                                    |                                                                | ↓                                    |                                                                                                                             | ↓                                    |                                                                                                                                   | ↓                                    |
| <b>Lieutenant Governor<br/>Vicegobernador</b>                                                                | <b>Vote for One<br/>Vote por Uno</b> | <b>Treasurer / Tesorero</b>                                    | <b>Vote for One<br/>Vote por Uno</b> | <b>Attorney General<br/>Procurador General</b>                                                                              | <b>Vote for One<br/>Vote por Uno</b> |                                                                                                                                   |                                      |
| <b>PAMELA J. BROWN</b><br>Economics Professor<br>Profesora de economía                                       | ↓                                    | <b>Republican<br/>Republicano</b>                              | ↓                                    | <b>PETER ALLEN</b><br>Environmental Energy Attorney<br>Abogado ambiental y de energía                                       | ↓                                    |                                                                                                                                   |                                      |
| <b>GAVIN NEWSOM</b><br>Mayor, City and County of San Francisco<br>Alcalde, Ciudad y condado de San Francisco | ↓                                    | <b>Democratic<br/>Demócrata</b>                                | ↓                                    | <b>KAMALA D. HARRIS</b><br>District Attorney, City and County of San Francisco<br>Fiscal, Ciudad y Condado de San Francisco | ↓                                    |                                                                                                                                   |                                      |
| <b>ABEL MALDONADO</b><br>Senator/Businessman/Farmer<br>Senador/Empresario/Agricultor                         | ↓                                    | <b>American Independent<br/>Americano Independiente</b>        | ↓                                    | <b>TIMOTHY J. HANNAN</b><br>Attorney/Arbitrator/Mediator<br>Abogado/Árbitro/Mediador                                        | ↓                                    |                                                                                                                                   |                                      |
| <b>JAMES "JIMI" CASTILLO</b><br>Cultural Spiritual Advisor<br>Asesor espiritual cultural                     | ↓                                    | <b>Libertarian<br/>Libertario</b>                              | ↓                                    | <b>DIANE BEALL TEMPLIN</b><br>Attorney/RE Broker<br>Abogada/Corredora de bienes raíces                                      | ↓                                    |                                                                                                                                   |                                      |
| <b>C. T. WEBER</b><br>Retired Government Analyst<br>Analista gubernamental jubilado                          | ↓                                    | <b>American Independent<br/>Americano Independiente</b>        | ↓                                    | <b>STEVE COOLEY</b><br>District Attorney, County of Los Angeles<br>Fiscal, Condado de Los Angeles                           | ↓                                    |                                                                                                                                   |                                      |
| <b>JIM KING</b><br>Real Estate Broker<br>Corredor de bienes raíces                                           | ↓                                    | <b>Peace and Freedom<br/>Paz y Libertad</b>                    | ↓                                    | <b>ROBERT J. EVANS</b><br>Criminal Defense Lawyer<br>Abogado de defensa penal                                               | ↓                                    |                                                                                                                                   |                                      |
|                                                                                                              | ↓                                    |                                                                | ↓                                    |                                                                                                                             | ↓                                    |                                                                                                                                   | ↓                                    |

CA33-1-269

# SAMPLE BALLOT/BOLETA EJEMPLAR

# SAMPLE BALLOT/BOLETA EJEMPLAR

| Secretary of State<br>Secretario de Estado      |                                                                                           | Vote for One<br>Vote por Uno |
|-------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------|
| American Independent<br>Americano Independiente | <b>MERTON D. SHORT</b><br>Aviator<br>Aviador                                              | ↓                            |
| Green<br>Verde                                  | <b>ANN MENASCHE</b><br>Civil Rights Attorney<br>Abogada de derechos civiles               | ↓                            |
| Republican<br>Republicano                       | <b>DAMON DUNN</b><br>Small Business Owner<br>Propietario de pequeña empresa               | ↓                            |
| Libertarian<br>Libertario                       | <b>CHRISTINA TOBIN</b><br>Voting Rights Advocate<br>Defensora del derecho al voto         | ↓                            |
| Peace and Freedom<br>Paz y Libertad             | <b>MARYLOU CABRAL</b><br>Community Volunteer<br>Voluntaria comunitaria                    | ↓                            |
| Democratic<br>Demócrata                         | <b>DEBRA BOWEN</b><br>Secretary of State<br>Secretaria de Estado                          | ↓                            |
| Controllor / Contralor                          |                                                                                           | ↓                            |
| Libertarian<br>Libertario                       | <b>ANDREW "ANDY" FAVOR</b><br>Certified Public Accountant<br>Contador público certificado | ↓                            |
| Republican<br>Republicano                       | <b>TONY STRICKLAND</b><br>State Senator/Businessman<br>Senador estatal/Empresario         | ↓                            |
| Peace and Freedom<br>Paz y Libertad             | <b>KAREN MARTINEZ</b><br>Retired<br>Jubilada                                              | ↓                            |
| Democratic<br>Demócrata                         | <b>JOHN CHIANG</b><br>Controllor<br>Contralor                                             | ↓                            |
| American Independent<br>Americano Independiente | <b>LAWRENCE G. BELIZ</b><br>Independent Businessman<br>Empresario independiente           | ↓                            |
| Green<br>Verde                                  | <b>ROSS D. FRANKEL</b><br>Accountant<br>Contador                                          | ↓                            |

CA33-1-269

| Insurance Commissioner<br>Comisionado de Seguros                                                                               |                                                                                                                     | Vote for One<br>Vote por Uno |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------|
| Republican<br>Republicano                                                                                                      | <b>MIKE VILLINES</b><br>Businessman/State Assemblyman<br>Empresario/Asambleista del Estado                          | ↓                            |
| American Independent<br>Americano Independiente                                                                                | <b>CLAY PEDERSEN</b><br>Retail Manager<br>Gerente de ventas al por menor                                            | ↓                            |
| Peace and Freedom<br>Paz y Libertad                                                                                            | <b>DINA JOSEPHINE PADILLA</b><br>Injured Worker Consultant<br>Consultora de trabajadores lesionados                 | ↓                            |
| Libertarian<br>Libertario                                                                                                      | <b>RICHARD S. BRONSTEIN</b><br>Licensed Insurance Broker<br>Corredor de seguros autorizado                          | ↓                            |
| Green<br>Verde                                                                                                                 | <b>WILLIAM BALDERSTON</b><br>Teacher/Union Organizer<br>Maestro/Organizador sindical                                | ↓                            |
| Democratic<br>Demócrata                                                                                                        | <b>DAVE JONES</b><br>Member, California State Assembly<br>Miembro, Asamblea del Estado de California                | ↓                            |
| Member, State Board of Equalization District 3<br>Miembro de la Directiva de Impuestos Sobre Ventas,<br>Uso y Otros Distrito 3 |                                                                                                                     | ↓                            |
| American Independent<br>Americano Independiente                                                                                | <b>TERRI LUSSENHEIDE</b><br>Home School Teacher<br>Maestra escolar hogareña                                         | ↓                            |
| Peace and Freedom<br>Paz y Libertad                                                                                            | <b>MARY LOU FINLEY</b><br>Special Education Assistant<br>Asistente de educación especial                            | ↓                            |
| Republican<br>Republicano                                                                                                      | <b>MICHELLE STEEL</b><br>Member, Board of Equalization<br>Miembro, Directiva de Impuestos Sobre Ventas, Uso y Otros | ↓                            |
| Libertarian<br>Libertario                                                                                                      | <b>JERRY L. DIXON</b><br>Certified Public Accountant<br>Contador público certificado                                | ↓                            |
| Democratic<br>Demócrata                                                                                                        | <b>MARY CHRISTIAN HEISING</b><br>Retired Businesswoman<br>Empresaria jubilada                                       | ↓                            |

| 64th Assembly District<br>Distrito de la Asamblea Núm. 64                                                                                                                                                                                                                                                                                                      |                                                                                | Vote for One<br>Vote por Uno |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------|
| Republican<br>Republicano                                                                                                                                                                                                                                                                                                                                      | <b>BRIAN NESTANDE</b><br>Assemblyman/Businessman<br>Asambleista/Empresario     | ↓                            |
| Democratic<br>Demócrata                                                                                                                                                                                                                                                                                                                                        | <b>JOSE MEDINA</b><br>Teacher/College Trustee<br>Maestro/Regente universitario | ↓                            |
| JUDICIAL / JUDICIAL                                                                                                                                                                                                                                                                                                                                            |                                                                                | ↓                            |
| VOTE YES OR NO FOR EACH OFFICE<br>VOTE SÍ O NO POR CADA OFICINA                                                                                                                                                                                                                                                                                                |                                                                                |                              |
| FOR CHIEF JUSTICE OF CALIFORNIA<br>POR JUEZ PRESIDENTE DE CALIFORNIA                                                                                                                                                                                                                                                                                           |                                                                                |                              |
| Shall Associate Justice, Court of Appeal,<br>Third Appellate District, TANI G. CANTIL-<br>SAKAUYE be elected to the office for the<br>term provided by law?<br>¿Deberá TANI G. CANTIL-SAKAUYE,<br>Juez Asociada de la Corte de Apelación<br>del Tercer Distrito de Apelaciones, ser<br>elegida por votación a la oficina por el<br>periodo que dispone la ley? |                                                                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                | YES<br>Sí                    |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                | NO<br>No                     |
| FOR ASSOCIATE JUSTICE OF<br>THE SUPREME COURT<br>POR JUEZ ASOCIADO DE LA CORTE SUPREMA                                                                                                                                                                                                                                                                         |                                                                                |                              |
| Shall Associate Justice of the Supreme<br>Court, MING W. CHIN be elected to the<br>office for the term provided by law?<br>¿Deberá MING W. CHIN, Juez Asociado<br>de la Corte Suprema, ser elegida por<br>votación a la oficina por el periodo que<br>dispone la ley?                                                                                          |                                                                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                | YES<br>Sí                    |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                | NO<br>No                     |

(2ET1)

**SAMPLE BALLOT/BOLETA EJEMPLAR**

|                                                                                                                                                                                                                                                                                                                                        |  |                         |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------------------------------------------------------------------|
| <b>JUDICIAL / JUDICIAL</b><br><b>VOTE YES OR NO FOR EACH OFFICE</b><br><b>VOTE SÍ O NO POR CADA OFICINA</b>                                                                                                                                                                                                                            |  |                         |                                                                                       |
| <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b><br><b>POR JUEZ ASOCIADO DE LA CORTE SUPREMA</b>                                                                                                                                                                                                                                      |  |                         |                                                                                       |
| Shall Associate Justice of the Supreme Court, <b>CARLOS R. MORENO</b> be elected to the office for the term provided by law?<br>¿Deberá <b>CARLOS R. MORENO</b> , Juez Asociado de la Corte Suprema, ser elegida por votación a la oficina por el período que dispone la ley?                                                          |  | <b>YES</b><br><b>SÍ</b> |    |
|                                                                                                                                                                                                                                                                                                                                        |  | <b>NO</b>               |    |
| <b>FOR PRESIDING JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 1</b><br><b>POR JUEZ PRESIDENTE, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 1</b>                                                                                                                                                                                          |  |                         |                                                                                       |
| Shall Presiding Justice, Court of Appeal, District 4, Division 1, <b>JUDITH D. MCCONNELL</b> be elected to the office for the term provided by law?<br>¿Deberá <b>JUDITH D. MCCONNELL</b> , Juez Presidente de la Corte de Apelación, Distrito 4, División 1, ser elegida por votación a la oficina por el período que dispone la ley? |  | <b>YES</b><br><b>SÍ</b> |    |
|                                                                                                                                                                                                                                                                                                                                        |  | <b>NO</b>               |    |
| <b>FOR PRESIDING JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 2</b><br><b>POR JUEZ PRESIDENTE, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 2</b>                                                                                                                                                                                          |  |                         |                                                                                       |
| Shall Presiding Justice, Court of Appeal, District 4, Division 2, <b>MANUEL A. RAMIREZ</b> be elected to the office for the term provided by law?<br>¿Deberá <b>MANUEL A. RAMIREZ</b> , Juez Presidente de la Corte de Apelación, Distrito 4, División 2, ser elegida por votación a la oficina por el período que dispone la ley?     |  | <b>YES</b><br><b>SÍ</b> |    |
|                                                                                                                                                                                                                                                                                                                                        |  | <b>NO</b>               |  |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 2</b><br><b>POR JUEZ ASOCIADO, CORTE DE APELACIÓN DISTRITO 4, DIVISIÓN 2</b>                                                                                                                                                                                            |  |                         |                                                                                       |
| Shall Judge of the Superior Court of Riverside County, <b>CAROL D. CODRINGTON</b> be elected to the office for the term provided by law?<br>¿Deberá <b>CAROL D. CODRINGTON</b> , Juez de la Corte Superior del Condado de Riverside, ser elegida a la oficina por el período que dispone la ley?                                       |  | <b>YES</b><br><b>SÍ</b> |  |
|                                                                                                                                                                                                                                                                                                                                        |  | <b>NO</b>               |  |
| <b>FOR PRESIDING JUSTICE, COURT OF APPEAL DISTRICT 4, DIVISION 3</b>                                                                                                                                                                                                                                                                   |  |                         |                                                                                       |

|                                                                                                         |                                                                                     |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>LAKE ELSINORE UNIFIED SCHOOL DISTRICT</b><br><b>DISTRITO ESCOLAR UNIFICADO DE LAKE ELSINORE</b>      |    |
| <b>Governing Board Member</b><br><b>Miembro Junta Gobernante</b>                                        |    |
| <b>Vote for no more than Three</b><br><b>Vote por no más de Tres</b>                                    |    |
| <b>TOM THOMAS</b><br>School Board President<br>Presidente de la Junta escolar                           |    |
| <b>STAN CRIPPEN</b><br>Retired School Teacher<br>Maestro escolar jubilado                               |    |
| <b>KIM JOSEPH COUSINS</b><br>Businessman / Accountant<br>Empresario / Contador                          |    |
| <b>AMY MC MAHON</b><br>L.V.N.<br>Enfermera Vocacional / Licenciada                                      |    |
| <b>HEIDI DODD</b><br>Businesswoman<br>Empresaria                                                        |    |
| <b>RALPH HERNANDEZ, IV</b><br>Account Executive / Educator<br>Ejecutivo de cuentas / Educador           |    |
|                                                                                                         |    |
|                                                                                                         |   |
| <b>COUNTY / CONDADO</b>                                                                                 |  |
| <b>Auditor-Controller / Auditor-Contralor</b>                                                           |  |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                              |  |
| <b>PAUL ANGULO</b><br>Certified Public Accountant<br>Contador público certificado                       |  |
| <b>IVAN M. CHAND</b><br>District Finance Director<br>Director de finanzas del distrito                  |  |
|                                                                                                         |  |
| <b>DISTRICT / DISTRITO</b>                                                                              |  |
| <b>ELSINORE VALLEY MUNICIPAL WATER DISTRICT</b><br><b>DISTRITO DE AGUA MUNICIPAL DE ELSINORE VALLEY</b> |  |
| <b>Director, Division 1 / Director, División 1</b>                                                      |  |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                              |  |
| <b>PETER G. WEBER</b><br>Operations Manager / Accountant<br>Gerente de operaciones / Contador           |  |



|                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>POR JUEZ PRESIDENTE, CORTE DE APELACIÓN<br/>DISTRITO 4, DIVISION 3</b>                                                                                                                                                                                                                                                                                    | <b>W. BEN WICKE</b><br>Small Businessman<br>Pequeño empresario                                                                                                     |
| Shall Presiding Justice, Court of Appeal,<br>District 4, Division 3, <b>DAVID G. SILLS</b> be<br>elected to the office for the term provided<br>by law?<br>¿Deberá <b>DAVID G. SILLS</b> , Juez<br>Presidente de la Corte de Apelación,<br>Distrito 4, División 3, ser elegida por<br>votación a la oficina por el periodo que<br>dispone la ley?            |                                                                                                                                                                    |
| <b>YES</b><br>SÍ                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                    |
| <b>NO</b><br>NO                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br/>DISTRITO 4, DIVISION 3</b>                                                                                                                                                                                                                                                                                     | <b>WESTERN MUNICIPAL WATER DISTRICT</b><br>DISTRITO DE AGUA MUNICIPAL DE<br>WESTERN<br>Director, Division 3 / Director, División 3<br>Vote for One<br>Vote por Uno |
| <b>POR JUEZ ASOCIADO, CORTE DE APELACIÓN<br/>DISTRITO 4, DIVISION 3</b>                                                                                                                                                                                                                                                                                      | <b>BRENDA DENNSTEDT</b><br>Water Board Director<br>Directora de distrito de suministro de agua                                                                     |
| Shall Associate Justice, Court of Appeal,<br>District 4, Division 3, <b>WILLIAM W.<br/>BEDSWORTH</b> be elected to the office for<br>the term provided by law?<br>¿Deberá <b>WILLIAM W. BEDSWORTH</b> ,<br>Juez Asociado de la Corte de Apelación,<br>Distrito 4, División 3, ser elegida por<br>votación a la oficina por el periodo que<br>dispone la ley? | <b>RALPH ARMS HILEMAN</b><br>Engineering Consultant<br>Consultor de Ingeniería                                                                                     |
| <b>YES</b><br>SÍ                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                    |
| <b>NO</b><br>NO                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL<br/>DISTRITO 4, DIVISION 3</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                    |
| <b>POR JUEZ ASOCIADO, CORTE DE APELACIÓN<br/>DISTRITO 4, DIVISION 3</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                    |
| Shall Associate Justice, Court of Appeal,<br>District 4, Division 3, <b>EILEEN C. MOORE</b><br>be elected to the office for the term<br>provided by law?<br>¿Deberá <b>EILEEN C. MOORE</b> , Juez<br>Asociada de la Corte de Apelación, Distrito<br>4, División 3, ser elegida por votación a la<br>oficina por el periodo que dispone la ley?               |                                                                                                                                                                    |
| <b>YES</b><br>SÍ                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                    |
| <b>NO</b><br>NO                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |
| <b>SCHOOL / ESCOLAR</b>                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                    |
| <b>Superintendent of Public Instruction<br/>Superintendente de Instrucción Pública</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                    |
| <b>LARRY ACEVES</b><br>Retired School Superintendent<br>Superintendente escolar jubilado                                                                                                                                                                                                                                                                     |                                                                                                                                                                    |
| <b>TOM TORLAKSON</b><br>Teacher/California Legislator<br>Maestra/Legisador de California                                                                                                                                                                                                                                                                     |                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                    |

MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

19

LEGALIZES MARIJUANA UNDER CALIFORNIA BUT NOT FEDERAL LAW. PERMITS LOCAL GOVERNMENTS TO REGULATE AND TAX COMMERCIAL PRODUCTION, DISTRIBUTION, AND SALE OF MARIJUANA. INITIATIVE STATUTE. Allows people 21 years old or older to possess, cultivate, or transport marijuana for personal use. Fiscal Impact: Depending on federal, state, and local government actions, potential increased tax and fee revenues in the hundreds of millions of dollars annually and potential correctional savings of several tens of millions of dollars annually.

LEGALIZA LA MARIHUANA SEGÚN LA LEY DE CALIFORNIA, PERO NO LA LEY FEDERAL. PERMITE QUE LOS GOBIERNOS LOCALES REGULEN Y GRAVEN LA PRODUCCIÓN COMERCIAL, DISTRIBUCIÓN Y VENTA DE MARIHUANA. LEY POR INICIATIVA. Permite que las personas de 21 años de edad o mayores posean, cultiven o transporten marihuana para uso personal. Impacto fiscal: Dependiendo de los actos gubernamentales federales, estatales y locales, posible aumento de las recaudaciones impositivas y de cargos de cientos de millones de dólares anuales y posibles ahorros para correccionales de varias decenas de millones de dólares anuales.

YES

SI

NO

NO

20

REDISTRICTING OF CONGRESSIONAL DISTRICTS. INITIATIVE CONSTITUTIONAL AMENDMENT. Removes elected representatives from process of establishing congressional districts and transfers that authority to recently-authorized 14-member redistricting commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: No significant net change in state redistricting costs.

REDISTRIBUCIÓN DE DISTRITOS DEL CONGRESO. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Retira a los representantes elegidos por votación del proceso de establecer distritos del Congreso y transfiere esa autoridad a la comisión de 14 miembros recientemente autorizada a redistribuir distritos, formada por demócratas, republicanos y representantes de ninguno de esos dos partidos. Impacto fiscal: Sin cambios netos significativos para el estado en los costos de redistribución de distritos.

YES

SI

NO

NO

21

ESTABLISHES \$18 ANNUAL VEHICLE LICENSE SURCHARGE TO HELP FUND STATE PARKS AND WILDLIFE PROGRAMS. GRANTS SURCHARGED VEHICLES FREE ADMISSION TO ALL STATE PARKS. INITIATIVE STATUTE. Exempts commercial vehicles, trailers and trailer coaches from the surcharge. Fiscal Impact: Annual increase to state revenues of \$500 million from surcharge on vehicle registrations. After offsetting some existing funding sources, these revenues would provide at least \$250 million more annually for state parks and wildlife conservation.

ESTABLECE UN RECARGO ANUAL DE \$18 SOBRE LAS MATRÍCULAS DE LOS VEHÍCULOS PARA AYUDAR A FINANCIAR LOS PARQUES ESTATALES Y LOS PROGRAMAS DE VIDA SILVESTRE. CONCEDE ENTRADA GRATUITA A TODOS LOS PARQUES ESTATALES A LOS VEHÍCULOS QUE PAGARON EL RECARGO. LEY POR INICIATIVA. Exime del recargo a los vehículos comerciales, los remolques y los camper. Impacto fiscal: Aumento anual de las recaudaciones del estado de \$500 millones proveniente del recargo sobre las matrículas de los vehículos. Después de contrarrestar algunas fuentes de financiamiento existentes, esas recaudaciones proporcionarían al menos \$250 millones anuales más para los parques estatales y la conservación de la vida silvestre.

YES

SI

NO

NO

22

PROHIBITS THE STATE FROM BORROWING OR TAKING FUNDS USED FOR TRANSPORTATION, REDEVELOPMENT, OR LOCAL GOVERNMENT PROJECTS AND SERVICES. INITIATIVE CONSTITUTIONAL AMENDMENT. Prohibits State, even during severe fiscal hardship, from delaying distribution of tax revenues for these purposes. Fiscal Impact: Decreased state General Fund spending and/or increased state revenues, probably in the range of \$1 billion to several billions of dollars annually. Comparable increases in funding for state and local transportation programs and local redevelopment.

PROHIBE QUE EL ESTADO TOME EN PRESTAMO O SE APODERE DE FONDOS DESTINADOS A TRANSPORTE, REURBANIZACIÓN O PROYECTOS Y SERVICIOS DE GOBIERNOS LOCALES. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Prohíbe que el Estado, incluso en épocas de grandes dificultades fiscales, aplaze la distribución de recaudaciones impositivas para estos fines. Impacto fiscal: Menor gasto del Fondo General del estado y/o mayores recaudaciones impositivas del estado, probablemente de entre \$1,000 millones a varios miles de millones de dólares anuales. Aumentos de financiamiento comparables para programas de transporte estatales y locales y la reurbanización local.

YES

SI

NO

NO

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <div>23</div> <div>SUSPENDS IMPLEMENTATION OF AIR POLLUTION CONTROL LAW (AB 32) REQUIRING MAJOR SOURCES OF EMISSIONS TO REPORT AND REDUCE GREENHOUSE GAS EMISSIONS THAT CAUSE GLOBAL WARMING, UNTIL UNEMPLOYMENT DROPS TO 5.5 PERCENT OR LESS FOR FULL YEAR. INITIATIVE STATUTE. Fiscal Impact: Likely modest net increase in overall economic activity in the state from suspension of greenhouse gases regulatory activity, resulting in a potentially significant net increase in state and local revenues. SUSPENDE LA IMPLEMENTACIÓN DE LA LEY DE CONTROL DE LA CONTAMINACIÓN DEL AIRE (AB 32) QUE REQUIERE QUE LAS PRINCIPALES FUENTES DE EMISIONES REPORTEN Y REDUZCAN LAS EMISIONES DE GASES DE EFECTO INVERNADERO QUE CAUSAN EL CALENTAMIENTO GLOBAL HASTA QUE EL DESEMPEÑO BAJE AL 5.5 POR CIENTO O MENOS POR UN AÑO COMPLETO. LEY POR INICIATIVA. Impacto fiscal: Probablemente un aumento neto modesto de la actividad económica general en el estado proveniente de la suspensión de la actividad de regulación de los gases de efecto invernadero que podría resultar en un aumento neto significativo de las recaudaciones estatales y locales.</div>                            | <div>YES</div> <div>SÍ</div> <div>NO</div> <div>NO</div> |
| <div>24</div> <div>REPEALS RECENT LEGISLATION THAT WOULD ALLOW BUSINESSES TO LOWER THEIR TAX LIABILITY. INITIATIVE STATUTE. Fiscal Impact: Increased state revenues of about \$1.3 billion each year by 2012-13 from higher taxes paid by some businesses. Smaller increases in 2010-11 and 2011-12. DEROGA LEGISLACIÓN RECIENTE QUE PERMITIRÍA QUE LAS EMPRESAS REDUJERAN SU OBLIGACIÓN TRIBUTARIA. LEY POR INICIATIVA. Impacto fiscal: Mayores recaudaciones estatales de unos \$1,300 millones anuales para 2012-13 provenientes de impuestos más elevados que pagarían algunas empresas. Menores aumentos en 2010-11 y 2011-12.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>YES</div> <div>SÍ</div> <div>NO</div> <div>NO</div> |
| <div>25</div> <div>CHANGES LEGISLATIVE VOTE REQUIREMENT TO PASS BUDGET AND BUDGET-RELATED LEGISLATION FROM TWO-THIRDS TO A SIMPLE MAJORITY. RETAINS TWO-THIRDS VOTE REQUIREMENT FOR TAXES. INITIATIVE CONSTITUTIONAL AMENDMENT. Legislature permanently forfeits daily salary and expenses until budget bill passes. Fiscal Impact: In some years, the contents of the state budget could be changed due to the lower legislative vote requirement in this measure. The extent of changes would depend on the Legislature's future actions. CAMBIA EL REQUISITO DE VOTO LEGISLATIVO PARA APROBAR EL PRESUPUESTO Y LEGISLACIÓN RELACIONADA CON EL PRESUPUESTO DE LAS DOS TERCERAS PARTES A UNA MAYORÍA SIMPLE. MANTIENE EL REQUISITO DE LAS DOS TERCERAS PARTES DEL VOTO PARA IMPUESTOS. ENMIENDA CONSTITUCIONAL POR INICIATIVA. La Legislatura pierde permanentemente salario diario y gastos hasta que aprueba el proyecto de ley presupuestaria. Impacto fiscal: En algunos años el contenido del presupuesto del estado podría cambiar a causa del requisito de voto legislativo reducido de esta medida. El alcance de los cambios dependería de los actos futuros de la Legislatura.</div> | <div>YES</div> <div>SÍ</div> <div>NO</div> <div>NO</div> |
| <div>26</div> <div>REQUIRES THAT CERTAIN STATE AND LOCAL FEES BE APPROVED BY TWO-THIRDS VOTE. FEES INCLUDE THOSE THAT ADDRESS ADVERSE IMPACTS ON SOCIETY OR THE ENVIRONMENT CAUSED BY THE FEE-PAYER'S BUSINESS. INITIATIVE CONSTITUTIONAL AMENDMENT. Fiscal Impact: Depending on decisions by governing bodies and voters, decreased state and local government revenues and spending (up to billions of dollars annually). Increased transportation spending and state General Fund costs (\$1 billion annually). REQUIERE QUE CIERTAS CUOTAS ESTATALES Y LOCALES SEAN APROBADAS POR EL VOTO DE LAS DOS TERCERAS PARTES. LAS CUOTAS INCLUYEN LAS QUE ESTÁN DIRIGIDAS A IMPACTOS ADVERSOS SOBRE LA SOCIEDAD O EL MEDIO AMBIENTE CAUSADOS POR LAS ACTIVIDADES COMERCIALES DE LOS QUE PAGAN CUOTAS. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Impacto fiscal: Dependiendo de las decisiones de los organismos gubernamentales y de los votantes, menores recaudaciones y gastos de los gobiernos estatal y locales (de hasta miles de millones de dólares anuales). Mayores gastos en transporte y mayores costos del Fondo General del estado (\$1,000 millones anuales).</div>                    | <div>YES</div> <div>SÍ</div> <div>NO</div> <div>NO</div> |



| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |
| <div><div>27</div><div>ELIMINATES STATE COMMISSION ON REDISTRICTING. CONSOLIDATES AUTHORITY FOR REDISTRICTING WITH ELECTED REPRESENTATIVES. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Eliminates 14-member redistricting commission. Consolidates authority for establishing state Assembly, Senate, and Board of Equalization districts with elected representatives who draw congressional districts. Fiscal Impact: Possible reduction of state redistricting costs of around \$1 million over the next year. Likely reduction of these costs of a few million dollars once every ten years beginning in 2020.</div><div>ELIMINA LA COMISIÓN ESTATAL DE REDISTRIBUCIÓN DE DISTRITOS. CONSOLIDA LA AUTORIDAD DE REDISTRIBUCIÓN DE DISTRITOS EN REPRESENTANTES ELEGIDOS POR VOTACIÓN. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Elimina la comisión de 14 miembros de redistribución de distritos. Consolida la autoridad de establecer distritos para la Asamblea estatal, el Senado y la Directiva de Impuestos sobre Ventas, Uso y Otros en representantes elegidos por votación encargados de trazar distritos del Congreso. Impacto fiscal: Posible reducción de los costos del estado de redistribución de distritos de cerca de \$1 millón a lo largo del próximo año. Probable reducción de estos costos de varios millones de dólares una vez cada diez años a partir de 2020.</div></div> | <div><div>YES</div><div>SÍ</div><div>NO</div><div>NO</div></div> |
| COUNTY / CONDADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <div><div>K</div><div>Shall Ordinance No. 10-002, amending RCTC's existing 2002 voter-approved ordinance to expedite construction of the following types of transportation projects:<ul style="list-style-type: none"><li>Widen freeways including State Routes 91, 71, 79, and Interstates 10, 15, 215</li><li>Widen and improve major streets</li><li>Expand Metrolink commuter train services by increasing bonded indebtedness from \$500 to \$975 million of estimated receipts from the Measure A program, without increasing taxes, be approved?</li></ul>¿Deberá ser aprobada la Ordenanza No. 10-002, que enmienda la ordenanza existente de la RCTC, aprobada por los votantes en 2002 para acelerar la construcción de los siguientes tipos de proyectos de transporte:<ul style="list-style-type: none"><li>Ampliar las autopistas, incluyendo las rutas estatales 91, 71, 79 e interestatales 10, 15, 215</li><li>Ampliar y mejorar las calles principales</li><li>Expandir los servicios Metrolink de ferrocarriles de cercanías aumentando el endeudamiento de bonos de \$500 a \$975 millones de los ingresos estimados provenientes del programa de la Medida A, sin aumentar los impuestos?</li></ul></div></div>                                                                                                                                                                             | <div><div>YES</div><div>SÍ</div><div>NO</div><div>NO</div></div> |
| <div><div>L</div><div>Shall the proposed Ordinance, requiring voter approval for increases or decreases in public safety employee retirement or pre-retirement death benefits and requiring that the County of Riverside continue the current CALPERS (California Public Employee Retirement System) retirement formula, be adopted?<br/>¿Deberá ser adoptada la Ordenanza propuesta, que requiere aprobación de los votantes para incrementos o reducciones en los beneficios de jubilación de los empleados de seguridad pública o por muerte antes de la jubilación, y que requiere que el Condado de Riverside continúe usando la fórmula actual de jubilación de CALPERS (Sistema de Jubilación de Empleados Públicos de California)?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div><div>YES</div><div>SÍ</div><div>NO</div><div>NO</div></div> |
| <div><div>M</div><div>Shall Ordinance No. 899, requiring voter approval for increases in public safety employee retirement benefits or decreases in job related pre-retirement death benefits, and allowing decreases in retirement benefits, be adopted?<br/>¿Deberá ser adoptada la Ordenanza No. 899, que requiere aprobación de los votantes para incrementos en los beneficios de jubilación de los empleados de seguridad pública o para la disminución de beneficios relacionados con el trabajo por muerte antes de la jubilación, y que permite la disminución de beneficios de jubilación?</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div><div>YES</div><div>SÍ</div><div>NO</div><div>NO</div></div> |

# SAMPLE BALLOT/BOLETA EJEMPLAR



RV 269-011

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CA33-4-B1

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SAMPLE BALLOT/BOLETA EJEMPLAR

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION
- TEXT OF MEASURES

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet web site addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 36TH DISTRICT

Paul Clay, Democratic  
Joel Anderson, Republican

### STATE ASSEMBLY, 65TH DISTRICT

Carl Wood, Democratic  
Paul Cook, Republican

### STATE SENATE, 40TH DISTRICT

Juan Vargas, Democratic  
Brian Hendry, Republican

### STATE ASSEMBLY, 66TH DISTRICT

Douglas P. Dye, Democratic  
Kevin D. Jeffries, Republican

### STATE ASSEMBLY, 63RD DISTRICT

Renea Wickman, Democratic

### STATE ASSEMBLY, 71ST DISTRICT

Gary Kephart, Democratic

### STATE ASSEMBLY, 64TH DISTRICT

Jose Medina, Democratic  
Brian Nestande, Republican

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
49TH CONGRESSIONAL DISTRICT**

**DARRELL ISSA, Republican**

**OCCUPATION: Representative in Congress**

**EDUCATION AND QUALIFICATIONS:**

It is my honor to represent you in Congress. I believe the most important thing I can do is to bring transparency and accountability to our nation's government.

I strongly opposed using your tax dollars to bail out Wall Street banks and the trillions of dollars of "stimulus" and other wasteful spending that followed. Taxpayers shouldn't have to foot the bill for irresponsible investment decisions on Wall Street, and government spending is not an effective tool for job creation in the private sector. Our policies should support the growth of jobs and small businesses, not government.

As the Republican leader of the House Oversight & Government Reform Committee, I have conducted investigations targeting waste, fraud and abuse in government and corrupt practices in corporate America.

Our investigations exposed attempts by taxpayer funded organizations to corrupt our electoral system; improper loan deals given to Congressman and Senators through the Countrywide Mortgage VIP program; misuse of bailout funds by the Federal Reserve; and mismanagement and corruption at the Minerals and Management Service, the federal agency responsible for regulating offshore drilling.

I hope to continue to serve you in Congress and would appreciate your vote.

For more information, please visit my website  
[www.issaforcongress.com](http://www.issaforcongress.com) or call my office at (760) 598-3535.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
64TH ASSEMBLY DISTRICT**

**BRIAN NESTANDE, Republican**

**AGE: 46**

**OCCUPATION: Assemblyman / Businessman**

**EDUCATION AND QUALIFICATIONS:**

B.S. from California State University, Fullerton

It has been my honor to represent you in the State Assembly during my first term in office. Over the course of that time, I voted to cut almost \$20 billion to help balance the budget without increasing taxes; however more cuts are still needed. We must reduce the influence of Sacramento and restore local government control.

California has the worst credit rating in the United States. Therefore, I have introduced legislation to require more transparency in state government by requiring the state to list all of its liabilities (estimated to be \$200 billion) in the budget and provide a path to pay down the debts. My legislation also prohibits the state from using accounting gimmickry to balance the budget. By reducing spending and having a more transparent and honest budget, I believe we can improve our credit rating and save taxpayers hundreds of millions of dollars.

I will be fighting hard this year where it matters most – job creation. I received a 100 percent pro-jobs rating from the National Federation of Independent Business and an “A” rating from the Howard Jarvis Taxpayers Association. I am determined to put Californians back to work.

Our state is facing a massive budget deficit this year. I took the initiative to cut my own pay and I refused to take a state car allowance. I am committed to making hard budget choices to get our economy back on track. Thank you for your support.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
64TH ASSEMBLY DISTRICT**

**JOSE MEDINA, Democratic**

**AGE: 57**

**OCCUPATION: Teacher**

**EDUCATION AND QUALIFICATIONS:**

As a lifelong educator, former school board member, and current Trustee for the Riverside Community College District, I am well aware of the challenges confronting our region. Riverside County has one of the highest unemployment rates in the country, our state is ranked last in education, and our budget deficit continues to rise. We cannot continue along this path. We need practical and sensible representation in Sacramento that puts your interests first!

As an assemblyman, my first priority is to create jobs. In order to reignite our economy and strengthen our region we must invest in a strong workforce and provide incentives to draw businesses to our area. Throughout my career I have worked with Independents, Republicans and Democrats to arrive at common sense and realistic solutions to challenging issues. I will use this same approach in Sacramento.

As your Assemblyperson I will work to:

- GENERATE NEW JOBS
- Create a quality and affordable K-16 educational system
- Eliminate the budget deficit
- Protect home ownership
- Support small businesses
- Defend senior interests
- Push for alternative, sustainable energy sources
- Find a long-term water solution
- Protect the environment

Having taught at College of the Desert, RCC, and currently at Riverside Unified School District, I see the great potential of our state, even during tough times. Join me in fighting for practical, cost-effective solutions to address the needs of our community and our state.

I respectfully ask for your vote.

[www.medinaforasassembly.com](http://www.medinaforasassembly.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
LAKE ELSINORE UNIFIED SCHOOL DISTRICT**

**TOM THOMAS**

**AGE: 61**

**OCCUPATION: Board of Trustees  
EDUCATION AND QUALIFICATIONS:**

I have been a school board member for the past 6 years, 3 of them as the President. In those 6 years, essential changes in strategy and personnel have resulted in Lake Elsinore rising in rank from 11<sup>th</sup> to 3<sup>rd</sup> in Riverside County standardized test scores. We now have 12 schools officially recognized by the state as "Distinguished Schools" and 11 schools with the highest comparative ranking to similar schools throughout the state. I am very proud to have played a part in this improvement and it has been immensely gratifying to see Lake Elsinore's teachers and students recognized for their academic excellence by peers in the educational community.

We have done so while maintaining financial responsibility to the taxpayers, our employees, and most importantly the students. Accountability, honesty, and transparency have been my goals since joining the board and even under difficult economic times, I have held to those values.

Our school district is now producing academic results that rival many of the top schools in California. This is a good time to keep a proven and successful school board and I ask for your vote to continue our extraordinary progress.

[www.reelecttom.com](http://www.reelecttom.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
LAKE ELSINORE UNIFIED SCHOOL DISTRICT**

**KIM JOSEPH COUSINS**

**AGE: 51**

**OCCUPATION: President / CEO  
EDUCATION AND QUALIFICATIONS:**

Prior to joining the School Board, we were in Program Improvement and had issues with Special Education. Lake Elsinore is the only district in the State to exit Program Improvement; we are the number two program in Special Education; and number one program for English Language Learners of the 23 districts in Riverside County.

Kids are my highest priority. As President/CEO of the Chamber of Commerce I am painfully aware of the impact of unemployment. The Board has cut over \$30 Million Dollars in spending over two school years, with minimal layoffs; while creating 50+ new jobs in After School and Daycare.

Safety First! I spearheaded a committee to address Traffic and Circulation around school sites. As a result, we have installed a traffic signal at Lakeside High, stop sign in Tuscany Hills, added a bus drop off at Lakeland Village and Terra Cotta Middle Schools. The District received Safe Route to School Grant money to address issues at Wildomar Elementary and Lakeside High.

I believe in fiscal responsibility. I will employ my 30 years of accounting and management experience to ensure that the school district is run efficiently and effectively, providing value for your tax dollars.

Please Visit [www.electkimcousins.org](http://www.electkimcousins.org)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
LAKE ELSINORE UNIFIED SCHOOL DISTRICT**

**HEIDI DODD**

**AGE: 44**

**OCCUPATION: Businesswoman  
EDUCATION AND QUALIFICATIONS:**

**INVOLVED-INVESTED-IN TOUCH**

I am a professional businesswoman INVESTED in our community and INVOLVED in our school district. I'm the 3<sup>rd</sup> generation of my family to graduate from Elsinore public schools. My children attend our schools and I feel a real attachment and sense of responsibility for the future of our district and our students. As a PTA Council President I visit school sites often, I attend School Board meetings and I'm IN TOUCH with the critical issues facing our students, teachers and district employees.

I have 20 years experience creating and implementing million-dollar budgets, solving labor issues, making tough policy decisions and working productively with people of diverse backgrounds.

I will be the fresh voice that fosters communication, respect and builds trust with all stakeholders. I believe it's important to keep the "public" in public education and I will deliver your values and voice into our schools.

It is with honor that I've received the endorsement of the teachers and classified employees of our district.

Join me in doing what's right for our students. Be active. Attend meetings. Volunteer. I ask for your vote to help me make a difference in the lives of our children. [WWW.ElectHeidiDodd.com](http://WWW.ElectHeidiDodd.com).

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
LAKE ELSINORE UNIFIED SCHOOL DISTRICT**

**RALPH HERNANDEZ IV**

**OCCUPATION: Account Executive / Educator  
EDUCATION AND QUALIFICATIONS:**

Ralph Hernandez IV: Student and community focused

My name is Ralph Hernandez IV. I am the proud father of 4 young children, two in school already. I coach soccer at the Boys & Girls Club and am a proud Cub Scout Den leader.

New leadership is needed that reconnects the district with teachers, students and their families. I know how this is done and know how it works. As a School Board member in the South Whittier School District I consulted with community leaders and educators to set district goals and objectives that resulted in increased test scores, improved facilities and a sound budget.

After graduating from USC I worked as Assistant Director of Admissions. I understand the importance of making it a priority to better prepare our youth for life after graduation. We will improve partnerships with community colleges and strengthen relationships with universities and trade schools.

I realize that meaningful and relevant education is more than learning test taking skills.

We can find a way to return music and art into the classroom.

Rebuilding a trusting and respectful relationship between the district and its employees is vital for us to succeed.

Vote for Ralph Hernandez IV

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR-CONTROLLER**

**IVAN M. CHAND**

**AGE: 50**

**OCCUPATION: Finance Director**

**EDUCATION AND QUALIFICATIONS:**

I'd like to thank everyone who voted for me in the June election. Your support resulted in an overwhelming victory in which I earned over 44% of the vote, making me the leading vote getter by a large margin. Now in a run-off election, I need your vote one more time so I can protect our tax dollars as your County Auditor-Controller.

Fiscal Responsibility

My top priority is to protect taxpayer dollars. Local government must end its addiction to unnecessary spending. I believe in balanced budgets that do not raise taxes or increase debt.

The Right Experience

My professional experience in finance, auditing, debt management, and investments uniquely qualifies me to serve as your Auditor-Controller during these difficult times. In my 25 years of service I have been your Assistant Auditor-Controller, County Flood Control District Finance Director, and Riverside County Transportation Commission Chief Financial Officer.

I've lived in Riverside County for over 30 years, have an accounting degree from La Sierra University, a Masters in Public Administration, and am a Certified Government Financial Manager.

Holding Government Accountable

I will work diligently to make the financial dealings of Riverside County more accountable and transparent.

I would greatly appreciate your vote.

[www.chandforcountyauditor.com](http://www.chandforcountyauditor.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR-CONTROLLER**

**PAUL ANGULO**

**AGE: 58**

**OCCUPATION: Certified Public Accountant**

**EDUCATION AND QUALIFICATIONS:**

As your Auditor, I will provide strong leadership—bringing 25 years of private industry business experience that has taught me to listen, ask the right questions, and be proactive. Additionally, 8 years in the Auditor-Controller's Office has given me a clear understanding of its operations and essential functions. I will create an environment that ensures fiscal responsibility and accountability; and, I will bring unyielding ethics and integrity.

Action Plan

- Reduce Fraud through Steadfast Auditing
- Reduce Wasteful Spending and Abuse of Resources
- Reduce Labor Costs by Implementing Quality Controls and Streamlining Processes
- Improve Organizational Effectiveness through Root Cause Analyses of Systemic Failures
- Improve Transparency by forming a Citizens Oversight Committee
- Implement the Repair and Replacement Schedule Mandated by Law

Professional Experience

- Certified Public Accountant
- 8 Years Auditor-Controller's Office—Current
- 25 Years Private Industry Business and Management Experience
- University of Redlands, Masters—Management
- UC Berkeley, Bachelors—Political Science/Government
- US ARMY Veteran, Special Forces Trained Engineer

I am the best candidate because I am a licensed CPA with wide-ranging business experience and have been fighting for you since I joined the US Army in 1971.

Endorsed by the Riverside County Volunteer Firefighters Association  
Critical issues on: [www.paulangulo.com](http://www.paulangulo.com)

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| <p><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>ELSINORE VALLEY MUNICIPAL WATER DISTRICT, DIVISION 1</b></p> <p><b>PETER G. WEBER</b> <b>AGE: 48</b><br/><b>OCCUPATION: Operations Manager / Accountant</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I am running for the office of EVMWD Director because I want to ensure we have high quality water and sanitation services at an affordable price. My education and past experience includes a master's degree in accounting, a bachelor's degree in engineering, service as Treasurer of the City of Lake Elsinore, and as Captain in the United States Air Force. Currently, I am an operations manager for Ready Pac Incorporated.</p> <p>In recent years EVMWD has grown into a bloated and expensive bureaucracy! EVMWD has focused too much time and millions of dollars on the fantasy of transforming itself into an electric company. Several costly and meaningless travel junkets per year to Washington D.C. and other places must end. A new auditor must be hired to ensure financial statement transparency and reliability. A decrease in pay and the elimination of upper management positions is overdue. The increasing of the reserve to over \$100 million while simultaneously raising water rates is unjustified.</p> <p>Raising water customer rates to pay for a bloated upper management structure has to stop. I intend to refocus EVMWD on the single mission of providing high quality water and sewer services to customers at the lowest rates.</p> <p>Thank you.</p> | <p><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>ELSINORE VALLEY MUNICIPAL WATER DISTRICT, DIVISION 1</b></p> <p><b>W. BEN WICKE</b> <b>AGE: 73</b><br/><b>OCCUPATION: Small Business Owner</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I would appreciate your vote on November 2.</p> <p>I am a graduate of Ohio State University with a degree in Business Administration and earned a certificate in business management from UC Riverside.</p> <p>I have lived in Canyon Lake since 1988 and am honored to have served as your representative for over 15 years. I have worked hard to ensure that EVMWD has provided safe and reliable water and sewer services at the most affordable price.</p> <p>I am a Director that applies common sense policies and supports continued cost cutting measures. With your support, we will continue to move forward toward a successful future.</p> <p>I am concerned about water quality in Canyon Lake and Lake Elsinore and am highly involved in local and regional organizations focused on improving the quality of water and the watershed. The use of recycled water for irrigation of green belts in Canyon Hills, Tuscany Hills and Wildomar is also essential to reduce the demand on drinking water.</p> <p>Effective water management is increasingly important, both for our economy and our environment. I want to continue as your representative, providing the strong leadership and vision necessary for continued improvements to new and existing water and sewer infrastructure.</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
WESTERN MUNICIPAL WATER DISTRICT, DIVISION 3**

**BRENDA DENNSTEDT**

**AGE: 43**

**OCCUPATION: Water Board Director WMWD**

**EDUCATION AND QUALIFICATIONS:**

Ensuring your water supplies are safe, reliable and affordable is a driving passion in my life.

As a mother of two children here in Riverside County, I became heavily involved in water quality concerns nearly a decade ago when high levels of copper were discovered in the drinking water circulating in the majority of new homes in my neighborhood.

During these difficult economic times and as a single mother raising young children I understand, above all else, the importance of a dollar. As a rate-payer myself, I know the importance of keeping cost down. I continue to fight hard to keep rates down, and the water supply reliable, safe and efficient.

My leadership on public water agency boards spans two terms, one each on the Murrieta County Water District and the Western Municipal Water District. My experience in water includes service on the following committees: Engineering /Operations, Finance, Public Outreach, Building, Murrieta General Plan Advisory Committee, MVUSD Measure "E" Bond Committee, Riverside Superior Court Planning Committee. I am an active member of numerous organizations to benefit and improve our community.

It is a great honor and privilege to serve you.

Thank you for your continued support, I appreciate your vote!

**MEASURE "K" – COUNTY OF RIVERSIDE**

**ORDINANCE NO. 10-002**

**AN ORDINANCE OF THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION REQUESTING THE COUNTY OF RIVERSIDE TO CONDUCT A SPECIAL ELECTION ON NOVEMBER 2, 2010 FOR THE PURPOSE OF SUBMITTING TO THE ELECTORS OF RIVERSIDE COUNTY A MEASURE WHICH WOULD MODIFY THE COMMISSION'S AUTHORIZATION LIMIT TO ISSUE LIMITED TAX BONDS AND, IF APPROVED, WOULD AUTHORIZE SUCH INCREASE.**

**WHEREAS**, on November 5, 2002, the voters of Riverside County approved Measure "A", authorizing the Riverside County Transportation Commission (Commission) to impose a retail transactions and use tax of one-half percent for a period of thirty (30) years to fund certain transportation improvements and programs serving Riverside County; and

**WHEREAS**, the Commission has determined that in order to expedite the construction of improvements and implementation of programs funded with the Measure "A" retail transactions and use tax, it is desirable to modify the maximum aggregate principal amount of limited tax bonds, which the Commission may have outstanding at any time; and

**WHEREAS**, state law requires that the maximum amount of limited tax bonds which the Commission have outstanding at any time be approved by a majority of the voters casting ballots on the issue;

**NOW, THEREFORE, THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION HEREBY ORDAINS AS FOLLOWS:**

**SECTION 1: Request for Election.** The Commission requests the Riverside County Board of Supervisors to call an election seeking voter approval of a measure (the Measure), which would modify the bond limit as set forth in Section 2, below. The election shall be held on November 2, 2010, and may be consolidated with other elections to be held on that date. Pursuant to Public Utilities Code Section 240303, the election shall be called and conducted in the same manner as provided by law for the conduct of elections by the county and the sample ballot shall comply with the requirements of Public Utilities Code Section 240308(d). Approval of the Measure shall require a vote of a majority of the electors voting on the Measure at the election described in this section.

**SECTION 2: Modification of Bond Limit.** Upon the approval of a majority of the electors voting on the Measure at the November 2, 2010 election, the maximum aggregate principal amount of limited tax bonds which may be outstanding at any one time under Section VI of Ordinance 02-001 of the Riverside County Transportation Commission shall be increased to \$975 million.

**SECTION 3: Approval by Commission; Effective Date.** This Ordinance has been adopted by a two-thirds vote of the Board of Directors of the Commission. If approved by the electors, the Ordinance shall take effect at the close of the polls on November 2, 2010.

**SECTION 4: Status of Ordinance No. 02-001.** Except as expressly amended herein, all other provisions of Ordinance No. 02-001 shall remain in full force and effect. This ordinance shall not affect the nature of the Measure "A" sales tax, the maximum tax rate, the purposes for which the revenue derived from the tax shall be used, the term of the tax, or the Expenditure Plan adopted as part of Measure "A."

**SECTION 5: Further Acts.** The Executive Director is hereby authorized to take all actions necessary and proper to implement this Ordinance, including, without limitation, the execution of related documents, agreements or other instruments or correcting technical errors in this Ordinance or related documents.

**SECTION 6: Severability.** If any provision(s) of this Ordinance is (are) for any reason held invalid or unenforceable by a court of competent jurisdiction, that holding shall not affect the validity or enforceability of the remaining portions of this Ordinance or Ordinance No. 02-001, and the Commission declares that it would have passed each and every part of this Ordinance irrespective of the validity of any other part.

**APPROVED AND ADOPTED this 14<sup>th</sup> Day of July, 2010**

Bob Buster, Chair  
Riverside County Transportation Commission

ATTEST:

Jennifer Harmon  
Clerk of the Board

### IMPARTIAL ANALYSIS OF MEASURE “K”

In November 2002, the voters of Riverside County approved a 30-year renewal of the transportation sales tax known as Measure “A” to fund certain transportation improvements and programs in Riverside County. Measure “A,” as required by state law, includes a limit on the amount of bonded indebtedness that can be utilized to finance projects. The current limitation on bonded indebtedness backed by Measure “A” revenue, in the aggregate principal amount at any one time outstanding, is not to exceed \$500 million.

This measure, if adopted, would increase the current limitation on bonded indebtedness backed by Measure “A” revenue, in the aggregate principal amount at any one time outstanding, to \$975 million.

An increase in the amount of the bonded indebtedness will not impact the transportation sales tax imposed. An increase in the amount of the bonded indebtedness will allow construction of certain transportation projects to be expedited.

A majority of the electors voting on this measure must vote “yes” in order for the measure to pass. Passage of the measure will result in Ordinance 10-002 of the Riverside County Transportation Commission becoming effective at the close of polls on November 2, 2010.

By: Dana M. Smith,  
Deputy County Counsel

## ARGUMENT IN FAVOR OF MEASURE “K”

In this economy, nothing is more important than providing jobs – high-paying jobs located here in Riverside County. More importantly we need to create these jobs NOW!

Thanks to record low interest rates and lower bids on new construction, we can reshape Riverside County’s transportation system earlier so that we can better plan for traffic, improve public safety, and provide for a brighter economic future. Most importantly, Measure “K” does not raise, lengthen or effect current tax rates now — or in the future.

### Proven Track Record

Measure “K” is based on previous Riverside County voter approval of Measure “A”, a half cent transportation sales tax program. By a two-thirds vote margin, Measure “A” guaranteed implementation of a number of voter-approved projects, they include:

- Widening the 91 Freeway in Riverside and Corona
- Widening I-215
- Improving freeway interchanges in the Coachella Valley, Riverside, Murrieta, Temecula, Moreno Valley and Mira Loma
- Expanding Metrolink service to Moreno Valley and Perris
- Improving major streets throughout the county

### Invest in Jobs and Economic Recovery

The purpose of this measure is to allow the Riverside County Transportation Commission to sell an additional \$475 million in bonds to finance voter approved transportation projects. It’s a modest increase over the current level, limits indebtedness to less than 25 percent of the Measure “A” revenues and is based on strict fiscal safeguards.

### No New Taxes!

Most importantly, this will be done without raising or modifying the existing Measure “A” tax rate in any way. Investing in additional projects NOW will:

- Create more than 25,000 construction jobs.
- Ensure lower project costs.
- Lower commute times
- Provide additional Metrolink service

Measure “K” will enable Riverside County to invest in voter-approved projects sooner to benefit taxpayers, and do so WITH NO INCREASE IN TAXES.

Vote YES on Measure “K” and help our County recover and succeed NOW!

By: Marion Ashley,  
Chairman, Riverside County Board of Supervisors

Kay S. Cenicerros,  
Retired Educator

Mary H. Curtin,  
Former Secretary/Treasurer Central Labor Council, AFL-CIO

Richard R. Oliphant,  
Founder and Board Member, Coachella Valley Economic Partnership

G. Richard Olds, M.D.,  
Dean, University of California, Riverside, School of Medicine

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “K”

Wasteful spending by national, state, and local government is increasing the public debt, bringing calls for higher taxes, and costing people jobs.

The politicians pushing Measure “K” hope voters will ignore that and allow them to borrow nearly \$1 billion in the promise of job creation.

They claim Measure “K” approves a “modest increase” in the debt limit. Raising the debt limit 95% to borrow nearly \$1 billion is hardly modest. It is obscene.

The backers of Measure “K” promise that it will create more than 25,000 jobs. That is a highly questionable claim that sounds much like an empty promise we’ve all heard before from other politicians.

Last year, Congress passed a \$787 billion Economic Stimulus bill that dramatically increased the national debt promising it would create jobs. The President signed the bill promising it would put an end to rising unemployment.

That didn’t happen. Despite the increased deficit spending, unemployment still went up. In Riverside County our unemployment rate was 8.5% before the Stimulus. Today our unemployment rate has soared to 15.3%.

If these borrow and spend policies could not pull our nation out this economic slump, we should not expect them to help Riverside County’s economic recovery.

The Federal Debt is over \$13 trillion and growing. The State’s Debt is set to rise to over \$131 billion. Riverside County’s Debt is \$2.5 billion.

Help break this constant cycle of borrowing by our politicians and force government to live within its means.

Vote No on Measure “K”.

By: Brian Floyd,  
Riverside County Taxpayers For Accountable Government

Michael S. Geller,  
Moreno Valley Taxpayers Association

### ARGUMENT AGAINST MEASURE "K"

Riverside County is \$2.5 billion in debt. Last year, the County spent over \$89 million of taxpayer money to pay the interest on its long-term debt.

Voters should reject Measure "K" because it will allow politicians to increase the amount of debt that we taxpayers will be responsible for paying back with interest.

In a previous election voters were asked to tax themselves to help fund transportation projects. Voters approved this tax with the requirement that our government would limit the amount of debt for these projects to \$500 million.

After voters approved this tax, the politicians trusted with spending the money now claim they need to take on a much higher level of debt. They want to virtually double the amount of debt they can incur for these infrastructure projects and raise the debt limit to an astonishing \$975 million.

The principle and interests payments on such debt will easily be over \$1 billion.

During these tough economic times our scarce tax dollars are greatly needed for the vital services our communities require. Our money should not be spent making even larger interest payments to make already rich Wall Street bond sellers even richer.

When the average person maxes out a credit card and is only making the minimum monthly payment, the credit card company doesn't simply come in and double the cardholders credit limit. We should not be doing that for our local politicians.

Government must live within its means. Instead of allowing government to saddle us with more debt and greater interest payments, we need to stand up and put an end to these borrow and spend policies.

It's time to stop government from borrowing money it doesn't have and hold our local politicians accountable for their spending by voting NO on Measure "K".

By: Michael S. Geller,  
Moreno Valley Taxpayers Association

Brian Floyd,  
Riverside County Taxpayers For Accountable Government

### REBUTTAL TO ARGUMENT AGAINST MEASURE "K"

**Improve Riverside County roads and create jobs WITHOUT new Taxes!** Join Riverside County business and community leaders in voting YES on Measure "K".

Tell our local officials to deliver needed transportation improvements TODAY.

Measure "K" will:

- **Improve our roads WITHOUT increasing taxes** for the General Fund of Riverside County or any other local government agency.
- Build on the success of the previously approved transportation improvement measure passed by two-thirds of County voters in 2002.
- **Deliver a VOTER APPROVED list of projects that widen our freeways, improve local streets, and support METROLINK service.**

Measure "K" allows the Riverside County Transportation Commission (RCTC), an agency of your local elected representatives, to finance transportation improvement projects when we need them....TODAY! This means voter approved projects will be built years ahead of schedule, saving costs, while creating thousands of good paying local construction jobs NOW!

**TAXPAYER PROTECTIONS ARE REQUIRED.** Measure "K" continues important taxpayer protections put in place by voters in 2002 requiring funding to be spent on VOTER APPROVED improvements to highways and local streets.

Measure "K" simply allows RCTC, with a proven track record for strict accountability, local control, and an unblemished credit rating, to invest in our County's future. Most importantly, it does this with **NO INCREASE IN TAXES.**

Please join us and vote for Improved Roads and More Jobs. **Vote YES on Measure "K"**.

By: MARION ASHLEY,  
Chairman, Riverside County Board of Supervisors

KAY S. CENICEROS,  
Retired Educator

MARY H. CURTIN,  
Former Secretary/Treasurer,  
Central Labor Council, AFL-CIO

RICHARD R. OLIPHANT,  
Founder and Board Member,  
Coachella Valley Economic Partnership

G. RICHARD OLDS M.D.,  
Dean, University of California Riverside, School of Medicine

## MEASURE “L” – COUNTY OF RIVERSIDE

The People of the County of Riverside ordain as follows:

### SECTION 1. TITLE.

This ordinance shall be known and may be cited as the *Public Safety and Taxpayer Protection Act of 2010*.

### SECTION 2. FINDINGS.

- (a) Given current budgetary constraints, the People of Riverside County find that it is necessary and appropriate to protect taxpayers by prohibiting any increases in the current formula for retirement and death benefits provided to public safety employees without a vote of the electorate.
- (b) It is also the desire of the People of Riverside County to protect its public safety employees by ensuring that the widows and orphans of the County's firefighters, sheriff and other public safety employees are provided for if they are killed in the line of duty.
- (c) The People of Riverside County further determine that it will promote budgetary stability to prohibit changes in the formula for retirement and death benefits of public safety officers without a vote of the electorate, so as to allow the County to accurately forecast its future retirement expenditures.
- (d) The People of Riverside County further recognize that reducing the retirement benefits for current employees would be an unlawful impairment of contract in violation of Article I, Section 10 of the United States Constitution, as well as Article I, Section 9 of the Constitution of the State of California
- (e) The People of Riverside County find that fulfilling these goals – of freezing retirement benefits for public safety employees while ensuring that the families of public safety employees killed in the line of duty are provided for – will help the County continue to attract and retain skilled and experienced public safety employees by providing them and their families with predictability in their retirement and death benefits.

### SECTION 3. Chapter 3.10 is added to the Riverside County Code to read:

#### CHAPTER 3.10 RETIREMENT BENEFITS FOR PUBLIC SAFETY EMPLOYEES

##### Section 3.10.010 Definitions.

For purposes of this Chapter, the following definitions apply:

- (a) “Retirement Benefits” means those retirement benefits offered to public safety employees and their survivors as of the effective date of this measure, and includes Service Retirement, Disability Retirement, Industrial Disability Retirement, Survivor Continuance, and Retiree Health Benefit.
- (b) “Death Benefit” means those pre-retirement death benefits offered to beneficiaries of public safety employees as of the effective date of this measure.
- (c) “Retirement Benefit Formula” means the retirement benefit formula currently in place for public safety employees, which is known as “3% @ 50”, and includes the current limitation on these benefits of 90% of final compensation.
- (d) “Retirement System” means the California Public Employee Retirement System (“CalPERS”) or any successor retirement system
- (e) “Public Safety Employees” means those employees who are defined as safety employees under CalPERS as of the effective date of this measure, including but not limited to firefighters and peace officers.

##### Section 3.10.020 Limitations on Changes To Retirement and Death Benefits.

The Board of Supervisors shall not take any action, by ordinance, resolution, or otherwise, which increases or decreases the retirement benefit formula of, or increases or decreases pre-retirement death benefits to the beneficiaries of, any past, current, or future public safety employee of Riverside County in the retirement system, without first obtaining the approval of a majority of those qualified electors voting on the matter. This section shall not apply to cost of living adjustments, salary increases, and annual leave or compensatory time cash outs.

##### Section 3.10.030 Effect Of Changes In Retirement System

This ordinance shall apply with equal force to any Retirement System in place now or in the future. If CalPERS ceases to offer the 3% @ 50 Benefit Formula, or if Riverside County ceases to contract with CalPERS for retirement and death benefits, the County shall nonetheless continue to offer the same retirement benefit formula and pre-retirement death benefits to public safety employees. If the same retirement benefit formula or the same pre-retirement death benefits are not available under the retirement system then in force, the County shall provide retirement and death benefits that are substantially similar.

### SECTION 4. AMENDMENTS.

This ordinance shall not be modified, amended or repealed, except by a majority vote of those qualified electors in Riverside County voting on the matter.

## SECTION 5. CONFLICTS AND COMPETING MEASURES.

- (a) In the event this ordinance conflicts with the terms of any other ordinance, resolution, or policy of the County, this ordinance shall control.
- (b) In the event that another measure ("competing measure") appears on the same ballot as this ordinance which seeks to adopt or impose provisions that differ in any regard to, or supplement, the provisions or requirements contained in this ordinance, the voters hereby expressly declare their intent that if both the competing measure and this ordinance receive a majority of votes cast, and if this ordinance receives a greater number of votes than the competing measure, this ordinance shall prevail in its entirety over the competing measure without regard to whether specific provisions of each measure directly conflict with each other.
- (c) In the event that the competing measure and this ordinance receive a majority of votes cast, and the competing measure receives a greater number of votes than this ordinance, this ordinance shall be deemed complementary to the competing measure. To this end, and to the maximum extent permitted by law, the provisions of this ordinance shall be fully adopted except to the extent that specific provisions contained in each measure are deemed to be in direct conflict with each other on a "provision by provision" basis pursuant to *Yoshisato v. Superior Court* (1992) 2 Cal.4<sup>th</sup> 978.

## SECTION 6. SEVERABILITY.

If any section, subsection, subdivision, sentence, clause, phrase, or portion of this ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The People of Riverside County hereby declare that they would have adopted the ordinance and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or unconstitutional.

## SECTION 7. EFFECTIVE DATE.

The provisions of this ordinance shall be considered as adopted upon the date that the vote is declared by the Board of Supervisors and shall go into effect 10 days after that date, as provided for in Section 9122 of the California Elections Code.

## **IMPARTIAL ANALYSIS OF MEASURE "L"**

This measure, if adopted, would prohibit the Riverside County Board of Supervisors from taking any action to increase or decrease the current retirement benefit formula or increase or decrease the current death benefits to any past, current or future public safety employee or past, current or future beneficiary, without first obtaining a majority vote of qualified electors who vote on the matter.

Voter approval would not be required for cost of living adjustments, salary increases, and annual leave or compensatory time cash-outs.

The ordinance would also require the County of Riverside to continue to offer the same CalPERS 3% @ 50 Benefit Formula, or substantially similar benefit, for retirement of public safety employees, as defined by CalPERS, even if CalPERS cease to offer the 3% at 50 and even if the County of Riverside were to no longer contract with CalPERS. It would also require the County of Riverside to continue to offer the same, or substantially similar, pre-retirement death benefits to public safety employees.

"Public Safety Employees" are those defined by CalPERS as all local police officer, local sheriffs, firefighters, safety officers, county peace officers, and school safety members, employed by a contracting agency who have by contract been included within the system.

"Retirement Benefits" are defined as service retirement, disability retirement, industrial disability retirement, survivor continuance, and retiree health benefits of public safety employees and their survivors. "Death Benefits" are defined to include pre-retirement death benefits offered to beneficiaries of public safety employees.

A majority of the electors voting on this measure must vote "yes" in order for the measure to pass. In the event of a competing measure, this measure will prevail over the competing measure in the event both measures receive a majority of votes cast but this measure receives a greater number of votes than the competing measure. Passage of this measure will result in the ordinance becoming effective 10 days after the vote is declared by the Board of Supervisors.

By: Dana M. Smith, Deputy County Counsel

## ARGUMENT IN FAVOR OF MEASURE “L”

Voters should vote Yes on Measure “L” because it will make it illegal for Riverside County officials to increase or decrease the pension benefits paid to its public safety employees without a vote of the people.

Measure “L” will also make it illegal for Riverside County’s politicians to increase or decrease the death benefits paid to the spouses and children of Deputy Sheriffs killed in the line of duty without a vote of the people.

Measure “L” simply gives the voters more power over the spending decisions of the Riverside County Board of Supervisors.

Like Proposition 13 protects taxpayers by requiring a vote of the people to approve local bond debts, Measure “L” will require a vote of the people should Riverside County negotiate higher pensions with the unions for public safety employees.

In the past, the Riverside County Board of Supervisors gave larger pensions to the unions that represent Riverside County’s public safety employees without a vote of the people.

If Measure “L” is passed, the voters will be able to approve or reject any pension increases County Supervisors agree to in closed door meetings with these unions.

Today, County politicians can raid the public safety pension fund or cut the safety net provided to the widows and orphans of Deputy Sheriffs killed in the line of duty without a vote of the people.

If Measure “L” is passed, the voters will have the power to approve or reject any attempts by the Riverside County Board of Supervisors to raid the public safety pension fund or to cut the Death Benefits paid to the families of fallen officers.

Hold politicians accountable for their spending and protect the families of the Deputy Sheriffs who put their lives at risk to protect our families.

Vote Yes on Measure “L”.

By: Ruben Rasso,  
Deputy Sheriff, Ret.

Darren Hoopingarner,  
Riverside County Firefighter

Joe Lucsko,  
Supervising Probation Officer, Ret.

Brian Floyd,  
Riverside County Taxpayers For Accountable Government

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “L”

### DON'T LOCK-IN GOLD-PLATED PUBLIC UNION PENSIONS

Who wrote Measure “L”? The public employee union that wants to permanently lock-in skyrocketing, gold-plated pensions, even as unemployment tops 15% in Riverside County and thousands of our neighbors lose their homes to foreclosure.

The union knows Measure “L” makes it virtually impossible to even reduce lavish, taxpayer-funded pensions without a costly election.

### DON'T BE FOOLED BY THE UNION'S MISLEADING ARGUMENTS

Measure “L” promoters claim it ensures that politicians can’t “raid the public safety pension fund.” The truth is state law prohibits anyone, including politicians, from raiding the pension fund. And no one can “cut the death benefits” promised to deputy sheriffs killed in the line of duty.

This union’s extravagant pension program is actually draining the County’s General Fund, which pays for vital services like sheriff’s deputies and fire protection. These services will be cut if taxpayers are forced to keep paying for fat public union pensions.

Don’t be fooled by the union-hired political operatives who signed the argument in favor of Measure “L”.

It’s you – the taxpayer – who will be left holding the bag for these unaffordable pensions.

### STOP PUBLIC EMPLOYEE UNION PENSION ABUSE

### PROTECT TAXPAYERS

### VOTE NO ON MEASURE “L”

By: Jon Coupal,  
President, Howard Jarvis Taxpayers Association

Robert E. Bowers,  
Riverside County Pension Reform Committee Member

Patricia “Corky” Larson,  
Former Executive Director Coachella Valley Association of Governments  
Former County Supervisor (1982-1994)

Cindy Roth,  
President Greater Riverside Chambers of Commerce

Victor Miceli,  
Retired Riverside County Superior Court Judge

## ARGUMENT AGAINST MEASURE “L”

### MEASURE “L” LOCKS-IN GOLD-PLATED PENSION BENEFITS VOTE “NO” ON MEASURE “L” TO PROTECT TAXPAYERS

Measure “L” was written and paid for by a public employee union seeking to permanently lock-in gold-plated pension benefits for its members – already the most generous and expensive in the six Southern California counties.

Don’t be fooled by the deceptive language in Measure “L”.

Measure “L” makes it nearly impossible for Riverside County to ever reform pension benefits that by 2016 will consume one-third of the County’s entire public safety personnel budget. Much-needed reform could save taxpayers \$80 million over the next decade.

Don’t be fooled by deceptive claims from the public employee union bankrolling Measure “L”.

The Deputy Sheriffs’ union is spending hundreds of thousands of dollars to pass Measure “L” because it wants to block pension reform.

The union’s claims about widows and children of fallen peace officers are designed to produce well-earned sympathy, but that’s not what Measure “L” is really about.

Neither the Board of Supervisors nor the public would ever consider arbitrarily reducing such benefits.

The real intent of Measure “L” is to create a process so expensive and complicated there can never be meaningful pension reform for members of this union.

It costs taxpayers up to \$2 million to pay the retirement benefits for just one of these union workers, who can retire at age 50 and receive up to 90% of their highest salary for life. This debt contributes to \$6 billion in county employee pension liabilities.

Unless we do something to reform this system, taxpayers will eventually have to choose between severe reductions in essential county services or significant tax increases.

### VOTE “NO” ON MEASURE “L” TO PROTECT TAXPAYERS

By: Jon Coupal,  
President, Howard Jarvis Taxpayers Association

Robert E. Bowers,  
Riverside County Pension Reform Committee Member

Cindy Roth,  
President Greater Riverside Chambers of Commerce

Patricia “Corky” Larson,  
Former Executive Director Coachella Valley Association of Governments

John G. Gabbert,  
Riverside County Superior Court Judge (ret.)

## REBUTTAL TO ARGUMENT AGAINST MEASURE “L”

Those against Measure “L” left out several facts that undermine their argument.

FACT: Riverside County’s Public Safety Pension Plan is financially strong with \$1.4 billion in assets.

FACT: Measure “L” takes power away from politicians and gives the people the right to vote on how much is paid in public safety pensions. It does not permanently lock these pensions in at today’s level.

FACT: Measure “L” could save taxpayers millions of dollars by preventing the Board of Supervisors from giving bigger pensions to public safety employee unions by requiring voter approval of any increases.

FACT: The average retired Riverside County peace officer is 60 years old and receives a pension of \$34,385 annually. They do not receive Social Security benefits for their time serving Riverside County.

FACT: Nearly 60,000 residents signed petitions to put Measure “L” on the ballot.

FACT: Jon Coupal, the Sacramento-based activist fighting Measure “L”, pushed a proposition in 2005 that would have eliminated the current Death Benefits paid to the widows and orphans of all California Firefighters and Police Officers killed in the line of duty.

FACT: The wives and children of Riverside County’s law enforcement officers have no control over the conditions their husbands and fathers face protecting our neighborhoods and families from crime and violence.

Politicians should not be allowed to cut or eliminate the Death Benefits paid to the widows and orphans of officers killed in the line of duty.

You can protect Deputy Sheriff’s families and your tax dollars by voting Yes on Measure “L”.

By: Ruben Rasso,  
Deputy Sheriff, Ret.

Joe Lucsko,  
Supervising Probation Officer, Ret.

Brian Floyd,  
Riverside County Taxpayers For Accountable Government

**MEASURE "M" - COUNTY OF RIVERSIDE**

**PROPOSED ORDINANCE NO. 899**

**AN ORDINANCE OF THE COUNTY OF RIVERSIDE PROHIBITING  
INCREASES IN AND ALLOWING DECREASES IN PUBLIC  
SAFETY PENSIONS WITHOUT VOTER APPROVAL**

The people of the County of Riverside ordains as follows:

Section 1.     **TITLE.**   This ordinance shall be known as the Taxpayer Protection and Fiscal Responsibility Act of 2010.

Section 2.     **FINDINGS.**

- a.     Given current budgetary constraints, taxpayers should be protected against increases in retirement and death benefits provided to public safety employees without voter approval.
- b.     Widows and orphans of public safety employees whose death has been determined to be job related, however, shall be protected and benefits paid to such beneficiaries upon the death of the public safety employee shall not be reduced without voter approval.
- c.     Given the County's fiscal crisis, retirement benefits for future public safety employees may need to be reduced. It is the intent that the Board of Supervisors continue to retain the discretion to reduce retirement benefits to the extent permitted by law.
- d.     Existing public safety employees have a right to receive certain retirement benefits that were promised them upon employment. This ordinance does not allow the reduction of retirement benefits or death benefits which would constitute an unlawful impairment of contract in violation of Article 1, Section 10 of the United States Constitution or Article 1, Section 9 of the Constitution of the State of California.

Section 3.     **PURPOSE.**   The purpose of this ordinance is to prohibit increases in public safety employee retirement and death benefits without voter approval and to clarify that the Board of Supervisors retains the discretion to decrease public safety employee retirement and death benefits, to the extent permitted by law, without voter approval.

Section 4.     **DEFINITIONS.**

- a.     Death Benefits.   Pre-retirement death benefits offered to public safety employees and their survivors as of the effective date of this measure.
- b.     Public Safety Employees.   Employees who are defined as safety employees under the California Public Employee Retirement System ("CalPERS") or any successor retirement system.
- c.     Retirement Benefits.   Retirement benefits offered to public safety employees and their survivors as of the effective date of this measure, and includes service retirement, disability retirement, industrial disability retirement, survivor continuance, and retiree health benefit.
- d.     Retirement Benefit Formula.   The retirement benefit formula currently in place for public safety employees, which is known as "3% @ 50," and includes the current limitation on these benefits of 90% of final compensation.
- e.     Retirement System.   The CalPERS or any successor retirement system.

Section 5.     **LIMITATIONS ON CHANGES TO RETIREMENT AND DEATH BENEFITS.**

- a.     The Board of Supervisors shall not take any action, by ordinance, resolution, or otherwise, which increases the retirement benefit formula of, or increases death benefits to the beneficiaries of, any past, current or future public safety employee of Riverside County in the retirement system, without first obtaining the approval of a majority of those qualified electors voting on the matter. This subdivision shall not apply to cost of living adjustments, salary increases and annual leave or compensatory time cash outs.

- b. The Board of Supervisors hereby retains the discretion to decrease the retirement benefit formula of, or decrease death benefits to the beneficiaries of, any past, current or future public safety employee of Riverside County in the retirement system without first obtaining the approval of a majority of those qualified electors voting on the matter. This subdivision shall not apply to pre-retirement benefits paid to the beneficiaries of a public safety employee whose death has been determined to be job-related. A reduction of such benefits for those beneficiaries of public safety employees whose death has been determined to be job-related shall not be made without first obtaining the approval of a majority of those qualified electors voting on the matter.
- c. Before submitting any increase in the retirement benefit formula or death benefits to a vote of the electorate, or decreasing the retirement formula or death benefits, the County shall meet and confer with public safety employee representative groups if required by the Myers Milias Brown Act (Government Code section 3505 et seq.).
- d. No reduction in retirement benefits or death benefits shall be taken which would constitute an unlawful impairment of contract in violation of Article 1, Section 10 of the United States Constitution, as well as Article 1, Section 9 of the Constitution of the State of California. If CalPERS ceases to offer the 3% at 50 benefit formula or if Riverside County ceases to contract with CalPERS for retirement and death benefits, the County shall not be required to offer the same retirement benefit formula and pre-retirement death benefits to public safety employees unless the failure to do so would constitute an unlawful impairment of contract under the federal or state constitutions or violate federal or state law.

Section 6. AMENDMENTS. This ordinance shall not be modified, amended or repealed, except by a majority vote of those qualified electors voting on the measure.

Section 7. CONFLICTS AND COMPETING MEASURES.

- a. In the event this ordinance conflicts with the terms of any other ordinance, resolution or policy of the County, this ordinance shall control.
- b. In the event that another measure ("competing measure") appears on the same ballot as this ordinance which seeks to adopt or impose provisions that differ in any regard to, or supplement, the provisions or requirements contained in this ordinance, the voters hereby expressly declare their intent that if both the competing measure and this ordinance receive a majority of votes cast, and if this ordinance receives a greater number of votes than the competing measure, this ordinance shall prevail in its entirety over the competing measure without regard to whether specific provisions of each measure directly conflict with each other.

Section 8. SEVERABILITY. If any provision or portion of this ordinance is, for any reason, held to be invalid or unconstitutional by any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of the ordinance. It is hereby declared that the ordinance and each and every provision and portion thereof would have been adopted irrespective of the fact that any one or more provisions or portions thereof be declared invalid or unconstitutional.

Section 9. EFFECTIVE DATE. Pursuant to section 9122 of the Elections Code, this ordinance shall take effect ten days after the vote is declared by the Board of Supervisors.

### IMPARTIAL ANALYSIS OF MEASURE "M"

This measure, if adopted, would prohibit the Riverside County Board of Supervisors from taking any action which would increase the retirement benefit formula or death benefit of any past, current or future public safety employee or their beneficiaries without first obtaining a majority vote of qualified electors who vote on the matter.

Decreases in the retirement benefit formula of, or death benefits of, any past, current or future public safety employee or their beneficiaries would not require voter approval. However, voter approval would be required for any reduction in benefits paid to beneficiaries as a result of a job-related death of a public safety employee.

Voter approval would not be required for cost of living adjustments, salary increases and annual leave or compensatory time cash outs.

The County of Riverside, if CalPERS ceases to offer the 3% at 50 benefit formula or if the County of Riverside ceases to contract with CalPERS for retirement and death benefits, would not be required to offer the same retirement benefit formula and pre-retirement death benefits to public safety employees unless failure to do so would violate federal or state law or constitute an unlawful impairment of contract under the federal or state constitution.

If required by the Myers Milias Brown Act, the Riverside County Board of Supervisors would meet and confer with public safety employee representative groups before submitting any proposed increase in benefits to the voters or before instituting any decrease in benefits.

"Public Safety Employees" are those defined by CalPERS as all local police officer, local sheriffs, firefighters, safety officers, county peace officers, and school safety members, employed by a contracting agency who have by contract been included within the system.

"Retirement Benefits" are defined as service retirement, disability retirement, industrial disability retirement, survivor continuance, and retiree health benefits of public safety employees and their survivors. "Death Benefits" are defined to include pre-retirement death benefits offered to beneficiaries of public safety employees.

A majority of the electors voting on this measure must vote "yes" in order for the measure to pass. In the event of a competing measure this measure will prevail over the competing measure in the event both measures receive a majority of votes cast but this measure receives a greater number of votes than the competing measure. Passage of this measure will result in Riverside County Ordinance 899 becoming effective 10 days after the vote is declared by the Board of Supervisors.

By: Dana M. Smith  
Deputy County Counsel

## ARGUMENT IN FAVOR OF MEASURE "M"

PUT AN END TO PUBLIC EMPLOYEE PENSION ABUSE.  
VOTE YES ON MEASURE "M".

Gold-plated pensions for public employees have pushed many local governments in California to the brink of bankruptcy.

Riverside County taxpayers have been left holding the bag for over \$6 billion in employee pension liabilities.

A Riverside County Deputy Sheriff can retire at age 50 and receive up to 90 percent of his or her highest salary for life, along with generous health care benefits. The cost to taxpayers for each deputy's retirement benefits can be up to \$2 million.

Many former public safety employees are among the 87 county retirees receiving pensions ranging from \$100,000 to \$195,000 annually.

By 2016, retirement benefits will consume one of every three dollars of the county's entire public safety personnel budget. That means losing tens of millions of dollars needed to put deputies on the street to protect you and your family.

Those who put their lives on the line to protect us deserve fair retirement benefits, but those benefits must also be affordable for taxpayers.

Measure "M" requires voter approval to increase pension benefits, but it also enables the Board of Supervisors to negotiate with the union to reduce benefits in the future.

In Orange County, the Board of Supervisors persuaded public employee unions to support a new pension system modeled on less-costly private-sector retirement plans. It not only saved taxpayers money, it was less costly for employees.

Measure "M" ensures the Riverside County Board of Supervisors can negotiate similar cost-saving reforms to protect taxpayers while preserving fair benefits for public employees.

That's why the Howard Jarvis Taxpayers' Association and all five members of the Riverside County Board of Supervisors strongly urge you to vote YES on Measure "M" to reform pensions and give voters control.

By: Jon Coupal,  
President, Howard Jarvis Taxpayers Association

Robert E. Bowers,  
Riverside County Pension Reform Committee

Cindy Roth,  
Greater Riverside Chambers of Commerce President

Patricia "Corky" Larson,  
Former Executive Director, Coachella Valley Association of Governments

John G. Gabbert,  
Riverside County Superior Court Judge (ret.)

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE "M"

Measure "M" is hypocritical and full of loopholes that could prove costly to taxpayers.

It was placed on the ballot by the Riverside County Board of Supervisors and will not affect the excessive pensions of these politicians, their staffs, or the County's top administrators.

Measure "M" only targets the pensions of Riverside County's law enforcement officers who go to work each day risking their lives to keep our communities safe from crime and violence.

The pensions of retired rank and file Deputy Sheriffs are not "Gold-Plated." The average retired Deputy Sheriff earns a \$34,385 annual pension.

These Deputies all contributed money to their pensions. They don't receive Social Security benefits for their time serving Riverside County. Most pay a substantial amount of money for health insurance out of their own pockets.

But the generous pensions that will be paid to County Supervisors and exempt from Measure "M" can easily be described as "Gold-Plated."

The Press-Enterprise recently exposed that most Riverside County Supervisors will receive bigger pensions when they leave office than the average Firefighter or Deputy Sheriff will make in retirement.

If County Supervisor Bob Buster leaves office at the end of his term, he will receive an annual pension of over \$139,000.

County Supervisor John Benoit already makes over \$100,000 annually as a retired State Employee on top of his \$143,031 salary.

Don't allow politicians to target peace officers while exempting their pension increases from voter approval.

Reject the hypocrisy and these City of Bell type politics. Vote No on Measure "M."

By: Ruben Rasso,  
Deputy Sheriff, Ret.

Joe Lucsko,  
Supervising Probation Officer, Ret.

Brian Floyd,  
Riverside County Taxpayers For Accountable Government

## ARGUMENT AGAINST MEASURE “M”

Measure “M” will not protect your tax dollars or control government spending.

It was placed on the ballot by the Riverside County Board of Supervisors to preserve their political power so they can cut the reasonable benefits of Riverside County’s law enforcement officers without a vote of the people.

Measure “M” does nothing to control the pay, perks, or pensions of Riverside County’s Supervisors or top administrators.

- Measure “M” does not give voters the power to reject salary increases paid to the Riverside County Board of Supervisors.

Since 1997, total compensation for a County Supervisor increased over 130%. County Supervisor Bob Buster’s compensation climbed from \$69,463 to \$160,366 in just ten years.

- Measure “M” does not give voters the power to prevent County Supervisors from driving luxury cars at taxpayer expense.

The Press-Enterprise reported last year that County Supervisors were driving expensive vehicles that cost more than \$50,000 each at taxpayer expense.

- Measure “M” does not give voters the power to stop Riverside County’s politicians and administrators from receiving pensions larger than those earned by the firefighters and police officers who risk their lives protecting our communities.

The average pension paid to a retired Riverside County public safety employee is less than \$35,000 annually. But the majority of the Board of Supervisors will make over \$100,000 as an annual pension. Supervisor John Benoit will get a significant bump in his retirement since he already gets almost \$100,000 each year from the pension he’s paid as a retired State employee.

Voters should reject this flawed initiative that does nothing to limit the pay, perks, and pensions of Riverside County’s politicians and top administrators.

Stop City of Bell type of politics. Vote No on Measure “M”.

By: Ruben Rasso,  
Deputy Sheriff, Ret.

Joe Lucsko,  
Supervising Probation Officer, Ret.

Brian Floyd,  
Riverside County Taxpayers for Accountable Government

## REBUTTAL TO ARGUMENT AGAINST MEASURE “M”

### MEASURE “M” STOPS PUBLIC UNION PENSION ABUSE

Measure “M” puts the taxpayers and voters in charge of county pensions, not public employee unions and special interests. The reforms in Measure “M” can save taxpayers \$80 million over the next 10 years.

Measure “M” protects hardworking Riverside County taxpayers from a public employee union that opposes badly needed pension reforms. This union refuses to change its pension plan. The pension liability to public safety employees is projected to be \$1.82 billion by June 2010. The County’s unfunded public safety pension liability is \$194 million.

Today, 15% of Riverside County residents are out of work. Home foreclosures are rampant. Annual County tax revenues have plummeted by \$192 million.

But members of the union opposing Measure “M” continue to fight pension reform. Maybe it is because union members can retire at age 50 with up to 90% of their highest salary - up to \$107,518 annually, as well as partial monthly health care benefits. These lavish benefits put taxpayers on the hook for up to \$2 million for a single union retiree.

No wonder the union wants to change the subject! They’re hiding this outrageous taxpayer rip-off behind a smokescreen of false claims and misleading rhetoric.

The truth is Measure “M’s” reforms apply equally to all public safety personnel.

It’s time to rein in runaway public employee pension benefits that Riverside County taxpayers cannot afford.

### VOTE YES ON MEASURE “M” FOR REAL PENSION REFORM

By: Jon Coupal,  
President, Howard Jarvis Taxpayers Association

Robert E. Bowers,  
Riverside County Pension Reform Committee Member

Patricia “Corky” Larson,  
Former Coachella Valley Association of Governments Executive Director  
Retired County Supervisor (1982 - 1994)

Cindy Roth,  
Greater Riverside Chambers of Commerce President

Victor Miceli,  
Retired Riverside County Superior Court Judge



# Important Dates!

OCTOBER 4TH  
FIRST DAY YOU CAN VOTE

OCTOBER 18TH  
CLOSE OF REGISTRATION



OCTOBER 26TH  
LAST DAY TO REQUEST A  
VOTE-BY-MAIL BALLOT

NOVEMBER 2ND ELECTION DAY  
VOTE AT YOUR POLLING PLACE  
DROP OFF YOUR BALLOT AT ANY POLLING PLACE  
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.

FROM

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DID YOU SIGN YOUR APPLICATION?



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 4 - November 1 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day, November 2, 7:00 a.m. to 8:00 p.m.
- **Curbside Voting** on Election Day. If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 26, 2010**

I hereby request a ballot for the Consolidated General Election, November 2, 2010.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY

STATE

ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY

STATE

ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov GENERAL 11-02-10

BALLOT  
TYPE 269

### ✓ You May Cast Your Vote Early

At

THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA 92507

October 4 through November 1 (excluding Holidays)  
Monday through Friday, 8:00 a.m. to 5:00 p.m.  
Saturdays, 9:00 a.m. to 4:00 p.m.

**Election Day November 2**  
7:00 a.m. to 8:00 p.m.

\*\*\*\*\*

### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

### VOTE EARLY

IT'S QUICK  
IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

