

County  
of Riverside



Registrar of  
Voters

Polling Place Location  
on Back Cover  
Polls Open June 5, 2012  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day To Register  
To Vote or Change  
Political Party  
Preference  
May 21, 2012**  
.....

Quick • Easy • Convenient

**Vote-By-Mail**

May 7th - May 29th  
Application on Back Cover

**AVISO IMPORTANTE**

Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes Llame al (951) 486-7200  
o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio [www.voteinfo.net](http://www.voteinfo.net)

# ***Consolidated Presidential Primary Election***

*Tuesday, June 5, 2012*  
*Sample Ballot and Information Pamphlet*

This booklet contains all political party preferences,  
please check the back cover for your party preference.



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507  
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

# *Election News* **UPDATE**

## **Top-Two Open Primary Act**

Under the Top-Two Open Primary Act, passed by voters in June 2010, you may vote for any candidate running for a congressional and state legislative office, no matter which political party they belong to. Only the top two vote-getters, regardless of party preference, will move on to the general election in November.

The Top-Two Open Primary Act does NOT apply to candidates running for U.S. President or central committee offices. You may only vote for candidates from the party in which you are registered.

Non-partisan offices (such as judges, county supervisors, and city council and school board members) remain open to all eligible voters.

## **Redistricting**

New electoral district boundaries are drawn every 10 years, in order to equalize district populations. Boundaries for the congressional, state legislative, county supervisorial, and county board of education districts are now different. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

## **VOTE-BY-MAIL**

**QUICK**



**EASY**



**CONVENIENT**



### ***Did You Know...***

- Any voter can vote-by-mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned:
  - ★ by mail
  - ★ at convenient drop off sites
  - ★ at any polling place in the County on Election Day



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**Kari Verjil**  
Registrar of Voters



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**Rebecca Spencer**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

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Dear Voter:

The Presidential Primary Election will take place on June 5, 2012. This election is your opportunity to vote for federal, state, and local offices, as well as statewide or local measures. Some important changes have taken place, so please read this Sample Ballot and Voter Information Pamphlet carefully.

**Options for Voting:**

**Vote-by-Mail:** Voting by mail is convenient and easy. The deadline to request a vote-by-mail ballot is May 29. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, June 5, 2012. Postmarks are not accepted.
- Deposit your ballot in one of the secure drop-off boxes available at county libraries and city clerks' offices from May 7 through June 4.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.

**Vote Early:** Vote at the Registrar of Voters office Monday through Friday from 8 a.m. to 5 p.m. beginning May 7 through June 4, and on Election Day, 7 a.m. to 8 p.m.

**Vote Early at the Mall:** Accessible electronic voting units and vote-by-mail drop-off boxes will be available June 1-3 at the following locations:

- Galleria at Tyler in Riverside
- The Promenade in Temecula
- Westfield Palm Desert

**Vote on Election Day, June 5:** See the back cover of the Sample Ballot for your polling place location.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election. Your vote counts!

Sincerely,

Kari Verjil  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# California Primary Elections

**NEW LAW  
Took Effect  
January 1, 2011**

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In this new open primary system, this means you can vote for any candidate, regardless of what party preference you indicated on your voter registration form. Only the two candidates receiving the most votes — regardless of party preference — move on to the general election regardless of vote totals. If a candidate receives a majority of the vote (50 percent +1), a general election still must be held. Even if there are only two candidates in the open primary, a general election is still required.

**California's new open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.**

## **California law requires that the following information be printed in this pamphlet**

### ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

### ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

### ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may NOT designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## HOW TO USE THIS SAMPLE BALLOT

1. **POLITICAL PARTY PREFERENCE:** If you are not sure about your political party preference, look at the front of this booklet or at the address label on the back cover. You may also check your political party preference on our website at [www.voteinfo.net](http://www.voteinfo.net) or by calling (951) 486-7200.  
If you chose a political party preference when registering to vote you will be issued an official ballot which will include that political party's U.S. Presidential and central committee candidates. Voter-Nominated and Nonpartisan contests will also be included.
2. **NO PARTY PREFERENCE AND NONPARTISAN:** If you did not indicate a political party preference or you registered with an unqualified political party, then you will be issued the **No Party Preference / Nonpartisan** ballot. Your ballot will include congressional, state legislative, and nonpartisan contests, **not U.S. Presidential Candidates**. However, for this election, two parties are allowing cross over voting for their Presidential Candidates. You may request one of the following ballots:

Democratic Party

American Independent Party

3. **PARTISAN OFFICES in the SAMPLE BALLOT**  
Look at the sample ballot pages that follow. Find the sample ballot pages for the appropriate political party, in order to review your official ballot choices for partisan offices.  
If you are a no party preference voter and you choose to vote the nonpartisan ballot, you will not find any of the presidential candidates on your ballot.
4. **VOTER-NOMINATED AND NONPARTISAN SAMPLE BALLOT PAGES**  
All voters are eligible to vote on the voter-nominated and nonpartisan portion of the ballot. Following the party sample ballot pages are the voter-nominated and nonpartisan offices, and state and local propositions and measures. The exact issues and offices on your ballot correspond to the location of your residence address, according to what jurisdictions have seats to fill and/or questions to ask.

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## HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official paper ballot.

- ✓ Connect the head and tail of the arrow that points to your choice, like the example provided. Check both front and back of ballot for voting contests
- ✓ Use a black ball point pen. Do not use felt tip, red or gel ink
- ✓ One line connecting the arrow is preferred
- ✓ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.)
- ✓ Please keep the vote-by-mail ballot folded the same way as you received it

**TO MARK YOUR VOTE  
DRAW A LINE**



**VOTE!!!**

**For a demonstration on marking your ballot, please visit [www.voteinfo.net](http://www.voteinfo.net)**

# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRESIDENCIAL PRIMARIA CONSOLIDADA

June 5, 2012 / 5 de junio de 2012

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### DEMOCRATIC PARTY / PARTIDO DEMÓCRATA

No Party Preference / Nonpartisan Voters may request a DEMOCRATIC PARTY Ballot.  
Please note you will not be allowed to vote for Members of their Central Committee.

Los Votantes Sin Preferencia de Partido / No Partidistas pueden solicitar una Boleta  
para el PARTIDO DEMÓCRATA.

Por favor tome en cuenta que usted no podrá votar por los Miembros de su Comité Central.

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS       |
|--------------------------------------------------------------------|
| PRESIDENT OF THE UNITED STATES<br>PRESIDENTE DE LOS ESTADOS UNIDOS |
| Vote for One<br>Vote por Uno                                       |
| BARACK OBAMA                                                       |
|                                                                    |

| COUNTY COMMITTEE<br>COMITÉ DEL CONDADO                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|
| Member, County Central Committee,<br>67th Assembly District<br>Miembro, Comité Central del Condado,<br>Asamblea Distrito Núm. 67 |
| Vote for no more than Six<br>Vote por no más de Seis                                                                             |
| DOUGLAS P. DYE<br>Retired Engineer<br>Ingeniero Jubilado                                                                         |
| SUSAN J. DYE<br>Retired Businesswoman<br>Empresaria Jubilada                                                                     |
| SHIRLEY WALTON<br>Retired Executive Director<br>Directora Ejecutiva Jubilada                                                     |
| BOYD ROBERTS<br>Real Estate Broker<br>Corredor de Bienes Raíces                                                                  |
| CHUCK REUTTER                                                                                                                    |
| CONRAD L. MELTON<br>Retired Fire Fighter<br>Bombero Jubilado                                                                     |
| BONITA "BONNIE" CONNOLEY<br>Retired Teacher / Editor<br>Maestra Jubilada / Editora                                               |
| GAIL FERRELL<br>Retired Paralegal<br>Asistente Jurídico Jubilada                                                                 |
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# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRESIDENCIAL PRIMARIA CONSOLIDADA

June 5, 2012 / 5 de junio de 2012

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### REPUBLICAN PARTY / PARTIDO REPUBLICANO

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS       |
|--------------------------------------------------------------------|
| PRESIDENT OF THE UNITED STATES<br>PRESIDENTE DE LOS ESTADOS UNIDOS |
| Vote for One<br>Vote por Uno                                       |
| NEWT GINGRICH                                                      |
| MITT ROMNEY                                                        |
| CHARLES E. "BUDDY" ROEMER, III                                     |
| FRED KARGER                                                        |
| RICK SANTORUM                                                      |
| RON PAUL                                                           |
|                                                                    |
|                                                                    |

| COUNTY COMMITTEE<br>COMITÉ DEL CONDADO                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|
| Member, County Central Committee,<br>67th Assembly District<br>Miembro, Comité Central del Condado,<br>Asamblea Distrito Núm. 67 |
| Vote for no more than Six<br>Vote por no más de Seis                                                                             |
| RANDON LANE<br>Public Affairs Manager<br>Administrador de Asuntos Públicos                                                       |
| STEVE RAWLINGS<br>Business Owner<br>Propietario de Empresa                                                                       |
| HARVEY R. RYAN<br>Local Business Owner<br>Propietario de Empresa Local                                                           |
| DARCY KUENZI<br>City Councilmember<br>Concejal Municipal                                                                         |
| ROBERT SEIBERT<br>Engineering Consultant<br>Consultor de Ingeniería                                                              |
| DIANA SERAFIN<br>Community Volunteer<br>Voluntaria en la Comunidad                                                               |
| DAN HOLLINGSWORTH<br>Farmer / Businessman<br>Agricultor / Empresario                                                             |
| SCOTT A. MANN<br>Retired USN Officer<br>Oficial de Marina de los EE.UU. Jubilado                                                 |
| FRANCIS BURNS<br>Teacher<br>Maestro                                                                                              |
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# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRESIDENCIAL PRIMARIA CONSOLIDADA

June 5, 2012 / 5 de junio de 2012

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### AMERICAN INDEPENDENT PARTY / PARTIDO AMERICANO INDEPENDIENTE

No Party Preference / Nonpartisan Voters may request an  
AMERICAN INDEPENDENT PARTY Ballot.

Please note you will not be allowed to vote for Members of their Central Committee.

Los Votantes Sin Preferencia de Partido / No Partidistas pueden solicitar una Boleta  
para el PARTIDO AMERICANO INDEPENDIENTE.

Por favor tome en cuenta que usted no podrá votar por los Miembros de su Comité Central.

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

| PARTY-NOMINATED OFFICES           |                                                                                     |
|-----------------------------------|-------------------------------------------------------------------------------------|
| CARGOS NOMINADOS POR LOS PARTIDOS |                                                                                     |
| PRESIDENT OF THE UNITED STATES    |                                                                                     |
| PRESIDENTE DE LOS ESTADOS UNIDOS  |                                                                                     |
|                                   | Vote for One<br>Vote por Uno                                                        |
| EDWARD C. NOONAN                  | ←  |
| MAD MAX RIEKSE                    | ←  |
| LAURIE ROTH                       | ←  |
|                                   | ←  |



# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRESIDENCIAL PRIMARIA CONSOLIDADA

June 5, 2012 / 5 de junio de 2012

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### GREEN PARTY / PARTIDO VERDE

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS       |                                                                                     |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| PRESIDENT OF THE UNITED STATES<br>PRESIDENTE DE LOS ESTADOS UNIDOS |                                                                                     |
|                                                                    | Vote for One<br>Vote por Uno                                                        |
| JILL STEIN                                                         | ←  |
| KENT MESPLAY                                                       | ←  |
| ROSEANNE BARR                                                      | ←  |
|                                                                    | ←  |



# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRESIDENCIAL PRIMARIA CONSOLIDADA

June 5, 2012 / 5 de junio de 2012

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### LIBERTARIAN PARTY / PARTIDO LIBERTARIO

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS       |                                                                                       |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| PRESIDENT OF THE UNITED STATES<br>PRESIDENTE DE LOS ESTADOS UNIDOS |                                                                                       |
|                                                                    | Vote for One<br>Vote por Uno                                                          |
| JAMES OGLE                                                         | ←    |
| SCOTT KELLER                                                       | ←    |
| BILL STILL                                                         | ←    |
| GARY JOHNSON                                                       | ←    |
| R. J. HARRIS                                                       | ←    |
| CARL PERSON                                                        | ←    |
| BARBARA JOY WAYMIRE                                                | ←  |
| LEE WRIGHTS                                                        | ←  |
| ROGER GARY                                                         | ←  |
|                                                                    | ←  |



# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRESIDENCIAL PRIMARIA CONSOLIDADA

June 5, 2012 / 5 de junio de 2012

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### PEACE AND FREEDOM PARTY / PARTIDO PAZ Y LIBERTAD

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS       |   |
|--------------------------------------------------------------------|---|
| PRESIDENT OF THE UNITED STATES<br>PRESIDENTE DE LOS ESTADOS UNIDOS |   |
| Vote for One<br>Vote por Uno                                       |   |
| ROSS C. "ROCKY" ANDERSON                                           | ← |
| STEWART ALEXANDER                                                  | ← |
| STEPHEN DURHAM                                                     | ← |
|                                                                    | ← |



# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRESIDENCIAL PRIMARIA CONSOLIDADA

June 5, 2012 / 5 de junio de 2012

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### VOTER-NOMINATED AND NONPARTISAN OFFICES / OFICINAS NOMINADOS POR LOS VOTANTES Y NO PARTIDISTA

All voters, regardless of party preference, may vote for any candidate for a voter-nominated or nonpartisan office.

Todo los votantes, sin importar la preferencia de partido, pueden votar por cualquier candidato a un puesto nominado por los votantes o no partidista.

| VOTER-NOMINATED OFFICES / CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                     |                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UNITED STATES SENATOR<br>SENADOR DE ESTADOS UNIDOS                                                                                                                                              |                                                                                                                                                                             |
| Vote for One / Vote por Uno                                                                                                                                                                     |                                                                                                                                                                             |
| <b>JOHN BORUFF</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>Businessman / Empresario                                                                            |       |
| <b>OSCAR ALEJANDRO BRAUN</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>Businessman / Rancher / Empresario / Ranchero                                             |       |
| <b>MARSHA FEINLAND</b><br>Party Preference: Peace and Freedom / Preferencia de Partido: Paz y Libertad<br>Retired Teacher / Maestra Jubilada                                                    |       |
| <b>DIANNE FEINSTEIN</b><br>Party Preference: Democratic / Preferencia de Partido: Demócrata<br>United States Senator / Senadora de los Estados Unidos                                           |       |
| <b>COLLEEN SHEA FERNALD</b><br>Party Preference: Democratic / Preferencia de Partido: Demócrata<br>Mother / Consultant / Artist / Madre / Consultora / Artista                                  |       |
| <b>ELIZABETH EMKEN</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>Businesswoman / Nonprofit Executive / Empresaria / Ejecutiva de Organización sin Fines de Lucro |   |
| <b>KABIRUDDIN KARIM ALI</b><br>Party Preference: Peace and Freedom / Preferencia de Partido: Paz y Libertad<br>Businessman / Empresario                                                         |   |
| <b>RICK WILLIAMS</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>Business Attorney / Abogado Empresarial                                                           |   |
| <b>ROGELIO T. GLORIA</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>Graduate Student / Businessman / Estudiante Graduado / Empresario                             |   |
| <b>DON J. GRUNDMANN</b><br>Party Preference: American Independent / Preferencia de Partido: Americano Independiente<br>Doctor of Chiropractic / Doctor en Quiropráctica                         |   |
| <b>ROBERT LAUTEN</b><br>Party Preference: Republican / Preferencia de Partido: Republicano                                                                                                      |   |
| <b>GAIL K. LIGHTFOOT</b><br>Party Preference: Libertarian / Preferencia de Partido: Libertario<br>Retired Nurse / Enfermera Jubilada                                                            |   |
| <b>DAVID ALEX LEVITT</b><br>Party Preference: Democratic / Preferencia de Partido: Demócrata<br>Computer Scientist / Engineer / Ingeniero en Computación / Ingeniero                            |   |

Candidates for United States Senator continued on following page.

La Lista de los Candidatos de Senador de Estados Unidos Continúa en la Siguiete Página.



# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRESIDENCIAL PRIMARIA CONSOLIDADA

June 5, 2012 / 5 de junio de 2012

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### VOTER-NOMINATED AND NONPARTISAN OFFICES / OFICINAS NOMINADOS POR LOS VOTANTES Y NO PARTIDISTA

All voters, regardless of party preference, may vote for any candidate for a voter-nominated or nonpartisan office.

Todo los votantes, sin importar la preferencia de partido, pueden votar por cualquier candidato a un puesto nominado por los votantes o no partidista.

#### UNITED STATES SENATOR SENADOR DE ESTADOS UNIDOS (continued/continuación)

|                                                                                                                                                                       |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| <b>ORLY TAITZ</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>Doctor / Attorney / Businesswoman / Doctora / Abogada / Empresaria         | ← | ■ |
| <b>AL RAMIREZ</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>Businessman / Empresario                                                   | ← | ■ |
| <b>DIRK ALLEN KONOPIK</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>MBA Student / Estudiante de Maestría de Administración de Empresas | ← | ■ |
| <b>DONALD KRAMPE</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>Retired Administration Director / Director de Administración Jubilado   | ← | ■ |
| <b>MIKE STRIMLING</b><br>Party Preference: Democratic / Preferencia de Partido: Demócrata<br>Consumer Rights Attorney / Abogado de Derechos del Consumidor            | ← | ■ |
| <b>DIANE STEWART</b><br>Party Preference: Democratic / Preferencia de Partido: Demócrata<br>Businesswoman / Finance Manager / Empresaria / Gerente de Finanzas        | ← | ■ |
| <b>NAK SHAH</b><br>Party Preference: Democratic / Preferencia de Partido: Demócrata<br>Environmental Health Consultant / Consultor de Salud Ambiental                 | ← | ■ |
| <b>NACHUM SHIFREN</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>Educator / Author / Businessman / Educador / Escritor / Empresario     | ← | ■ |
| <b>DENNIS JACKSON</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>Aerospace General Manager / Gerente General Aereoespacial              | ← | ■ |
| <b>DAN HUGHES</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>Small Business Owner / Propietario de Pequeña Empresa                      | ← | ■ |
| <b>GREG CONLON</b><br>Party Preference: Republican / Preferencia de Partido: Republicano<br>Businessman / CPA / Empresario / Contador Público Certificado             | ← | ■ |
|                                                                                                                                                                       | ← | ■ |



**CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRESIDENCIAL PRIMARIA CONSOLIDADA**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a él cuando esté votando

All voters, regardless of party preference, may vote for any candidate for a voter-nominated or nonpartisan office.

## VOTER-NOMINATED OFFICES CARGOS NOMINADOS POR LOS VOTANTES

**42nd Congressional District**  
**Distrito Congressional Núm. 42**  
Vote for One / Vote por Uno

Party Preference: Democratic  
Preferencia de Partido: Demócrata  
Defense Contractor Engineer  
Ingeniero de Contratista de Defensa

Party Preference: Republican  
Preferencia de Partido: Republicano  
Business Woman  
Empresaria

Party Preference: Republican  
Preferencia de Partido: Republicano  
U.S. Representative  
Representante de EE.UU.

Party Preference: None  
Preferencia de Partido: Ninguna  
Research Development Engineer  
Ingeniero de Investigación y Desarrollo

Party Preference: Democratic  
Preferencia de Partido: Demócrata  
Police Sergeant / Lawyer  
Sargento de Policía / Abogado

Party Preference: Republican  
Preferencia de Partido: Republicano  
Manager / Businessman  
Gerente / Empresario

**67th Assembly District**  
**Distrito de la Asamblea Núm. 67**

**Vote for One / Vote por Uno**

WILLIAM T. AKANA

Party Preference: Republican  
 Pertenencia de Partido: Republicano  
 Educator  
 Educador

Party Preference: Republican  
 Preferencia de Partido: Republicano  
 Murrieta Valley Unified School District  
 Distrito Escolar Unificado de Murrieta Valley

Party Preference: Republican  
Preferencia de Partido: Republicano  
Businessman / Councilman  
Empresario / Concejal

Party Preference: Republican  
Preferencia de Partido: Republicano  
Businesswoman / Council Member  
Empresaria / Concejal

Party Preference: Republican  
Preferencia de Partido: Republicano  
Eastern Municipal Water District Director  
Director de Distrito de Aguas Municipales del Este

## JUDICIAL / JUDICIAL

**Judge of the Superior Court, Office #1**  
**Juez del Tribunal Superior, Oficina #1**

**Vote for One**

**Vote por Uno**

Superior Court Judge  
Juez del Corte Superior

Constitutional Lawyer  
Abogado Constitucional

# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRESIDENCIAL PRIMARIA CONSOLIDADA

June 5, 2012 / 5 de junio de 2012

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### VOTER-NOMINATED AND NONPARTISAN OFFICES / OFICINAS NOMINADOS POR LOS VOTANTES Y NO PARTIDISTA

All voters, regardless of party preference, may vote for any candidate for a voter-nominated or nonpartisan office.

Todo los votantes, sin importar la preferencia de partido, pueden votar por cualquier candidato a un puesto nominado por los votantes o no partidista.

|                                                                                                            |   |
|------------------------------------------------------------------------------------------------------------|---|
| <b>Judge of the Superior Court, Office #2</b><br><b>Juez del Tribunal Superior, Oficina #2</b>             |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                 |   |
| <b>MICHAEL J. KENNEDY</b><br>Constitutional Defense Attorney<br>Abogado de Defensa Constitucional          | ← |
| <b>JAMES "JIM" COX</b><br>Superior Court Judge<br>Juez del Corte Superior                                  | ← |
|                                                                                                            | ← |
| <b>Judge of the Superior Court, Office #9</b><br><b>Juez del Tribunal Superior, Oficina #9</b>             |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                 |   |
| <b>CRAIG G. RIEMER</b><br>Judge, Riverside Superior Court<br>Juez del Corte Superior de Riverside          | ← |
| <b>JOHN A. HENRY</b><br>Sex Crimes Prosecutor<br>Fiscal de Delitos Sexuales                                | ← |
|                                                                                                            | ← |
| <b>Judge of the Superior Court, Office #12</b><br><b>Juez del Tribunal Superior, Oficina #12</b>           |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                 |   |
| <b>RICHARD T. NIXON</b><br>Retired Riverside County Prosecutor<br>Fiscal del Condado de Riverside Jubilado | ← |
| <b>GARY B. TRANBARGER</b><br>Judge of the Superior Court<br>Juez del Corte Superior                        | ← |
|                                                                                                            | ← |

|                                                                                                                                                              |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>SCHOOL / ESCOLAR</b>                                                                                                                                      |   |
| <b>Riverside County Board of Education Member,</b><br><b>Miembro de Educación del Condado de Riverside,</b><br><b>Trustee Area 7 / Fideicomisario Area 7</b> |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                                                                   |   |
| <b>JAY N. HOFFMAN</b><br>Education Consultant<br>Consultor de Educación                                                                                      | ← |
| <b>JOSEPH E. BLOOM</b><br>Community Volunteer<br>Voluntario de la Comunidad                                                                                  | ← |
|                                                                                                                                                              | ← |
| <b>COUNTY / CONDADO</b>                                                                                                                                      |   |
| <b>County Supervisor, 3rd Supervisorial District</b><br><b>Supervisor del Condado, Distrito 3</b>                                                            |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                                                                   |   |
| <b>JEFF STONE</b><br>County Supervisor / Businessman<br>Supervisor del Condado / Empresario                                                                  | ← |
| <b>JOE SCARAFONE</b><br>Retired Border Agent<br>Agente de Frontera Jubilado                                                                                  | ← |
|                                                                                                                                                              | ← |



# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRESIDENCIAL PRIMARIA CONSOLIDADA

June 5, 2012 / 5 de junio de 2012

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

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All voters, regardless of party preference, may vote for any candidate for a voter-nominated or nonpartisan office.

Todo los votantes, sin importar la preferencia de partido, pueden votar por cualquier candidato a un puesto nominado por los votantes o no partidista.

#### MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES

##### STATE / ESTADO

**28**

**LIMITS ON LEGISLATORS' TERMS IN OFFICE. INITIATIVE CONSTITUTIONAL AMENDMENT.** Reduces total amount of time a person may serve in the state legislature from 14 years to 12 years. Allows 12 years' service in one house. Applies only to legislators first elected after measure is passed. Fiscal Impact: No direct fiscal effect on state or local governments.

**LÍMITES A LOS PERÍODOS EN EL CARGO PARA LEGISLADORES. INICIATIVA PARA ENMIENDA CONSTITUCIONAL.** Reduce la cantidad de tiempo total que una persona puede servir en la legislatura estatal de 14 años a 12 años. Permite 12 años de servicio en una cámara. Se aplica solo a los legisladores elegidos por primera vez luego de que la iniciativa de ley sea aprobada. Impacto fiscal: No hay efecto fiscal directo en los gobiernos estatales o locales.

Yes / Sí

No / No

**29**

**IMPOSES ADDITIONAL TAX ON CIGARETTES FOR CANCER RESEARCH. INITIATIVE STATUTE.** Imposes additional \$1.00 per pack tax on cigarettes and an equivalent tax increase on other tobacco products. Revenues fund research for cancer and tobacco-related diseases. Fiscal Impact: Net increase in cigarette excise tax revenues of about \$735 million annually by 2013-14 for certain research and tobacco prevention and cessation programs. Other state and local revenue increases amounting to tens of millions of dollars annually.

**IMPONE UN IMPUESTO ADICIONAL SOBRE LOS CIGARRILLOS PARA LA INVESTIGACIÓN DEL CÁNCER. INICIATIVA PARA PROMULGAR UN ESTATUTO.** Impone un impuesto adicional de \$1.00 por paquete sobre los cigarrillos y un aumento equivalente de los impuestos sobre otros productos de tabaco. Las rentas financian las investigaciones del cáncer y enfermedades relacionadas con el tabaco. Impacto fiscal: Aumento neto en las rentas por el impuesto al consumo de cigarrillos de alrededor de \$735 millones anuales para el 2013-14 para ciertos programas de investigación y prevención y cesación del tabaquismo. Otros aumentos de las rentas estatales y locales que ascienden a decenas de millones de dólares anuales.

Yes / Sí

No / No

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 23RD DISTRICT

Bill Emmerson, Republican  
Melissa Ruth O'Donnell, Democratic

### STATE SENATE, 31ST DISTRICT

Steve Clute, Democratic

### STATE ASSEMBLY, 42ND DISTRICT

Brian Nestande, Republican  
Mark Anthony Orozco, Democratic

### STATE ASSEMBLY, 56TH DISTRICT

Corky Reynaga-Emett, Republican  
V. Manuel Perez, Democratic

### STATE ASSEMBLY, 60TH DISTRICT

Eric Linder, Republican  
Greg Kraft, Republican  
Stan Skipworth, Republican  
José Luis Pérez, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Fredy R. De Leon, No Party Preference  
Joe Ludwig, Republican  
Jose Medina, Democratic

### STATE ASSEMBLY, 67TH DISTRICT

William T. Akana, Republican  
Kenneth C. Dickson, Republican  
Bob Magee, Republican  
Melissa Melendez, Republican  
Phil Paule, Republican

### STATE ASSEMBLY, 71ST DISTRICT

John McLaughlin, Republican  
Brian W. Jones, Republican  
Patrick J. Hurley, Democratic

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Dianne Feinstein, United States Senator  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Steve Clute, State Senator, 31st District  
Mark Anthony Orozco, Member of the State Assembly, 42nd District  
V. Manuel Perez, Member of the State Assembly, 56th District  
Jose Medina, Member of the State Assembly, 61st District

### REPUBLICAN PARTY

Elizabeth Emken, United States Senator  
Mary Bono Mack, United States Representative, 36th District  
John Tavaglione, United States Representative, 41st District  
Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Jeff Miller, State Senator, 31st District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Robert Lauten, United States Senator  
Vince Sawyer, United States Representative, 41st District  
Eva Johnson, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Bill Emmerson, State Senator, 23rd District  
Jeff Miller, State Senator, 31st District  
Brian W. Jones, Member of the State Assembly, 71st District

### PEACE & FREEDOM PARTY

Marsha Feinland, United States Senator

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**CURT NOVAK, No Party Preference**

**OCCUPATION: Research And Development Engineer**

**EDUCATION AND QUALIFICATIONS:**

We're fed up with Congress and career politicians. It's time to stand up, make a statement and send them packing:

- 1) Stop overtaxing small business and sending our jobs overseas.
- 2) Stop abusing earmarks and special funds for your own financial profit.
- 3) Stop embracing political action committees and start doing what's best for us, your constituents.
- 4) Stop bailing out domestic and foreign banks while risking our financial future.
- 5) Stop the perpetual wars, safely bring our troops home and end the military industrial complex.
- 6) Stop mandated health insurance and give us cost-effective single payer health care.

I hold two engineering degrees and I've worked with biomedical, pharmaceutical, military and automotive design and manufacturing businesses throughout the Southland. I've seen our economic future and it's not looking good if we don't act NOW.

I have NO desire to become a career politician and I pledge to limit my term to four years. We need new people in congress, no more status quo. The two-party partisan system is undermining America. I'm an Independent. My allegiance is to you, the people, and not to a dysfunctional political party.

I was born and raised in Southern California and I have called the Inland Empire my home for over a decade. My children, my family, you and your family deserve better from our federal government.

We owe it to each other to fix our Nation.

I love our state and our country. It's time that we take it back!

Curt Novak

[www.ElectNovak.com](http://www.ElectNovak.com)

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**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**CLAYTON THIBODEAU, Republican**  
**OCCUPATION: Property Manager, Educator**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 51**

Clayton Thibodeau, third generation Southern Californian, age fifty-one, married twenty-five years to Lori Elizabeth, two daughters, Christina and Ashley, regular church goers.

Masters Degrees in Business Administration and Education. Experienced educator and business owner, who has managed millions in assets and negotiated thousands of contracts. Clayton Thibodeau understands the dynamics of California's volatile economy and has the skill and experience to represent us in Washington.

Presently, Clayton Thibodeau manages a senior mobile home park, which gives him a keen awareness of the challenges faced by those who rely on Social Security. Clayton Thibodeau's first priority will be to protect Social Security recipients, by eliminating lower priority programs to generate billions in new Social Security revenue.

As his second priority, Clayton Thibodeau will work to create millions of new jobs by expanding U.S. energy production. This will move millions of workers off unemployment; generate billions in new tax revenue (without raising taxes); and reduce gas, utility, and grocery prices: all of which will strengthen our economy, improve our quality of life, and reduce our dependence on foreign sources of energy.

Clayton Thibodeau's third and highest priority will be to defend the U.S. Constitution and the Bill of Rights.

These are Clayton Thibodeau's top priorities: to protect Social Security recipients; create jobs by expanding U.S. energy production; and defend the Constitution.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**  
**OCCUPATION: U.S. Representative**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 58**

I'm a proven conservative working for lower taxes, creating jobs, balanced budgets, and less government spending and intrusion. Born, raised and educated in Southern California I started, grew and ran my own and family businesses. With an economics degree from San Diego State University and decades of community leadership and business experience, I understand what it means to sign the front of a payroll check, and what that paycheck means to families.

Past President/Chairman of: Corona Chamber of Commerce; Corona Rotary; Riverside County Lincoln Club; Riverside County Republican Party; and am the Honorary Chairman/Founder of STEP (Science, Technology and Education Partnership).

I have earned a 97% lifetime score from the Chamber of Commerce, a 96% rating from the American Conservative Union in 2010, a 90% rating from Americans for Tax Reform, and was named a "Taxpayer Hero" in 2010 by Citizens Against Government Waste.

I created the E-Verify program to bar illegal aliens from American jobs and am leading the effort to make it mandatory nationwide. I oppose federal funding of abortion and received a 100% rating from the National Right to Life Committee during the last Congress.

I opposed: the Stimulus; every Obama budget; the Auto Bailout; Cap-and-Trade; and ObamaCare.

We must cut spending and the debt and restore personal freedom.

I have proudly been a conservative voice in Congress for all of the communities in the newly drawn 42nd Congressional District and humbly ask for your vote.

[www.CalvertforCongress.com](http://www.CalvertforCongress.com)  
[Facebook.com/CalvertforCongress](https://www.facebook.com/CalvertforCongress)  
[@TeamCalvert](https://twitter.com/TeamCalvert)  
(951) 784-1811

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**WILLIAM T. AKANA, Republican**

**AGE: 54**

**OCCUPATION: Educator**

**EDUCATION AND QUALIFICATIONS:**

Education BS Aerospace Engineering, U.S. Naval Academy 1981  
MS Space Systems, NPS 1991  
MA Secondary Education, UOPH 2004

Professions Lieutenant Colonel, U.S. Marine Corps (Ret)  
Naval Flight Officer, EA6B Prowler, VMAQ2, VMAQ3  
Electronic Warfare Officer, 1st MAW  
Information Operations Officer, COMMARFORPAC  
Deputy Space Director, U.S. Space Command  
Chief of Training, SPACOM, Cheyenne Mountain  
Math teacher, Science Teacher, JROTC Instructor,  
Murrieta Valley, Hemet

William grew up in a military enlisted family. Moving frequently, he had to adapt to succeed, attending nine different public schools by the end of the 8th grade. Growing up in working class communities taught him the value of service and involvement. While in high school and college he volunteered to tutor deaf students in computer science, at risk students in math and science, joined the Big Brother program, and umpired Little League baseball.

As a young officer in the Marine Corps, in between deployments he coached Little League baseball, lead a Naval Sea Cadet Corps unit, and did volunteer work for the blind. He somehow found time to marry and raise a family. Retiring from the Marines in 2004, he taught 7th grade math for two years, then taught high school math and science, always with students who were at risk of failure. Needing more than one year to seriously change student behavior and attitude he transitioned to JROTC which allowed up to four years with the same students and better educational tools to put students on the right track to academic success.

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**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**KENNETH C. DICKSON, Republican**  
**OCCUPATION: Retired Lt Col. USAF**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 63**

This election is about PRESERVING OUR INDIVIDUAL FREEDOMS and DEMANDING INTEGRITY, TRANSPARENCY, and ACCOUNTABILITY of our state government. Sadly, our legislature has become bloated, abusive, and captive to special interests which threaten our values, our liberty, and our future prosperity. Out-of-control spending in Sacramento has also brought California to the brink of bankruptcy.

I will work tirelessly to restore our business climate and to CREATE MORE PRIVATE SECTOR JOBS by RESOLUTELY HOLDING DOWN TAXES and by REDUCING OPPRESSIVE BUREAUCRATIC REGULATIONS. We must also protect our future by more efficiently educating our youth for 21<sup>st</sup> Century jobs through GREATER LOCAL CONTROL OF EDUCATION. These goals, however, cannot be met without also DEMANDING BORDER INTEGRITY and upholding the rule-of-law by using technologies like E-Verify. We must, we can, and we shall do better in Sacramento.

Throughout an extended Judge Advocate career (Lt. Col. USAF, Ret.) my responsibilities were to protect the integrity and the resources of a very fine organization. Through those experiences, and others I have been fortunate to have, including 14 years as a Murrieta School Board Member, I believe I have gained important knowledge of government and our legal systems; and I have acquired the skills and perspective required to effectively serve the 67<sup>th</sup> Assembly District in Sacramento.

PLEASE VISIT "[kendickson2012.com](http://kendickson2012.com)" for more information about my qualifications.

THANK YOU for your consideration.

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ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**BOB MAGEE, Republican**

**AGE: 49**

**OCCUPATION: Businessman / Councilman**

**EDUCATION AND QUALIFICATIONS:**

Dear Voter;

Our state government has a responsibility to encourage business growth, educate our youth and protect all Californians. To do that we must change the following:

**No New Taxes:** We need budget reform that includes a logical long-term strategy and a savings plan to ensure our economic viability as a state. This includes restrictions on spending, pension reform and no new taxes or fees.

**Bring Jobs Back to California:** We need regulatory reform that enables and encourages businesses, instead of prohibiting and restricting them. We must take obstructive and unnecessary regulations off the books. Without business growth, our region and our economy cannot recover.

**Protect Our Communities:** We must recommit to public safety. This means building more prisons, not releasing felons early back into our communities before they have satisfied their debt to society.

**Improve Our Roads & Freeways:** We need to continue to invest in our transportation infrastructure by improving our highways, bridges and roadways. We need to stop squandering our precious resources on a High Speed Rail project that California can't afford.

**Track Record of Success:** Working with others I have balanced budgets and improved the quality of life in my City by driving down crime rates, building parks and roads, and encouraging job growth and business expansion.

These are the principles that I will support and fight for in Sacramento. If you feel as I do help me take back our state. I would appreciate your support on June 5<sup>th</sup>.

Thank you.

Bob Magee

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ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**MELISSA MELENDEZ, Republican** AGE: 44  
**OCCUPATION:** Businesswoman / Council Member  
**EDUCATION AND QUALIFICATIONS:**

I'm running for Assembly to lower taxes, cut regulations, and reduce government spending. This can happen with resolve and determination.

On the City Council, I cut business taxes, helped create private sector jobs, balanced our budgets, and cut government waste. I also authored a measure to help stop the flow of illegal immigrants across the border.

In the Assembly, I will fight for a permanent border fence and National Guard presence to protect Americans from drug violence. I strongly oppose amnesty for illegal aliens, and I applaud Arizona for taking necessary measures when the federal government failed to enforce its border.

I will defend Proposition 13's property tax limits. Prop 13 has been the one constant protection for taxpayers from California's tax-and-spend crowd.

I will fight for a Small Business Owners' Bill of Rights, which includes cutting taxes by 50%, implementing manufacturing investment credits, streamlining permitting processes, and sunseting regulations so they must continually come up for review.

I will fight to require every program to justify its existence every year. Those that cost more than the public good they produce will be eliminated.

I am proud to have the endorsement of Senator Joel Anderson and conservative taxpayers from around our Valley.

My husband and I are both U.S. Navy Veterans. I'm also a small business owner, local city council member and loving mother. I am pro-Second Amendment, pro-life, and pro-traditional family. I would be honored to have your support. For more information, visit [MelendezforAssembly.com](http://MelendezforAssembly.com).

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**PHILIP E PAULE, Republican** AGE: 49  
**EDUCATION AND QUALIFICATIONS:**

As Vice-President of the largest Water District in Riverside County, a husband and father of two sons going to school in our district, and a Conservative, I am running for the Assembly because the State Legislature is broken, corrupt and out of touch with the daily problems we face.

The politicians in Sacramento waste billions of dollars on a pie-in-the-sky bullet train, while demanding higher taxes from small business, working families and retirees. They let our schools and police suffer, while handing out taxpayer-paid benefits to illegal aliens.

As your Assembly representative, I will work to:

END taxpayer financed benefits for illegal aliens.

PROTECT seniors from tax and fee increases and benefit cuts.

REDUCE small business fees and regulations that are killing our economy.

FOCUS government on what's really important: LAW ENFORCEMENT, SCHOOLS, WATER, ROADS.

My wife runs a small business. I see how high taxes and regulations hamper her ability to grow her business and hire employees. We won't fix our economy until we stop punishing hard working small business owners.

I am proud to have the support of the leading CONSERVATIVES in our area; including U.S. Representative Darrell Issa and former Senator Ray Haynes. I'm also supported by the California Women's leadership Association and the Temecula Valley Young Republicans.

Let's take control of our government and reclaim our freedom and prosperity. I'd be honored to receive your vote and serve as your Assemblyman.

Please visit [www.PauleforAssembly.com](http://www.PauleforAssembly.com) to learn more and find out how you can help. Thank you.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 1**

**VICTORIA CAMERON**

**OCCUPATION:** Superior Court Judge

**EDUCATION AND QUALIFICATIONS:**

In 2010 I was honored to be appointed a Superior Court Judge. I believe it is important for a Judge to fairly administer justice by upholding the law because it is vital that we trust the integrity of our courts. They must administer fair and impartial justice. I preside over criminal cases and have never had a case overturned.

Previously I served the people of Riverside County as a Senior Deputy District Attorney specializing in gang murder and child molestation prosecutions and was on the Homicide On-Call Team, responding to major crime scenes to assist law enforcement officers.

Additionally, I taught at Desert College of Law and San Bernardino Valley College. I volunteer in the community and, among other things, go to schools to educate children about the dangers of crime and drugs.

My commitment to justice and upholding our laws has earned me the support of many community leaders including numerous Judges, private attorneys, Sheriff Stan Sniff, the Riverside Sheriffs' Association, the District Attorneys for whom I worked, Grover Trask and Rod Pacheco, the Riverside County Deputy District Attorneys' Association, and many others.

I would be honored to have your vote to continue serving you as a Judge.

[www.judgevictoriacameron.com](http://www.judgevictoriacameron.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 1**

**THOMAS ECKHARDT**

**AGE: 61**

**OCCUPATION:** Constitutional Lawyer

**EDUCATION AND QUALIFICATIONS:**

I strongly believe that the standard set for judges thousands of years ago is as true today as it was then: *"You shall not give an unjust decision; do not be partial to the poor nor show favor to the rich; but rather judge your neighbor fairly in the same manner as your own family to be judged."*

I will keep this standard on my desk and promise you that I will do my best to live up to this standard; whether it be about us, our property or the safety of our neighborhoods, schools and children. My 17 years as a Prosecutor and 14 years as Defense Counsel has given me the maturity, broad life experience and knowledge to be a fair and impartial Judge.

I live in Indio with my wife Yvonne, the daughter of Guadalupe Orduno Guerrero and our daughter Elena. I was born in Long Beach, the son of a navy veteran and a beautician. I picked fruit to work my way through school. I am a graduate of the University of Washington and McGeorge School of Law in Sacramento.

I respectfully ask for your vote.

Tom Eckhardt

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 2**

**JAMES "JIM" COX**

**AGE: 59**

**OCCUPATION: Superior Court Judge**

**EDUCATION AND QUALIFICATIONS:**

I am James Cox, and it has been my privilege to serve the people of Riverside County for 15 years as Judge.

For the last eight years I have served as the Court's Supervising Probate Judge. In probate we protect elderly persons who are under conservatorship, and children who are under guardianship. I also preside over inheritance disputes, sometimes involving millions of dollars.

I have previously presided over thousands of criminal cases carefully preserving the rights of defendants to a fair trial as well as the rights of vulnerable crime victims, especially children and the elderly, whose rights also must be considered and stories told.

I attended Hemet public schools, received my college degree at UC Irvine, then graduated with honors from Pepperdine Law School. Before being appointed as Judge, I practiced law for 18 years, ten as the City Attorney for the City of San Jacinto.

I am endorsed by all of the 58 Judges who are now serving the courts of this county, plus 13 retired Judges. I serve on the Court's Executive Committee in addition to courtroom duties.

I ask for your vote so that I may continue to provide the court and public with my experience and commitment to justice.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 9**

**CRAIG G. RIEMER** AGE: 57  
**OCCUPATION:** Judge, Riverside County Superior Court  
**EDUCATION AND QUALIFICATIONS:**

I have been a Superior Court Judge for nearly nine years. I have upheld the law, protected the rights of crime victims, and held both lawyers and criminals accountable.

I have presided over 168 criminal trials, including murder, rape, child molestation and assault with a deadly weapon. I have sentenced criminals to death, life without possibility of parole, and life behind bars under the Three Strikes Law.

I am endorsed by public safety leaders Sheriff Stan Sniff, retired Sheriffs Cois Byrd and Larry Smith and the Riverside City Firefighters Association; Senator Bill Emmerson, retired Senator Robert Presley; County Supervisors Bob Buster, Marion Ashley, John Benoit; Riverside Mayor Ron Loveridge; 64 active and 31 retired Superior Court Judges; and 24 past presidents of the County Bar Association.

I graduated from UC Riverside (1977) and UCLA Law School (1980). I worked in private practice for 10 years and at the Court of Appeal for 13 years before being appointed a Judge. I have lived in Riverside since 1980 with my wife of 34 years, Judy, a retired Riverside County public health nurse.

Your vote will allow me to continue to devote my knowledge, experience and judgment to serve and protect the public.

[www.ReElectJudgeCraigRiemer.com](http://www.ReElectJudgeCraigRiemer.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 9**

**JOHN A. HENRY**  
**OCCUPATION:** Supervising Deputy District Attorney  
**EDUCATION AND QUALIFICATIONS:**

Sex Crimes Prosecutor JOHN HENRY is the clear choice of law enforcement, public safety and victims advocacy groups to be Riverside County's next Superior Court Judge, endorsed by:

District Attorney Paul Zellerbach

Judge Patrick Magers (ret.)

Judge John Malloy

Association of Riverside County Chiefs of Police

Corona Firefighters Association

Corona Police Officers Association

Hemet Police Officers Association

Indio Police Command Unit, Palm Springs Police Officers Association

Riverside County Deputy District Attorneys Association

Riverside Police Officers Association, Riverside Sheriffs Association

Citizens for Law & Order, Crime Victims Action Alliance

"With nearly twelve years of public service in the courtroom, sex crimes prosecutor JOHN HENRY has garnered a reputation for being knowledgeable, fair-minded, humble and even-tempered. His experience as a trial attorney will no doubt translate into sound decision making as a Riverside County Superior Court Judge, dispensing justice fairly and impartially" – Sergeant Ron Whitt, Riverside Police Officers Association

"Working side by side with JOHN HENRY, he has proven to be a man who advocates for victims' rights, fairness and justice. JOHN HENRY's dedication to the community and law enforcement make him the logical choice for judge" – Detective Robert Masson, Riverside Sheriffs Association

VOTE JUNE 5 FOR PROSECUTOR JOHN HENRY FOR JUDGE, OFFICE #9  
[www.johnhenry4judge.com](http://www.johnhenry4judge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 12**

**RICHARD T. NIXON**

**AGE: 57**

**OCCUPATION:** Deputy District Attorney, retired  
**EDUCATION AND QUALIFICATIONS:**

For 18 years I had the honor of serving the people of Riverside County as a Deputy District Attorney. Now it would be my honor to serve you as a Judge.

My judicial philosophy is clear. A judge must always uphold the Constitution and follow the law. Justice must be fair, firm, and unbiased. Convicted criminals should be sentenced appropriately and crime victims' rights protected.

As a Deputy District Attorney I handled thousands of cases, successfully prosecuting career criminals, gang members, and drug dealers. I helped Riverside County's Drug Court Program gain national prominence. I also developed Riverside County's Environmental Crime Prosecution Program and convicted developers for illegally dumping hazardous waste.

Assigned to the American Prosecutors Research Institute, I created a national center to support local environmental crime prosecutions to protect our land, air, and water.

My record as a prosecutor has earned me the support of Riverside County's Deputy District Attorneys.

Since my retirement I have operated a part-time law practice handling matters of juvenile dependency and criminal law. My wife is a school teacher. We've been married 29 years and have two children in college.

I would be honored to have your vote to serve you as a Judge.

[www.richardnixonforjudge.com](http://www.richardnixonforjudge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 12**

**GARY B. TRANBARGER**

**AGE: 60**

**OCCUPATION:** Superior Court Judge  
**EDUCATION AND QUALIFICATIONS:**

When Governor Pete Wilson appointed me to the bench in 1994, I was a supervising deputy district attorney with 16 years experience in the Riverside County DA's Office. I was named "Prosecutor of the Year" in 1990 for my success in homicide trials.

Since being confirmed by judicial elections in 1994, 2000, and 2006, I have presided over hundreds of jury trials, including cases of murder, child abuse, DUI, medical malpractice and business disputes.

I promise to continue to do what I have done every day for the last 18 years as a judge: To treat every person who appears before me with dignity and to make all my decisions based solely on the law and the particular facts of each case without regard for outside influences.

My endorsers include: District Attorney Paul Zellerbach, Sheriff Stan Sniff, Former DA Grover Trask, appellate justices, current judges, retired judges, lawyers, prosecutors, community leaders, and members of the community.

My wife, Janet, and I moved to Riverside 34 years ago. We raised our family here. We owe a lot to the Riverside County community.

I now ask the community for your continued trust – and for your vote.

Thank you.

Judge Gary Tranbarger

[www.reelectjudgetranbarger.com](http://www.reelectjudgetranbarger.com)

**CANDIDATE STATEMENT FOR  
COUNTY BOARD OF EDUCATION MEMBER,  
TRUSTEE AREA 7**

**JAY N. HOFFMAN**

**AGE: 62**

**OCCUPATION: Retired School Superintendent**

**EDUCATION AND QUALIFICATIONS:**

As a retired school district superintendent with a total of 39 years of public education experience, I am well prepared to continue my ongoing desire to serve the children and families of Riverside County's public schools.

During my years as a classroom teacher, I worked at the elementary, middle school and high school levels. In addition, it has been my pleasure to work for many years with college and university students completing masters and doctoral degrees.

I earned a Doctor of Education (Ed.D.) degree from the University of La Verne. This degree included training in organizational leadership, innovation and entrepreneurship, school law, and human relations. I used all of these competencies to provide the best possible support for the students, families, teachers and community members in the four school districts (Irvine, Placentia-Yorba Linda, Temecula and Nuview) I had the pleasure to serve.

It is my intention to continue my advocacy for students and their families if elected to serve as a Member of the Riverside County Board of Education.

**CANDIDATE STATEMENT FOR  
COUNTY SUPERVISOR,  
3RD SUPERVISORIAL DISTRICT**

**JEFF STONE**

**AGE: 56**

**OCCUPATION: Riverside County Supervisor 3rd District**

**EDUCATION AND QUALIFICATIONS:**

It has been my honor to serve the Citizens of Riverside County for the past twenty years. During this time I have enhanced public safety, spearheaded much needed road improvement projects, encouraged new businesses to locate here, creating jobs for our workers, and supported programs that have enhanced the quality of life for all of our residents. Under my leadership during this economic crisis, we have made local government more accountable to taxpaying citizens. I have boldly and successfully sought pension reforms in the face of strong labor opposition which will save our citizens more than \$1 Billion over the next ten years! These pension reforms have set a new statewide standard in protecting the taxpayers for many generations to come. My goals for a third and final term will be to: build a new jail to ease overcrowding in our existing facilities; build a regional aquatics facility; expand our libraries; expedite road projects countywide; and embrace issues that protect the taxpayers while never supporting new taxes! I respectfully ask for your continued support on June 5<sup>th</sup>.

# CAN'T MAKE IT ON ELECTION DAY? WE'RE MAKING IT EASY TO VOTE EARLY



## AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507

May 7 through June 4  
(excluding Holidays)

Monday through Friday  
8:00 a.m. to 5:00 p.m.

Saturday, May 26 and June 2  
9:00 a.m. to 4:00 p.m.

Election Day, June 5  
7:00 a.m. to 8:00 p.m.

## AND AT THE FOLLOWING LOCATIONS

June 1-3, Friday through Sunday, 9:00 a.m. to 4:00 p.m.



**Westfield** Palm Desert  
WESTFIELD  
72-840 HIGHWAY 111

THE PROMENADE  
In Temecula   
THE PROMENADE



## VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail at the following drop-off locations throughout Riverside County May 7 to June 4:

- City Clerk's Offices (as listed)
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any Polling Place in Riverside County on Election Day.

### CITIES

Banning  
Beaumont  
Blythe  
Calimesa  
Canyon Lake  
Cathedral City  
Coachella  
Corona  
Desert Hot Springs  
Eastvale  
Hemet  
Indian Wells  
Jurupa Valley  
Lake Elsinore  
La Quinta  
Menifee  
Moreno Valley  
Murrieta  
Norco  
Palm Desert  
Palm Springs  
Perris  
Rancho Mirage  
Riverside  
San Jacinto  
Temecula  
Wildomar

### COUNTY LIBRARIES

Anza  
Calimesa  
Canyon Lake  
Cathedral City  
Coachella  
Desert Hot Springs  
Eastvale  
El Cerrito  
Glen Avon  
Highgrove  
Home Gardens  
Idyllwild  
Indio  
La Quinta  
Lake Elsinore  
Lakeside  
Lake Tamarisk  
Mecca  
Mission Trail  
Norco  
Nuview  
Palm Desert  
Paloma Valley  
Perris  
Robidoux  
Romoland  
San Jacinto  
Sun City  
Temecula - Grace Mellman  
Temecula Public Library  
Thousand Palms  
Valle Vista  
Woodcrest



Check out our website  
for all of the drop-off  
locations throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

FROM

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FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, May 7 - June 4 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, May 26 and June 2, 9:00 a.m. to 4:00 p.m.; and Election Day, June 5, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN MAY 29, 2012**

I hereby request a ballot for the Consolidated Presidential Primary Election, June 5, 2012.

**PLEASE PRINT:**

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER

DATE

☐ I have declined to disclose a party preference for a qualified political party. However, for this primary election only, I request a vote-by-mail ballot for the

Party.

In order to determine which parties allow Nonpartisan voters to vote in their primary elections, see inside or contact the Secretary of State's toll-free number at 1-800-345-VOTE(8683) or (916) 657-2166. Elections Code § 3006(c)

☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

↓ POSTMASTER DELIVER TO ↓

33-BCov PRIMARY 06-05-12

**✓ You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA 92507**

**May 7 through June 4 (excluding Holidays)**

**Monday through Friday, 8:00 a.m. to 5:00 p.m.**

**Saturday, May 26 and June 2, 9:00 a.m. to 4:00 p.m.**

**Election Day June 5**

**7:00 a.m. to 8:00 p.m.**

**Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.**

**BALLOT  
TYPE GEN 034**

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

**TO MARK YOUR VOTE  
DRAW A LINE**



**VOTE!!!**

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

↓ **LOCATION OF YOUR POLLING PLACE** ↓



ACCESS?

