

County of Riverside



Registrar of Voters

Polling Place Location  
on Back Cover  
Polls Open  
June 3, 2014  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day  
To Register To Vote  
May 19, 2014**  
.....

Quick • Easy • Convenient

**Vote-By-Mail**

May 5th - May 27th  
Application on Back Cover

All voters can now vote in the  
Primary Election, regardless of party  
preference

**AVISO IMPORTANTE**

Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro de  
Votantes llamando al (951) 486-7200  
o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

# ***Consolidated Primary Election***

*Tuesday, June 3, 2014  
Sample Ballot and Information Pamphlet*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507  
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

# *Election News* **UPDATE**

## **Top-Two Open Primary Act**

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for local offices.

## **Redistricting**

New electoral district boundaries are drawn every 10 years, in order to equalize district populations. Boundaries for the congressional, state legislative, county supervisorial, and county board of education districts are now different. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# **Get out of line on Election Day!**



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!  
See application on back cover

## **VOTE EARLY**

Riverside County Registrar of Voters Office  
See inside for additional locations and information



## REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

Dear Voter:

**June 3, 2014 is Election Day.** This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a vote-by-mail ballot is May 27. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, June 3, 2014. Postmarks are not accepted.
- Return your ballot in person to the Registrar of Voters office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' offices from May 5 through June 2. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters office beginning May 5 through June 2 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, May 24 and May 31, from 9:00 a.m. to 4:00 p.m.; and Election Day, June 3, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on May 23 through May 25. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day June 3** – See the back cover of this Sample Ballot for your polling place location.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

**NEW LAW  
Took Effect  
January 1, 2011**

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (50 percent + 1), a general election still must be held.

**California's open primary system does not apply to candidates running for local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

SAMPLE BALLOT/BOLETA EJEMPLAR

|                                                                                                                                                                           |  |                                                                                                                                                                 |  |                                                                                                                                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                              |  | Lieutenant Governor<br>Vicegobernador                                                                                                                           |  | Controller / Contralor                                                                                                                                                                                   |  |
| STATE / ESTADO                                                                                                                                                            |  | Vote for One / Vote por Uno                                                                                                                                     |  | Vote for One / Vote por Uno                                                                                                                                                                              |  |
| Governor / Gobernador                                                                                                                                                     |  | JENA F. GOODMAN                                                                                                                                                 |  | LAURA WELLS                                                                                                                                                                                              |  |
| Vote for One / Vote por Uno                                                                                                                                               |  | Party Preference: Green<br>Student<br>Preferencia de Partido: Verde<br>Estudiante                                                                               |  | Party Preference: Green<br>Financial Analyst<br>Analista Financiero                                                                                                                                      |  |
| AKINYEMI AGBEDE                                                                                                                                                           |  | ALAN REYNOLDS                                                                                                                                                   |  | TAMMY D. BLAIR                                                                                                                                                                                           |  |
| Party Preference: Democratic<br>Doctoral Student<br>Preferencia de Partido: Demócrata<br>Estudiante de Doctorado                                                          |  | Party Preference: Americans Elect<br>Commissioner / Engineer / Businessman<br>Preferencia de Partido: Americanos Eligen<br>Comisionado / Ingeniero / Empresario |  | Party Preference: Democratic<br>Administrator<br>Preferencia de Partido: Demócrata<br>Administradora                                                                                                     |  |
| RICHARD WILLIAM AGUIRRE                                                                                                                                                   |  | GEORGE YANG                                                                                                                                                     |  | JOHN A. PEREZ                                                                                                                                                                                            |  |
| Party Preference: Republican<br>Real Estate Investor<br>Preferencia de Partido: Republicano<br>Inversionista en Bienes Raíces                                             |  | Party Preference: Republican<br>Father / Software Developer<br>Preferencia de Partido: Republicano<br>Padre de Familia / Desarrollador de Software              |  | Party Preference: Democratic<br>California Assembly Speaker<br>Preferencia de Partido: Demócrata<br>Presidente de la Asamblea de California                                                              |  |
| ROBERT NEWMAN                                                                                                                                                             |  | ERIC KOREVAAR                                                                                                                                                   |  | DAVID EVANS                                                                                                                                                                                              |  |
| Party Preference: None<br>Psychologist / Farmer<br>Preferencia de Partido: Ninguna<br>Psicólogo / Agricultor                                                              |  | Party Preference: Democratic<br>Scientist / Businessman / Parent<br>Preferencia de Partido: Demócrata<br>Científico / Empresario / Padre de Familia             |  | Party Preference: Republican<br>Chief Financial Officer<br>Preferencia de Partido: Republicano<br>Director de Finanzas                                                                                   |  |
| CINDY L. SHEEHAN                                                                                                                                                          |  | DAVID FENNELL                                                                                                                                                   |  | ASHLEY SWEARENGIN                                                                                                                                                                                        |  |
| Party Preference: Peace and Freedom<br>Author / Non-Profit Director<br>Preferencia de Partido: Paz y Libertad<br>Escritora / Directora de Organización sin Fines de Lucro |  | Party Preference: Republican<br>Entrepreneur<br>Preferencia de Partido: Republicano<br>Empresario                                                               |  | Party Preference: Republican<br>Mayor, City of Fresno<br>Preferencia de Partido: Republicano<br>Alcalde, Ciudad de Fresno                                                                                |  |
| JOE LEIGHT                                                                                                                                                                |  | AMOS JOHNSON                                                                                                                                                    |  | BETTY T. YEE                                                                                                                                                                                             |  |
| Party Preference: None<br>Golf Course Operator<br>Preferencia de Partido: Ninguna<br>Operador de Campo de Golf                                                            |  | Party Preference: Peace and Freedom<br>Security Guard<br>Preferencia de Partido: Paz y Libertad<br>Guardia de Seguridad                                         |  | Party Preference: Democratic<br>California State Board of Equalization Member<br>Preferencia de Partido: Demócrata<br>Miembro, Directiva de Impuestos sobre Ventas, Uso y Otros del Estado de California |  |
| LUIS J. RODRIGUEZ                                                                                                                                                         |  | GAVIN NEWSOM                                                                                                                                                    |  | Treasurer / Tesorero                                                                                                                                                                                     |  |
| Party Preference: Green<br>Author / Community Organizer<br>Preferencia de Partido: Verde<br>Escritor / Organizador Comunitario                                            |  | Party Preference: Democratic<br>Lieutenant Governor<br>Preferencia de Partido: Demócrata<br>Vicegobernador                                                      |  | Vote for One / Vote por Uno                                                                                                                                                                              |  |
| ALMA MARIE WINSTON                                                                                                                                                        |  | RON NEHRING                                                                                                                                                     |  | GREG CONLON                                                                                                                                                                                              |  |
| Party Preference: Republican<br>Project Funding CEO<br>Preferencia de Partido: Republicano<br>Directora Ejecutiva de Financiación de Proyectos                            |  | Party Preference: Republican<br>Small Businessman / Educator<br>Preferencia de Partido: Republicano<br>Pequeño Empresario / Educador                            |  | Party Preference: Republican<br>Businessman / CPA<br>Preferencia de Partido: Republicano<br>Empresario / Contador Público Certificado                                                                    |  |
| EDMUND G. "JERRY" BROWN                                                                                                                                                   |  | Secretary of State<br>Secretario de Estado                                                                                                                      |  | JOHN CHIANG                                                                                                                                                                                              |  |
| Party Preference: Democratic<br>Governor of California<br>Preferencia de Partido: Demócrata<br>Gobernador de California                                                   |  | Vote for One / Vote por Uno                                                                                                                                     |  | Party Preference: Democratic<br>California State Controller<br>Preferencia de Partido: Demócrata<br>Contralor del Estado de California                                                                   |  |
| JANEL HYESHIA BUYCKS                                                                                                                                                      |  | DAN SCHNUR                                                                                                                                                      |  | ELLEN H. BROWN                                                                                                                                                                                           |  |
| Party Preference: None<br>Minister / Business Owner<br>Preferencia de Partido: Ninguna<br>Pastora de Iglesia / Propietaria de Empresa                                     |  | Party Preference: None<br>Political Involvement Educator<br>Preferencia de Partido: Ninguna<br>Educador de Participación Política                               |  | Party Preference: Green<br>Public Banking Author<br>Preferencia de Partido: Verde<br>Escritora de Banca Pública                                                                                          |  |
| ANDREW BLOUNT                                                                                                                                                             |  | LELAND YEE                                                                                                                                                      |  | Attorney General<br>Procurador General                                                                                                                                                                   |  |
| Party Preference: Republican<br>Mayor / Businessperson<br>Preferencia de Partido: Republicano<br>Alcalde / Empresario                                                     |  | Party Preference: Democratic<br>California State Senator<br>Preferencia de Partido: Demócrata<br>Senador Estatal de California                                  |  | Vote for One / Vote por Uno                                                                                                                                                                              |  |
| RAKESH KUMAR CHRISTIAN                                                                                                                                                    |  |                                                                                                                                                                 |  |                                                                                                                                                                                                          |  |
| Party Preference: None<br>Small Business Owner<br>Preferencia de Partido: Ninguna<br>Propietario de Pequeña Empresa                                                       |  |                                                                                                                                                                 |  |                                                                                                                                                                                                          |  |

CA33-1-039V

SAMPLE BALLOT/BOLETA EJEMPLAR

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-1-039V

(2AE1)

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>GLENN CHAMP<br/>Party Preference: Republican<br/>Business Owner / Engineer<br/>Proprietario de Empresa / Ingeniero</div>                                              | <div>DEREK CRESSMAN<br/>Party Preference: Democratic<br/>Voting Rights Advocate<br/>Preferencia de Partido: Demócrata<br/>Defensor del Derecho al Voto</div>                    | <div>RONALD GOLD<br/>Party Preference: Republican<br/>Retired State Prosecutor<br/>Preferencia de Partido: Republicano<br/>Fiscal Estatal Jubilado</div>                    |
| <div>NEEL KASHKARI<br/>Party Preference: Republican<br/>Businessman<br/>Preferencia de Partido: Republicano<br/>Empresario</div>                                           | <div>DAVID CURTIS<br/>Party Preference: Green<br/>Dad / Designer<br/>Papá / Diseñador</div>                                                                                     | <div>PHIL WYMAN<br/>Party Preference: Republican<br/>Attorney / Rancher<br/>Preferencia de Partido: Republicano<br/>Abogado / Ranchero</div>                                |
| <div>TIM DONNELLY<br/>Party Preference: Republican<br/>California State Assemblyman<br/>Preferencia de Partido: Republicano<br/>Asambleísta del Estado de California</div> | <div>ALEX PADILLA<br/>Party Preference: Democratic<br/>California State Senator<br/>Preferencia de Partido: Demócrata<br/>Senador Estatal de California</div>                   | <div>DAVID KING<br/>Party Preference: Republican<br/>Attorney / Small Businessman<br/>Preferencia de Partido: Republicano<br/>Abogado / Pequeño Empresario</div>            |
| <div>"BO" BOGDAN AMBROZEWICZ<br/>Party Preference: None<br/>Small Business Owner<br/>Preferencia de Partido: Ninguna<br/>Propietario de Pequeña Empresa</div>              | <div>PETE PETERSON<br/>Party Preference: Republican<br/>Educator / Institute Director<br/>Preferencia de Partido: Republicano<br/>Educador / Director de Instituto</div>        | <div>ORLY TAITZ<br/>Party Preference: None<br/>Attorney / Doctor / Businesswoman<br/>Preferencia de Partido: Ninguna<br/>Abogada / Doctora / Empresaria</div>               |
|                                                                                                                                                                            | <div>JEFFREY H. DROBMAN<br/>Party Preference: Democratic<br/>Computer Scientist / Engineer<br/>Preferencia de Partido: Demócrata<br/>Ingeniero en Computación / Ingeniero</div> | <div>KAMALA D. HARRIS<br/>Party Preference: Democratic<br/>Attorney General of California<br/>Preferencia de Partido: Demócrata<br/>Procuradora General de California</div> |
|                                                                                                                                                                            | <div>ROY ALLMOND<br/>Party Preference: Republican<br/>California State Employee<br/>Preferencia de Partido: Republicano<br/>Empleado del Estado de California</div>             | <div>JOHN HAGGERTY<br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano</div>                                                                           |
|                                                                                                                                                                            |                                                                                                                                                                                 | <div>JONATHAN JAECH<br/>Party Preference: Libertarian<br/>Attorney<br/>Preferencia de Partido: Libertario<br/>Abogado</div>                                                 |

# SAMPLE BALLOT/BOLETA EJEMPLAR

|                                                                                                                                                                                 |  |                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>VOTER-NOMINATED OFFICES</b><br><b>CARGOS NOMINADOS POR LOS VOTANTES</b>                                                                                                      |  | <b>MEMBER OF THE STATE ASSEMBLY</b><br><b>MIEMBRO DE LA ASAMBLEA DEL ESTADO</b>                                                                                 |  | <b>District Attorney</b><br><b>Fiscal de Distrito</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>STATE / ESTADO</b>                                                                                                                                                           |  | <b>56th Assembly District</b><br><b>Distrito de la Asamblea Núm. 56</b>                                                                                         |  | <b>Vote for One / Vote por Uno</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>Insurance Commissioner</b><br><b>Comisionado de Seguros</b>                                                                                                                  |  | <b>EDUARDO GARCIA</b><br>Party Preference: Democratic<br>Mayor / Policy Director<br>Preferencia de Partido: Demócrata<br>Alcalde / Director de Política         |  | <b>PAUL E. ZELLERBACH</b><br>District Attorney<br>Fiscal de Distrito                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>DAVE JONES</b><br>Party Preference: Democratic<br>Insurance Commissioner<br>Preferencia de Partido: Demócrata<br>Comisionado de Seguros                                      |  | <b>CHARLES BENNETT JR.</b><br>Party Preference: Republican<br>Public Safety Consultant<br>Preferencia de Partido: Republicano<br>Consultor de Seguridad Pública |  | <b>MIKE HESTRIN</b><br>Homicide Prosecutor<br>Fiscal de Homicidios                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>TED GAINES</b><br>Party Preference: Republican<br>Independent Insurance Agent<br>Preferencia de Partido: Republicano<br>Agente de Seguros Independiente                      |  | <b>NONPARTISAN OFFICES</b><br><b>CARGOS NO PARTIDARIOS</b>                                                                                                      |  | <b>Sheriff / Coroner / Public Administrator</b><br><b>Aguacil / Médico Forense / Administrador Público</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>NATHALIE HRIZI</b><br>Party Preference: Peace and Freedom<br>Public School Teacher<br>Preferencia de Partido: Paz y Libertad<br>Maestra de Escuela Pública                   |  | <b>JUDICIAL / JUDICIAL</b>                                                                                                                                      |  | <b>Vote for One / Vote por Uno</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>Member, State Board of Equalization, District 4</b><br><b>Miembro de la Directiva de Impuestos Sobre Ventas, Uso y Otros, Distrito 4</b>                                     |  | <b>Judge of the Superior Court, Office #3</b><br><b>Juez del Tribunal Superior, Oficina #3</b>                                                                  |  | <b>STAN SNIFF</b><br>Riverside County Sheriff<br>Alguacil del Condado de Riverside                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>JOHN F. KELLY</b><br>Party Preference: Republican<br>Store Owner / Businessman<br>Preferencia de Partido: Republicano<br>Propietario de Tienda / Empresario                  |  | <b>MARK A. COPE</b><br>Judge of the Superior Court<br>Juez del Tribunal Superior                                                                                |  | <b>CHAD BIANCO</b><br>Riverside Sheriff's Lieutenant<br>Teniente del Alguacil de Riverside                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>VAN TRAN</b><br>Party Preference: Republican<br>Taxpayer Advocate / Businessman<br>Preferencia de Partido: Republicano<br>Defensor del Contribuyente / Empresario            |  | <b>LEONARD J. CRAVENS</b><br>Attorney at Law<br>Abogado                                                                                                         |  | <b>Treasurer / Tax Collector</b><br><b>Tesorero / Recaudador de Impuestos</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <b>SHIRLEY HORTON</b><br>Party Preference: Republican<br>Development Director<br>Preferencia de Partido: Republicano<br>Director de Desarrollo                                  |  | <b>S. SUZANNE SYKES</b><br>Judge of the Superior Court<br>Juez del Tribunal Superior                                                                            |  | <b>Vote for One / Vote por Uno</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>DIANE L. HARKEY</b><br>Party Preference: Republican<br>Taxpayer Advocate / Assemblywoman<br>Preferencia de Partido: Republicano<br>Defensora del Contribuyente / Asambleísta |  | <b>MICHAEL J. HARRINGTON</b><br>Attorney at Law<br>Abogado                                                                                                      |  | <b>DON KENT</b><br>Riverside County Treasurer<br>Tesorero del Condado de Riverside                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>LEWIS DA SILVA</b><br>Party Preference: Republican<br>Accountant / Realtor<br>Preferencia de Partido: Republicano<br>Contador / Agente de Bienes Raíces                      |  | <b>Judge of the Superior Court, Office #21</b><br><b>Juez del Tribunal Superior, Oficina #21</b>                                                                |  | <b>MEASURES SUBMITTED TO THE VOTERS /</b><br><b>MEDIDAS SOMETIDAS A LOS VOTANTES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>NADER SHAHATIT</b><br>Party Preference: Democratic<br>Government Auditor<br>Preferencia de Partido: Demócrata<br>Auditor de Gobierno                                         |  | <b>BRIAN C. PEARCY</b><br>Attorney / Court Mediator<br>Abogado / Mediador del Tribunal                                                                          |  | <b>STATE / ESTADO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>UNITED STATES REPRESENTATIVE</b><br><b>REPRESENTANTE DE ESTADOS UNIDOS</b>                                                                                                   |  | <b>SEAN LAFFERTY</b><br>Assistant District Attorney<br>Asistente del Fiscal de Distrito                                                                         |  | <b>41</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>36th Congressional District</b><br><b>Distrito Congressional Núm. 36</b>                                                                                                     |  | <b>AL MARCHETTI</b><br>Attorney at Law<br>Abogado                                                                                                               |  | <b>VETERANS HOUSING AND HOMELESS PREVENTION BOND ACT OF 2014.</b> Authorizes \$600 million in general obligation bonds for affordable multifamily supportive housing to relieve homelessness, affordable transitional housing, affordable rental housing, or related facilities for veterans and their families. Fiscal Impact: Increased state bond costs averaging about \$50 million annually over 15 years.                                                                                                            |  |
|                                                                                                                                                                                 |  | <b>SCHOOL / ESCOLAR</b>                                                                                                                                         |  | <b>LEY PARA LA EMISIÓN DE BONOS PARA VIVIENDAS DE VETERANOS Y LA PREVENCIÓN DEL SINHOGARISMO DE 2014.</b> Autoriza \$600 millones en bonos de obligación general para viviendas multifamiliares de apoyo asequibles para aliviar el sinhogarismo, viviendas de transición asequibles, viviendas de alquiler asequibles, o instalaciones relacionadas con los veteranos y sus familias. Impacto fiscal: Incremento de los costos de los bonos estatales con un promedio alrededor de \$50 millones anuales durante 15 años. |  |
|                                                                                                                                                                                 |  | <b>Superintendent of Public Instruction</b><br><b>Superintendente de Instrucción Pública</b>                                                                    |  | <b>YES / SI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|                                                                                                                                                                                 |  | <b>Vote for One / Vote por Uno</b>                                                                                                                              |  | <b>NO / NO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |

CA33-2-AE1V

# SAMPLE BALLOT/BOLETA EJEMPLAR

|                                                                                                                                                                      |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>RAY HAYNES</b><br>Party Preference: Republican<br>Small Businessman<br>Preferencia de Partido: Republicano<br>Pequeño Empresario                                  | ↓ |
| <b>BRIAN NESTANDE</b><br>Party Preference: Republican<br>State Legislator<br>Preferencia de Partido: Republicano<br>Legislador Estatal                               | ↓ |
| <b>RAUL RUIZ</b><br>Party Preference: Democratic<br>Congressman / Emergency Physician<br>Preferencia de Partido: Demócrata<br>Congresista / Médico de Urgencias      | ↓ |
| <b>STATE SENATOR / SENADOR ESTATAL</b><br>28th Senatorial District<br>Distrito Senatorial Núm. 28<br>Vote for One / Vote por Uno                                     | ↓ |
| <b>GLENN A. MILLER</b><br>Party Preference: Republican<br>City Councilmember / Businessman<br>Preferencia de Partido: Republicano<br>Concejal Municipal / Empresario | ↓ |
| <b>WILLIAM "BILL" CARNS</b><br>Party Preference: Republican<br>Business Owner<br>Preferencia de Partido: Republicano<br>Propietario de Empresa                       | ↓ |
| <b>PHILIP DRUCKER</b><br>Party Preference: Democratic<br>Lawyer<br>Preferencia de Partido: Demócrata<br>Abogado                                                      | ↓ |
| <b>ANNA NEVENIC</b><br>Party Preference: Democratic<br>Registered Nurse / Author<br>Preferencia de Partido: Demócrata<br>Enfermera Registrada / Escritora            | ↓ |
| <b>BONNIE GARCIA</b><br>Party Preference: Republican<br>Small Business Woman<br>Preferencia de Partido: Republicano<br>Pequeña Empresaria                            | ↓ |
| <b>JEFF STONE</b><br>Party Preference: Republican<br>Businessman / County Supervisor<br>Preferencia de Partido: Republicano<br>Empresario / Supervisor del Condado   | ↓ |

|                                                                                                                                               |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>MARSHALL TUCK</b><br>Educator / Schools' Executive<br>Educador / Ejecutivo de Escuelas                                                     | ↓ |
| <b>LYDIA A. GUTIÉRREZ</b><br>Teacher / Neighborhood Councilmember<br>Maestra / Concejala de Barrio                                            | ↓ |
| <b>TOM TORLAKSON</b><br>California Schools Superintendent<br>Superintendente de Escuelas de California                                        | ↓ |
| <b>County Superintendent of Schools<br/>Superintendente de Escuelas del Condado</b><br>Vote for One / Vote por Uno                            | ↓ |
| <b>MICHAEL MARTINEZ SCOTT</b><br>Teacher / Businessman / Author<br>Maestro / Empresario / Escritor                                            | ↓ |
| <b>KENNETH YOUNG</b><br>Riverside County Superintendent of Schools<br>Superintendente de Escuelas del Condado de Riverside                    | ↓ |
| <b>COUNTY / CONDADO</b><br>County Supervisor, 4th Supervisorial District<br>Supervisor del Condado, Distrito 4<br>Vote for One / Vote por Uno | ↓ |
| <b>JOHN J. BENOIT</b><br>Riverside County Supervisor, 4th District<br>Supervisor del Condado de Riverside, Distrito 4                         | ↓ |
| <b>V. MANUEL PEREZ</b><br>Riverside County Assemblymember<br>Asambleísta del Condado de Riverside                                             | ↓ |
| <b>Assessor / County Clerk / Recorder<br/>Asesor / Secretario del Condado / Registrador</b><br>Vote for One / Vote por Uno                    | ↓ |
| <b>PETER ALDANA</b><br>Assistant County Assessor<br>Asistente de Asesor del Condado                                                           | ↓ |
| <b>Auditor / Controller<br/>Auditor / Contralor</b><br>Vote for One / Vote por Uno                                                            | ↓ |
| <b>PAUL ANGULO</b><br>Riverside County Auditor Controller<br>Auditor Contralor del Condado de Riverside                                       | ↓ |

**42** PUBLIC MEETINGS. REIMBURSEMENT TO LOCAL AGENCIES. CONSTITUTIONAL AMENDMENT. Requires local government compliance with laws providing for public access to local government body meetings and records of government officials. Eliminates reimbursement for costs of compliance. Fiscal Impact: Reductions in state payments to local governments in the tens of millions of dollars annually. Potential future costs on local governments in the tens of millions of dollars annually.

EXPEDIENTES PÚBLICOS. SESIONES PÚBLICAS. REEMBOLSO ESTATAL A LAS AGENCIAS LOCALES. ENMIENDA CONSTITUCIONAL LEGISLATIVA. Exige que los gobiernos locales cumplan con las leyes que disponen el acceso público a las sesiones de organismos gubernamentales locales, y a los expedientes de funcionarios gubernamentales. Elimina el reembolso de costos por cumplimiento. Impacto fiscal: Reducciones en los pagos estatales a los gobiernos locales en decenas de millones de dólares anuales. Posibles costos futuros a los gobiernos locales en decenas de millones de dólares anuales.

YES / SI

NO / NO



SAMPLE BALLOT/BOLETA EJEMPLAR

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| CITY / CIUDAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
| CITY OF CATHEDRAL CITY / CIUDAD DE CATHEDRAL CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| <p><b>B</b> Cathedral City Continuation of Fiscal Stability/Local Control Measure. To maintain fiscal stability, address state takeaways and prevent cuts to vital services by retaining police, firefighters, paramedics/emergency dispatch operators; maintaining 911 emergency/ambulance response; funding graffiti removal, pothole/street repair, senior programs, after school, anti-drug/anti-gang and other general services; shall Cathedral City continue its existing voter approved one cent sales tax with <u>no</u> rate increase, requiring citizen's review, and <u>no</u> money for Sacramento?</p> <p><b>Medida de Continuación de estabilidad fiscal/control local de Cathedral City.</b> Para mantener la estabilidad fiscal, tratar con confiscaciones del estado y prevenir recortes a servicios vitales al retener policías, bomberos, paramédicos/operadores de despacho para emergencias; mantener la respuesta de emergencia del 911/ambulancia; proporcionar fondos para la remoción de graffiti; reparación de baches/calles, programas para personas de la tercera edad, después de la escuela, contra las drogas/contra la pandillas y otros servicios generales; ¿deberá continuar Cathedral City su impuesto existente de un centavo aprobado por los votantes <u>sin</u> aumento de tasa, que requiera la vigilancia ciudadana, y <u>ningún</u> dinero para Sacramento?</p> | <div><div>YES / SI</div><div>NO / NO</div></div> |

# SAMPLE BALLOT/BOLETA EJEMPLAR



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SAMPLE BALLOT/BOLETA EJEMPLAR

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to  
your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 28TH DISTRICT

Glenn A. Miller, Republican  
William "Bill" Carns, Republican  
Philip Drucker, Democratic  
Anna Nevenic, Democratic  
Bonnie Garcia, Republican  
Jeff Stone, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Karalee Hargrove, Democratic  
Chad Mayes, Republican  
Gary Jeandron, Republican

### STATE ASSEMBLY, 56TH DISTRICT

Eduardo Garcia, Democratic  
Charles Bennett Jr., Republican

### STATE ASSEMBLY, 61ST DISTRICT

D. Shelly Yarbrough, Democratic  
Rudy Aranda, Republican

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican

### STATE ASSEMBLY, 71ST DISTRICT

Tony Teora, Republican  
Brian W. Jones, Republican

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Edmund G. "Jerry" Brown, Governor  
Gavin Newsom, Lieutenant Governor  
John Chiang, Treasurer  
Kamala D. Harris, Attorney General  
Dave Jones, Insurance Commissioner  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Tim Sheridan, United States Representative, 42nd District  
James H. Kimber, United States Representative, 50th District  
Philip Drucker, State Senator, 28th District  
Karalee Hargrove, Member of the State Assembly, 42nd District  
Eduardo Garcia, Member of the State Assembly, 56th District  
Jose Medina, Member of the State Assembly, 61st District

### AMERICAN INDEPENDENT PARTY

Tim Donnelly, Governor  
Pete Peterson, Secretary of State  
David Evans, Controller  
Ronald Gold, Attorney General  
Ted Gaines, Insurance Commissioner  
Diane L. Harkey, Board of Equalization Member, 4th District  
Ray Haynes, United States Representative, 36th District  
Steve Adams, United States Representative, 41st District  
Duncan Hunter, United States Representative, 50th District  
Eric Linder, Member of the State Assembly, 60th District  
Melissa Melendez, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

### GREEN PARTY

Luis J. Rodriguez, Governor  
Jena F. Goodman, Lieutenant Governor  
David Curtis, Secretary of State  
Laura Wells, Controller  
Ellen H. Brown, Treasurer

### PEACE & FREEDOM PARTY

Cindy L. Sheehan, Governor  
Amos Johnson, Lieutenant Governor  
Laura Wells, Controller  
Ellen H. Brown, Treasurer  
Nathalie Hrizi, Insurance Commissioner

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**RAUL RUIZ, Democratic**

**OCCUPATION: Congressman / Emergency Physician**

**EDUCATION AND QUALIFICATIONS:**

Washington is broken. There's too much partisan bickering and too many career politicians who only care about their own interests.

*I am not a career politician, and never will be.* I'm an emergency physician who ran for office to serve people in our communities, just like I have for my entire adult life.

As a doctor, I'm trained to focus on what matters and to put people first:

**I STOOD UP AGAINST EFFORTS TO CUT SOCIAL SECURITY AND MEDICARE:** I promised that I will never vote to cut Medicare benefits, and I've kept my promise. And I've held workshops and town halls throughout the area to help prevent fraud against seniors.

**I STOOD UP FOR VETERANS:** I introduced legislation to speed up claims for veterans' benefits, make it easier for veterans to find jobs, and improve the quality of life for disabled veterans. And my office helped deliver over \$1 million in delayed benefits to local veterans.

**I FOUGHT TO END GRIDLOCK:** I voted for fiscal responsibility and a bipartisan budget to protect the economy and prevent another government shutdown.

**I FOUGHT TO MAKE SURE FAMILIES HAVE ACCESS TO AFFORDABLE HEALTH CARE.** As a physician, I understand the importance of health care. That's why I voted to prevent insurance companies from denying coverage to people with pre-existing conditions, and to help people keep their existing policies under the new health care law.

We can't afford more partisan gridlock in Washington. That's why I would be honored to have your support.

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**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**RAY HAYNES, Republican**  
**OCCUPATION: Small Businessman**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 59**

For fourteen years, I represented Riverside County in the State Legislature as a member of the State Assembly and the Senate. I served as the Republican Whip in the Senate, the Assistant Republican Leader in the Assembly, as Chair of the Senate Constitutional Amendments Committee, and Vice Chair of the Senate Health and Human Services Committee. In the year 2000, I was elected National Chair of the American Legislative Exchange Council, a national organization of State Legislators that prepares model legislation from a free market, less tax, smaller government perspective. As the Senate Republican Whip, I analyzed legislation for over 4000 bills per year, and was re-elected to that position 3 times by my Senate Republican colleagues.

During my service, I received the Legislator of the Year award from the California Rifle and Pistol Association. I helped pass the "Three Strikes and You're Out" legislation, which within a year after its passage helped reduce California's crime rate by nearly 50%, and I introduced, and ultimately co-authored the legislation that cut California' car tax by 67%, which saved the taxpayers of California over \$50 billion in the 10 years after its passage.

I will continue to fight in Washington DC for an agenda of small government and less taxes, just as I did in Sacramento. My Republican colleagues elected me to leadership because they trusted that my recommendations on legislation would lead to less taxes and smaller government. You will be able to trust me as well.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**BRIAN NESTANDE, Republican**  
**OCCUPATION: State Representative**  
**EDUCATION AND QUALIFICATIONS:**

I am running for Congress to help reignite the American Dream and move our country in the direction of growth and prosperity.

My wife Gina and I have a family and we are working hard to provide a better future for our children. But Washington is making it harder for middle class families to get ahead.

Every year Congress keeps spending more money. Our national debt is now over \$17 trillion. And this debt will be handed down to future generations.

That's why I'll sponsor a Balanced Budget Amendment to the U.S. Constitution – to stop the reckless spending.

I will vote to replace Obamacare with needed healthcare reform that costs less, and allows patients and doctors to make healthcare decisions, not Washington bureaucrats.

Let's focus on protecting and enhancing what Americans really want:

- Policies that encourage businesses to expand and promote so we have high quality, full time, good paying jobs.
- Secure funding for Medicare and Social Security.
- A strong national defense that keeps us safe, and doesn't interfere with individual liberties.
- To provide teachers and parents with the necessary resources and tools. Our children deserve the best education in the world.

I am committed to moving America in the right direction.

I would be honored to have your vote.

Brian Nestande

[www.BrianNestande.com](http://www.BrianNestande.com)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**GLENN A. MILLER, Republican** **AGE: 50**  
**OCCUPATION: City Councilmember / Businessman**  
**EDUCATION AND QUALIFICATIONS:**

As your State Senator I will bring back local control from Sacramento and its special interests. I am not a Sacramento insider or a career politician, but an independent leader working for you to get the resources needed to solve issues at the local level. That is what I have done as a Councilmember for over 6 years.

My first priority is to create more jobs and work to improve our economy. As a small business owner, I believe in cutting government "red tape", reducing business fees and lessening the burden of over regulation that impacts both employers and employees.

I will protect Proposition 13 from efforts in Sacramento to change it to create a \$6 billion tax increase and will work to improve our schools by moving resources back to teachers in the class room.

My endorsements include Mayors and Councilmembers from: Murrieta, Palm Desert, Palm Springs, Lake Elsinore, Indio, Rancho Mirage, La Quinta, Cathedral City, Indian Wells, Wildomar, Blythe, Desert Hot Springs and California Highway Patrolmen, Palm Springs Police Officers Association, Indio Police Officers Association, CDF Firefighters and Cathedral City Fire Management Association.

I'm a common sense, fiscally responsible, endorsed local leader that gets things done. Please vote Glenn Miller.

Thank You.

[GlennMiller4StateSenate2014.org](http://GlennMiller4StateSenate2014.org)

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PAGE**

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**ANNA NEVENIC, Democratic**

**OCCUPATION: Registered Nurse / Author**

**EDUCATION AND QUALIFICATIONS:**

I'm a nurse, educator and a community activist. I value honesty, integrity and compassion. I believe that

California's best days are ahead of us if we change the status quo and public policies that have failed us. As your senator I will stand up to wealthy special interest and fight for the bold solutions that are going to bring positive change to our state. Tax cuts for the reach have bankrupted America. The middle class pays: more for education, healthcare, broken schools, closed parks and courts. Talented students cannot afford tuition, threatening our future. I'm solution oriented and I pledge to protect my special interest; children, seniors and families in my district. I have detailed plans for creation of well-paid jobs, cleaning up our environment, and providing job training for displaced workers and students. Creation of sustainable, well-paying jobs is possible. Offer tax incentives to foster innovation, and attract investments in local industry. There is no better place for clean-tech industries than in our district. We must provide first-rate education and tools to drive our economy forward. Support policies that empower teachers, not politicians and bureaucrats. I believe in equal rights and in women right to choose. We must educate our youth; prevent crime, drug use, poverty and teen pregnancy. My campaign is people driven. Stand up with me! Together we will bring change that we need. Please share our fight with your friends.

760-671-6707

[annactnow@yahoo.com](mailto:annactnow@yahoo.com)

[www.annanevenic.com](http://www.annanevenic.com)

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**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**BONNIE GARCIA, Republican**  
**OCCUPATION: Small Business Woman**  
**EDUCATION AND QUALIFICATIONS:**

California is broken - Taxes are high, criminals are being released early, property owners are losing their rights and our court system continues to allow environmental extremists to stop development that push jobs out of state.

During my six years as your Assemblywoman, I didn't support a single tax increase or reckless spending and voted to adopt a rainy day fund. My stance earned me the support of every Republican State Senator and Four Riverside County Supervisors.

I'm from a law enforcement and Military family, value freedom and understand personal sacrifices. The Gun Owners of California endorsed me because I fought to protect your 2nd Amendment rights and will never jeopardize your right to protect your family.

I'm a strong advocate of Public Safety and opposed the Governor's plan to allow hardened criminals to leave prison early. That's why I earned the support of The California Police Chiefs' Association and Crime Victims United.

The California Small Business Association support me because I created thousands of jobs, expanded opportunities for veterans and secured funding for small businesses. I understand a strong workforce is more important than senseless regulations.

With your support I will continue to use my experience and degree in Workforce Development and Education to promote a broad array of conservative priorities - sound fiscal policies, quality schools, safer communities and protecting the value of every life.

Experience and ethics matter.

I would be honored to have your vote.

For more information please visit [BonnieGarcia.org](http://BonnieGarcia.org)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**JEFF STONE, Republican** **AGE: 58**  
**OCCUPATION: Riverside County Supervisor / Small Business Owner**  
**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Supervisor and longtime small business owner, I'm proud to be running for the Senate with the support of local taxpayers, seniors and small business owners.

I'm also honored to be the choice of Law Enforcement leaders, including Riverside County Sheriff Stan Sniff, District Attorney Paul Zellerbach and the Riverside Sheriffs Association.

Over 3,200 law enforcement officers and investigators in Riverside County endorse me because they know I will **OPPOSE EARLY RELEASE** of dangerous prisoners and work to keep our neighborhoods, schools and homes safe.

I signed the NO NEW TAXES pledge because taxpayers already pay too much for a broken, dysfunctional state government. As a local official, I successfully lowered taxes without cutting vital services. I'll work to do the same in Sacramento.

My priorities are: JOB CREATION and Improving the Business Climate; No New Taxes, Balance the Budget, Stop Early Release of Prison Inmates. I support the 2<sup>nd</sup> Amendment and believe in limited government.

I'm supported by Riverside County Supervisor Kevin Jeffries, who said: "Jeff Stone is a true citizen-politician who will bring strong conservative values to the State Senate."

Special interests in Sacramento are spending massive sums of money to influence your vote. Ask yourself: do you want a Senator who will be a voice for the special interests; or one who will be a voice for you?

I'd be honored to receive your vote and represent you in the State Senate. Please visit [www.JeffStone2014.com](http://www.JeffStone2014.com) to read more. Thank you.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
56TH ASSEMBLY DISTRICT**

**EDUARDO GARCIA, Democratic**  
**OCCUPATION: Mayor, City of Coachella**  
**EDUCATION AND QUALIFICATIONS:**

As a lifelong resident of the Coachella Valley, a father, and a public servant, I want what is best for our families, residents, and local businesses.

I'm running for State Assembly to fight for the issues that matter most to our residents: strengthening our economy, improving neighborhood schools, and building healthier, safer communities.

As a four-term Mayor of Coachella and policy director for State Senator Ben Hueso, I have a track record of building coalitions that get results, and working with elected leaders from both parties to find positive solutions.

As Mayor, I worked with business and labor to spearhead local jobs initiatives. Under my watch, Coachella invested over \$100 million in public works projects — infrastructure and transportation, parks & recreation, and a revitalized downtown. As a result, our city is a better place to live, work, and raise a family. During the recession, when other cities around the state made drastic cuts and slashed services, our residents and tax dollars were protected because of the fiscal safeguards I helped establish.

I've built partnerships between the city and community-based nonprofits to expand access to health care throughout the Coachella Valley — this work was recognized by President Bill Clinton last year.

I have the experience and expertise to be a strong advocate for the Coachella Valley in the Legislature. Please join Congressman Raul Ruiz, Assemblymember Manuel Perez, as well as firefighters, police, nurses, and the California Democratic Party in supporting my campaign.

For more information on our campaign: [www.voteforgarcia.com](http://www.voteforgarcia.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
56TH ASSEMBLY DISTRICT**

**CHARLES BENNETT JR., Republican**  
**OCCUPATION: Public Safety Consultant**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 40**

I am Charles Bennett Jr and I am running for the 56<sup>th</sup> assembly district to serve you, the people, as I did for our country as a US Marine for over 10 years.

I attended public schools until the 11<sup>th</sup> grade when I attended and graduated from a military school. Upon graduating, I attended an aviation college prior to enlisting in the Marine Corps where I worked as a military police officer having worked in various aspects of law enforcement.

Upon coming to Riverside County, I used the GI bill to attend COD where I studied business as well as classes in economics.

Currently, I have a small business where I consult on security and public safety issues for public and private entities as well as contribute to these issues on local news channels.

I entered the workforce at 13 delivering newspapers. I have had a variety jobs; some I did not like but had to do in order to pay bills. I know what it is like to be broke and live payday to payday.

I am running to serve the people, not politicians, special interests or agenda's. I know what it takes to create job, keep our communities and schools safe and I will make veteran's issues a priority.

I currently live in Indio with my wife and two small children.

I am asking for your vote to represent you in Sacramento.

Please visit [www.thepeopleswork.com](http://www.thepeopleswork.com) for more information. I am very interested in hearing your concerns. Thank you.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 3**

**LEONARD J. CRAVENS**

**AGE: 55**

**OCCUPATION: Attorney at Law  
EDUCATION AND QUALIFICATIONS:**

My name is Leonard Cravens. I am running for Superior Court Judge, Seat 3, Riverside County. I have college degrees in Computer Science and Information Systems, as well as my Law Degree. I worked many years as a computer programmer & systems analyst. Because of that work, I am uniquely qualified to implement changes in procedures at the court that respect YOU and your TIME.

Customer Service at Riverside Superior Court needs to respect YOU and your TIME. Cases (including detailed results of hearings) such as Criminal, Traffic, and Civil should be available to be viewed on the court's website without paying a fee. Papers should be able to be filed at any courthouse, not just the courthouse where the case was filed. You should be able to "Walk In" to any courthouse to see a judicial officer about your traffic or misdemeanor warrant case that same day! I propose that if you arrive at any courthouse by 3:00PM, you are guaranteed to see a judicial officer that same day to resolve your traffic ticket or misdemeanor warrant.

If you want the Riverside Superior Court to respect YOU and your TIME, vote Leonard Cravens for Judge. I HEAR YOU!

[www.cravens4judge.com](http://www.cravens4judge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 3**

**MARK A. COPE**

**AGE: 55**

**OCCUPATION: Superior Court Judge  
EDUCATION AND QUALIFICATIONS:**

I've been honored to serve the people of Riverside County as a judge since 1995. Riverside County deserves a judge with experience, integrity, and a commitment to justice.

**EXPERIENCE.** Since leaving a career as a prosecutor over two decades ago, I have presided over thousands of hearings in cases of all types - criminal, family, civil, traffic, small claims, juvenile and others. My experience even includes teaching other judges.

**INTEGRITY.** Judges are not elected to make law. My record shows my firm commitment to the rule that a judge cannot allow outside influences to affect decisions, nor let personal views overrule the will of the people.

**COMMITTED TO JUSTICE.** As Presiding Judge, I've worked hard to ensure access to justice for all. Riverside County has not had its fair share of judges and funding for court services. Together with others, I have fought for change, and we are winning. Riverside County now more fairly receives resources to open doors to courthouses that have been closed, and let people who need services have their day in court.

Please join every current Riverside County judge, numerous Presiding Judges from other courts, retired judges, law enforcement officials, and your friends and neighbors. Vote to re-elect Judge Mark Cope.

[www.democracy.com/JudgeCope](http://www.democracy.com/JudgeCope)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 18**

**MICHAEL J. HARRINGTON**

**AGE: 53**

**OCCUPATION: Attorney at Law  
EDUCATION AND QUALIFICATIONS:**

Our courts need change. Our courts need to be more efficient and more accessible. Our courts should serve the people. I believe that the way to accomplish this is to elect the most qualified candidate. I believe I am that candidate.

I am dedicated to protecting the public. I have worked to protect women, children and seniors. Through my work at domestic violence clinics; minor's attorney; helping grandparents obtain guardianship of their grandchildren; and, volunteering to help victims of human trafficking.

I have over twenty years of experience as an attorney. I hold a Bachelor's in Business-Economics. I have volunteered for and worked on legal projects and clinics where I learned to implement legal programs with efficient and "best practice" standards and models.

Judges are often assigned to various courtrooms where a broad knowledge and background in the law is vital. I am ready to serve in a variety of judicial assignments.

The role of a superior court judge effects our lives and communities in many ways. That's why it's important to elect the most qualified candidate to sit as a superior court judge. I believe I am the most qualified candidate and I respectfully ask for your vote.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 18**

**S. SUZANNE SYKES**

**OCCUPATION: Judge of the Superior Court  
EDUCATION AND QUALIFICATIONS:**

As a sitting Judge in Riverside County, I believe one of the most important qualities a Judge can have is respect. Respect for the rule of law, respect for justice, and respect for victims of crime.

In my courtroom, I successfully manage a current caseload of over 1,000 cases, including jury trials, by making tough decisions and delivering justice. As a Judge, I use the educational knowledge I gained earning a B.A. from Stanford University and a law degree from Stanford Law School; the professional knowledge learned from dedicating years of my life to protecting Riverside County's children from criminal abuse and neglect; and the practical knowledge from being a mother.

It is because of my deep commitment to justice and to uphold our laws that I have earned the endorsement of Riverside County Sheriff Stan Sniff, all five Riverside County Supervisors, the Deputy District Attorney Association, Judges from every Court in Riverside County, Justices and Judges throughout the State, Superintendent of Riverside County Schools Kenneth Young, County Counsel Pamela Walls, members of the Riverside County Bar Association, and many others.

I am committed to continue serving you as a Judge and would be honored to have your vote.

[www.votejudgesykes.com](http://www.votejudgesykes.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 21**

**AL MARCHETTI**

**OCCUPATION: Attorney**  
**EDUCATION AND QUALIFICATIONS:**

Education: BYU: Bachelor Science / Construction Management  
JD: McGeorge School Law (UOP) 1990

Family: Married / 4 children  
Sole Practitioner since 1995.

Member of Board of Ability Counts, Inc. a 501(c)(3) charitable workshop that employs approximately 500 disabled individuals giving them meaningful work opportunities and social interaction.

Former Riverside Legal Research Attorney and Volunteer Pro Tem Judge

I was born in Chicago, IL to wonderful parents. I was raised by my widowed mother who taught me the principals set forth in the Constitution, that all men and women are created equal and endowed with unalienable rights and freedoms. However, freedom is not free.

I believe we need a society where law enforcement officials are treated with respect because they have earned it, that our families must feel safe in our homes and neighborhoods by enforcing victim's rights, not the rights of offenders.

I love the United States of America and Riverside County. I will do my absolute best to promote the principles of Life, Liberty and the Pursuit of Happiness.

If you believe, as I do, that the United States should have a government of the people, by the people and for the people, I would greatly appreciate your vote.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 21**

**BRIAN C. PEARCY**

**AGE: 52**

**OCCUPATION: Attorney / Court Mediator**  
**EDUCATION AND QUALIFICATIONS:**

Judge Pro-Tem

I've been assigned as Judge Pro-Tem for the Riverside County Superior Courts for the past seven years, covering criminal arraignments and various civil calendars, including trials. As Judge Pro-Tem, I've developed a reputation for being fair-minded and hard-working. This experience, along with my legal and law enforcement background prepared me to serve as Superior Court Judge.

Attorney

While serving as a LAPD police officer I graduated law school and began my practice. I've represented clients both as plaintiffs and defendants in the Superior and Appellate Courts throughout Southern California for over 20 years. My trial experience, advocacy skills and ongoing training allowed me to become a Court Appointed mediator to help resolve disputes.

Civic Leader

I am active in the Riverside County Bar Association, where I am a past President. As a civic volunteer and graduate of Leadership Riverside, I have served as member and Chairman of multiple nonprofit Boards and City Commissions.

Residing in Riverside County since 1973, I am a graduate of Hemet HS and UCR. My wife, a former Riverside County deputy district attorney, and I live in Riverside.

For more information visit [PearcyforJudge.com](http://PearcyforJudge.com)

I would be honored to have your vote on June 3.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 21**

**SEAN LAFFERTY**

**AGE: 45**

**OCCUPATION: Assistant District Attorney**  
**EDUCATION AND QUALIFICATIONS:**

My name is Sean Lafferty and for 17 years I have been honored to serve my community, fighting for justice for those who've been harmed. I've convicted murderers, rapists, child molesters, and gang members, and these efforts have earned the respect of my colleagues in that I was twice named "Felony Prosecutor of the Year." I rose to the top of the District Attorney's office, becoming a senior manager in Riverside, Indio, and Temecula, and currently oversee 250 employees, including 90 prosecutors.

As a husband, father, and longtime resident of Riverside County, I care about protecting the communities where we raise our families. More than any award, I am proud that my work has made a difference in the lives of real people.

As judge, I will ensure justice prevails: in my courtroom people will be treated with dignity and respect. Voters can trust that I will follow the Constitution and the rule of law with integrity and impartiality.

I have the support of Law Enforcement, retired DA Grover Trask, retiring Judge Albert Wojcik (endorsing me to succeed him), as well as numerous judges, prosecutors, attorneys, and community leaders throughout Riverside County.

I am asking for your vote.

[www.Lafferty4Judge2014.com](http://www.Lafferty4Judge2014.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SUPERINTENDENT OF SCHOOLS**

**KENNETH M. YOUNG**

**AGE: 59**

**OCCUPATION: Riverside County Superintendent of Schools  
EDUCATION AND QUALIFICATIONS:**

Dear Voters:

When I became the Riverside County Superintendent of Schools in 2007, my top priorities were to:

1. Raise our county's high school graduation rate.
2. Increase the number of high school students gaining career and technical skills training.
3. Increase our county's college going rate.
4. Ensure all students attend class in safe, well-maintained schools.

I'm pleased to report:

- Our county's high school graduation rate is now the 3<sup>rd</sup> highest in the state (82.6 %) and climbing
- Over 74,000 high school students are completing workforce education courses each year (2<sup>nd</sup> highest in the state)
- Over 76,000 students (56.8%) are going to college each year
- Annual state inspections confirm our county's 486 schools are safe, well-maintained learning environments for all students

I'm honored to receive the endorsement of the State Superintendent, local school board members, district superintendents, school principals, teachers, PTA members, law enforcement, members of the legislature, mayors and city council members, and leaders of community and faith-based organizations.

Yet, we still have much work to do. As your County Superintendent, I pledge my very best efforts to continue strengthening our public school system to ensure the success of all students.

Kenneth Young [www.superintendentyoung2014.com](http://www.superintendentyoung2014.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SUPERINTENDENT OF SCHOOLS**

**MICHAEL MARTINEZ SCOTT**

**AGE: 59**

**OCCUPATION: Teacher / Businessman / Author  
EDUCATION AND QUALIFICATIONS:**

Scott is father to eight children, married 35 years, and taught 25 years in the Inland Empire. His education experience includes: grades 1-8, administration, and adjunct professor at National, Biola, and California Baptist universities.

To help struggling students, Scott founded Teach Understand™. Using his tutoring strategy, "One-to-One Classroom®" 55% of his San Bernardino students raised their performance levels (2008-11). Benjamin Bloom's research: Tutoring, "...best learning condition we can devise."

Scott has trained teachers at China's leading school, Beijing Normal University, plus 50+ other Chinese schools about developing critical thinking skills. Keynote speaker at Texas Association of Baptist Schools.

**GOALS:**

- Reverse the disastrous slide of 39% Riverside County districts identified "may not meet its financial obligations" from a healthy 0% in 2007 (CDE Interim Reports).
- Expand parent choices (LA County has 335 charters, Riverside only 27).
- Attract business enterprise creating Mandarin / English Immersion and STEM (Science, Technology, Engineering, and Math) programs.
- Coordinate resources for private, public and independent study.

**EDUCATION:** Bachelors - Azusa Pacific, Masters — Education Administration, National, Graduate PhD student - Administration;  
**BUSINESS:** CEO, Teach Understand LLC, VP Marketing, CDWord, INC. (1989), President, Solutions Computers (1985);  
**AUTHOR:** *LedgerMaster BUSINESS ACCOUNTING SOFTWARE*, 1986  
*One-to-One Classrooms Inspire Creative Problem Solvers*, 2013  
Visit [www.TeachUnderstand.org](http://www.TeachUnderstand.org).

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
4TH SUPERVISORIAL DISTRICT**

**JOHN J. BENOIT**

**AGE: 62**

**OCCUPATION:** Riverside County Supervisor, 4<sup>th</sup> District /  
Retired Highway Patrol Commander

**EDUCATION AND QUALIFICATIONS:**

I have served our community as highway patrol commander, school board member, legislator and county supervisor.

I am now putting that experience to work, leading efforts to grow our economy, protect neighborhoods from crime, and expand access to health care.

I brought the Coachella Valley nearly a half-billion dollars in upcoming public safety and infrastructure investments which will make us safer, create hundreds of construction jobs and generate 400 new, permanent positions.

By promoting tourism, fast-tracking permits and providing tax credits to job creating employers, I helped add even more jobs.

I ensured that all \$50 million from the Sentinel Power Plant was returned to the valley, further benefiting our local economy.

Health care access will improve locally as a result of the new medical school, physician training programs and new medical clinics which I helped bring to the valley.

My 31 years in law enforcement taught me how to keep people safe. That's why I helped enact a law to protect students from sex offenders, took action to stop the early release of dangerous prisoners and supported construction of two new sheriff's stations.

To learn more, visit [www.JohnJBenoit.com](http://www.JohnJBenoit.com), and please vote to allow me to continue to serve.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
4TH SUPERVISORIAL DISTRICT**

**V. MANUEL PEREZ**

**OCCUPATION:** Riverside County Assemblymember  
**EDUCATION AND QUALIFICATIONS:**

As a school board member, educator, and state legislator, I have been an independent leader and consensus builder who has brought Republicans and Democrats together to resolve problems and get things done.

I am running for Riverside County Supervisors to build and bridge the Coachella Valley to ensure every community has the opportunity to succeed.

Born and raised in the Coachella Valley, the son of immigrant farm workers, I attended local public schools, graduated from UC Riverside, and went on to earn a Master's degree in Education from Harvard.

As a state legislator, I have been a champion for the Coachella Valley - passing legislation that has helped create jobs, jump start the renewable energy industry here locally, made our neighborhoods safer, and helped put college within reach for local students.

Our Valley communities need and deserve effective leaders who will fight for local families. Unfortunately, years of misplaced priorities and ineffective leadership on the Board of Supervisors has left too many behind.

I will bring a renewed focus on delivering results for families and every community in the Coachella Valley.

Please join police, firefighters, Democrats, Republicans, and small business owners, in supporting my campaign for Riverside County Supervisor.

[www.winperez2014.com](http://www.winperez2014.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
DISTRICT ATTORNEY**

**MIKE HESTRIN**

**AGE: 43**

**OCCUPATION: Senior Deputy District Attorney  
EDUCATION AND QUALIFICATIONS:**

Former California state Prosecutor of the Year and three-time Riverside County Prosecutor of the Year, Mike Hestrin is law enforcement's choice for District Attorney.

With an unprecedented crisis of crime throughout the county due to the early release of felons, every single law enforcement organization throughout the county endorses Mike Hestrin because he is only candidate that possesses the leadership, expertise, and ethics to fight crime and protect the community.

Mike Hestrin will work to stop the early release of criminals and promote crime prevention by putting gang investigators back on the street and creating a youth outreach program - creative and cost-effective solutions to combat the spike in crime. Mike will return the District Attorney's Office back to its core mission of making public safety its top priority.

Mike's colleagues in the District Attorney's Office overwhelmingly support him to be our next district Attorney.

Born in Palm Springs, Mike Hestrin's commitment to the safety of Riverside County began after graduating from Stanford Law School. He lives in Temecula with his wife and daughter.

Mike Hestrin has dedicated his entire career to making Riverside County a safer place to live. Please help him continue to do just that.

MikeHestrin.com

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
DISTRICT ATTORNEY**

**PAUL E. ZELLERBACH**

**OCCUPATION: District Attorney  
EDUCATION AND QUALIFICATIONS:**

When I became your district attorney in 2011, I promised to make fighting violent crime my highest priority. I'm proud to report that violent crime is down 16% in Riverside County – we are safer today than we were three years ago.

Under my leadership, the conviction rate at trial has increased significantly. I've saved taxpayer dollars by balancing the budget, while taking a 20% funding cut.

I have committed the last 36 years of my life to ensure your safety – 25 years as a prosecutor and 11 years as a Superior Court Judge.

I prosecuted more than 50 murder trials, was named Riverside County Felony Prosecutor of the Year and was selected California's Outstanding Prosecutor of the Year. My primary goal has always been to keep our communities safe and to lock up dangerous criminals.

I'm proud to be endorsed by all five members of the Board of Supervisors, Sheriff Stan Sniff, police chiefs throughout Riverside County, and the California Police Chiefs Association.

Our county is safer; our court system is working better. Justice is being served.

We still have work to do. I need your vote in order to continue the tremendous progress we've made.

Please visit [www.ZellerbachforDA.com](http://www.ZellerbachforDA.com) to learn more.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SHERIFF / CORONER / PUBLIC ADMINISTRATOR**

**CHAD BIANCO**

**AGE: 46**

**OCCUPATION:** Riverside Sheriff's Lieutenant  
**EDUCATION AND QUALIFICATIONS:**

With over 20 years of public service fueled by passion, determination, and INTEGRITY, I have devoted my career to making a positive difference in the safety of our community. I've patrolled our streets, worked the jails, managed personnel and budgets, and led the nation's most successful sting operation televised on NBC's "To Catch a Predator," taking 51 child sexual predators off the streets. Riverside County residents deserve a leader with experience they can trust and who will DELIVER RESULTS.

As Sheriff, I will:

- ✓ ADD 350 DEPUTIES to patrol stations while saving taxpayers \$10-15 million per year through operational efficiencies
- ✓ Expand efforts to PREVENT EARLY RELEASE of inmates
- ✓ Collaborate with community leaders, clergy, and educators to create opportunities and provide positive direction for our youth
- ✓ CREATE and IMPLEMENT a "community oriented policing" program to proactively combat crime in our county. I wholeheartedly believe the success of law enforcement is dependent on a relationship with the community.

Real community change requires more than just a political figurehead. I am a motivated leader, actively engaged in the daily operations of the Sheriff's Department, and fully committed to your safety.

I would be honored with your vote.

Please visit [biancoforsheriff.com](http://biancoforsheriff.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SHERIFF / CORONER / PUBLIC ADMINISTRATOR**

**STAN SNIFF**

**AGE: 64**

**OCCUPATION:** Riverside County Sheriff  
**EDUCATION AND QUALIFICATIONS:**

As your Sheriff we have made major gains in keeping our communities safe. We have decreased crime, increased our patrol service levels, and improved our response times.

I have raised the morale of the deputies who protect our neighborhoods and we have kept our county safer through innovative crime-fighting techniques and by collaboration with our criminal justice partners that have aggressively dealt with the threat of gangs, sexual predators, dangerous felons and our overcrowded jails.

I have kept very tight control of our precious tax dollars, maintained a balanced budget in the face of steep across-the-board cuts, and obtained much needed grant funding.

Under my guidance, the Sheriff's Department has become much more accessible to all Riverside County residents, more diverse, more transparent, more supportive of crime victims, and improved the professionalism of our deputies.

My leadership as your Sheriff is supported by our police chiefs, the Board of Supervisors, and by community leaders all across Riverside County.

I would be honored to have your vote to continue my efforts to keep our communities safe in an increasingly dangerous time.

Law Enforcement Experience: 38 years

Education: B.A., University of California, Riverside  
M.A., University of Redlands

Military: Retired Colonel, U.S. Army

## IMPARTIAL ANALYSIS OF MEASURE "B"

In response to the fiscal emergency declared and reaffirmed by the City Council of Cathedral City on February 24, 2010 and May 22, 2013 respectively, the City's voters are being asked to vote on Measure "B", which, if approved, would amend an ordinance so that the City could continue imposing a one-percent (1%) transactions and use tax on all retailers doing business in the City. Pursuant to Assembly Bill 354, this Measure is being placed on the ballot by the City of Cathedral City's governing body, the City Council.

The proposed continuation is a general tax, the proceeds of which would be deposited in the City's general fund to be used for general governmental purposes, such as City operations, police and fire services, street sweeping and repair, paramedics, parks and recreation, emergency response services, capital projects and other essential services.

If approved, the City estimates Measure "B" will generate \$4 million dollars annually for essential City services. The proposed continuation of this tax would be imposed on retailers for the selling of tangible personal property at retail and on the storage, use or other consumption in the City of tangible personal property purchased from any retailer, subject to certain exclusions and exemptions which are detailed in the proposed ordinance implementing the tax.

Currently, the combined sales and transactions and use tax rate is 9.00%. Of this 9.00%, the State receives 6.50%, the Riverside County Transportation Commission receives .50%, and the remaining 2.00% is distributed to the City for general purposes. If the voters approve the proposed measure, the continued total tax rate for most purchases in the City would remain at 9.00%. The proposed measure is a continuation of an existing tax not a new tax and would be collected in the same manner and at the same time as such taxes are paid.

The proposed measure provides for independent review of the revenues generated by the tax by the Citizens' Financial Advisory Committee, and requires annual financial audits performed by a qualified, independent third party, the results of which would be available for public review.

The proposed measure is a continuation of an existing general tax, requiring a majority vote (approval by more than fifty percent (50%) of City voters voting in the election) for passage.

A "Yes" vote means the voter is in favor of Measure "B" authorizing the City to continue to collect a 1% transactions and use tax.

A "No" vote means the voter is not in favor of Measure "B" and means the current 1% Transactions and Use Tax will expire September 30, 2015.

By: Charles R. Green  
City Attorney

The above statement is an impartial analysis of Measure "B".  
If you desire a copy of the ordinance implementing Measure "B", please call the Cathedral City City Clerk's Office at 760-770-0322 and a copy will be mailed at no cost to you.

## ARGUMENT IN FAVOR OF MEASURE "B"

Vote YES on "B" – Protect Cathedral City's essential community and public safety services, without raising taxes!

YES on "B" does not create a new tax. It simply continues existing funding previously passed by Cathedral City voters--with NO increase in taxes—to maintain vital city services we rely on.

Cathedral City is one of the few cities in the region with its own local police and fire departments. YES on "B" maintains our locally-controlled Cathedral City police and fire departments and other vital programs so the needs of residents and local businesses are addressed effectively by people who actually live and work in our community.

YES on "B" maintains effective 9-1-1 response

YES on "B" ensures police officers and firefighters have essential equipment

YES on "B" retains 9-1-1 dispatch operators, police officers and firefighters

YES on "B" maintains 9-1-1 communications equipment

YES on "B" legally requires that all funds be spent on OUR services --Sacramento can't touch it!

Over the past five years, Sacramento politicians have taken about \$20 million from Cathedral City, and will continue to do so every year for the foreseeable future. YES on "B" ensures Cathedral City continues to have a guaranteed source of local funding that cannot be taken by Sacramento and requires that our tax dollars be spent locally for Cathedral City residents without raising taxes.

YES on "B" includes tough fiscal accountability provisions to continue to prevent waste, fraud and abuse of public funds. An Independent Citizens Finance Advisory Committee will review all spending. Residents will have access to public expenditure reports, and annual independent audits assure City officials use voter-approved tax dollars as promised.

Join police officers, firefighters, local business owners, and community leaders in voting YES on "B" to protect and maintain Cathedral City's vital services without raising taxes. For official information about Measure "B", visit [www.cathedralcity.gov](http://www.cathedralcity.gov)

By: Stanley E. Henry, Councilmember & Retired Police Chief

Bill Proctor, Chair, Citizens Finance Advisory Committee

Gillian Cross, Business Owner & 27 year resident

Barry Freet, Retired Fire Chief

Juan Perezchica, Business Owner & 44 year resident

**NO ARGUMENT FILED AGAINST MEASURE "B"**

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507

May 5 through June 2

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, May 24 and May 31

9:00 a.m. to 4:00 p.m.

Election Day, June 3

7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

May 23-25, Friday through Sunday, 10:00 a.m. to 4:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591




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**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County May 5 to June 2:

| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                              | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ★ ★ ★ ★ ★      |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
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| <ul style="list-style-type: none"><li>• City Clerk’s Offices (as listed)</li><li>• The Registrar of Voters Office up until close of polls on Election Day.</li><li>• The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.</li><li>• At any Polling Place in Riverside County on Election Day.</li></ul> | <p><b><u>Participating City Clerk’s Offices</u></b></p> <table><tr><td><b>Banning</b></td><td><b>La Quinta</b></td></tr><tr><td><b>Beaumont</b></td><td><b>Menifee</b></td></tr><tr><td><b>Blythe</b></td><td><b>Moreno Valley</b></td></tr><tr><td><b>Calimesa</b></td><td><b>Murrieta</b></td></tr><tr><td><b>Canyon Lake</b></td><td><b>Norco</b></td></tr><tr><td><b>Cathedral City</b></td><td><b>Palm Desert</b></td></tr><tr><td><b>Coachella</b></td><td><b>Palm Springs</b></td></tr><tr><td><b>Corona</b></td><td><b>Perris</b></td></tr><tr><td><b>Desert Hot Springs</b></td><td><b>Rancho Mirage</b></td></tr><tr><td><b>Eastvale</b></td><td><b>Riverside</b></td></tr><tr><td><b>Hemet</b></td><td><b>San Jacinto</b></td></tr><tr><td><b>Indian Wells</b></td><td><b>Temecula</b></td></tr><tr><td><b>Indio</b></td><td><b>Wildomar</b></td></tr><tr><td><b>Jurupa Valley</b></td><td></td></tr><tr><td><b>Lake Elsinore</b></td><td></td></tr></table> | <b>Banning</b> | <b>La Quinta</b> | <b>Beaumont</b> | <b>Menifee</b> | <b>Blythe</b> | <b>Moreno Valley</b> | <b>Calimesa</b> | <b>Murrieta</b> | <b>Canyon Lake</b> | <b>Norco</b> | <b>Cathedral City</b> | <b>Palm Desert</b> | <b>Coachella</b> | <b>Palm Springs</b> | <b>Corona</b> | <b>Perris</b> | <b>Desert Hot Springs</b> | <b>Rancho Mirage</b> | <b>Eastvale</b> | <b>Riverside</b> | <b>Hemet</b> | <b>San Jacinto</b> | <b>Indian Wells</b> | <b>Temecula</b> | <b>Indio</b> | <b>Wildomar</b> | <b>Jurupa Valley</b> |  | <b>Lake Elsinore</b> |  | <p>Check out our website for all of the drop-off locations throughout Riverside County at <a href="http://WWW.VOTEINFO.NET">WWW.VOTEINFO.NET</a> or call our office at 951-486-7200 or 1-800-773-VOTE(8683)</p> |
| <b>Banning</b>                                                                                                                                                                                                                                                                                                                         | <b>La Quinta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Beaumont</b>                                                                                                                                                                                                                                                                                                                        | <b>Menifee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Blythe</b>                                                                                                                                                                                                                                                                                                                          | <b>Moreno Valley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Calimesa</b>                                                                                                                                                                                                                                                                                                                        | <b>Murrieta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Canyon Lake</b>                                                                                                                                                                                                                                                                                                                     | <b>Norco</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Cathedral City</b>                                                                                                                                                                                                                                                                                                                  | <b>Palm Desert</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Coachella</b>                                                                                                                                                                                                                                                                                                                       | <b>Palm Springs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Corona</b>                                                                                                                                                                                                                                                                                                                          | <b>Perris</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Desert Hot Springs</b>                                                                                                                                                                                                                                                                                                              | <b>Rancho Mirage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Eastvale</b>                                                                                                                                                                                                                                                                                                                        | <b>Riverside</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Hemet</b>                                                                                                                                                                                                                                                                                                                           | <b>San Jacinto</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Indian Wells</b>                                                                                                                                                                                                                                                                                                                    | <b>Temecula</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Indio</b>                                                                                                                                                                                                                                                                                                                           | <b>Wildomar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Jurupa Valley</b>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |
| <b>Lake Elsinore</b>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                  |                 |                |               |                      |                 |                 |                    |              |                       |                    |                  |                     |               |               |                           |                      |                 |                  |              |                    |                     |                 |              |                 |                      |  |                      |  |                                                                                                                                                                                                                 |

## IMPORTANT DATES



### **MAY 5**

First day you can vote

### **MAY 19**

Close of voter registration

### **MAY 27**

Last day to request a  
Vote-by-Mail ballot

### **JUNE 3, ELECTION DAY**

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.



## YOU HAVE THE OPTION

### **OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!**

You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)



# **VOTE-BY-MAIL**

## **May 5 thru May 27**



### **HAVE YOU HEARD?**

You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election.

Fill out the application on the back cover of this Sample Ballot and Information Pamphlet.

### **SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for ballot drop off locations.

**Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

## **EARLY VOTING ALSO AVAILABLE**

### **You can vote early at:**

The Registrar of Voters Office  
2724 Gateway Drive  
Riverside, CA 92507



May 5 - June 2 (Excluding Holidays)  
Monday through Friday, 8 a.m. - 5 p.m.  
Saturday May 24 and May 31, 9 a.m. - 4 p.m.  
Election Day, June 3, 7 a.m. - 8 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
for additional early voting information.

Have an idea for a Polling Place location?

# **SUGGEST A POLLING PLACE**

**Currently the Registrar's Office has many partners who have served their communities by hosting polling places.**



## **Consider the benefits:**

- 💡 Serve your community
- 💡 Promote your business
- 💡 Earn \$25 for using your location
- 💡 Great way to meet your neighbors and friends
- 💡 Gain a greater awareness of the voting process

**If you are interested in allowing the use of a facility as a Polling Place, please contact the Registrar of Voters at:**

**2724 Gateway Drive, Riverside, CA 92507**

**Call: 951-486-7341 or toll free 1-877-663-9906 Fax: 951-486-7320**

**E-mail: [Acanada@co.riverside.ca.us](mailto:Acanada@co.riverside.ca.us)**

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, May 5 - June 2 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, May 24 and May 31, 9:00 a.m. to 4:00 p.m.; and Election Day, June 3, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN MAY 27, 2014**

I hereby request a ballot for the Consolidated Primary Election, June 3, 2014.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER

DATE

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

↓ POSTMASTER DELIVER TO ↓

33-BCov PRIMARY 06-03-14

**BALLOT  
TYPE**

**039**

**✓ You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA 92507**

**May 5 through June 2 (excluding Holidays)  
Monday through Friday, 8:00 a.m. to 5:00 p.m.  
Saturday, May 24 and May 31, 9:00 a.m. to 4:00 p.m.**

**Election Day June 3  
7:00 a.m. to 8:00 p.m.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

\*\*\*\*\*

### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



**VOTE!!!**

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

**IT'S QUICK  
IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

