



Registrar of Voters

11-Day Vote Centers  
Open May 28 to June 7

4-Day Vote Centers  
Open June 4 to June 7

All Vote Centers  
Open Election Day, June 7  
7:00 a.m. to 8:00 p.m.

Check Vote Center  
Locations and Hours  
at [www.voteinfo.net](http://www.voteinfo.net)

.....  
Registration Deadline  
May 23, 2022

.....  
Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.  
Additional Information Inside

.....  
Request Language Assistance  
Submit form on Back Cover to receive election material translated in available selected languages.

AVISO IMPORTANTE  
Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

Statewide Direct  
Primary Election

*Tuesday, June 7, 2022*  
*County Voter Information Guide*



# THIS ELECTION VOTING IS DIFFERENT



## VOTE-BY-MAIL

**Vote at home using your Vote-By-Mail ballot**

**No Postage Required**

**Quick, easy, convenient...**

**from the comfort of your home!**

**OR**

## BALLOT DROP-OFF LOCATION

**at the Registrar of Voters Office or at  
Ballot Drop-off locations in Riverside County**

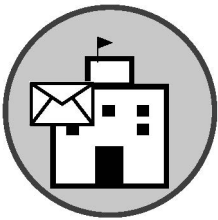
**No Postage Required**

**See inside...**

**for a list of drop-off locations and hours throughout Riverside County!**



**OR**



## VOTE CENTERS

**Beat the lines and vote early in-person at any of the 11-day or 4-day  
Vote Centers in Riverside County, including Election Day.**

**Election Day, June 7, 7:00 a.m. to 8:00 p.m.**

**See inside...**

**for a list of Vote Center locations and hours throughout Riverside County!**

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)**

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**REBECCA SPENCER**  
Registrar of Voters



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**ART TINOCO**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

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Dear Riverside County Voter,

Election Day is June 7, 2022. This County Voter Information Guide provides ballot marking instructions, candidate information and other important election information that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to any Vote Center for easy reference. Each eligible registered voter for the June 7, 2022, Statewide Direct Primary Election will receive a ballot by mail beginning Monday, May 9, 2022.

Voters can verify their voter registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register to vote at [registertovote.ca.gov](https://registertovote.ca.gov).

- Your Vote-by-Mail ballot may be returned at any secure Ballot Drop-off location that will be available beginning May 9, 2022 or via USPS (no postage required).
- You may drop off your voted ballot at any designated Ballot Drop-off location or Vote Center in Riverside County before Election Day. Please visit [www.voteinfo.net](https://www.voteinfo.net) for a list of participating locations and hours, or you may call our office at the numbers listed.
- For your ballot to count, it must be in the possession of the Riverside County Registrar of Voters or an elections official at any Vote Center, Ballot Drop-off location, or Polling Place within the state by the close of polls on Election Day, June 7, 2022. Your ballot will also count if it is postmarked on or before Election Day and received no later than seven days after Election Day.
- You may track your ballot by registering at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

All Vote Centers, including the Registrar of Voters office, will be open on Election Day, June 7, from 7:00 a.m. to 8:00 p.m. Please feel free to contact the Riverside County Registrar of Voters at (951) 486-7200 with any questions or concerns regarding the upcoming June 7, 2022, Statewide Direct Primary Election.

Thank you for your continued participation and support in making democracy work.

Sincerely,

**REBECCA SPENCER**  
Registrar of Voters

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

## **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have their qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate their party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

|                                             |                           |                                  |                        |       |
|---------------------------------------------|---------------------------|----------------------------------|------------------------|-------|
| Cottonwood Elementary School**              | Library                   | 44260 Sage Road                  | Aguanga, CA            | 92536 |
| Anza Library**                              | Community Room            | 57430 Mitchell Road              | Anza, CA               | 92539 |
| Banning Senior Center*                      | Multi-Purpose Room        | 769 N San Geronio Avenue         | Banning, CA            | 92220 |
| Sun Lakes Country Club**                    | North Clubhouse           | 545 Twin Hills Drive             | Banning, CA            | 92220 |
| Brookside Elementary School**               | Classroom 28              | 38755 Brookside Avenue           | Beaumont, CA           | 92223 |
| Holiday Inn Express Suites*                 | Cherry Valley Room        | 1864 Oak Valley Village Circle   | Beaumont, CA           | 92223 |
| Three Rings Ranch Elementary School**       | Classroom 26              | 1040 Claiborne Avenue            | Beaumont, CA           | 92223 |
| Tournament Hills Elementary School**        | Classroom 20              | 36611 Champions Drive            | Beaumont, CA           | 92223 |
| Bermuda Dunes Community Service Center*     | Multi-Purpose Room        | 78400 Forty Second Avenue        | Bermuda Dunes, CA      | 92203 |
| County of Riverside Administrative Center** | Break Room                | 260 N Broadway                   | Blythe, CA             | 92225 |
| Cabazon Library**                           | Meeting Room              | 50425 Carmen Avenue              | Cabazon, CA            | 92230 |
| Norton Younglove Senior Center**            | Large Main Room           | 908 Park Avenue                  | Calimesa, CA           | 92320 |
| Canyon Lake City Hall**                     | Meeting Room              | 31516 Railroad Canyon Road       | Canyon Lake, CA        | 92587 |
| Cathedral City Hall*                        | Study Session Room        | 68700 Avenida Lalo Guerrero      | Cathedral City, CA     | 92234 |
| Cathedral City Library**                    | Meeting Room              | 33520 Date Palm Drive            | Cathedral City, CA     | 92234 |
| Northgate Community Church**                | Rooms 1, 2 & 3            | 30010 Date Palm Drive            | Cathedral City, CA     | 92234 |
| Riverside County Fire Station #22**         | Bay Area                  | 10055 Avenida Miravilla          | Cherry Valley, CA      | 92223 |
| Coachella Branch Library*                   | Large Meeting Room        | 1500 6th Street                  | Coachella, CA          | 92236 |
| Coachella Community Center**                | Bagdouma Park / Main Room | 51251 Douma Street               | Coachella, CA          | 92236 |
| Ben Franklin Elementary School**            | Multi-Purpose Room        | 2650 Oak Avenue                  | Corona, CA             | 92882 |
| Circle City Center*                         | Activity Room B           | 365 N Main Street                | Corona, CA             | 92880 |
| Corona High School**                        | Foyer                     | 1150 W 10th Street               | Corona, CA             | 92882 |
| Corona Public Library**                     | Community Room            | 650 S Main Street                | Corona, CA             | 92882 |
| Corona Senior Center**                      | Meeting Room              | 921 S Belle Avenue               | Corona, CA             | 92882 |
| Home Gardens County Library*                | Meeting Room              | 3785 S Neece Street              | Corona, CA             | 92879 |
| Islamic Society of Corona**                 | Multi-Purpose Room        | 465 Santana Way                  | Corona, CA             | 92881 |
| Luiseno Elementary School**                 | Gymnasium                 | 13500 Mountain Road              | Corona, CA             | 92883 |
| Peppermint Ridge**                          | Angel Hall                | 825 Magnolia Avenue              | Corona, CA             | 92879 |
| Santiago High School**                      | Theatre Foyer             | 1395 Foothill Parkway            | Corona, CA             | 92881 |
| Temescal Valley Elementary School**         | Multi-Purpose Room        | 22950 Claystone Avenue           | Corona, CA             | 92883 |
| The Shops at Dos Lagos*                     | Unit 120                  | 2790 Cabot Drive                 | Corona, CA             | 92883 |
| Desert Hot Springs Library**                | Community Meeting Room    | 14380 Palm Drive                 | Desert Hot Springs, CA | 92240 |
| Desert Hot Springs Senior Center**          | West Room                 | 11777 West Drive                 | Desert Hot Springs, CA | 92240 |
| Eastvale City Hall**                        | City Council Chamber      | 12363 Limonite Avenue, Suite 910 | Eastvale, CA           | 91752 |
| Eastvale Community Center**                 | Lobby                     | 13820 Schleisman Road            | Eastvale, CA           | 92880 |
| Eleanor Roosevelt High School**             | Library                   | 7447 Scholar Way                 | Eastvale, CA           | 92880 |
| Harada Neighborhood Center*                 | Activity Room C           | 13099 65th Street                | Eastvale, CA           | 92880 |
| Bautista Creek Elementary School**          | Multi-Purpose Room        | 441 N Lake Street                | Hemet, CA              | 92544 |
| Hemet DPSS**                                | Community Room            | 541 N San Jacinto Street         | Hemet, CA              | 92543 |
| Hemet Public Library*                       | Meeting Room              | 300 E Latham Avenue              | Hemet, CA              | 92543 |
| Our Lady of The Valley Catholic Church**    | Hyland Hall               | 780 S State Street               | Hemet, CA              | 92543 |
| Tahquitz High School**                      | Multi-Purpose Room        | 4425 Titan Trail                 | Hemet, CA              | 92545 |
| Valle Vista Community Center**              | Room 3                    | 43935 Acacia Avenue              | Hemet, CA              | 92544 |
| West Valley High School**                   | Classrooms A162 & A163    | 3401 Mustang Way                 | Hemet, CA              | 92545 |
| Idyllwild County Library**                  | Meeting Room              | 54401 Village Center Drive       | Idyllwild, CA          | 92549 |
| Indian Wells City Hall**                    | Council Chambers          | 44950 Eldorado Drive             | Indian Wells, CA       | 92210 |
| Indio Corporate Yard*                       | Lobby                     | 83101 Avenue 45                  | Indio, CA              | 92201 |
| Indio High School**                         | Multi-Purpose Room        | 81750 Avenue 46                  | Indio, CA              | 92201 |
| Indio Library**                             | Meeting Room              | 200 Civic Center Mall            | Indio, CA              | 92201 |
| Riverside County Office of Education**      | Conference Room 126 & 127 | 47110 Calhoun Street             | Indio, CA              | 92201 |
| Thomas Jefferson Middle School**            | Multi-Purpose Room        | 83089 Highway 111                | Indio, CA              | 92201 |
| Eddie Dee Smith Senior Center**             | Event Room                | 5888 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Glen Avon County Library*                   | Meeting Room              | 9244 Galena Street               | Jurupa Valley, CA      | 92509 |
| Riverside County Animal Services**          | Training Center           | 6851 Van Buren Boulevard         | Jurupa Valley, CA      | 92509 |
| Rubidoux Youth Opportunity Center**         | Basketball Gym            | 5656 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Stone Avenue Elementary School**            | Multi-Purpose Room        | 5111 Stone Avenue                | Jurupa Valley, CA      | 92509 |
| Jurupa Middle School**                      | Multi-Purpose Room        | 8700 Galena Street               | Jurupa Valley, CA      | 92509 |
| Colonel Mitchell Paige Middle School**      | Multi-Purpose Room        | 43495 Palm Royale Drive          | La Quinta, CA          | 92253 |
| La Quinta City Hall*                        | Study Session Room        | 78495 Calle Tampico              | La Quinta, CA          | 92253 |
| Trilogy at La Quinta**                      | Desert Vista Ballroom     | 60750 Trilogy Parkway            | La Quinta, CA          | 92253 |
| Canyon Lake Middle School**                 | Multi-Purpose Room        | 33005 Canyon Hills Road          | Lake Elsinore, CA      | 92532 |
| Lake Community Center*                      | Community Room            | 310 W Graham Avenue              | Lake Elsinore, CA      | 92530 |
| Lakeland Village Community Center**         | Dance Room                | 16275 Grand Avenue               | Lake Elsinore, CA      | 92530 |
| Lakeside High School**                      | Library                   | 32593 Riverside Drive            | Lake Elsinore, CA      | 92530 |

\*May 28, 2022 - June 6, 2022, 9:00am - 5:00pm. Election Day, June 7, 2022, 7:00am - 8:00pm.

\*\*June 4, 2022 - June 6, 2022, 9:00am - 5:00pm. Election Day, June 7, 2022, 7:00am - 8:00pm.

## VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

|                                                |                            |                                  |                   |       |
|------------------------------------------------|----------------------------|----------------------------------|-------------------|-------|
| Outlets at Lake Elsinore**                     | Building F, F154a          | 17600 Collier Avenue, Suite A100 | Lake Elsinore, CA | 92530 |
| Mecca County Library**                         | Meeting Room               | 91260 Sixty Sixth Avenue         | Mecca, CA         | 92254 |
| Boulder Ridge Elementary School**              | Multi-Purpose Room         | 27327 Junipero Road              | Menifee, CA       | 92585 |
| Calvary Chapel Romoland**                      | Overflow Room              | 27912 Adams Avenue               | Menifee, CA       | 92585 |
| Kay Cenicerros Senior Center**                 | North Annex                | 29995 Evans Road                 | Menifee, CA       | 92586 |
| Marion V. Ashley Community Center*             | Board Room                 | 25625 Briggs Road                | Menifee, CA       | 92585 |
| Menifee County Library**                       | Community Room             | 28798 La Piedra Road             | Menifee, CA       | 92584 |
| Sun City Civic Association**                   | Webb Hall                  | 26850 Sun City Boulevard         | Menifee, CA       | 92586 |
| Sun City County Library**                      | Community Room             | 26982 Cherry Hills Boulevard     | Menifee, CA       | 92586 |
| Bear Valley Elementary School**                | Library                    | 26125 Fir Avenue                 | Moreno Valley, CA | 92555 |
| Cottonwood Golf Center**                       | Meeting Room               | 13671 Frederick Street           | Moreno Valley, CA | 92553 |
| CrossWord Christian Church**                   | Court/Gym                  | 21401 Box Springs Road           | Moreno Valley, CA | 92557 |
| Honey Hollow Elementary School**               | Room 29                    | 11765 Honey Hollow Drive         | Moreno Valley, CA | 92557 |
| Lasselle Elementary School**                   | Multi-Purpose Room         | 26446 Krameria Avenue            | Moreno Valley, CA | 92555 |
| Moreno Valley Mall*                            | Center Court Area          | 22500 Town Circle                | Moreno Valley, CA | 92553 |
| Moreno Valley Senior Center**                  | Room 1 & 2                 | 25075 Fir Avenue                 | Moreno Valley, CA | 92553 |
| Palm Middle School**                           | Multi-Purpose Room         | 11900 Slawson Avenue             | Moreno Valley, CA | 92557 |
| Paso De Lago Homeowners Association**          | Clubhouse / Ballroom       | 14900 Vinehill Street            | Moreno Valley, CA | 92553 |
| Sunnymead Elementary School**                  | Library                    | 24050 Dracaea Avenue             | Moreno Valley, CA | 92553 |
| Vista Heights Middle School**                  | Multi-Purpose Room         | 23049 Old Lake Drive             | Moreno Valley, CA | 92557 |
| Alta Murrieta Elementary School**              | Multi-Purpose Room         | 39475 Whitewood Road             | Murrieta, CA      | 92563 |
| Avaxat Elementary School**                     | Multi-Purpose Room         | 24300 Las Brisas Road            | Murrieta, CA      | 92562 |
| Cole Canyon Elementary School**                | Multi-Purpose Room         | 23750 Via Alisol                 | Murrieta, CA      | 92562 |
| Dorothy McElhinney Middle School**             | Teacher Lounge             | 35125 Briggs Road                | Murrieta, CA      | 92563 |
| Fire Station #4*                               | Training Room              | 28155 Baxter Road                | Murrieta, CA      | 92563 |
| Monte Vista Elementary School**                | Multi-Purpose Room         | 37420 Via Mira Mosa              | Murrieta, CA      | 92563 |
| Murrieta Public Library**                      | Community Room             | 24700 Adams Avenue               | Murrieta, CA      | 92562 |
| Tovashal Elementary School**                   | Multi-Purpose Room         | 23801 Saint Raphael Drive        | Murrieta, CA      | 92562 |
| Norco Community Center**                       | Game Room                  | 3900 Acacia Avenue               | Norco, CA         | 92860 |
| Norco County Library**                         | Meeting Room               | 3240 Hamner Avenue               | Norco, CA         | 92860 |
| Nuvieu County Library**                        | Meeting Room               | 29990 Lakeview Avenue            | Nuevo, CA         | 92567 |
| Palm Desert Community Center**                 | Gymnasium                  | 43900 San Pablo Avenue           | Palm Desert, CA   | 92260 |
| Palm Desert High School**                      | Technology Room            | 74910 Aztec Road                 | Palm Desert, CA   | 92260 |
| Portola Community Center**                     | Multi-Purpose Room         | 45480 Portola Avenue             | Palm Desert, CA   | 92260 |
| The Shops at Palm Desert*                      |                            | 72840 Highway 111                | Palm Desert, CA   | 92260 |
| Demuth Community Center*                       | Gymnasium                  | 3601 E Mesquite Avenue           | Palm Springs, CA  | 92264 |
| James O. Jessie Desert Highland Unity Center** | Gymnasium                  | 480 W Tramview Road              | Palm Springs, CA  | 92262 |
| Palm Springs Public Library**                  | Learning Center            | 300 S Sunrise Way                | Palm Springs, CA  | 92262 |
| Bob Glass Gym*                                 | Community Room             | 101 North D Street               | Perris, CA        | 92570 |
| Mead Valley Community Center**                 | Banquet Hall               | 21091 Rider Street               | Perris, CA        | 92570 |
| Moses-Schaffer Community Center**              | Banquet Hall Room          | 21565 Steele Peak Drive          | Perris, CA        | 92570 |
| Perris DPSS**                                  | Community Room             | 201 Redlands Avenue              | Perris, CA        | 92571 |
| Sky View Elementary School**                   | Multi-Purpose Room         | 625 Mildred Street               | Perris, CA        | 92570 |
| Triple Crown Elementary School**               | Multi-Purpose Room         | 530 E Orange Avenue              | Perris, CA        | 92571 |
| Rancho Mirage Library**                        | Annenberg Room             | 71100 Highway 111                | Rancho Mirage, CA | 92270 |
| The River**                                    | A103                       | 71800 Highway 111                | Rancho Mirage, CA | 92270 |
| Arlanza Community Center**                     | Conference Room            | 7950 Philbin Avenue              | Riverside, CA     | 92503 |
| Arlington Library**                            | Community Room             | 9556 Magnolia Avenue             | Riverside, CA     | 92503 |
| Cesar Chavez Community Center**                | Community Room             | 2060 University Avenue           | Riverside, CA     | 92507 |
| Galleria at Tyler*                             |                            | 1299 Galleria at Tyler           | Riverside, CA     | 92503 |
| Highgrove Library**                            | Meeting Room               | 530 Center Street                | Riverside, CA     | 92507 |
| Janet Goeske Senior Center**                   | Bob Buster Room            | 5257 Sierra Street               | Riverside, CA     | 92504 |
| Joyce Jackson Community Center**               | Multi-Purpose Room         | 5505 Dewey Avenue                | Riverside, CA     | 92504 |
| La Sierra Senior Center**                      | Ballroom                   | 5215 La Sierra Avenue            | Riverside, CA     | 92505 |
| Lake Mathews Elementary School**               | Multi-Purpose Room         | 12252 Blackburn Road             | Riverside, CA     | 92503 |
| Mission Grove Shopping Center*                 | Former Stein Mart Building | 335 E Alessandro Boulevard       | Riverside, CA     | 92508 |
| Orange Terrace Library**                       | Community Room             | 20010 Orange Terrace Parkway     | Riverside, CA     | 92508 |
| Orrenmaa Elementary School**                   | Room 29                    | 3350 Fillmore Street             | Riverside, CA     | 92503 |
| Riverside County Registrar of Voters***        | Lobby                      | 2720 Gateway Drive               | Riverside, CA     | 92507 |
| Riverside Main Library**                       | Community Room             | 3900 Mission Inn Avenue          | Riverside, CA     | 92501 |
| Ruth Lewis Community Center**                  | Multi-Purpose Room         | 701 Orange Street                | Riverside, CA     | 92501 |
| SSgt. Salvador J. Lara Casa Blanca Library**   | Community Room             | 2985 Madison Street              | Riverside, CA     | 92504 |

\*May 28, 2022 - June 6, 2022, 9:00am - 5:00pm. Election Day, June 7, 2022, 7:00am - 8:00pm.

\*\*June 4, 2022 - June 6, 2022, 9:00am - 5:00pm. Election Day, June 7, 2022, 7:00am - 8:00pm.

\*\*\*May 9, 2022 - June 6, 2022, Monday - Friday (excluding Holidays), 8:00am - 5:00pm; May 28, 2022 - May 30, 2022, 9:00am - 5:00pm; June 4, 2022 - June 5, 2022, 9:00am - 5:00pm; Election Day, June 7, 2022, 7:00am - 8:00pm.

## VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

|                                          |                    |                          |                    |       |
|------------------------------------------|--------------------|--------------------------|--------------------|-------|
| Woodcrest County Library**               | Community Room     | 16625 Krameria Avenue    | Riverside, CA      | 92504 |
| Ysmael Villegas Community Center**       | Dance Room         | 3091 Esperanza Street    | Riverside, CA      | 92504 |
| Mountain View Alternative High School**  | Gym                | 1000 N Ramona Boulevard  | San Jacinto, CA    | 92582 |
| San Jacinto Library*                     | Library            | 595 S San Jacinto Avenue | San Jacinto, CA    | 92583 |
| Valley Wide Recreation & Park District** | Meeting Room       | 901 W Esplanade Avenue   | San Jacinto, CA    | 92582 |
| Helen Hunt Jackson Elementary School**   | Computer Lab       | 32400 Camino San Dimas   | Temecula, CA       | 92592 |
| Jefferson Recreation Center**            | Main Room          | 41375 McCabe Court       | Temecula, CA       | 92590 |
| Promenade Temecula*                      | Suite 525          | 40820 Winchester Road    | Temecula, CA       | 92591 |
| Riverside County Fire Station 96**       | Bay Area           | 37700 Glen Oaks Road     | Temecula, CA       | 92592 |
| Temecula Community Center**              | Multi-Purpose Room | 28816 Pujol Street       | Temecula, CA       | 92590 |
| Temecula Middle School**                 | Room 904 & 905     | 42075 Meadows Parkway    | Temecula, CA       | 92592 |
| Temecula Public Library**                | Foyer              | 30600 Pauba Road         | Temecula, CA       | 92592 |
| Vail Ranch Middle School**               | Multi-Purpose Room | 33340 Camino Piedra Rojo | Temecula, CA       | 92592 |
| Della S Lindley Elementary School**      | Multi-Purpose Room | 31495 Robert Road        | Thousand Palms, CA | 92276 |
| VFW Post 1508**                          | Meeting Hall       | 21180 Waite Street       | Wildomar, CA       | 92595 |
| Wildomar City Hall*                      | Council Chambers   | 23873 Clinton Keith Road | Wildomar, CA       | 92595 |
| Wildomar County Library**                | Meeting Room       | 34303 Mission Trail      | Wildomar, CA       | 92595 |
| Francis Domenigoni Community Center**    | Gymnasium          | 32665 Haddock Street     | Winchester, CA     | 92596 |
| French Valley County Library**           | Meeting Room       | 31526 Skyview Road       | Winchester, CA     | 92596 |

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\*\*June 4, 2022 - June 6, 2022, 9:00am - 5:00pm. Election Day, June 7, 2022, 7:00am - 8:00pm.

## BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more info.

|                                                 |                                  |                        |       |
|-------------------------------------------------|----------------------------------|------------------------|-------|
| Banning DPSS*                                   | 63 S 4th Street #A               | Banning, CA            | 92220 |
| City of Banning**                               | 99 E Ramsey Street               | Banning, CA            | 92220 |
| Albert Chatigny Community Center*               | 1310 Oak Valley Parkway          | Beaumont, CA           | 92223 |
| Calvary Chapel Beaumont*                        | 1780 Orchard Heights Avenue      | Beaumont, CA           | 92223 |
| City of Beaumont**                              | 550 E 6th Street                 | Beaumont, CA           | 92223 |
| Weaver Mortuary & Crematory*                    | 1177 Beaumont Avenue             | Beaumont, CA           | 92223 |
| Bermuda Dunes Community Service Center*         | 78400 Forty Second Avenue        | Bermuda Dunes, CA      | 92203 |
| City of Blythe**                                | 235 N Broadway                   | Blythe, CA             | 92225 |
| Cabazon Library*                                | 50425 Carmen Avenue              | Cabazon, CA            | 92230 |
| City of Calimesa**                              | 908 Park Avenue                  | Calimesa, CA           | 92320 |
| City of Canyon Lake**                           | 31516 Railroad Canyon Road       | Canyon Lake, CA        | 92587 |
| Cathedral City Library*                         | 33520 Date Palm Drive            | Cathedral City, CA     | 92234 |
| City of Cathedral City**                        | 68700 Avenida Lalo Guerrero      | Cathedral City, CA     | 92234 |
| City of Coachella**                             | 53462 Enterprise Way             | Coachella, CA          | 92236 |
| Coachella Community Center*                     | 51251 Douma Street               | Coachella, CA          | 92236 |
| Circle City Center*                             | 365 N Main Street                | Corona, CA             | 92880 |
| City of Corona**                                | 400 S Vicentia Avenue            | Corona, CA             | 92882 |
| Corona Public Library*                          | 650 S Main Street                | Corona, CA             | 92882 |
| Home Gardens County Library*                    | 3785 S Neece Street              | Corona, CA             | 92879 |
| The Shops at Dos Lagos*                         | 2790 Cabot Drive                 | Corona, CA             | 92883 |
| City of Desert Hot Springs**                    | 11999 Palm Drive                 | Desert Hot Springs, CA | 92240 |
| Desert Hot Springs Senior Center*               | 11777 West Drive                 | Desert Hot Springs, CA | 92240 |
| City of Eastvale**                              | 12363 Limonite Avenue, Suite 910 | Eastvale, CA           | 91752 |
| Eastvale Community Center*                      | 13820 Schleisman Road            | Eastvale, CA           | 92880 |
| Harada Neighborhood Center*                     | 13099 65th Street                | Eastvale, CA           | 92880 |
| City of Hemet**                                 | 445 E Florida Avenue             | Hemet, CA              | 92543 |
| Hemet Public Library*                           | 300 E Latham Avenue              | Hemet, CA              | 92543 |
| Valle Vista Community Center*                   | 43935 Acacia Avenue              | Hemet, CA              | 92544 |
| Idyllwild County Library*                       | 54401 Village Center Drive       | Idyllwild, CA          | 92549 |
| City of Indian Wells**                          | 44950 Eldorado Drive             | Indian Wells, CA       | 92210 |
| City of Indio**                                 | 100 Civic Center Mall            | Indio, CA              | 92201 |
| Indio Community Center*                         | 45871 Clinton Street             | Indio, CA              | 92201 |
| City of Jurupa Valley**                         | 8930 Limonite Avenue             | Jurupa Valley, CA      | 92509 |
| Eddie Dee Smith Senior Center*                  | 5888 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Glen Avon County Library*                       | 9244 Galena Street               | Jurupa Valley, CA      | 92509 |
| La Quinta City Hall**                           | 78495 Calle Tampico              | La Quinta, CA          | 92253 |
| Trilogy at La Quinta*                           | 60750 Trilogy Parkway            | La Quinta, CA          | 92253 |
| City of Lake Elsinore**                         | 130 S Main Street                | Lake Elsinore, CA      | 92530 |
| Lakeland Village Community Center*              | 16275 Grand Avenue               | Lake Elsinore, CA      | 92530 |
| Launch Pointe Recreation Destination & RV Park* | 32040 Riverside Drive            | Lake Elsinore, CA      | 92530 |
| Mecca County Library*                           | 91260 Sixty Sixth Avenue         | Mecca, CA              | 92254 |
| City of Menifee**                               | 29844 Haun Road                  | Menifee, CA            | 92586 |
| Marion V. Ashley Community Center*              | 25625 Briggs Road                | Menifee, CA            | 92585 |
| Menifee County Library*                         | 28798 La Piedra Road             | Menifee, CA            | 92584 |
| Sun City County Library*                        | 26982 Cherry Hills Boulevard     | Menifee, CA            | 92586 |
| Moreno Valley DPSS*                             | 12625 Heacock Street             | Moreno Valley, CA      | 92553 |
| Moreno Valley Mall*                             | 22500 Town Circle                | Moreno Valley, CA      | 92553 |
| City of Moreno Valley**                         | 14177 Frederick Street           | Moreno Valley, CA      | 92553 |
| City of Murrieta**                              | 1 Town Square                    | Murrieta, CA           | 92562 |
| Murrieta Public Library*                        | 24700 Adams Avenue               | Murrieta, CA           | 92562 |
| City of Norco**                                 | 2870 Clark Avenue                | Norco, CA              | 92860 |
| Norco County Library*                           | 3240 Hamner Avenue               | Norco, CA              | 92860 |

\*May 9, 2022 - June 6, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, June 7, 2022, 7:00am to 8:00pm.

\*\*May 9, 2022 - June 6, 2022, during regular city business hours; and Election Day, June 7, 2022, 7:00am to 8:00pm.

## BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more info.

|                                               |                                     |                    |       |
|-----------------------------------------------|-------------------------------------|--------------------|-------|
| City of Palm Desert**                         | 73510 Fred Waring Drive             | Palm Desert, CA    | 92260 |
| Palm Desert Library*                          | 73300 Fred Waring Drive             | Palm Desert, CA    | 92260 |
| The Shops at Palm Desert*                     | 72840 Highway 111                   | Palm Desert, CA    | 92260 |
| City of Palm Springs**                        | 3200 E Tahquitz Canyon Way          | Palm Springs, CA   | 92262 |
| James O. Jessie Desert Highland Unity Center* | 480 W Tramview                      | Palm Springs, CA   | 92262 |
| City of Perris**                              | 101 North D Street                  | Perris, CA         | 92570 |
| Mead Valley Community Center*                 | 21091 Rider Street                  | Perris, CA         | 92570 |
| Perris DPSS*                                  | 201 Redlands Avenue                 | Perris, CA         | 92571 |
| City of Rancho Mirage**                       | 69825 Highway 111                   | Rancho Mirage, CA  | 92270 |
| The River*                                    | 71800 Highway 111                   | Rancho Mirage, CA  | 92270 |
| Arlanza Community Center*                     | 7950 Philbin Avenue                 | Riverside, CA      | 92503 |
| Galleria at Tyler*                            | 1299 Galleria at Tyler              | Riverside, CA      | 92503 |
| Highgrove Library*                            | 530 Center Street                   | Riverside, CA      | 92507 |
| Joyce Jackson Community Center*               | 5505 Dewey Avenue                   | Riverside, CA      | 92504 |
| Marcy Branch Library*                         | 6927 Magnolia Avenue                | Riverside, CA      | 92506 |
| Mission Grove Shopping Center*                | 335 E Alessandro Boulevard          | Riverside, CA      | 92508 |
| Orange Terrace Community Center*              | 20010 Orange Terrace Parkway        | Riverside, CA      | 92508 |
| Renck Community Center*                       | 4015 Jackson Street                 | Riverside, CA      | 92503 |
| Riverside County Registrar of Voters***       | 2720 Gateway Drive                  | Riverside, CA      | 92507 |
| Ruth Lewis Community Center*                  | 701 Orange Street                   | Riverside, CA      | 92501 |
| SPC Jesus S. Duran Eastside Library*          | 4033 Chicago Avenue Suite C         | Riverside, CA      | 92507 |
| SSgt. Salvador J. Lara Casa Blanca Library*   | 2985 Madison Street                 | Riverside, CA      | 92504 |
| Stratton Community Center*                    | 2008 Martin Luther King Boulevard   | Riverside, CA      | 92507 |
| Woodcrest County Library*                     | 16625 Krameria Avenue               | Riverside, CA      | 92504 |
| City of Riverside**                           | 3900 Main Street, 7th Floor         | Riverside, CA      | 92501 |
| City of San Jacinto**                         | 595 S San Jacinto Avenue            | San Jacinto, CA    | 92583 |
| Valley Wide Recreation & Park District*       | 901 W Esplanade Avenue              | San Jacinto, CA    | 92582 |
| City of Temecula**                            | 41000 Main Street                   | Temecula, CA       | 92590 |
| Promenade Temecula*                           | 40820 Winchester Road               | Temecula, CA       | 92591 |
| Temecula Community Center*                    | 28816 Pujol Street                  | Temecula, CA       | 92590 |
| Temecula Public Library*                      | 30600 Pauba Road                    | Temecula, CA       | 92592 |
| Coachella Valley Animal Campus*               | 72050 Pet Land Place                | Thousand Palms, CA | 92276 |
| City of Wildomar**                            | 23873 Clinton Keith Road, Suite 110 | Wildomar, CA       | 92595 |
| Wildomar County Library*                      | 34303 Mission Trail                 | Wildomar, CA       | 92595 |
| French Valley County Library*                 | 31526 Skyview Road                  | Winchester, CA     | 92596 |

\*May 9, 2022 - June 6, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, June 7, 2022, 7:00am to 8:00pm.

\*\*May 9, 2022 - June 6, 2022, during regular city business hours; and Election Day, June 7, 2022, 7:00am to 8:00pm.

\*\*\*The Riverside County Registrar of Voters office ballot drop box is available 24/7 starting May 9, 2022.

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**  
**2720 Gateway Drive, Riverside, CA 92507**

**May 9 through June 6**  
**(excluding Holidays)**  
**Monday through Friday**  
**8:00 a.m. to 5:00 p.m.**

**May 28 through May 30**  
**9:00 a.m. to 5:00 p.m.**

**June 4 through June 5**  
**9:00 a.m. to 5:00 p.m.**

**Election Day, June 7**  
**7:00 a.m. to 8:00 p.m.**

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**VOTE-BY-MAIL**

All eligible registered voters in Riverside County for the June 7, 2022, Statewide Direct Primay Election will receive a ballot by mail beginning Monday, May 9, 2022. Return your Vote-by-Mail ballot by mail or at the following locations:

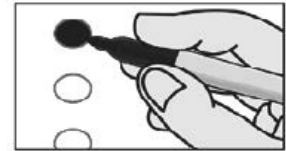
| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                   | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                    | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Registrar of Voters</u></b><br>2720 Gateway Drive<br>Riverside, CA 92507<br><b>May 9 – June 6</b><br>(excluding Holidays)<br>Monday - Friday<br>8:00 a.m. – 5:00 p.m.<br><b>May 28 – May 30</b><br>9:00 a.m. to 5:00 p.m.<br><b>June 4 – June 5</b><br>9:00 a.m. to 5:00 p.m.<br><b>Election Day, June 7</b><br>7:00 a.m. – 8:00 p.m. | <b><u>Ballot Drop-Off Locations</u></b><br><b>May 9 – June 6</b><br>Dates, Locations, and Hours<br>Vary<br><b>All Drop-Off Locations</b><br>Open Election Day, June 7<br>7:00 a.m. to 8:00 p.m.<br><b>Registrar of Voters</b><br>Secure drop box 24 hours a day<br><br>See a list of locations and hours<br>online at <a href="http://www.voteinfo.net">www.voteinfo.net</a> | <b><u>Vote Centers</u></b><br>Dates, Locations, and Hours<br>Vary<br><b>11-Day Vote Centers</b><br>Open May 28 to June 7<br><b>4-Day Vote Centers</b><br>Open June 4 to June 7<br><b>All Vote Centers</b><br>Open Election Day, June 7<br>7:00 a.m. – 8:00 p.m.<br>See a list of locations and hours<br>online at <a href="http://www.voteinfo.net">www.voteinfo.net</a> |

# HOW TO MARK YOUR OFFICIAL PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Paper Ballot:

- Completely fill in the oval next to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ink pen or marker. Do not use red ink.
- Completely filling in the oval is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

**TO MARK YOUR VOTE  
FILL IN THE OVAL**



**VOTE!!!**

## **IMPORTANT NOTE!**

**You must fill out and sign the return envelope  
for your Vote-by-Mail ballot to be counted.**

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## **Two U.S. Senate Contests on Ballot**

The office of U.S. Senate will have **TWO** separate contests on the June 7, 2022, Primary Election ballot. You may vote on both.

The first contest is the regular election for the full 6-year term of office beginning on January 3, 2023 (full term).

The second contest is a special vacancy election, since the current officeholder is temporarily filling a vacancy, for the remainder of the term ending on January 3, 2023 (partial/unexpired term).

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                     |                                                                                                                                                                                                        |                                                                                                                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| STATE<br>ESTADO                                                                                                                                                                                  |                                                                                                                                                                                                        |                                                                                                                                                                                                       |  |
| Governor<br>Gobernador                                                                                                                                                                           |                                                                                                                                                                                                        |                                                                                                                                                                                                       |  |
| Vote for One / Vote por Uno                                                                                                                                                                      |                                                                                                                                                                                                        |                                                                                                                                                                                                       |  |
| There are 26 candidates for Governor.<br>Choose only 1<br>Hay 26 candidatos para Gobernador.<br>Sólo se puede elegir 1                                                                           |                                                                                                                                                                                                        |                                                                                                                                                                                                       |  |
| <input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata                                                                  | <input type="radio"/> <b>JENNY RAE LE ROUX</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Entrepreneur / Mom / Businesswoman<br>Emprendedora / Mamá / Empresaria        | <input type="radio"/> <b>ANTHONY TRIMINO</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Entrepreneur / CEO<br>Emprendedor / Director Ejecutivo                         |  |
| <input type="radio"/> <b>JAMES G. HANINK</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Retired Educator<br>Educador Jubilado                                               | <input type="radio"/> <b>DAVID LOZANO</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Executive Officer / Attorney<br>Oficial Ejecutivo / Abogado                        | <input type="radio"/> <b>DANIEL R. MERCURI</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Father / Business Owner<br>Padre / Propietario de Empresa                    |  |
| <input type="radio"/> <b>SHAWN COLLINS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Military Officer / Attorney<br>Oficial Militar / Abogado                    | <input type="radio"/> <b>RONALD A. ANDERSON</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Contractor / Inspector / Businessman<br>Contratista / Inspector / Empresario | <input type="radio"/> <b>CRISTIAN RAUL MORALES</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Director of Operations<br>Director de Operaciones                        |  |
| <input type="radio"/> <b>HEATHER COLLINS</b><br>Party Preference: Green<br>Preferencia de Partido: Verde<br>Small Business Owner<br>Propietaria de Pequeña Empresa                               | <input type="radio"/> <b>GAVIN NEWSOM</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Governor of California<br>Gobernador de California                                   | <input type="radio"/> <b>MICHAEL SHELLENBERGER</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Homeless Services Policy Advocate<br>Defensor de Políticas para Personas sin Hogar |  |
| <input type="radio"/> <b>ANTHONY "TONY" FANARA</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Owner of Restaurant<br>Propietario de Restaurante                     | <input type="radio"/> <b>ROBERT C. NEWMAN II</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Farmer / Psychologist<br>Agricultor / Psicólogo                             | <input type="radio"/> <b>FREDERIC C. SCHULTZ</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Human Rights Attorney<br>Abogado de Derechos Humanos                                 |  |
| <input type="radio"/> <b>SERGE FIANKAN</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Small Business Owner<br>Propietario de Pequeña Empresa                                | <input type="radio"/> <b>BRIAN DAHLE</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Senator / Farmer<br>Senador / Agricultor                                            | <input type="radio"/> <b>WOODROW "WOODY" SANDERS III</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Entrepreneur / Director / Engineer<br>Emprendedor / Director / Ingeniero     |  |
| <input type="radio"/> <b>LUIS JAVIER RODRIGUEZ</b><br>Party Preference: Green<br>Preferencia de Partido: Verde<br>Writer / Poet<br>Escritor / Poeta                                              | <input type="radio"/> <b>JOEL VENTRESCA</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Retired Airport Analyst<br>Analista en Aeropuertos Jubilado                        | <input type="radio"/> <b>REINETTE SENUM</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna                                                                                              |  |
| <input type="radio"/> <b>LEO S. ZACKY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businessman / Farmer / Broadcaster<br>Empresario / Agricultor / Comentarista | <input type="radio"/> <b>MAJOR WILLIAMS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Entrepreneur / Businessman<br>Emprendedor / Empresario                           | <input type="radio"/> <b>LONNIE SORTOR</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner<br>Propietario de Empresa                                         |  |
| <input type="radio"/> <b>BRADLEY ZINK</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Children's Book Author<br>Autor de Libros para Niños                                   | <input type="radio"/> <b>RON JONES</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano                                                                                          | <input type="radio"/>                                                                                                                                                                                 |  |
| Lieutenant Governor<br>Vicegobernador                                                                                                                                                            |                                                                                                                                                                                                        |                                                                                                                                                                                                       |  |
| Vote for One / Vote por Uno                                                                                                                                                                      |                                                                                                                                                                                                        |                                                                                                                                                                                                       |  |
| There are 8 candidates for Lieutenant Governor.<br>Choose only 1<br>Hay 8 candidatos para Vicegobernador.<br>Sólo se puede elegir 1                                                              |                                                                                                                                                                                                        |                                                                                                                                                                                                       |  |
| <input type="radio"/> <b>WILLIAM CAVETT "SKEE" SAACKE</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California Trial Attorney<br>Abogado Litigante de California   | <input type="radio"/> <b>DAVID FENNELL</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Entrepreneur<br>Emprendedor                                                       | <input type="radio"/> <b>JEFFREY HIGHBEAR MORGAN</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Businessman / Engineer<br>Empresario / Ingeniero                         |  |

SAMPLE BALLOT / BOLETA DE MUESTRA

BT-8

|                                                                                                                                                                                                  |                                                                                                                                                              |                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="radio"/> <b>DAVID HILLBERG</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Aviation Mechanic / Actor<br>Mecánico de Aviación / Actor                            | <input type="radio"/> <b>ELENI KOUNALAKIS</b><br>Party Preference: Democratic<br>Preferencia de Partido: Democrata<br>Lieutenant Governor<br>Vicegobernadora | <input type="radio"/> <b>CLINT W. SAUNDERS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Mental Health Worker<br>Trabajador de Salud Mental |
| <input type="radio"/> <b>ANGELA E. UNDERWOOD JACOBS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businesswoman / Deputy Mayor<br>Empresaria / Alcaldesa Adjunta | <input type="radio"/> <b>MOHAMMAD ARIF</b><br>Party Preference: Peace and Freedom<br>Preferencia de Partido: Paz y Libertad<br>Businessman<br>Empresario     | <input type="radio"/>                                                                                                                                                       |

CARD 1 OF 2 / TARJETA 1 DE 2  
TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                 |                             | Treasurer<br>Tesorero                                                                                                                                                                                                        | Insurance Commissioner<br>Comisionado de Seguros                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                              |                             | Vote for One / Vote por Uno                                                                                                                                                                                                  | Vote for One / Vote por Uno                                                                                                                                                                                                         |
| STATE<br>ESTADO                                                                                                                                                                                              |                             | <input type="radio"/> <b>MEGHANN ADAMS</b><br>Party Preference: Peace and Freedom<br>Preference de Partido: Paz y Libertad<br>School Bus Driver<br>Conductora de Autobús Escolar                                             | <input type="radio"/> <b>VERONIKA FIMBRES</b><br>Party Preference: Green<br>Preference de Partido: Verde<br>Nurse<br>Enfermera                                                                                                      |
| Secretary of State<br>Secretario de Estado                                                                                                                                                                   |                             | <input type="radio"/> <b>ANDREW DO</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Chief Financial Officer<br>Director de Finanzas                                                              | <input type="radio"/> <b>RICARDO LARA</b><br>Party Preference: Democratic<br>Preference de Partido: Demócrata<br>Insurance Commissioner<br>Comisionado de Seguros                                                                   |
| <input type="radio"/> <b>RACHEL HAMM</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Author<br>Autora                                                                           | Vote for One / Vote por Uno | <input type="radio"/> <b>FIONA MA</b><br>Party Preference: Democratic<br>Preference de Partido: Demócrata<br>State Treasurer / CPA<br>Tesorera Estatal / Contadora Pública Certificada                                       | <input type="radio"/> <b>MARC LEVINE</b><br>Party Preference: Democratic<br>Preference de Partido: Demócrata<br>Member, California State Assembly<br>Miembro de la Asamblea del Estado de California                                |
| <input type="radio"/> <b>MATTHEW D. CINQUANTA</b><br>Party Preference: None<br>Preference de Partido: Ninguna<br>Private Investigator<br>Investigador Privado                                                |                             | <input type="radio"/> <b>JACK M. GUERRERO</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Councilmember / CPA / Economist<br>Miembro del Consejo / Contador Público Certificado / Economista    | <input type="radio"/> <b>VINSON EUGENE ALLEN</b><br>Party Preference: Democratic<br>Preference de Partido: Demócrata<br>Medical Doctor / Businessman<br>Doctor en Medicina / Empresario                                             |
| <input type="radio"/> <b>RAUL RODRIGUEZ JR.</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Retired Warehouseman<br>Trabajador de Almacén Jubilado                              |                             | <input type="radio"/>                                                                                                                                                                                                        | <input type="radio"/> <b>JASPER "JAY" JACKSON</b><br>Party Preference: Democratic<br>Preference de Partido: Demócrata<br>Paralegal<br>Asistente Jurídico                                                                            |
| <input type="radio"/> <b>GARY N. BLENNER</b><br>Party Preference: Green<br>Preference de Partido: Verde<br>Teacher<br>Maestro                                                                                |                             | <b>Attorney General<br/>Procurador General</b><br>Vote for One / Vote por Uno                                                                                                                                                | <input type="radio"/> <b>ROBERT J. MOLNAR</b><br>Party Preference: None<br>Preference de Partido: Ninguna<br>Healthcare Advocate / Businessman<br>Defensor de la Salud / Empresario                                                 |
| <input type="radio"/> <b>ROB BERNOSKY</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Chief Financial Officer<br>Director de Finanzas                                           |                             | <input type="radio"/> <b>DAN KAPELOVITZ</b><br>Party Preference: Green<br>Preference de Partido: Verde<br>Criminal Defense Attorney<br>Abogado de Defensa Criminal                                                           | <input type="radio"/> <b>NATHALIE HRIZI</b><br>Party Preference: Peace and Freedom<br>Preference de Partido: Paz y Libertad<br>Teacher / Union Officer<br>Maestra / Representante Sindical                                          |
| <input type="radio"/> <b>SHIRLEY N. WEBER</b><br>Party Preference: Democratic<br>Preference de Partido: Demócrata<br>Appointed California Secretary of State<br>Secretaria de Estado Designada de California |                             | <input type="radio"/> <b>ROB BONTA</b><br>Party Preference: Democratic<br>Preference de Partido: Demócrata<br>Appointed Attorney General of the State of California<br>Procurador General Designado del Estado de California | <input type="radio"/> <b>ROBERT HOWELL</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Cybersecurity Equipment Manufacturer<br>Fabricante de Equipos de Ciberseguridad                                 |
| <input type="radio"/> <b>JAMES "JW" PAINE</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Teamster Truck Driver<br>Camionero Sindicalizado con Teamsters                        |                             | <input type="radio"/> <b>ERIC EARLY</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Attorney / Business Owner<br>Abogado / Propietario de Empresa                                               | <input type="radio"/> <b>GREG CONLON</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Businessman / CPA<br>Empresario / Contador Público Certificado                                                    |
| <input type="radio"/>                                                                                                                                                                                        |                             | <input type="radio"/> <b>ANNE MARIE SCHUBERT</b><br>Party Preference: None<br>Preference de Partido: Ninguna<br>District Attorney<br>Fiscal de Distrito                                                                      | <input type="radio"/>                                                                                                                                                                                                               |
| Controller<br>Contralor                                                                                                                                                                                      |                             | <input type="radio"/> <b>NATHAN HOCHMAN</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>General Counsel<br>Asesor Jurídico General                                                              | <b>Member, State Board of Equalization, District 4<br/>Miembro, Junta de Equalización del Estado, Distrito 4</b><br>Vote for One / Vote por Uno                                                                                     |
| <input type="radio"/> <b>RON GALPERIN</b><br>Party Preference: Democratic<br>Preference de Partido: Demócrata<br>Controller, City of Los Angeles / Attorney<br>Contralor, Ciudad de Los Angeles / Abogado    | Vote for One / Vote por Uno | <input type="radio"/>                                                                                                                                                                                                        | <input type="radio"/> <b>DAVID DODSON</b><br>Party Preference: Democratic<br>Preference de Partido: Demócrata<br>State Board Supervisor<br>Supervisor de Junta Estatal                                                              |
| <input type="radio"/> <b>YVONNE YIU</b><br>Party Preference: Democratic<br>Preference de Partido: Demócrata<br>Chief Financial Officer<br>Directora de Finanzas                                              |                             |                                                                                                                                                                                                                              | <input type="radio"/> <b>MIKE SCHAEFER</b><br>Party Preference: Democratic<br>Preference de Partido: Demócrata<br>Member, State Board of Equalization, 4th District<br>Miembro de la Junta de Equalización del Estado, 4.º Distrito |
| <input type="radio"/> <b>LAURA WELLS</b><br>Party Preference: Green<br>Preference de Partido: Verde<br>Financial Analyst<br>Analista Financiera                                                              |                             |                                                                                                                                                                                                                              | <input type="radio"/> <b>ERIK PETERSON</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Huntington Beach Councilmember / Businessman<br>Miembro del Consejo de Huntington Beach / Empresario            |
| <input type="radio"/> <b>LANHEE CHEN</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Fiscal Advisor / Educator<br>Asesor Fiscal / Educador                                      |                             |                                                                                                                                                                                                                              | <input type="radio"/> <b>MATTHEW HARPER</b><br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Businessman / Business Owner<br>Empresario / Propietario de Empresa                                            |

SAMPLE BALLOT / BOLETA DE MUESTRA

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|                       |                                                                                                                                                                           |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="radio"/> | <b>JOHN F. KELLY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Propietario de Pequeña Empresa                     |
| <input type="radio"/> | <b>DENIS R. BILODEAU</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Taxpayer Advocate / Engineer<br>Defensor del Contribuyente / Ingeniero |
| <input type="radio"/> | <b>RANDELL R. ECONOMY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Propietario de Pequeña Empresa                |
| <input type="radio"/> |                                                                                                                                                                           |

|                       |                                                                                                                                                                                                             |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="radio"/> | <b>MALIA M. COHEN</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California State Board of Equalization Member<br>Miembro de la Junta de Equalización del Estado de California |
| <input type="radio"/> | <b>STEVE GLAZER</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California State Senator<br>Senador Estatal de California                                                       |
| <input type="radio"/> |                                                                                                                                                                                                             |

CARD 1 OF 2 / TARJETA 1 DE 2  
TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                                                                                         |                                                                                                                                                                                                    |                                                                                                                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| UNITED STATES SENATOR<br>SENADOR DE ESTADOS UNIDOS                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                                                   |  |
| En esta boleta electoral hay dos contiendas para el Senado de los EE. UU.<br>• Una es por todo el periodo de 6 años que finaliza el 3 de enero de 2029.<br>• La otra es por lo que resta del periodo actual, que finaliza el 3 de enero de 2023.<br>Puede votar en ambas contiendas. |                                                                                                                                                                                                    |                                                                                                                                                                                   |  |
| Full Term<br>Mandato Completo                                                                                                                                                                                                                                                        |                                                                                                                                                                                                    |                                                                                                                                                                                   |  |
| Vote for One / Vote por Uno                                                                                                                                                                                                                                                          |                                                                                                                                                                                                    |                                                                                                                                                                                   |  |
| There are 23 candidates for United States Senator.<br>Choose only 1<br>Hay 23 candidatos para Senador de Estados Unidos.<br>Sólo se puede elegir 1                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                                                   |  |
| <input type="radio"/> ROBERT GEORGE LUCERO, JR<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Executive Business Consultant<br>Consultor Empresarial Ejecutivo                                                                                             | <input type="radio"/> CORDIE WILLIAMS<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Doctor / Business Owner<br>Doctor / Propietario de Empresa                          | <input type="radio"/> OBAIDUL HUQ PIRJADA<br>Party Preference: Democratic<br>Preference de Partido: Democrata<br>Attorney<br>Abogado                                              |  |
| <input type="radio"/> SARAH SUN LIEW<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Entrepreneur / Non-Profit Director<br>Emprendedora / Directora de Organización Sin Fines de Lucro                                                                      | <input type="radio"/> DEON D. JENKINS<br>Party Preference: None<br>Preference de Partido: Ninguna                                                                                                  | <input type="radio"/> DOUGLAS HOWARD PIERCE<br>Party Preference: Democratic<br>Preference de Partido: Democrata<br>Missing Children's Advocate<br>Defensor de Niños Desaparecidos |  |
| <input type="radio"/> DAPHNE BRADFORD<br>Party Preference: None<br>Preference de Partido: Ninguna<br>Education Consultant<br>Consultora Educativa                                                                                                                                    | <input type="radio"/> CARLOS GUILLERMO TAPIA<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Business Owner / Realtor<br>Propietario de Empresa / Agente de Bienes Raíces | <input type="radio"/> MYRON L. HALL<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Podiatric Physician<br>Médico Podólogo                               |  |
| <input type="radio"/> JAMES P. BRADLEY<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>CEO / Business Owner<br>Director Ejecutivo / Propietario de Empresa                                                                                                  | <input type="radio"/> MARK P. MEUSER<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Constitutional Attorney<br>Abogado Constitucionalista                                | <input type="radio"/> TIMOTHY J URSICH<br>Party Preference: Democratic<br>Preference de Partido: Democrata<br>Doctor<br>Doctor                                                    |  |
| <input type="radio"/> AKINYEMI AGBEDE<br>Party Preference: Democratic<br>Preference de Partido: Democrata<br>Mathematician<br>Matemático                                                                                                                                             | <input type="radio"/> CHUCK SMITH<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Retired Law Enforcement<br>Policia Jubilado                                             | <input type="radio"/> JAMES "HENK" CONN<br>Party Preference: Green<br>Preference de Partido: Verde<br>Teacher<br>Maestro                                                          |  |
| <input type="radio"/> JON ELIST<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Small Business Owner<br>Propietario de Pequeña Empresa                                                                                                                      | <input type="radio"/> JOHN THOMPSON PARKER<br>Party Preference: Peace and Freedom<br>Preference de Partido: Paz y Libertad<br>Social Justice Advocate<br>Defensor de Justicia Social               | <input type="radio"/> DON J. GRUNDMANN<br>Party Preference: None<br>Preference de Partido: Ninguna<br>Doctor of Chiropractic<br>Doctor en Quiropráctica                           |  |
| <input type="radio"/> PAMELA ELIZONDO<br>Party Preference: Green<br>Preference de Partido: Verde<br>Marijuana Plastic Entrepreneur<br>Emprendedora de Plásticos de Marihuana                                                                                                         | <input type="radio"/> ALEX PADILLA<br>Party Preference: Democratic<br>Preference de Partido: Democrata<br>Appointed United States Senator<br>Senador de los Estados Unidos Designado               | <input type="radio"/> ELEANOR GARCIA<br>Party Preference: None<br>Preference de Partido: Ninguna<br>Industrial Worker<br>Trabajadora Industrial                                   |  |
| <input type="radio"/> DAN O'DOWD<br>Party Preference: Democratic<br>Preference de Partido: Democrata                                                                                                                                                                                 | <input type="radio"/> ENRIQUE PETRIS<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Businessman / Investor<br>Empresario / Inversionista                                 | <input type="radio"/>                                                                                                                                                             |  |
| Partial / Unexpired Term<br>Mandato Parcial / No Terminado                                                                                                                                                                                                                           |                                                                                                                                                                                                    |                                                                                                                                                                                   |  |
| Vote for One / Vote por Uno                                                                                                                                                                                                                                                          |                                                                                                                                                                                                    |                                                                                                                                                                                   |  |
| There are 8 candidates for United States Senator.<br>Choose only 1<br>Hay 8 candidatos para Senador de Estados Unidos.<br>Sólo se puede elegir 1                                                                                                                                     |                                                                                                                                                                                                    |                                                                                                                                                                                   |  |
| <input type="radio"/> MYRON L. HALL<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Podiatric Physician<br>Médico Podólogo                                                                                                                                  | <input type="radio"/> JAMES P. BRADLEY<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>CEO / Business Owner<br>Director Ejecutivo / Propietario de Empresa                | <input type="radio"/> MARK P. MEUSER<br>Party Preference: Republican<br>Preference de Partido: Republicano<br>Constitutional Attorney<br>Abogado Constitucionalista               |  |

SAMPLE BALLOT / BOLETA DE MUESTRA

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|                                                                                                                                                           |                                                                                                                                                                         |                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="radio"/> <b>TIMOTHY URSICH JR.</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Doctor                            | <input type="radio"/> <b>JON ELIST</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Propietario de Pequeña Empresa | <input type="radio"/> <b>ALEX PADILLA</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Appointed United States Senator<br>Senador de los Estados Unidos Designado |
| <input type="radio"/> <b>DAPHNE BRADFORD</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Education Consultant<br>Consultora Educativa | <input type="radio"/> <b>DAN O'DOWD</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata                                                            | <input type="radio"/>                                                                                                                                                                        |

CARD 2 OF 2 / TARJETA 2 DE 2  
TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                     |                                                                                                                                                | Judge of the Superior Court, Office #26<br>Juez del Tribunal Superior, Oficina #26<br>Vote for One / Vote por Uno             | COUNTY / CONDADO<br>Assessor / County Clerk / Recorder<br>Tasador / Secretario del Condado / Registrador<br>Vote for One / Vote por Uno |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| UNITED STATES REPRESENTATIVE<br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                                                                  | <input type="radio"/> JASON STONE<br>County of Riverside Deputy District Attorney<br>Fiscal Adjunto de Distrito del Condado de Riverside       | <input type="radio"/> PETER ALDANA<br>Assessor-County Clerk-Recorder<br>Tasador-Secretario del Condado-Registrador            |                                                                                                                                         |
| 41st Congressional District<br>Distrito Congresional Núm. 41<br>Vote for One / Vote por Uno                                                                                                      | <input type="radio"/> ERIC ISAAC<br>Superior Court Commissioner<br>Comisionado del Tribunal Superior                                           | <input type="radio"/>                                                                                                         |                                                                                                                                         |
| <input type="radio"/> JOHN MICHAEL LUCIO<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Facilities Management Consultant<br>Consultor Administrativo de Instalaciones | <input type="radio"/>                                                                                                                          | <input type="radio"/>                                                                                                         |                                                                                                                                         |
| <input type="radio"/> SHRINA KURANI<br>Party Preference: Democratic<br>Preferencia de Partido: Democrata<br>Engineer / Entrepreneur<br>Ingeniera / Emprendedora                                  | <b>Judge of the Superior Court, Office #28<br/>Juez del Tribunal Superior, Oficina #28<br/>Vote for One / Vote por Uno</b>                     | <b>Auditor / Controller<br/>Auditor / Contralor<br/>Vote for One / Vote por Uno</b>                                           |                                                                                                                                         |
| <input type="radio"/> ANNA NEVENIC<br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Registered Nurse / Author<br>Enfermera Registrada / Autora                                    | <input type="radio"/> CHRISTOPHER J. WHELTON<br>Attorney / Business Owner<br>Abogado / Propietario de Empresa                                  | <input type="radio"/> PAUL A. ANGULO<br>Riverside County Auditor Controller<br>Auditor Contralor del Condado de Riverside     |                                                                                                                                         |
| <input type="radio"/> KEN CALVERT<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>U.S. Representative<br>Representante de los Estados Unidos                           | <input type="radio"/> KRISTI KIRK<br>County of Riverside Deputy District Attorney<br>Fiscal Adjunta de Distrito del Condado de Riverside       | <input type="radio"/> MARSHALL CAMPBELL<br>Certified Public Accountant<br>Contador Publico Certificado                        |                                                                                                                                         |
| <input type="radio"/> WILL ROLLINS<br>Party Preference: Democratic<br>Preferencia de Partido: Democrata<br>National Security Prosecutor<br>Fiscal de Seguridad Nacional                          | <input type="radio"/> FRANCISCO NAVARRO<br>County of Riverside Deputy District Attorney<br>Fiscal Adjunto de Distrito del Condado de Riverside | <input type="radio"/> BEN J. BENOIT<br>Auditor / Mayor / Businessman<br>Auditor / Alcalde / Empresario                        |                                                                                                                                         |
| <input type="radio"/>                                                                                                                                                                            | <input type="radio"/>                                                                                                                          | <input type="radio"/>                                                                                                         |                                                                                                                                         |
| MEMBER OF THE STATE ASSEMBLY<br>MIEMBRO DE LA ASAMBLEA ESTATAL                                                                                                                                   | <b>SCHOOL / ESCOLAR</b>                                                                                                                        | <b>District Attorney<br/>Fiscal de Distrito<br/>Vote for One / Vote por Uno</b>                                               |                                                                                                                                         |
| 58th Assembly District<br>Distrito de la Asamblea Núm. 58<br>Vote for One / Vote por Uno                                                                                                         | <b>Superintendent of Public Instruction<br/>Superintendente de Instrucción Publica<br/>Vote for One / Vote por Uno</b>                         | <input type="radio"/> LARA GRESSLEY<br>Constitutional Appellate Attorney<br>Abogada de Apelaciones Constitucionales           |                                                                                                                                         |
| <input type="radio"/> BERNARD WILLIAM MURPHY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Civil Engineer<br>Ingeniero Civil                                         | <input type="radio"/> JOSEPH GUY CAMPBELL<br>Montessori Education Publisher<br>Editor de Educación Montessori                                  | <input type="radio"/> BURKE E. STRUNSKY<br>Judge of the Superior Court<br>Juez del Tribunal Superior                          |                                                                                                                                         |
| <input type="radio"/> SABRINA CERVANTES<br>Party Preference: Democratic<br>Preferencia de Partido: Democrata<br>California State Assemblymember<br>Miembro de la Asamblea Estatal de California  | <input type="radio"/> JIM GIBSON<br>Cyber Security Professional<br>Profesional de Ciberseguridad                                               | <input type="radio"/> MIKE HESTRIN<br>District Attorney<br>Fiscal de Distrito                                                 |                                                                                                                                         |
| <input type="radio"/> LETICIA CASTILLO<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Licensed Clinical Therapist<br>Terapeuta Clínica Licenciada                     | <input type="radio"/> AINYE E. LONG<br>Public School Teacher<br>Maestra de Escuela Publica                                                     | <input type="radio"/>                                                                                                         |                                                                                                                                         |
| <input type="radio"/>                                                                                                                                                                            | <input type="radio"/> MARCO AMARAL<br>Teacher / Trustee<br>Maestro / Sindico                                                                   | <b>Sheriff / Coroner / Public Administrator<br/>Aguacil / Forense / Administrador Publico<br/>Vote for One / Vote por Uno</b> |                                                                                                                                         |
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                                                                                     | <input type="radio"/> GEORGE YANG<br>Software Architect / Father<br>Arquitecto de Software / Padre                                             | <input type="radio"/> MICHAEL J. LUJAN<br>Retired Sheriff's Captain<br>Capitán del Aguacil Jubilado                           |                                                                                                                                         |

|                                                                                                                                            |                                                                                                                                      |                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| JUDICIAL / JUDICIAL                                                                                                                        | <input type="radio"/> TONY K. THURMOND<br>Superintendent of Public Instruction<br>Superintendente de Instrucción Pública             | <input type="radio"/> CHAD BIANCO<br>Sheriff<br>Alguacil                                                                                      |
| Judge of the Superior Court, Office #4<br>Juez del Tribunal Superior, Oficina #4                                                           | <input type="radio"/> LANCE RAY CHRISTENSEN<br>Education Policy Executive<br>Ejecutivo de Políticas Educativas                       | <input type="radio"/>                                                                                                                         |
| <input type="radio"/> NATALIE LOUGH<br>County of Riverside Deputy District Attorney<br>Fiscal Adjunta de Distrito del Condado de Riverside | <input type="radio"/>                                                                                                                | Treasurer / Tax Collector<br>Tesorero / Recaudador de Impuestos                                                                               |
| <input type="radio"/> RICHARD V. SWANSON<br>Attorney at Law<br>Abogado en Derecho                                                          | County Superintendent of Schools<br>Superintendente de Escuelas del Condado                                                          | MATTHEW JENNINGS<br>Appointed Riverside County Treasurer-Tax Collector<br>Tesorero-Recaudador de Impuestos del Condado de Riverside Designado |
| <input type="radio"/> AMY ZOIS BARAJAS<br>Senior Deputy District Attorney<br>Fiscal de Distrito Principal Adjunta                          | <input type="radio"/> EDWIN GOMEZ<br>Appointed County Superintendent of Schools<br>Superintendente de Escuelas del Condado Designado | <input type="radio"/>                                                                                                                         |
| <input type="radio"/>                                                                                                                      |                                                                                                                                      |                                                                                                                                               |
| Judge of the Superior Court, Office #11<br>Juez del Tribunal Superior, Oficina #11                                                         | RIVERSIDE COUNTY BOARD OF EDUCATION<br>JUNTA DE EDUCACIÓN DEL CONDADO DE RIVERSIDE                                                   |                                                                                                                                               |
| <input type="radio"/> LAURA GARCIA<br>Superior Court Commissioner<br>Comisionada del Tribunal Superior                                     | Member, Trustee Area 2<br>Miembro, Fideicomisario Área 2                                                                             |                                                                                                                                               |
| <input type="radio"/> JAY K. KIEL<br>County of Riverside Deputy District Attorney<br>Fiscal Adjunto de Distrito del Condado de Riverside   | <input type="radio"/> BEN JOHNSON II<br>Educator / Businessman / Parent<br>Educador / Empresario / Padre                             |                                                                                                                                               |
| <input type="radio"/>                                                                                                                      | <input type="radio"/> ERIC J. MOONEY<br>Education Administrator<br>Administrador de Educación                                        |                                                                                                                                               |
|                                                                                                                                            | <input type="radio"/>                                                                                                                |                                                                                                                                               |

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CARD 2 OF 2 / TARJETA 2 DE 2  
TURN CARD OVER - VOTE BOTH SIDES  
VOLTAR TARJETA - VOTE AMBOS LADOS

# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

## ■ CANDIDATE STATEMENTS

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the Candidate Handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### STATE SENATE, 18th DISTRICT

Alejandro Galicia, Republican  
Steve Padilla, Democratic

### STATE SENATE, 32nd DISTRICT

Kelly Seyarto, Republican

### STATE ASSEMBLY, 36th DISTRICT

Ian M. Weeks, Republican  
Marlon G. Ware, Democratic

### STATE ASSEMBLY, 47th DISTRICT

Gary Michaels, Republican  
Jamie Swain, Democratic  
Greg Wallis, Republican

### STATE ASSEMBLY, 58th DISTRICT

Sabrina Cervantes, Democratic

### STATE ASSEMBLY, 60th DISTRICT

Esther Portillo, Democratic  
Jasmin Rubio, Democratic  
Corey A Jackson, Democratic

### STATE ASSEMBLY, 63rd DISTRICT

Fauzia Rizvi, Democratic  
Clint Lorimore, Republican  
Bill Essayli, Republican

### STATE ASSEMBLY, 71st DISTRICT

Matt Rahn, Republican  
Kate Sanchez, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Gavin Newsom, Governor  
Eleni Kounalakis, Lieutenant Governor  
Shirley N. Weber, Secretary of State  
Malia M. Cohen, Controller  
Fiona Ma, Treasurer  
Rob Bonta, Attorney General  
Ricardo Lara, Insurance Commissioner  
Mike Schaefer, Board of Equalization, 4<sup>th</sup> District  
Raul Ruiz, United States Representative, 25<sup>th</sup> District  
Norma J. Torres, United States Representative, 35<sup>th</sup> District  
Mark Takano, United States Representative, 39<sup>th</sup> District  
Asif Mahmood, United States Representative, 40<sup>th</sup> District  
Stephen Houlahan, United States Representative, 48<sup>th</sup> District  
Steve Padilla, State Senator, 18<sup>th</sup> District  
Eduardo Garcia, Member of the State Assembly, 36<sup>th</sup> District  
Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 58<sup>th</sup> District  
Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District  
Fauzia Rizvi, Member of the State Assembly, 63<sup>rd</sup> District

### REPUBLICAN PARTY

Brian E. Hawkins, United States Representative, 25<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Kelly Seyarto, State Senator, 32<sup>nd</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District  
Hector Diaz-Nava, Member of the State Assembly, 60<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District

### GREEN PARTY

Luis Javier Rodriguez, Governor  
Gary N. Blenner, Secretary of State  
Laura Wells, Controller  
Meghann Adams, Treasurer  
Dan Kapelovitz, Attorney General  
Nathalie Hrizi, Insurance Commissioner  
John Thompson Parker, United States Senator, Full Term

### PEACE AND FREEDOM PARTY

Luis Javier Rodriguez, Governor  
Mohammad Arif, Lieutenant Governor  
Gary N. Blenner, Secretary of State  
Laura Wells, Controller  
Meghann Adams, Treasurer  
Dan Kapelovitz, Attorney General  
Nathalie Hrizi, Insurance Commissioner  
John Thompson Parker, United States Senator, Full Term

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**

**AGE: 68**

**OCCUPATION: U.S. Representative**

**EDUCATION AND QUALIFICATIONS:**

It is my honor to serve and represent our community in the U.S. House of Representatives.

I am proud of my record delivering results for you. I have lowered taxes on families and small businesses. I have helped bring billions in federal funding for regional transportation and water infrastructure projects. I have partnered with stakeholders to strengthen our Navy base in Norco and March Air Reserve Base, which was just selected to receive a fleet of next generation air tankers. My office has helped thousands of constituents by making sure veterans and seniors receive the benefits and care they deserve.

I am running for Congress because under President Joe Biden and Speaker Nancy Pelosi our government is simply failing American families, workers and job creators.

Instead of working to curb rising prices, Democrats are passing more inflationary government spending. Instead of responding to concerns parents have about their children, Democrats have labeled them domestic terrorists. Instead of protecting Americans from rising crime, Democrats back soft on crime policies and defund our police.

I will oppose tax increases and more inflationary spending. We should tap into American energy sources to lower gas prices. Parents should have more power over the education and health of their children than government bureaucrats. I oppose unscientific mandates and will make sure kids are never locked out of classrooms ever again. We must end our open border policies, fix our broken immigration system, make E-Verify mandatory, and crack down on cartels importing fentanyl.

I humbly ask for your vote.

Ken Calvert  
CalvertforCongress.com  
Facebook.com/KenCalvert

**CONTINUED  
ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**WILL ROLLINS, Democratic**

**AGE: 37**

**OCCUPATION: National Security Prosecutor**

**EDUCATION AND QUALIFICATIONS:**

I'm Will Rollins, and I'm running for Congress because America needs a new generation of leaders to end the toxic divisions that threaten our democracy and prevent us from solving problems together.

For the past five years, I served as an Assistant U.S. Attorney, where I worked to keep residents in the Inland Empire and Coachella Valley safe. I became a national security and terrorism prosecutor because of 9-11 and a commitment to protect our country from threats abroad. But over my career, I've seen the dangers that we face change. Today, some of our biggest threats are right here at home, as people become radicalized by conspiracy theories and QAnon lies that spread across social media and echo on TV and radio. I have been on the front lines in the fight against extremism, even helping prosecute those who attacked the U.S. Capitol on January 6th.

Extremists, Big Tech, and media corporations are profiting by spreading division based on lies, but I have a specific plan to stop it. I know that when Americans can start agreeing on basic facts again, we can work together to tackle the big issues of our generation: bringing down costs for Californians and making sure our economy works for everyone, ensuring everyone has access to health care, reforming our criminal justice system, and adapting to a changing climate.

I ask for your vote. Let's work to bring justice, accountability, and progress back to Washington.

Learn more about me at [WillRollinsForCongress.com](https://WillRollinsForCongress.com).

**CONTINUED  
ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**JOHN MICHAEL LUCIO, Republican**

**AGE: 58**

**OCCUPATION: Facilities Management Consultant**  
**EDUCATION AND QUALIFICATIONS:**

If you are a one issue voter or lean far right or far left. I am not for you. If you believe in the silent majority, are centrist and seeking someone in the middle. Someone who sees this district as purple, not red or blue. Republican or Democrat, then I encourage you to give me an honest look. I believe We Are Better Together. Please visit [WeAreBetterTogether41.com](http://WeAreBetterTogether41.com) or [WABT41.com](http://WABT41.com). You will not find a donor button. I am funding my own campaign. I believe we can do better. I am risking my house and my livelihood on it. This is a David versus Goliath battle and will be a grassroots campaign.

Read my story to see the good and bad experiences that I have gone through like many of you such as layoffs, bankruptcies. Republican or Democrat I believe you will see we have more in common than any of the other candidates.

I attended Pepperdine Business School receiving BSM and MBA degrees; Pepperdine Law School completing a Certificate in Dispute Resolution. All while fully employed, supporting a family and in my forties. This education or my life experience makes me no more qualified than anybody else.

I am you. The average person, a disabled vet, who is tired of today's politics. Tired of the rhetoric, divisiveness, hypocrisy.

I want to bring comity (look it up) back to the process.

To deliver to our country and our district in a bipartisan effort. To work for everyone. I am you!

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**SHRINA KURANI, Democratic**

**OCCUPATION: Engineer and Clean Energy Entrepreneur**  
**EDUCATION AND QUALIFICATIONS:**

Growing up in Riverside County, I saw the lack of quality career opportunities. I'm a first-generation American and learned the value of hard work from my parents, who didn't take a day off in 10 years as the family worked to build a pool supply business.

Opportunities are still out of reach for people as too many career Washington politicians focus only on helping themselves and their corporate donors.

I'm an engineer, clean energy entrepreneur, and fact-based problem solver. I'm a proud graduate of local public schools, including UC Riverside, and I've spent my career building businesses that reduce waste and create quality jobs. I've helped develop innovative solutions to make healthcare and education more equitable and I've been at the table for United Nations climate negotiations.

I'm running for Congress to make Washington work better, put people first, and deliver results to:

- COMBAT CLIMATE CHANGE with bold action to increase renewable energy;
- MAKE LIVING MORE AFFORDABLE by repairing our supply chain and cracking down on corporate profiteering;
- INCREASE HEALTHCARE ACCESS by making Medicare available to all and stopping price gouging by drug companies;
- PROTECT WOMEN'S REPRODUCTIVE RIGHTS and stand up for LGBTQ+ Americans;
- DEFEND DEMOCRACY by making voting easier;
- EXPAND AFFORDABLE HOUSING and reduce homelessness;
- PROTECT SOCIAL SECURITY AND MEDICARE;
- KEEP NEIGHBORHOODS SAFE by reducing gun violence; and
- STRENGTHEN EDUCATION so every child has an opportunity to succeed.

I'm proud to have support from local leaders across this district. I'd be honored to earn your vote.

[ShrinaKurani.com](http://ShrinaKurani.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
58TH ASSEMBLY DISTRICT**

**SABRINA CERVANTES, Democratic**

**OCCUPATION: California State Assemblymember**

**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

As your Assemblymember, I work hard every day to deliver results for the Inland Empire and serve as an accessible and responsive advocate for our district's residents. During my five years in the State Assembly, I have authored 31 bills that have been signed into law, including important legislation to help local veterans, seniors, small businesses, and schools.

In the State Assembly, I've fought to:

- Protect public health, and expand the availability of COVID-19 testing and vaccines.
- Help local small businesses recover from the pandemic and create more jobs.
- Secure \$427 million to reduce local traffic by repairing freeways, roads, and bridges.
- Promote public safety, fight human trafficking, and support survivors of sexual assault.
- Fully fund public schools and make college more accessible and affordable.
- Procure funding for the UC Riverside Medical School.
- Build a Veterans Resource Center at Norco College.

As Chair of the Assembly Jobs Committee, I'm helping lead California's economic recovery, and fighting to create jobs in the Inland Empire. As the mother of triplets, I understand the challenges working parents face every day, and that's why I worked to expand paid family leave and sick leave.

Before being elected to the Legislature, I worked in the private sector, state government, and for a statewide nonprofit organization. I'm proud to have support from community leaders throughout Corona, Eastvale, Grand Terrace, Jurupa Valley, and Riverside. I'd be honored to earn your vote to represent you in the State Assembly.

Sabrina Cervantes  
[www.SabrinaCervantes.com](http://www.SabrinaCervantes.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**RICHARD V. SWANSON**

**OCCUPATION:** Attorney

**EDUCATION AND QUALIFICATIONS:**

Eleven years ago, my son was killed by a drunk driver. I know how it feels to be let down by the legal system. I will Fight for Victims Rights.

As your Superior Court Judge, I pledge to protect public safety while upholding the highest standards of fairness, integrity and justice in the courtroom. My qualifications include:

Experienced Criminal Trial Attorney: Over 80 jury trials, including 9 death penalty cases. Opened my local law practice in 1998 where I've advocated for justice in family, civil and criminal cases.

Integrity: Chosen by the Riverside County Court to preside over legal proceedings as a Judge Pro Tem. I'm also frequently assigned by our courts to provide legal representation in some of the most difficult criminal cases.

Independence: I am not part of the District Attorney's office so I can truly serve as an impartial Judge who will protect the rights of crime victims while ensuring equality under the law for everyone.

My commitment to justice has earned the endorsement of respected Riverside County Judges, including: Bernard Schwartz, Stephen Gallon, Christopher Harmon, Samuel Diaz, Tim Freer, Patrick Majors and Albert Wojcik.

I would be honored to earn your vote and serve our community as a Superior Court Judge.

[www.Swanson4Judge.com](http://www.Swanson4Judge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**AMY ZOIS BARAJAS**

**OCCUPATION:** Gang Homicide Prosecutor

**EDUCATION AND QUALIFICATIONS:**

For over 16 years, I have worked as a Senior Prosecutor in the trenches of the criminal justice system enforcing the law, ensuring justice is done, and helping victims. I have successfully prosecuted numerous homicide, gang, sexual assault, child abuse, domestic violence, and political corruption cases. I have been recognized multiple times by MADD as prosecutor of the year for my work in our vehicular homicide unit.

Because of my extensive public service in the justice system and in our community, I am endorsed by District Attorney Mike Hestrin, Sherriff Chad Bianco, Police Chiefs and Police Officer Associations from across the county, more than a dozen local Judges, two former District Attorneys, as well as Public Defender Steve Harmon.

Unfortunately, recent anti-law enforcement and anti-victim legislation has made our communities unsafe. As a lifelong member of Riverside County raising a family here, I believe it is important for judicial officers to live in our county and recognize first hand, as I do, the need for well-informed judges who will hold violent criminals accountable and use all available resources to rehabilitate nonviolent offenders.

I would be honored to have your support to protect our community and ensure justice.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**NATALIE LOUGH**

**OCCUPATION:** Deputy District Attorney

**EDUCATION AND QUALIFICATIONS:**

It's my honor to serve the people of Riverside County as a Deputy District Attorney. I've won convictions, appeals, and petitions against defendants charged with murder, rape, child molestation, child abuse, illegal narcotics use, and domestic violence. I've helped create and implement policies to strengthen professionalism and increase transparency in the District Attorney's office.

As a prosecutor, I have a proven track record of protecting the people:

- Successfully argued before the California Supreme Court
- Achieved statewide case precedent in published appellate decisions
- Won a death penalty case
- Overturned a judicial plea bargain in a murder case

If you elect me as a Superior Court Judge, I will follow the law, not create it. I will enforce the death penalty and mandatory sentencing laws. I will protect victims' rights and the rights of the innocent.

My husband, Michael, serves in the United States Air Force Reserve. We first met in the District Attorney's office, where we are both prosecutors. We have two wonderful sons.

I was unanimously endorsed by my colleagues in the Riverside County Deputy District Attorneys' Association. I am also endorsed by Riverside County District Attorney Mike Hestrin, Riverside County Sheriff Chad Bianco, and the Riverside County Sheriffs' Association. I respectfully ask for your vote for Judge of the Superior Court.

[www.loughforjudge.com](http://www.loughforjudge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 11**

**LAURA C. GARCIA**

**AGE: 44**

**OCCUPATION: Riverside County Superior Court Commissioner**  
**EDUCATION AND QUALIFICATIONS:**

As Judge of the Riverside County Superior Court, I will ensure a fair and just legal system for all. I am dedicated to faithfully upholding the Constitution, and the laws of our State, while ensuring justice for victims. I support appropriate rehabilitation opportunities including mental health services, education and workforce training. My top priority remains the safety and security of all Riverside County residents.

After an extensive vetting process, I was elected as a Riverside County Court Commissioner by Judges of the Riverside County Superior Court. Prior to becoming Commissioner, I served as a Senior Trial Attorney in the Complex Litigation Unit protecting the Constitutional rights of the indigent. I also led the Public Defender's Juvenile unit in Indio addressing unique needs of children in the justice system.

My proudest service has been advocating for children with disabilities. As the mother of a child with Down Syndrome, I have fiercely advocated for improved educational services countywide.

I'm a lifelong Riverside County resident, grew up in Coachella, graduated from the University of Redlands earning a degree in Government and Juris Doctorate from the Southern California Institute of Law, Santa Barbara, where I was top of my class.

I'd be honored to have your vote. [www.LauraGarciaforJudge.com](http://www.LauraGarciaforJudge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 11**

**JAY K. KIEL**

**OCCUPATION: County of Riverside Deputy District Attorney**  
**EDUCATION AND QUALIFICATIONS:**

Over the last fifteen years as a Riverside County Deputy District Attorney, I have prosecuted thousands of criminal cases, including murder, gang crime, organized crime, and major drug trafficking. When the federal government needed my help, I was appointed a Special United States Attorney (special federal prosecutor) by the United States Department of Justice.

In the Riverside County District Attorney's office, I have been named employee of the month fifteen times and received the 2020 leadership award. I am a member of the Informant Policy Committee and Marijuana Advisory Committee. I train law enforcement throughout Riverside County on informant management, investigations, and California marijuana laws.

If you elect me as a Superior Court Judge for Riverside County, I pledge to:

- Uphold the constitution and the law
- Bring a high level of integrity, character, and work ethic to the bench
- Be fair and impartial
- Protect victims' rights

Outside of the courtroom, I have worked with at-risk youth at Rain Cross Boxing Gym, and I help coach a nationally ranked youth baseball team.

I am honored to be endorsed for judge by Riverside County District Attorney Mike Hestrin, the Riverside County Deputy District Attorney Association, the Riverside County Sheriff's Association, judges, and attorneys. I respectfully ask for your vote for Jay K. Kiel for Superior Court Judge, Office Number 11.  
[www.KielforJudge.com](http://www.KielforJudge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 26**

**JASON STONE**

**OCCUPATION:** Deputy District Attorney, County of Riverside  
**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Deputy District Attorney I hold criminals accountable and fight for victims, keeping you and your family safe.

I've successfully prosecuted Homicide, Sexual Assault, Child Abuse, Human Trafficking, and other major crimes in all county regions, including Riverside, Southwest, Indio, and Banning.

Public safety leaders endorse me for Judge because they know my record and commitment to making Riverside County a better place to live. I'm proud to be endorsed by: Riverside County District Attorney Mike Hestrin, Riverside County Deputy District Attorneys Association, Riverside County Sheriffs' Association, Police Officers' Associations from Riverside, Indio, Palm Springs, Desert Hot Springs, Murrieta, Cathedral City, Hemet, and Beaumont. Numerous Riverside County Superior Court Judges and over 30 elected officials, mayors, and city councilmembers endorse me.

My wife and I are raising our five children in Riverside County, where I was raised. We want them to grow up in a safe community where everyone can be confident that the justice system is fair and protects us.

My pledge to you: I will be a tough but fair Judge, uphold the Constitution and laws of our state, protect the public, and treat everyone who enters my courtroom with the utmost respect.

I'd be honored to receive your vote. Visit [StoneforJudge.org](http://StoneforJudge.org) to learn more.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 26**

**ERIC ISAAC**

**AGE: 56**

**OCCUPATION:** Superior Court Commissioner  
**EDUCATION AND QUALIFICATIONS:**

Experience doing the job matters. I have been ruling on your cases since 2012. I am a 10-year Veteran of the United States Air Force. That is where I first learned that hard work and discipline leads to excellent results. Thousands have appeared in my court on a variety of cases including Family, Civil, and Criminal Court. I am a Superior Court Commissioner. A Commissioner is qualified to be a judge, but is appointed by the judges instead of the Governor. Many of the cases I sit as a temporary judge which requires your agreement before I can hear them. I have been honored that you have trusted me for 10 years with your stressful and important problems. Your trust is shared by the many judges who have endorsed my candidacy, including the Presiding Judge of Riverside Superior Court. You are entitled to a judge with broad experience in all areas of the law as well as a judge who has served the court for 10 years and a judge who proudly served his country for 10 years. I have the energy and desire to continue to serve you, utilizing my experience to further the interest of justice for all.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 28**

**KRISTI KIRK**  
**OCCUPATION:** Riverside County Homicide Prosecutor  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 42**

As a Prosecutor, I have spent the last sixteen years driven by one unwavering belief: EVERY person has the right to live, work, and learn in a SAFE community. I live and raise my family in this community. I am vested in this community.

As Judge, I promise to uphold the constitution and due process, safeguard rights of all parties, and ensure accountability remains a core component of justice.

I have worked tirelessly to bring murderers, gang members, child abusers, sex offenders, and impaired drivers to justice, while ensuring victims' voices are heard. I was proudly named MADD's 2019 Riverside County Prosecutor of the Year, as well as repeatedly recognized as one of the handful of California prosecutors to successfully sue gangs in civil court to stop vandalism, graffiti, and harassment of residents and businesses.

I am endorsed by leaders in the legal community:

The current sitting Judge, Dale Wells, (ENDORING ME TO SUCCEED HIM).

Riverside County Deputy District Attorney Association.  
Sheriff Chad Bianco.

District Attorney Michael Hestrin.

Riverside Sheriffs' Association.

Sixteen Police Officer Associations and Management Units.

multiple Superior Court Judges, and  
multiple Riverside County civil and defense attorneys.

I would be honored to earn your vote.

[www.KristiKirkforJudge.com](http://www.KristiKirkforJudge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 28**

**FRANCISCO NAVARRO**  
**OCCUPATION:** Prosecutor / Parent / Counselor  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 43**

My name is Francisco Navarro and I am running to serve as your Superior Court Judge. In the 5th grade, my teacher gave me a dream of becoming an attorney so I could be a voice for others. As a first-generation American, my parents taught me that with hard work and discipline, I could achieve anything.

For nearly two decades I've dedicated myself to improving the lives of the residents of Riverside County. As a senior prosecutor for the district attorney's office, I've fought tirelessly to keep our residents safe by prosecuting individuals who committed murders, assaults, and robberies.

While raising two children with my wife, I have proactively worked to be a part of the solution by serving as a member of the DA's Community Action Team and mentoring at-risk youth for seven years.

As Judge, I'll follow and apply the law with utmost integrity. I have the professional experience necessary to fulfill and execute the duties of this office, free of politics and outside influences.

I'm endorsed by both the District Attorney Mike Hestrin and the Public Defender Steven Harmon for this seat; their endorsements were earned over years of demonstrating fairness, and honesty.

I'd be honored to earn your vote. [www.NavarroforJudge.com](http://www.NavarroforJudge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 28**

**CHRISTOPHER J. WHELTON**  
**OCCUPATION:** Attorney / Business Owner  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 61**

I am running for election as Superior Court Judge because I believe that I am highly qualified and I am committed to resolving the backlog of over 2000 criminal trials caused by the pandemic, which deny crime victims justice and closure, and which cost Riverside County taxpayers hundreds of thousands of dollars each year due to this delay. I became a lawyer in California in 1991 and have thirty one years experience practicing civil litigation and criminal justice. I have represented clients in Family Court, Juvenile Court, Veterans Court, Drug Court and Child Dependency Court. I am admitted to argue before the United States Supreme Court. I have repeatedly served as Judge Pro Tem in the Riverside Superior Court Hall of Justice. In 2021 I was named a Top Ten Criminal Defense Attorney in California by Attorney & Practice Magazine and I received Martindale-Hubbell's highest "AV" rating for legal skill and ethics. I have supported law enforcement, the military, minority communities, the LGBTQ+ community and the Constitutional rights of all citizens my entire career. I am a Riverside County homeowner and business owner, dedicated to justice and to the people of this County.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY BOARD OF EDUCATION MEMBER,  
TRUSTEE AREA 2**

**BEN JOHNSON II**

**OCCUPATION:** Educator / Businessman / Parent

**EDUCATION AND QUALIFICATIONS:**

I served as a school board member for 21 years. During that time, we advanced student academics and improved facilities at every school in the district. As a Vice-President of The Audit Group and an experienced school board member, I conduct superintendent searches, and facilitate trainings for school board members and superintendents. As your representative on the Riverside County Board of Education, I will fight for:

- Equality of opportunities for all students
- Academic strength with innovative ideas and programs
- Parents as partners supporting educators

My wife of 31 years, Stacy, a Riverside Unified School District teacher, and I have four daughters: Rebekah, Anastacia, Rachel, and Abigail. I'm honored to have received the Riverside County Outstanding Citizen Award for my years of service to our community. I've been active in the Riverside Community College Foundation, Big Brothers Big Sisters Board, Youth Service Center Board, Riverside Community Health Foundation, Parkview Hospital's Citizen Advisory Committee, and Riverside Blueprint for Diversity.

I am humbled to be endorsed by our trusted education and civic leaders:

- Mayors Patricia Lock Dawson (Riverside) and Chris Barajas (Jurupa Valley)
- Majority of the Riverside County Board of Education, including Wendel Tucker, who is retiring from this seat
- Majorities of the Alford Unified School District and Riverside Unified School District Boards of Education
- Corona-Norco Unified School District and Jurupa Unified School District Trustees
- Eight current and former superintendents

I respectfully ask for your vote. [www.ben4rcoe.com](http://www.ben4rcoe.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY BOARD OF EDUCATION MEMBER,  
TRUSTEE AREA 2**

**ERIC J. MOONEY**

**AGE: 46**

**OCCUPATION:** Educator / Director of Secondary Curriculum and Instruction

**EDUCATION AND QUALIFICATIONS:**

As an educator and experienced leader with a proven track record, I am uniquely qualified to serve on the Riverside County Board of Education:

- Dedicated to public education for 25 years within diverse communities throughout southern California.
- Current curriculum position overseeing Career Technical Education to provide students with training and jobs skills.
- 13 years of classroom teaching experience and served as a special education instructional aide.
- Former Principal of a comprehensive high school in Riverside County.
- Member of the State Association of California School Administrators (ACSA) Equity Committee advocating for educational issues statewide.
- Chair and serve on accreditation visits for the Western Association of School and Colleges (WASC) that certifies California's public and charter schools.

I have an unwavering commitment to our public schools and believe that every student can learn and achieve. As a Board member, my priorities will include:

- Access to safe, enriching, equitable, and positive learning environments for all students.
- Collaboration with parents and educators to ensure all students realize their unique talents.
- Fiscally sound educational decision-making to support student achievement.
- Support for local control and accountability.

I appreciate your consideration and hope to earn your vote. Students are my highest priority. Learn More at [www.ericjmooney.com](http://www.ericjmooney.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR / CONTROLLER**

**BEN J. BENOIT**

**OCCUPATION:** Auditor / Mayor / Businessman

**EDUCATION AND QUALIFICATIONS:**

It's time the people audit the Auditor-Controller's office. I'm the auditor for a taxpayer advocacy organization, and I serve on auditing committees for several government agencies – I'm well equipped to serve as Riverside County Auditor-Controller. I will restore trust, accountability, and ethical leadership when it's most needed.

As a local auditor, mayor and businessman, I've delivered results for taxpayers. I've fought fraud, waste, abuse and I always act with the highest integrity. I'm a taxpayer watchdog - I've balanced budgets, improved government efficiency, and increased transparency and accountability in local government.

As your Auditor-Controller, I will:

- Stop wasteful spending
- Be your taxpayer advocate/watchdog
- Return money due to the people
- Strengthen transparency and ethical standards

We need change in the Auditor-Controller's office, that's why I've earned endorsements from local leaders and organizations across Riverside County, including:

- All 28 mayors in Riverside County
- All five members of the Riverside County Board of Supervisors

Please join the broad coalition of taxpayers, elected officials, businesspeople, labor, veterans, educators, public safety, healthcare workers, and seniors supporting my campaign to change the status quo and audit the Auditor-Controller's office.

I want to ensure a financially sound and sustainable Riverside County for my daughter and future generations. I respectfully ask for your vote. [www.BenoitforAuditor.com](http://www.BenoitforAuditor.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR / CONTROLLER**

**PAUL A. ANGULO**

**OCCUPATION:** Riverside County Auditor Controller

**EDUCATION AND QUALIFICATIONS:**

The oversight of \$38 Billion in taxpayer cash flows and assets is no easy task. It requires incisive leadership, skill and experience. As a highly trained professional, I bring 25-years of private industry experience and 22-years of fiscal management experience to the position.

Under my leadership, during the past 4 years the following was accomplished: Completed 104 audits, identifying key areas for improvement. Investigated 250 incidents for fraud, waste and abuse. Distributed \$18 Billion to cities and K-12 school districts for payrolls and debt payments. Paid \$8.8 Billion in county payroll without disruption despite the office' COVID-19 staffing shortages. Implemented a critical \$100 Million next-gen property tax system to improve efficiencies. Received 8 national awards for achieving high standards of financial report writing.

More: <https://www.auditorcontroller.org>

Professional Qualifications

- Certified Public Accountant (CPA)
- UC Berkeley (BA, '78)
- University of Redlands (Masters)
- Harvard University (Advanced Government Operations Certification)
- US ARMY Veteran

I respectfully ask for your vote because managing risk and oversight of \$38 Billion of taxpayer cash flows and assets requires the skill and leadership of an experienced professional.

Integrity | Accountability | Experience

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
DISTRICT ATTORNEY**

**BURKE E. STRUNSKY**

**OCCUPATION:** Judge of the Superior Court

**EDUCATION AND QUALIFICATIONS:**

Working for 20 years as a Superior Court JUDGE and PROSECUTOR, Judge Burke Strunsky has fought for over two decades to preserve our CIVIL RIGHT to live in SAFE NEIGHBORHOODS.

A former HOMICIDE PROSECUTOR, Judge Burke knows the devastation violent crime inflicts on our communities and has the experience, strength and independence to lead us out of our current PUBLIC SAFETY CRISIS.

JUDGE BURKE WILL:

- Prioritize the rape kit BACKLOG to get JUSTICE for sexual assault victims and take PREDATORS off the street
- Increase use of PROVEN drug and mental health treatment
- Hold police officers accountable for PROVEN misconduct
- Redirect millions of our WASTED tax DOLLARS to prosecutions proven to make us safe, by pursuing life without the possibility of parole for the most heinous crimes
- Restore TRANSPARENCY and INDEPENDENCE
- Impose fiscal RESPONSIBILITY
- Create a more robust CONVICTION INTEGRITY UNIT to remedy PAST INJUSTICES
- Treat each case with clear-eyed realism, FAIRNESS, and respect for the human DIGNITY of every victim and every defendant
- Implement community based approaches to solving the HOMELESSNESS CRISIS

AGGRESSIVELY PROSECUTE:

- Human TRAFFICKING
- FENTANYL traffickers
- HATE crimes
- GANG violence
- Public CORRUPTION

Judge Burke humbly asks for your vote  
[www.strunsky.com](http://www.strunsky.com) [www.strunsky.com/espaol](http://www.strunsky.com/espaol)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
DISTRICT ATTORNEY**

**MIKE HESTRIN**

**AGE: 51**

**OCCUPATION:** District Attorney

**EDUCATION AND QUALIFICATIONS:**

It has been the highest honor to serve as your District Attorney since 2015.

Despite a rising nationwide crime wave, Riverside County is still safer than many neighboring counties, other large California counties, and the nation as a whole.

My proven track record of common-sense leadership and partnering with law enforcement to take on ruthless criminals has resulted in bringing murderers to justice, a 28% murder rate reduction from 2020-2021, taking hundreds of child predators off the streets and removing thousands of illegal guns from the hands of criminals. I have broad and overwhelming support from the community, law enforcement and the deputy district attorneys that I lead.

In the last eight years I have focused on youth by working in every school district in Riverside County to reduce truancy and drop-out rates. My office has engaged in innovative leadership to reduce future crime with veterans, homeless, drug, and mental health courts.

I was born in Riverside County and live here with my family. My father was a police officer here. My mother came here from Mexico to build a better life. I've spent 25 years being a prosecutor here.

Please elect a proven prosecutor and leader. Vote Mike Hestrin.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
DISTRICT ATTORNEY**

**LARA GRESSLEY**

**AGE: 45**

**OCCUPATION:** Constitutional Habeas Attorney

**EDUCATION AND QUALIFICATIONS:**

Lara Gressley will restore our County's criminal justice system to what it must be - Justice First!

At Santa Clara University School of Law, Lara earned awards and national recognition. She also studied law at the University of Oxford in England. Lara served Riverside as a Deputy County Counsel and Court-appointed Felony Trial Attorney, and now works as a Habeas Attorney to free the innocent. Lara has worked on cases before the U.S. Supreme Court.

Cut Violent Crime. Lara will punish violent offenders and lead our prosecutors to interdict repeat offenders. She will use our laws to prevent petty criminals from escalating into violent felons.

Assist Veterans and Serve Victims. Lara will energize our Veterans Court to help restore veterans' lives, find lasting solutions to senseless cycles of homeless crime, and dramatically improve our victim services so victims are well-served.

Restore Ethics and Accountability. Lara will aggressively challenge public corruption by prosecuting those who use their government power to break our laws and our trust. She will also appoint an independent Ethics Officer inside the DA's office to ensure ethical practices in every prosecution.

We deserve a DA who will put Justice First! Vote Lara Gressley for District Attorney.

[www.LaraGressley.com](http://www.LaraGressley.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SHERIFF / CORONER / PUBLIC ADMINISTRATOR**

**MICHAEL J. LUJAN**

**OCCUPATION:** Retired Sheriff's Captain

**EDUCATION AND QUALIFICATIONS:**

The Sheriff's Department is no place for partisanship or political ideology. It is the responsibility of the department to keep the public safe and enforce the law, without prejudice.

My name is Michael Lujan and I'm running for Sheriff to bring integrity back to the Department, protect taxpayer dollars, and keep neighborhoods safe throughout Riverside County.

While being raised on military bases, including March Air Force Base, my parents taught me to put service over self and to always operate with honesty. I wanted to serve in law enforcement so I became a Riverside County Sheriff's Deputy and served our communities with integrity for 31 years.

While raising two daughters with my wife in Menifee, I managed personnel in the county jail, spent 10 years as a homicide detective, and supervised patrol stations, earning promotions to Captain.

As a Captain, I worked closely with the leadership and residents in the cities we patrolled because earning the trust of the public is an essential part of law enforcement. It starts with listening and focusing on safety, not on partisan political agendas.

We can have safe neighborhoods while treating everyone equally. That will be my priority as your Sheriff. I'd be honored to earn your vote.

[www.LujanforRiversideSheriff.com](http://www.LujanforRiversideSheriff.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SHERIFF / CORONER / PUBLIC ADMINISTRATOR**

**CHAD BIANCO**

**AGE: 54**

**OCCUPATION:** Sheriff - Coroner - Public Administrator

**EDUCATION AND QUALIFICATIONS:**

In my first term, I increased the morale of our department, stopped runaway attrition, saved millions of dollars by addressing fiscal mismanagement, increased staffing, mended relationships with communities and government officials, and fixed a broken CCW process. I am proud to say we accomplished all of this despite times of civil unrest and the Covid-19 pandemic.

As we look forward, we must make sure we never move back. It is important we have a law enforcement agency committed to keeping our neighborhoods, schools, and businesses safe from crime in a time when criminal activity is on the rise. Our proactive approach to crime, adopting a "broken windows," "quality of life," theory of community-oriented policing has addressed criminal activity despite a nationwide increase.

You have my word, Riverside County will continue to be a nationwide leader in safety and community engagement. The management of our jails, courts, special enforcement efforts, and patrol functions are increasingly becoming the model of law enforcement agencies nationwide.

As an example of Service Above Self, I will continue to fight for law and order in Riverside County, standing for the rights of Riverside County residents.

Learn more at [www.ChadBiancoForSheriff.com](http://www.ChadBiancoForSheriff.com).

## **Language Services**

The County of Riverside is making voting easier in 2022!

Some locations will have translated sample ballots available for select precincts that can be used as a reference tool when voting.

You may also request one by calling (800) 773-VOTE (8683), or by visiting [www.voteinfo.net](http://www.voteinfo.net). Requests must be received no later than 7 days before the election.

## **Servicios de Idiomas**

¡El Condado de Riverside hace que votar sea más fácil en 2022!

Algunas ubicaciones tendrán boletas de muestra traducidas que estarán disponibles en recintos electorales seleccionados que se podrán usar como una herramienta de referencia al votar.

También puede pedir una llamando al (800) 773-VOTE (8683) o si visita [www.voteinfo.net](http://www.voteinfo.net). Las solicitudes deben recibirse a más tardar 7 días antes de la elección.

## **語言服務**

河邊縣在 2022 年簡化了投票流程!

有些地方會翻譯選票範例，讓特定選區用來作為投票時的參考工具。

您也可以透過撥打 (800) 773-VOTE (8683) 或造訪 [www.voteinfo.net](http://www.voteinfo.net) 索取一份範例。我們接收索取要求的期限至選前 7 天為止。

## **Dịch Vụ Ngôn Ngữ**

Quận Riverside đang nỗ lực để việc bỏ phiếu trở nên dễ dàng hơn vào năm 2022!

Một số địa điểm sẽ dịch sẵn lá phiếu mẫu cho các phân khu bầu cử được chọn, cử tri có thể sử dụng làm công cụ tham khảo khi bỏ phiếu.

Quý vị cũng có thể yêu cầu nhận một lá phiếu mẫu đã dịch sẵn bằng cách gọi điện đến số (800) 773-VOTE (8683) hoặc truy cập [www.voteinfo.net](http://www.voteinfo.net). Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

## **언어 서비스**

Riverside 카운티는 2022 년 투표를 용이하게 합니다!

번역된 견본 투표용지가 선정된 선거구의 일부 투표소에 구비되어 투표 시 참조 도구로 사용할 수 있게 됩니다.

(800) 773-VOTE (8683) 으로 전화, 또는 [www.voteinfo.net](http://www.voteinfo.net) 을 방문하여 요청할 수도 있습니다.요청은 선거 7 일 전까지 접수되어야만 합니다.

## **Mga Serbisyo sa Wika**

Mas padadaliin ng County ng Riverside ang pagboto sa 2022!

Ang ilang lugar ay magkakaroon ng mga sample na balota na isinaling-wika at makukuha sa mga piling presinto na magagamit bilang sanggunian kapag bumoboto.

Maaari ka ring humingi nito sa pamamagitan ng pagtawag sa (800) 773-VOTE (8683), o sa pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Dapat ay matanggap ang mga kahilingan nang hindi lalagpas sa 7 araw bago ang halalan.

# Riverside, California



## **Same Day Voter Registration**



Did you forget to register or update your voter registration? No Problem! You can register to vote and vote until 8:00 p.m. on Election Day at the Registrar of Voters office or at any Vote Center. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:

1. Visit the Registrar of Voters office or a Voter Center in Riverside County which can be found in the County Voter Information Guide or at [voteinfo.net](http://voteinfo.net).
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).
3. Vote your ballot.
4. Once the Registrar of Voters processes your registration, and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Same Day Voter Registration, visit [sos.ca.gov/elections/voter-registration/same-day-reg](http://sos.ca.gov/elections/voter-registration/same-day-reg).

If you have questions regarding Same Day Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at [www.voteinfo.net/AmIRegistered](http://www.voteinfo.net/AmIRegistered).



## **California Motor Voter**



The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver's license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently serving in a state or federal prison for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> to get started. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/online/vcs>) to renew your driver's license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver's license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](http://MotorVoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).

# Remote Accessible Vote-by-Mail (RAVBM) in Riverside County

For the June 7, 2022, Statewide Direct Primary Election, all voters will receive a ballot in the mail. Riverside County will begin mailing voters their ballots on May 9<sup>th</sup>.

**You can also vote with Remote Accessible Vote-by-Mail.** RAVBM lets you:

- Download, mark, and print your ballot at home
- Use your own assistive technology to read and mark the ballot
- Select the language for your ballot

RAVBM is not “internet voting.” You must print and return your marked ballot.



**You must request your RAVBM ballot by May 31<sup>st</sup>**

## How to vote from home (accessibly!) with RAVBM:

### 1. Request an RAVBM ballot access link

Contact the elections office by phone at (951) 486-7200 or (800) 773-VOTE (8683), by email at [rovweb@rivco.org](mailto:rovweb@rivco.org), or on the web at [www.voteinfo.net](http://www.voteinfo.net).

### 2. Mark your ballot

Use the access link to open your ballot. Review and mark the ballot on your own computer, with your own assistive technology if needed.

### 3. Review and print your ballot

Check your ballot and make corrections. Download and print your ballot.

### 4. Seal and sign the ballot envelope

Put your RAVBM ballot in the envelope you received in the mail. Sign the voter's declaration (punched holes tell you where to sign). Seal the envelope.

### 5. Return your ballot

-  By mail. (Your envelope will include pre-paid postage!)
-  At any drop box in Riverside County.
-  At any voting location or at the Riverside County elections office.

**Questions?** Call Riverside County (800) 773-VOTE (8683)



For voters with disabilities:

Disability Rights California's Voting Hotline: **1 (888) 569-7955**

# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

- 1** **The right to vote if you are a registered voter.** You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony, and
  - not currently found mentally incompetent to vote by a court
- 2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3** **The right to vote if you are still in line when the polls close.**
- 4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
  - Vote using a provisional ballot.**
- 6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  -  On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
  -  By phone at **(800) 345-VOTE (8683)**
  -  By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# IMPORTANT DATES



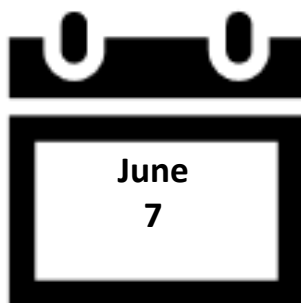
**First day you can vote.** Each eligible registered voter will begin receiving their ballot by mail beginning this day.



**Registration Deadline.** Check your registration status online or by calling our office.



**More Days, More Ways to Vote!** Vote early in-person at any of the 4-day or 11-day **Vote Centers** in Riverside County, including Election Day. For a complete list of Vote Centers and hours of operation, please visit our website at [www.voteinfo.net](http://www.voteinfo.net) or call our office at (951) 486-7200.



## Election Day!

**Mail in or drop off** your Vote-by-Mail ballot today! Mailed-in ballots must be postmarked by this date and received no later than June 14 to be counted.

**In-person voting also available** at any Vote Center or the Registrar of Voters office.

Ballot Drop-off locations, Vote Centers and the Registrar of Voters office open from 7:00 a.m. - 8:00 p.m.



**Do you know someone who is not registered to vote? Need to check your voter registration status?**



Check your voter registration status, update your registration information, or register to vote online. Visit [www.voteinfo.net](http://www.voteinfo.net) for more information.



Request a voter registration card be sent by mail to update your registration information, or to register to vote. Call (951) 486-7200 or (800) 773-VOTE (8683) for more information.

# VOTE BY MAIL

## THE VOTING PROCESS IS DIFFERENT!

All eligible registered voters in Riverside County for the June 7, 2022, Statewide Direct Primary Election will receive a ballot by mail beginning Monday, May 9, 2022.

Return your ballot as soon as possible to ensure that it is included in the first Election Night results!



**Return your ballot by mail:** If you choose to vote at home, you can return your ballot by mail (no postage required). Ballots returned by mail must be postmarked by Election Day and received by June 14, 2022 to be counted.

**Drop off your ballot:** You can drop off your ballot at any secure Ballot Drop-Off box, Vote Center, Polling Place, or the Registrar of Voters office. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for location information and hours.

### Remote Accessible Vote by Mail Ballot (RAVBM)

Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office to be counted. Return your RAVBM ballot by mail or at one of our secure Ballot Drop-Off locations.

# VOTE IN PERSON

The Riverside County Registrar of Voters offers a variety of options to vote in person.

| Registrar of Voters                                                                                                                                                                                                                                                   | Ballot Drop-Off Locations                                                                                                                                                                                                                                                                                                                                                | Vote Centers                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>May 9 – June 6</b><br>(excluding holidays)<br>Monday - Friday<br>8:00 a.m. – 5:00 p.m.<br><br><b>May 28 – May 30</b><br>9:00 a.m. to 5:00 p.m.<br><br><b>June 4 – June 5</b><br>9:00 a.m. to 5:00 p.m.<br><br><b>Election Day, June 7</b><br>7:00 a.m. – 8:00 p.m. | <b>May 9 – June 6</b><br>Dates, Locations, and Hours Vary<br><br><b>All Drop-Off Locations</b><br>Open Election Day, June 7<br>7:00 a.m. to 8:00 p.m.<br><br><b>Registrar of Voters</b><br>Secure drop box 24 hours a day<br><br><br><br><br><br><br><br><br><br>See the list of locations and hours online<br>at <a href="http://www.voteinfo.net">www.voteinfo.net</a> | Dates, Locations, and Hours Vary<br><br><b>11 - Day Vote Centers</b><br>Open May 28 to June 7<br><br><b>4 - Day Voter Centers</b><br>Open June 4 to June 7<br><br><b>All Vote Centers</b><br>Open Election Day, June 7<br>7:00 a.m. – 8:00 p.m. |

# Are you...

- ♦ Interested in Learning More About the Voting Process?
- ♦ Detail Oriented?
- ♦ A Team Player?
- ♦ A Problem Solver?
- ♦ Motivated to Serve Your Community?



# BE AN ELECTION OFFICER



We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers.

**Call (951) 486-7341 or (877) 663-9906**

# Tips for California's Military and Overseas Voters

Taking part in elections is more convenient than ever for Californians serving in the military or living outside the United States. It begins when you register to vote as a military or overseas voter and receive election materials by mail, fax, or email.

- **Start early.** California's county elections officials begin sending ballots to military and overseas voters 60 days before Election Day. Fill out a voter registration application early at [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov) to ensure that you receive your voting materials in time.
- **Know your options.** When registering to vote as a military or overseas voter, you can choose to have your ballot mailed, faxed, or emailed to you. You may return your voted ballot to your county elections official by mail or, in certain circumstances, by fax. If you meet the requirements to return your ballot by fax, you must also fax the Oath of Voter form (available from your county elections official) waiving your right to a confidential ballot.
- **Stay in touch.** Once you register as a military or overseas voter, you will continue to receive a ballot and election materials from your county elections official before each election. We encourage you to update your registration each year, if needed; however, you *must* re-register to vote if you change your address, your name, or your political party preference, or if you do not participate in four consecutive statewide general elections. Visit [www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/) for more election resources designed especially for you.

## Dates to remember:

**May 23:** last day to register to vote and request your ballot

**May 31:** last day to update or change how you want to receive your ballot

**June 7:** Election Day. Mailed ballots must be postmarked on or before Election Day **and** received by your county elections office no later than June 14.

Faxed ballots must be delivered to your county elections office by close of polls, no later than 8:00 p.m. Pacific Standard Time, on Election Day.

## For more information contact:

California Secretary of State

Federal Voting Assistance Program



(800) 345-VOTE



(800) 438-VOTE



[www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/)



[www.fvap.gov](https://www.fvap.gov)

# **Earn money and make a difference— Serve as a Poll Worker on Election Day!**

Gain hands-on experience and take part in the single most important day in our democracy—Election Day!

## **Who can be a poll worker?**

To serve as a poll worker you must be:

- ✓ A U.S. citizen or legal permanent resident; or
- ✓ An eligible high school student

## **What does a poll worker do?**

- ✓ Sets up and closes a polling place
- ✓ Helps voters understand their rights
- ✓ Protects ballots and voting equipment

## **Why be a poll worker?**

- ✓ Get involved and assist voters
- ✓ Contribute to your community and meet your neighbors
- ✓ Earn extra money

## **High School Poll Workers**

To serve as a high school poll worker, a student must:

- ✓ Be a U.S. citizen or legal permanent resident
- ✓ Be at least 16 years old on Election Day
- ✓ Attend a public or private high school
- ✓ Have at least a 2.5 grade point average
- ✓ Get permission from your parents and school
- ✓ Attend a training session

For more information about serving as a poll worker contact the Riverside County Registrar of Voters at (951) 486-7200.

# Check Your Voter Status Online



Visit the Secretary of State's My Voter Status page at [VoterStatus.sos.ca.gov](http://VoterStatus.sos.ca.gov), where you can check your voter status, find your polling place, and much more.

Use **My Voter Status** to:

- See if you are registered to vote
- Check your political party preference
- Find your polling place
- Find upcoming elections in your area
- Receive your Voter Information Guide (VIG) by email before each statewide election (see below for more information on opting-out of the VIG)
- Check the status of your vote-by-mail ballot or provisional ballot

To check your voter status you will need some personal information like first name, last name, California driver license or identification card number, social security number (last 4 numbers), and date of birth.

You can use the My Voter Status tool to opt out of receiving the state VIG. However, if another registered voter in your household requests to get it by mail, a state VIG will still be mailed to your address. If you have opted out and do not receive the state VIG in the mail, information on statewide candidates and ballot measures will still be available at the VIG website (<http://voterguide.sos.ca.gov/>) before each statewide election.

Go to [VoterStatus.sos.ca.gov](http://VoterStatus.sos.ca.gov) to get started.

## Pre-register at sixteen. Vote at eighteen.

Online Pre-registration is now available for eligible 16 and 17 year olds at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov) or via the paper voter registration form. California youth who Pre-register to vote will have their registration become active once they turn 18 years old.

Pre-register in 4 easy steps:

1. Visit [www.RegisterToVote.ca.gov](http://www.RegisterToVote.ca.gov)
2. Click the "Pre-register to Vote" button
3. Become automatically registered on your 18th birthday
4. Cast your ballot on Election Day!

## What is Pre-registration?

If you are 16 or 17 years old and meet all other voter eligibility requirements, you can Pre-register to vote at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).

Simply complete the online Pre-registration application and on your 18th birthday, you will automatically be registered to vote.

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office May 9 - June 6 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; May 28 - May 30, 9:00 a.m. to 5:00 p.m., and June 4 - June 5, 9:00 a.m. to 5:00 p.m.; and Election Day, June 7, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells may be available at some Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on June 7, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
**VOTER INFORMATION:**

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

**MAIL MATERIALS TO:**

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER

DATE

33-BCov 6-07-2022

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

☐ Español-Spanish

I wish to receive translated reference ballots in: (select one only)

☐ 한국어 - Korean

☐ Tiếng Việt - Vietnamese

☐ Tagalog - Tagalog

☐ 中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

**OPT-IN TO VIEW YOUR  
COUNTY VOTER INFORMATION  
GUIDE ONLINE!**

**You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.**

**It's easy and great for the  
environment.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

**BALLOT  
TYPE**

**008**

**VOTE EARLY**  
**IT'S QUICK**  
**IT'S EASY**  
**IT'S CONVENIENT**  
**GET OUT OF LINE ON ELECTION DAY!**  
**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓

