

County of Riverside



Registrar of Voters

# Consolidated Presidential Primary Election

*Tuesday, March 3, 2020*  
*County Voter Information Guide*

This booklet contains all political party preferences,  
please check the back cover for your party preference.

Polling Place Location  
on Back Cover  
Polls Open  
March 3, 2020  
7:00 a.m. to 8:00 p.m.

.....  
Registration Deadline  
To Vote or Change  
Political Party  
Preference  
February 17, 2020  
Additional Information Inside  
.....

Quick • Easy • Convenient  
**Vote-By-Mail**  
February 3rd - February 25th  
Application on Back Cover

**AVISO IMPORTANTE**  
Una traducción en Español de  
esta Guía de Información del  
Condado Para el Votante puede  
obtenerse en la oficina del Registro  
de Votantes llamando al (951) 486- 7200  
o (800) 773-VOTE (8683) o visite nuestro  
sitio web [www.voteinfo.net](http://www.voteinfo.net)



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**  
2720 Gateway Drive, Riverside, CA 92507-0918 • (951) 486-7200 • (800) 773-VOTE (8683) • TTY (951) 697-8966  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
[www.voteinfo.net](http://www.voteinfo.net)



## *Election* **REMINDER**

### **Elections in California**

There are two different types of primary elections in California. The results of the primary election determine the candidates who will run in the general election in November. The types of primary elections are:

#### **Presidential (Party-Nominated/Partisan Office)**

- Office on the ballot: U.S. President
- Who can vote: Only voters who registered with the same political party as the candidate (the Democratic, American Independent, and Libertarian parties allow voters who registered with no party preference to vote in their primary).
- Result: The candidate who moves on to the general election is the candidate nominated by their national political party and may not be the candidate that was elected by popular vote in the California primary election.

#### **California Open Primary (Voter-Nominated Offices)**

- Offices on the ballot: U.S. Senate, U.S. House of Representatives, statewide offices, and state legislative offices
- Who can vote: Any voter may vote for any one candidate in each contest, regardless of party preference.
- Result: The top-two candidates, regardless of party preference, who receive the most votes in each primary contest move on to the general election. After a top-two primary, a general election must be held even if one candidate receives a majority of the vote (at least 50 percent +1) and even if there is only one candidate in the primary election.

California's open primary system does not apply to candidates running for U.S. President, County Central Committee, or local offices. Non-partisan offices (such as judges, county supervisors, city council members, and school board members) remain open to all eligible voters.

# **Get out of line on Election Day!**



## **VOTE-BY-MAIL**

Quick, easy, convenient...  
from the comfort of your home!  
See application on back cover

## **VOTE EARLY**

Riverside County  
Registrar of Voters Office  
See inside for additional locations and information

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**REBECCA SPENCER**  
Registrar of Voters



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**ART TINOCO**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
**COUNTY OF RIVERSIDE**

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Dear Voter:

**March 3, 2020 is Election Day.** This County Voter Information Guide provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a Vote-by-Mail ballot is February 25. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters Office by 8:00 p.m. on Election Day, or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- Return your ballot in person to the Registrar of Voters Office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' Offices from February 3 through March 2. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place, vote center, or ballot drop-off location within the state no later than the close of the polls on Election Day.
- You may confirm that the Registrar of Voters Office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters Office beginning February 3 - March 2 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, February 22 and February 29, 9:00 a.m. to 4:00 p.m.; and Election Day, March 3, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

**Vote on Election Day March 3** – See the back cover of this Voter Information Guide for your Polling Place location.

Please note that the registration deadline to vote or change your political party preference is February 17, 2020. Since this deadline falls on a State Holiday it is extended to the next business day.

Have you considered participating in the Electoral process? We need you to volunteer to work the polls on Election Day! We are eager to train you to assist voters with their fundamental right to vote. Please contact us for more information.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election – your vote counts!

Sincerely,

**REBECCA SPENCER**  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent +1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

Superintendent of Public Instruction is a nonpartisan office. If a candidate for Superintendent of Public Instruction were to receive a majority of the vote (at least 50 percent +1) at the primary election, then that candidate would be elected, and no general election would be held. Additional information on nonpartisan offices can be found below.

California law requires the following information to be printed in this guide.

## Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county Voter Information Guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

# HOW TO USE THIS SAMPLE BALLOT

1. **POLITICAL PARTY PREFERENCE:** If you are not sure about your political party preference, look at the front of this booklet or at the address label on the back cover. You may also check your political party preference on our website at [www.voteinfo.net](http://www.voteinfo.net) or by calling (951) 486-7200. If you chose a political party preference when registering to vote you will be issued an official ballot which will include that political party's U.S. Presidential and central committee candidates. Voter-Nominated and Nonpartisan contests will also be included.
2. **NO PARTY PREFERENCE AND NONPARTISAN:** If you did not indicate a political party preference or you registered with an unqualified political party, then you will be issued the **No Party Preference / Nonpartisan** ballot. Your ballot will include congressional, state legislative, and nonpartisan contests, **not U.S. Presidential Candidates**. However, for this election, three parties are allowing cross over voting for their Presidential Candidates. You may request one of the following ballots:

American Independent Party

Democratic Party

Libertarian Party

## 3. PARTISAN OFFICES IN THE SAMPLE BALLOT

Look at the sample ballot pages that follow. Find the sample ballot pages for the appropriate political party, in order to review your official ballot choices for partisan offices. If you are a no party preference voter and you choose to vote the nonpartisan ballot, you will not find any of the presidential candidates on your ballot.

## 4. VOTER-NOMINATED AND NONPARTISAN SAMPLE BALLOT PAGES

All voters are eligible to vote on the voter-nominated and nonpartisan portion of the ballot. Following the party sample ballot pages are the voter-nominated and nonpartisan offices, and state and local propositions and measures. The exact issues and offices on your ballot correspond to the location of your residence address, according to what jurisdictions have seats to fill and/or questions to ask.

# HOW TO MARK YOUR PAPER BALLOT

**Please refer to the following instructions on how to properly complete your Official Ballot:**

- Completely fill in the oval next to your choice, like the example provided. Check both front and back of ballot for voting contests.
- Use a black ink pen or marker. Do not use red ink.
- Completely filling in the oval is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g., vote for one, vote for no more than two, etc.).
- Please keep the ballot folded the same way as you received it.

**TO MARK YOUR VOTE  
FILL IN THE OVAL**



**VOTE!!!**

**For a demonstration on marking your ballot, please visit our website at [www.voteinfo.net](http://www.voteinfo.net)**

# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### DEMOCRATIC PARTY / PARTIDO DEMÓCRATA

No Party Preference / Nonpartisan Voters may request a DEMOCRATIC PARTY Ballot.  
Please note you will not be allowed to vote for Members of their Central Committee.

Los Votantes Sin Preferencia de Partido / No Partidistas pueden solicitar una Boleta  
para el PARTIDO DEMÓCRATA.

Por favor tome en cuenta que usted no podrá votar por los Miembros de su Comité Central.

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

#### PARTY-NOMINATED OFFICES CARGOS NOMINADOS POR LOS PARTIDOS PRESIDENT OF THE UNITED STATES PRESIDENTE DE LOS ESTADOS UNIDOS

Presidential Preference  
Preferencia Presidencial

Vote for One / Vote por Uno

- |                                                      |
|------------------------------------------------------|
| <input type="radio"/> JOHN K. DELANEY                |
| <input type="radio"/> AMY KLOBUCHAR                  |
| <input type="radio"/> BERNIE SANDERS                 |
| <input type="radio"/> JOE SESTAK                     |
| <input type="radio"/> TOM STEYER                     |
| <input type="radio"/> DEVAL PATRICK                  |
| <input type="radio"/> MICHAEL BENNET                 |
| <input type="radio"/> MICHAEL R. BLOOMBERG           |
| <input type="radio"/> MOSIE BOYD                     |
| <input type="radio"/> CORY BOOKER                    |
| <input type="radio"/> PETE BUTTIGIEG                 |
| <input type="radio"/> JOSEPH R. BIDEN                |
| <input type="radio"/> TULSI GABBARD                  |
| <input type="radio"/> MARK STEWART GREENSTEIN        |
| <input type="radio"/> JULIÁN CASTRO                  |
| <input type="radio"/> MICHAEL A. ELLINGER            |
| <input type="radio"/> ELIZABETH WARREN               |
| <input type="radio"/> MARIANNE WILLIAMSON            |
| <input type="radio"/> ANDREW YANG                    |
| <input type="radio"/> ROQUE "ROCKY" DE LA FUENTE III |
| <input type="radio"/>                                |



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### REPUBLICAN PARTY / PARTIDO REPUBLICANO

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

**PARTY-NOMINATED OFFICES  
CARGOS NOMINADOS POR LOS PARTIDOS  
PRESIDENT OF THE UNITED STATES  
PRESIDENTE DE LOS ESTADOS UNIDOS**

Presidential Preference  
Preferencia Presidencial

Vote for One / Vote por Uno

☐ ROQUE "ROCKY" DE LA FUENTE

☐ MATTHEW JOHN MATERN

☐ ZOLTAN G. ISTVAN

☐ DONALD J. TRUMP

☐ ROBERT ARDINI

☐ JOE WALSH

☐ BILL WELD

☐



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### AMERICAN INDEPENDENT PARTY / PARTIDO AMERICANO INDEPENDIENTE

No Party Preference / Nonpartisan Voters may request an  
AMERICAN INDEPENDENT PARTY Ballot.

Los Votantes Sin Preferencia de Partido / No Partidistas pueden solicitar una Boleta  
para el PARTIDO AMERICANO INDEPENDIENTE.

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

#### PARTY-NOMINATED OFFICES CARGOS NOMINADOS POR LOS PARTIDOS PRESIDENT OF THE UNITED STATES PRESIDENTE DE LOS ESTADOS UNIDOS

Presidential Preference  
Preferencia Presidencial

Vote for One / Vote por Uno

☐ ROQUE "ROCKY" DE LA FUENTE

☐ CHARLES KRAUT

☐ J.R. MYERS

☐ DON BLANKENSHIP

☐ PHIL COLLINS

☐



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### GREEN PARTY / PARTIDO VERDE

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

#### PARTY-NOMINATED OFFICES CARGOS NOMINADOS POR LOS PARTIDOS PRESIDENT OF THE UNITED STATES PRESIDENTE DE LOS ESTADOS UNIDOS

##### Presidential Candidate Preference Preferencia de Candidato a Presidente

##### Vote for a Candidate / Vote por un Candidato

Delegates to the national convention will be selected after the presidential preference primary election.

Los delegados a la convención nacional serán seleccionados después de la elección primaria de preferencia presidencial.



HOWIE HAWKINS



DARIO HUNTER



DENNIS LAMBERT



SEDINAM MOYOWASIFZA-CURRY



DAVID ROLDE



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### LIBERTARIAN PARTY / PARTIDO LIBERTARIO

No Party Preference / Nonpartisan Voters may request a  
LIBERTARIAN PARTY Ballot.

Los Votantes Sin Preferencia de Partido / No Partidistas pueden solicitar una Boleta  
para el PARTIDO LIBERTARIO.

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

**PARTY-NOMINATED OFFICES  
CARGOS NOMINADOS POR LOS PARTIDOS  
PRESIDENT OF THE UNITED STATES  
PRESIDENTE DE LOS ESTADOS UNIDOS**

Presidential Preference  
Preferencia Presidencial

Vote for One / Vote por Uno

☐ MAX ABRAMSON

☐ SAM ROBB

☐ KIM RUFF

☐ STEVEN A RICHEY

☐ JACOB HORNBERGER

☐ SOURAYA FAAS

☐ KEENAN WALLACE DUNHAM

☐ ADAM KOKESH

☐ VERMIN SUPREME

☐ JO JORGENSEN

☐ DAN BEHRMAN

☐ ERIK CHASE GERHARDT

☐ KEN ARMSTRONG

☐



# SAMPLE BALLOT / BOLETA DE MUESTRA

**CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA**

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

## PEACE AND FREEDOM PARTY / PARTIDO PAZ Y LIBERTAD

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

PARTY-NOMINATED OFFICES  
CARGOS NOMINADOS POR LOS PARTIDOS  
PRESIDENT OF THE UNITED STATES  
PRESIDENTE DE LOS ESTADOS UNIDOS

Presidential Preference  
Preferencia Presidencial

Vote for One / Vote por Uno

☐ HOWIE HAWKINS

☐ GLORIA LA RIVA

☐



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

March 3, 2020 / 3 de marzo de 2020

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### VOTER-NOMINATED AND NONPARTISAN OFFICES / CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDISTAS

All voters, regardless of party preference, may vote for any candidate for a voter-nominated or nonpartisan office.

Todo los votantes, sin importar la preferencia de partido, pueden votar por cualquier candidato a un cargo nominado por los votantes o no partidistas.

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>UNITED STATES REPRESENTATIVE<br/>REPRESENTANTE DE ESTADOS UNIDOS</b>                                                                                                                                                       |
| <b>42nd Congressional District<br/>Distrito Congresional Núm. 42</b>                                                                                                                                                          |
| Vote for One / Vote por Uno                                                                                                                                                                                                   |
| <input type="radio"/> <b>KEN CALVERT</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>U.S. Representative<br>Representante de EE. UU.                                                            |
| <input type="radio"/> <b>WILLIAM "LIAM" O'MARA</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>University Professor / Historian<br>Profesor universitario / Historiador                           |
| <input type="radio"/> <b>REGINA MARSTON</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Entrepreneur / Small Businesswoman<br>Empresaria / Pequeña empresaria                                     |
| <input type="radio"/>                                                                                                                                                                                                         |
| <b>STATE SENATOR / SENADOR ESTATAL</b>                                                                                                                                                                                        |
| <b>28th Senatorial District, Short Term<br/>Distrito Senatorial Núm. 28, Plazo Corto</b>                                                                                                                                      |
| Vote for One / Vote por Uno                                                                                                                                                                                                   |
| <input type="radio"/> <b>MELISSA MELENDEZ</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Assemblywoman / Small Businesswoman<br>Asambleísta / Pequeña empresaria                               |
| <input type="radio"/> <b>JOHN SCHWAB</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Propietario de negocio en pequeña escala                                           |
| <input type="radio"/> <b>JOY SILVER</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Businesswoman / Housing Advisor<br>Mujer de negocios / Asesora de viviendas                                   |
| <input type="radio"/> <b>ELIZABETH ROMERO</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Riverside County Board of Education Member<br>Miembro de la junta de educación del condado de Riverside |
| <input type="radio"/> <b>ANNA NEVENIC</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Nonprofit Director / Author<br>Directora sin fines de lucro / Autora                                        |
| <input type="radio"/>                                                                                                                                                                                                         |

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MEMBER OF THE STATE ASSEMBLY<br/>MIEMBRO DE LA ASAMBLEA ESTATAL</b>                                                                                                                                |
| <b>67th Assembly District<br/>Distrito de la Asamblea Núm. 67</b>                                                                                                                                     |
| Vote for One / Vote por Uno                                                                                                                                                                           |
| <input type="radio"/> <b>JERRY CARLOS</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Commissioner / Business Owner<br>Comisionado / Propietario de negocio               |
| <input type="radio"/> <b>KELLY SEYARTO</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Mayor, City of Murrieta<br>Alcalde, ciudad de Murrieta                           |
| <input type="radio"/> <b>JEREMY SMITH</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Councilmember<br>Propietario de negocio / Miembro del concejo    |
| <input type="radio"/> <b>STEVE MANOS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Lake Elsinore Mayor / Businessman<br>Alcalde de Lake Elsinore / Hombre de negocios |
| <input type="radio"/> <b>NICK PARDUE</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Educator<br>Educador                                                               |
| <input type="radio"/>                                                                                                                                                                                 |



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### VOTER-NOMINATED AND NONPARTISAN OFFICES / CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDISTAS

All voters, regardless of party preference, may vote for any candidate for a voter-nominated or nonpartisan office.

Todo los votantes, sin importar la preferencia de partido, pueden votar por cualquier candidato a un cargo nominado por los votantes o no partidistas.

| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SCHOOL / ESCOLAR</b>                                                                                                                                                                 |
| Riverside County Board of Education Member,<br>Trustee Area 4<br>Miembro de la Junta de Educación del Condado de Riverside,<br>Fideicomisario Área 4<br><br>Vote for One / Vote por Uno |
| <input type="radio"/> <b>MARLON WARE</b><br>College Professor<br>Profesor de Colegio                                                                                                    |
| <input type="radio"/> <b>BRUCE N. DENNIS</b><br>Trustee, Riverside County Board of Education<br>Fideicomisario, Junta de Educación del Condado de<br>Riverside                          |
| <input type="radio"/>                                                                                                                                                                   |
| <b>COUNTY / CONDADO</b>                                                                                                                                                                 |
| County Supervisor, District 3<br>Supervisor del Condado, Distrito 3<br><br>Vote for One / Vote por Uno                                                                                  |
| <input type="radio"/> <b>CHUCK WASHINGTON</b><br>Riverside County Supervisor<br>Supervisor del Condado de Riverside                                                                     |
| <input type="radio"/> <b>JOE SCARAFONE</b><br>Small Business Owner<br>Propietario de Pequeña Empresa                                                                                    |
| <input type="radio"/> <b>COURTNEY SHEEHAN</b><br>Marine / Graduate Student<br>Marina / Estudiante Graduada                                                                              |
| <input type="radio"/> <b>MIKE JUÁREZ</b><br>Retired Peace Officer<br>Oficial del Orden Público Jubilado                                                                                 |
| <input type="radio"/> <b>EDISON GOMEZ-KRAUSS</b><br>ESL Teacher<br>Maestro de ESL                                                                                                       |
| <input type="radio"/>                                                                                                                                                                   |

| MEASURE(S) SUBMITTED TO THE VOTERS<br>MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| <b>STATE / ESTADO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>13</b> AUTHORIZES BONDS FOR FACILITY REPAIR,<br>CONSTRUCTION, AND MODERNIZATION AT<br>PUBLIC PRESCHOOLS, K-12 SCHOOLS,<br>COMMUNITY COLLEGES, AND UNIVERSITIES.<br>LEGISLATIVE STATUTE. Authorizes \$15 billion in state<br>general obligation bonds for construction and<br>modernization of public education facilities. Fiscal Impact:<br>Increased state costs to repay bonds estimated at about<br>\$740 million per year (including interest) over the next 35<br>years.<br>AUTORIZA BONOS PARA LA REPARACIÓN,<br>CONSTRUCCIÓN Y MODERNIZACIÓN DE LAS<br>INSTALACIONES DE LAS ESCUELAS PÚBLICAS DE<br>EDUCACIÓN PREESCOLAR, ESCUELAS DE NIVELES<br>K-12, COLEGIOS COMUNITARIOS Y UNIVERSIDADES.<br>ESTATUTO LEGISLATIVO. Autoriza \$15 mil millones<br>en bonos de obligación general del estado para la<br>construcción y modernización de instalaciones de<br>educación pública. Impacto fiscal: Se calcula que el<br>aumento de los costos del estado para pagar los bonos<br>es de alrededor de \$740 millones por año (incluidos los<br>intereses) durante los próximos 35 años. |
| <input type="radio"/> YES / SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <input type="radio"/> NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |



# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### STATE SENATE, 23rd DISTRICT

Lloyd White, Republican  
Cristina Puraci, Republican  
Rosilicie Ochoa Bogh, Republican

### STATE SENATE, 28th DISTRICT

Melissa Melendez, Republican  
John Schwab, Republican  
Joy Silver, Democratic

Elizabeth Romero, Democratic

### STATE ASSEMBLY, 42nd DISTRICT

DeniAntionette Mazingo, Democratic  
Chad Mayes, No Party Preference

### STATE ASSEMBLY, 56th DISTRICT

Eduardo Garcia, Democratic  
America Figueroa, Republican

### STATE ASSEMBLY, 60th DISTRICT

Chris Raahauge, Republican  
Sabrina Cervantes, Democratic

### STATE ASSEMBLY, 61st DISTRICT

Ali Mazarei, Republican  
Jose Medina, Democratic

### STATE ASSEMBLY, 67th DISTRICT

Jerry Carlos, Democratic  
Kelly Seyarto, Republican  
Jeremy Smith, Republican  
Steve Manos, Republican  
Nick Pardue, Republican

### STATE ASSEMBLY, 71st DISTRICT

Randy Voepel, Republican  
Liz "Elizabeth" Lavertu, Democratic

### STATE ASSEMBLY, 75th DISTRICT

Marie Waldron, Republican  
Roger Garcia, Democratic  
Karen "Kate" Schwartz, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### AMERICAN INDEPENDENT PARTY

Erin Cruz, United States Representative, 36<sup>th</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Brian W. Jones, United States Representative, 50<sup>th</sup> District

### DEMOCRATIC PARTY

Raul Ruiz, United States Representative, 36<sup>th</sup> District  
Mark Takano, United States Representative, 41<sup>st</sup> District  
William "Liam" O'Mara, United States Representative, 42<sup>nd</sup> District  
Ammar Campa-Najjar, United States Representative, 50<sup>th</sup> District  
Kris Goodfellow, State Senator, 23<sup>rd</sup> District  
Joy Silver, State Senator, 28<sup>th</sup> District  
Richard D. Roth, State Senator, 31<sup>st</sup> District  
DeniAntionette Mazingo, Member of the State Assembly, 42<sup>nd</sup> District  
Eduardo Garcia, Member of the State Assembly, 56<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 60<sup>th</sup> District  
Jose Medina, Member of the State Assembly, 61<sup>st</sup> District  
Liz "Elizabeth" Lavertu, Member of the State Assembly, 71<sup>st</sup> District  
Karen "Kate" Schwartz, Member of the State Assembly, 75<sup>th</sup> District

### PEACE & FREEDOM PARTY

Jose Cortes, United States Representative, 50<sup>th</sup> District

### REPUBLICAN PARTY

Aja Smith, United States Representative, 41<sup>st</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Rosilicie Ochoa Bogh, State Senator, 23<sup>rd</sup> District  
Melissa Melendez, State Senator, 28<sup>th</sup> District  
Andrew F. Kotyuk, Member of the State Assembly, 42<sup>nd</sup> District  
Chris Raahauge, Member of the State Assembly, 60<sup>th</sup> District  
Ali Mazarei, Member of the State Assembly, 61<sup>st</sup> District  
Randy Voepel, Member of the State Assembly, 71<sup>st</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**

**AGE: 66**

**OCCUPATION: U.S. Representative**

**EDUCATION AND QUALIFICATIONS:**

As a lifelong Inland Empire resident, it is my honor and privilege to represent you in the United States House of Representatives.

My focus is on the issues most important to our community. I am committed to improving our roads so commuters can spend more time with their families. Recently, I worked with local officials to secure a \$50 million federal grant to reduce congestion on our local freeways.

I am concerned by the explosion of homelessness resulting from Democrat policies that essentially legalized drug use and petty theft, making it tougher for communities to address the crisis.

I have delivered essential resources to fight our state's wildfires, create a life-saving earthquake early warning technology, and improve our air quality.

Spurred by lower federal taxes and reduced regulations, our economy has delivered record low unemployment and higher wages. I oppose efforts by Democrats to raise taxes on families to pay for a massive government expansion, including their scheme to force you into government run healthcare.

We must be a nation that enforces the rules of law. I support construction of the border wall and making E-Verify mandatory.

As the top Republican on the Defense Appropriations Subcommittee, I proudly support pay raises for our troops as well as the vital missions at our Navy base in Norco and March Air Reserve Base. We must ensure our military remains the strongest in the world.

I am eager to continue working for you and your family. I humbly ask for your vote.

Ken Calvert  
CalvertForCongress.com

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PAGE**

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**WILLIAM "LIAM" O'MARA, Democratic**  
**OCCUPATION: University Professor / Historian**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 45**

I'm Liam O'Mara, a former longshoreman and frycook, and currently a professor of history. I do not come from a privileged background, and understand the struggles we face in the Inland Empire.

Wages have been stagnant for decades, the price of housing and of healthcare have skyrocketed, and jobs are being automated away. I am running for Congress because, as a historian, I know how we got here, and what we can do about it.

Expanding roads and freeways can help with traffic, but not solve it -- for that we must develop our local economy. In Congress I will work to help small businesses, to attract new investments, and to get a public university in district to reduce commuter traffic and make more affordable the training we need for the jobs of tomorrow.

We deserve better jobs now, as well, not more warehousing work that will soon be lost to robots. Half the Inland Empire earn less than a living wage, and in Congress I will fight to expand opportunities so that our children have a better future.

We can lower the cost of living and keep more of what we earn, and ensure everyone has adequate healthcare, a good education, and a place to live. We do that by addressing corruption in Washington, and ending policies that have seen the bottom 50% lose a trillion in wealth.

It's time we had a Congressperson to represent all of us, not just a few. I humbly ask for your vote.

William "Liam" O'Mara  
[www.liamomara.org](http://www.liamomara.org)  
[facebook.com/liamomaraiv](https://facebook.com/liamomaraiv)

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**REGINA MARSTON, Democratic**  
**OCCUPATION: President**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 59**

I earned a Bachelor of Science degree in communications from the University of Florida. Over the last 30 years, I have held senior level management roles in health insurance, homebuilding, development & infrastructure, utilities, and clean energy in California, and nationwide. I'm an entrepreneur who has developed solutions to many issues that impact District 42.

My experience taught me valuable negotiating, communication, stakeholder engagement, regulatory, and policymaking skills that I will use in Congress. I understand the importance of having a representative who will work for the "people" when interacting with local, state, and federal government. Many times, government is focused on developing a strong tax base for maintaining the "status quo" and not for the benefit of the community. As the endorsed AFL-CIO candidate, I will be a champion for the people, not the powerful.

CA 42 is the growth center for the next 20+ years. This will mean increased traffic, additional strain on our energy and water infrastructure, a negative impact on our air quality, increased demand on our school districts, and police/fire resources. My vision is to protect the constituents and work with our local, state, and federal governments to create solutions for sustainable growth that don't raise taxes beyond the ability of our residents to pay.

To ensure our region has the resources needed to meet the challenges ahead, we need a leader who has the experience to hit the ground running on day one. Put me to work for you in CA 42. Thank you.

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT, SHORT TERM**

**MELISSA MELENDEZ, Republican**  
**OCCUPATION: Small-Business Owner**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 51**

Sacramento has been dominated by a single political voice for years, forcing people to move out of the state or suffer from the enormously high cost of living, lack of affordable housing and increasing crime. Statistics now show that crime is up. Law enforcement personnel are more at risk, and so are we.

Since being elected, I have authored legislation to make it easier to build affordable homes.

I have pushed efforts to reallocate high-speed rail funding to fix our crumbling roads.

I have helped pass campaign finance laws so voters know where campaign money is coming from.

I have authored bills to stop legislators from becoming lobbyists and cashing in on their time in elected office.

I also authored one of the most sweeping workplace harassment reform laws in the last decade.

As your State Senator I will continue my fight to repeal AB5 and allow independent contractors to remain independent, keeping the freedom to choose when and where they work.

California was once the home of innovation and opportunity. If elected to represent you in the State Senate I will continue my efforts to support law enforcement, PROTECT PROP 13 and California taxpayers and will work hard to return California to a place where everyone willing to work hard can afford to live.

Learn more at [www.melendezforca.com](http://www.melendezforca.com).

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**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT, SHORT TERM**

**JOY SILVER, Democratic**

**AGE: 64**

**OCCUPATION: Businesswoman / Housing Advisor**

**EDUCATION AND QUALIFICATIONS:**

"Joy Silver works to alleviate the housing crisis, protect healthcare, and deliver effective long-range services"-State Treasurer Fiona Ma

Joy Silver isn't a career politician. Joy is an outsider who puts her business experience to work on local priorities: protecting healthcare, helping seniors, tackling the homelessness crisis, fixing the Salton Sea.

Joy Silver will bring change to the Capitol by reining in lobbyists so the needs of our community, not Sacramento special interests, come first.

Silver Agenda for Change:

- Reduce the cost of prescription drugs. Oppose harmful cuts to healthcare for seniors.
- Tackle the homeless crisis. Provide housing for homeless veterans.
- Fight for our fair share of state funding. Riverside County can't afford to wait.
- Crackdown on corruption. Ban lobbyist gifts. More disclosure of who's funding campaigns.
- Stand up to Washington's divisive policies when they hurt our people, our clean energy jobs, our farm communities.

**Experience to Get Things Done**

Daughter of a police detective, Silver grew up in a working-class family, attended public schools, and state university

Silver worked her way up to become a top executive of a major medical center She built senior living communities; became a certified elder care administrator to help seniors retire with dignity. Now she works to develop affordable housing for working families.

Joy knows how to get things done, because she's done it in the real world.

Endorsed by Trusted Leaders

Lt. Governor Eleni Kounalakis, Senator Connie Leyva, Assemblymember Jose Medina, Councilmembers Josie Gonzalez, Coachella; Timothy Sheridan, Lake Elsinore; ATU local1277

[www.joysilverforcalifornia.com](http://www.joysilverforcalifornia.com)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT, SHORT TERM**

**ELIZABETH ROMERO, Democratic**

**OCCUPATION: Riverside County Board of Education**

**EDUCATION AND QUALIFICATIONS:**

My campaign for State Senate is a campaign for our future. As someone who grew up in the Riverside County, I've seen our communities change, with a growing economic divide between the rich and the poor and the middle class shrinking in between. I KNOW WE CAN DO BETTER.

As an Assistance Chancellor at UC Riverside and serving on the Riverside County Board of Education, I understand the barriers our students face. I'll be a fierce advocate for AFFORDABLE COLLEGE and JOB TRAINING to prepare our students for high-wage 21<sup>st</sup> century jobs. Working at Planned Parenthood, I directed efforts that enrolled over 17,000 new people in the Affordable Care Act. I will fight for EXPANDED ACCESS TO HEALTHCARE, including preventative and urgent care, mental healthcare and services for seniors.

California's housing prices are out of reach for too many people. I will address the affordability crisis by working to streamline regulations and provide incentives to quickly BUILD THE KIND OF DIVERSE HOUSING WE NEED. We can strengthen our middle class by bringing EMERGING JOB SECTORS TO RIVERSIDE COUNTY, including clean energy, healthcare and advanced manufacturing high-wage jobs that provide healthcare benefits and retirement security. I'll work to advance the restoration of the Salton Sea and ensure that our communities receive their fair share of state funding.

I want my young son, and all our children, to have the same kind of opportunities we had growing up. IT'S ABOUT OUR FUTURE. I'd be honored to have your support for State Senate.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**KELLY SEYARTO, Republican**

**AGE: 60**

**OCCUPATION: Retired**

**EDUCATION AND QUALIFICATIONS:**

I have spent the better part of my adult life serving my community and I'm asking for your vote for State Assembly. Sacramento is dominated by a single political voice that is failing us. Instead of focusing on safe and reliable supplies of drinking water they propose water taxes. Instead of fixing our roads they want to take cars off of them and tax us more. Instead of keeping our communities safe from criminal activity, they want to let criminals out of jail. This at a time when California has become too expensive for average residents like you and me to live and to raise families.

After a 35 year career as a firefighter, and serving 12 years on the Murrieta City Council, I am committed to working for you. My wife of 32 years and 3 daughters have made California our home and I'm running for the State Assembly to get things done, not play politics. When my unit was called to put out a fire that's exactly what we did and right now Sacramento and our state are on fire. I will work to make California more affordable; to make sure we have a sustainable supply of water for the dry years; to make opportunities available to our children to dream big; and to keep our homes and our families safe from acts of violent crime. It would be my honor to serve and represent you in the State Assembly.

To learn more check out [www.kellyseyarto.com](http://www.kellyseyarto.com)

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**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**JEREMY SMITH, Republican**

**OCCUPATION: Business Owner / Councilmember**

**EDUCATION AND QUALIFICATIONS:**

Sacramento has failed us. I'm running for State Assembly to restore common sense principles and economic prosperity in California. I understand the challenges we face in Riverside County, and I share our values.

I'm proud to call Riverside County home. I was born and raised here, and I graduated from our public schools. I worked full-time to put myself through graduate school at California Baptist University and then started my small business here. My wife, Elissa, and I are raising our two daughters here in Riverside County.

I'm honored to serve as a City Councilmember, where I have a proven track record of delivering results:

- Balanced budgets
- Invested in public safety
- Increased transparency and accountability
- Embraced innovation and technology to streamline city government

With my experience in the private sector and on City Council, I know how to get government out of the way to better serve residents and businesses. If you elect me to represent you in the State Assembly, I will work to improve our quality of life. I pledge to:

**OPPOSE ALL NEW TAXES AND TAX INCREASES**

Fight for business-friendly policies to keep jobs from leaving California

Empower local control in the decision-making process

Ensure parents can decide how best to educate their children

Increase transparency and accountability in Sacramento

Fight for laws to protect our neighborhoods and keep dangerous criminals in prison

I am honored to be endorsed by local Mayors, Councilmembers, and other community leaders across our Assembly district. I would be grateful to receive your vote for California State Assembly.

[www.SmithforCA.com](http://www.SmithforCA.com)

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**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**STEVEN J. MANOS, Republican**

**AGE: 43**

**OCCUPATION: Mayor / Businessman**

**EDUCATION AND QUALIFICATIONS:**

Raised in Lake Elsinore, I've served as Mayor and Council member for 7 years. I have actively supported strong law enforcement, used economic development to create new jobs, lowered property taxes, and improved Lake Elsinore's fiscal position, resulting in an improved City credit rating.

Service to the community includes:

- Chairman of the Riverside County Habitat Conservation Authority.
- Chairman of the Airport Land Use Commission.
- Representative on the Southern California Association of Governments - representing Corona, Canyon Lake, Lake Elsinore, and Wildomar
- Director for the League of California Cities

A qualified representative for the people of our region must be willing to:

- Make Public Safety the State's #1 Priority Again
- Fight for local solutions,
- Stop Government and Special interest greed,
- And finally END the cycle of this State taxing our friends and neighbors into the poor house or right out of California.

Prior to taking elected office I took pleasure in being a devoted volunteer and charitable contributor having served at the local school district, my church, and the community. I am a founding member of Lake Elsinore's major disaster Citizen Emergency Response Team.

I have been happily married since 1999 to my wife, Veronica. We are raising four wonderful children who are following in our footsteps in volunteerism and look forward to becoming future leaders.

I ask for you to Vote Steve Manos on March 3rd.

(951) 419-5770

info@stevemanos.com

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**NICK PARDUE, Republican**

**OCCUPATION: Educator / Veteran**

**EDUCATION AND QUALIFICATIONS:**

I am a US Army Veteran proudly serving our country for 4 years. Graduated from UC Santa Barbara with a BA in History. I hold an MA in Educational Administration from Grand Canyon University. I have spent 25 years in education, the last 15 years with the Perris Union High School District as an Economics and History Teacher at Paloma Valley High School.

I am a Family man, husband and father of 3 who has raised my children in Murrieta since 2002. Southwest Riverside County has been our home and a great place to raise a family. My hope is to see our area grow and prosper for the next generation.

- I hold strong Conservative views on limited government and I am disgusted with high taxes and wasteful spending.
- I understand the need for greater freedom for parents to determine curriculum choices, including the fact that students don't need to go to college to find success. We need the trades and other job skills as options for our students.
- Poor discipline and ridiculous State legislation leaves dangerous students on campus jeopardizing the learning environment and the safety of all our students.

I have taught in both Public and Private Schools and have decided that Sacramento needs to hear from someone who has actually been in the classroom. School safety concerns, stemming from recent violence and a strong faith that I am being called to action is what has motivated me to run for State Assembly.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY BOARD OF EDUCATION MEMBER,  
TRUSTEE AREA 4**

**BRUCE N. DENNIS**

**OCCUPATION:** Trustee, Riverside County Board of Education  
**EDUCATION AND QUALIFICATIONS:**

Every decision I make serving you on the Riverside County Board of Education starts with one simple question, "How will this affect our children?" As I continue to serve, I promise to put children first and to ensure all students receive a quality education in a safe environment.

Students must be at the center of educational spending decisions. I believe that every dollar must be spent where it's needed the most - in the classroom, creating effective learning environments providing teachers the tools they need to prepare our children for college and the workplace.

I am also working to increase the number of students enrolling in quality career technical educational classes throughout the county, preparing our students with the necessary skills that will allow them to thrive in today's global marketplace.

In addition to my local service, I have a long history of State and National leadership. I currently serve on the Board of Directors of the California School Boards Association; I am a Past-President of the California County Boards of Education, 2018-2019, as well as a member of the Federal Relations Network of the National School Boards Association.

I ask for your vote and in return, I will continue to serve all students with integrity, passion and vision.

[www.BruceDennisforCountyBoard.com](http://www.BruceDennisforCountyBoard.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 3**

**CHUCK WASHINGTON**

**OCCUPATION:** Riverside County Supervisor

**EDUCATION AND QUALIFICATIONS:**

As your County Supervisor, I'm leading the fight to strengthen public safety, create jobs, improve transportation, enhance education, and balance the budget.

My expertise as a small-business owner has helped me to increase the County's investment in ECONOMIC DEVELOPMENT for JOB GROWTH.

I've successfully pushed tough reforms that mandate County departments to operate more efficiently while improving service and reining in rising costs.

By leading efforts to build new freeway off-ramps and thruways and rebuild crumbling streets, I'm working to REDUCE TRAFFIC CONGESTION.

I've pushed the County Health System from a loss of \$1 million/week to a successful OPERATION RUNNING IN THE BLACK with improved access to quality health care. We also have built partnerships with local school districts to expand services to students and their families.

I will continue my efforts to IMPROVE YOUR QUALITY OF LIFE by creating better paying jobs in Riverside County and forcing County Government to live within its means.

I served as a Navy officer, and I've been married to my wife, Kathy, for 45 years. We have one daughter and three grandchildren. I've earned support from police, firefighters, business owners, teachers, and veterans. I would be honored to receive your vote.

[www.ChuckWashington.com](http://www.ChuckWashington.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 3**

**EDISON GOMEZ-KRAUSS**

**OCCUPATION:** ESL Teacher

**EDUCATION AND QUALIFICATIONS:**

I'm an ESL teacher with a bachelor's in gastronomy. Education is my profession, passion and priority.

My entire life, I've worked with underserved communities; focusing on extracurricular activities for the youth, civil rights, environmental justice, animal cruelty, and sustainable solutions to strengthen local business. For the last 3 years I have fought alongside the small farmers of Riverside County to keep Big Agriculture out of our communities.

I believe in lowering barriers for locally owned small businesses to stimulate regional economies. As your supervisor I will fight to end gentrification in our rural communities and pursue projects that benefit the many instead of lining the pockets of the few. The objective of housing projects should be to improve quality and affordability for our residents.

I will support inclusive legislation that allows Cannabis entrepreneurs to participate in the legal market and put an end to the violence and uncertainty our unincorporated communities face.

I support connecting our cities and towns through the modernization of our public transport infrastructure to decongest freeways and highways while reducing overall emissions. Your vote supports a candidate that believes government should value its residents more than its corporate donors: Because money doesn't vote, people do.

[Edisongk2020.com](http://Edisongk2020.com)

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**CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY**

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**AT THE REGISTRAR OF VOTERS OFFICE**

**2720 Gateway Drive, Riverside, CA 92507**

**February 3 through March 2  
(excluding Holidays)**

**Monday through Friday**

**8:00 a.m. to 5:00 p.m.**

**Saturday, February 22 and February 29**

**9:00 a.m. to 4:00 p.m.**

**Election Day, March 3**

**7:00 a.m. to 8:00 p.m.**

**AND AT THE FOLLOWING LOCATIONS**

**February 21 - 23, Friday through Sunday, 10:00 a.m. to 4:00 p.m.**

**GALLERIA  
AT TYLER**

1299 Galleria at Tyler  
Riverside, CA 92503

**Westfield**

72-840 Highway 111  
Palm Desert, CA 92260



**PROMENADE  
TEMECULA**

40820 Winchester Road  
Temecula, CA 92591

**VOTE-BY-MAIL**

You can request your **OFFICIAL VOTE-BY-MAIL BALLOT** by using the application on the back of this County Voter Information Guide. Return your Vote-by-Mail ballot by mail or at the following drop-off locations throughout Riverside County February 3 to March 2.

|                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
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| <div>★★★★★</div> <ul style="list-style-type: none"><li>• City Clerk's Offices (as listed)</li><li>• The Registrar of Voters Office up until close of polls on Election Day.</li><li>• The Registrar of Voters 24-hour Drop Boxes.</li><li>• At any Polling Place within the State of California on Election Day.</li></ul> | <div>★★★★★</div> <div><b><u>Participating City Clerk's Offices</u></b></div> <table><tr><td>Banning</td><td>La Quinta</td></tr><tr><td>Beaumont</td><td>Menifee</td></tr><tr><td>Blythe</td><td>Moreno Valley</td></tr><tr><td>Calimesa</td><td>Murrieta</td></tr><tr><td>Canyon Lake</td><td>Norco</td></tr><tr><td>Cathedral City</td><td>Palm Desert</td></tr><tr><td>Coachella</td><td>Palm Springs</td></tr><tr><td>Corona</td><td>Perris</td></tr><tr><td>Desert Hot Springs</td><td>Rancho Mirage</td></tr><tr><td>Eastvale</td><td>Riverside</td></tr><tr><td>Hemet</td><td>(open until 8:00</td></tr><tr><td>Indian Wells</td><td>p.m. on Election</td></tr><tr><td>Indio</td><td>Day)</td></tr><tr><td>Jurupa Valley</td><td>San Jacinto</td></tr><tr><td>Lake Elsinore</td><td>Temecula</td></tr><tr><td></td><td>Wildomar</td></tr></table> | Banning | La Quinta | Beaumont | Menifee | Blythe | Moreno Valley | Calimesa | Murrieta | Canyon Lake | Norco | Cathedral City | Palm Desert | Coachella | Palm Springs | Corona | Perris | Desert Hot Springs | Rancho Mirage | Eastvale | Riverside | Hemet | (open until 8:00 | Indian Wells | p.m. on Election | Indio | Day) | Jurupa Valley | San Jacinto | Lake Elsinore | Temecula |  | Wildomar | <div>★★★★★</div> <div>Please visit our website<br/>for all of the drop-off<br/>locations throughout<br/>Riverside County at</div> <div><u><a href="http://WWW.VOTEINFO.NET">WWW.VOTEINFO.NET</a></u></div> <div>or</div> <div>call our office at<br/>(951) 486-7200 or<br/>(800) 773-VOTE (8683)</div> |
| Banning                                                                                                                                                                                                                                                                                                                    | La Quinta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Beaumont                                                                                                                                                                                                                                                                                                                   | Menifee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Blythe                                                                                                                                                                                                                                                                                                                     | Moreno Valley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Calimesa                                                                                                                                                                                                                                                                                                                   | Murrieta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Canyon Lake                                                                                                                                                                                                                                                                                                                | Norco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Cathedral City                                                                                                                                                                                                                                                                                                             | Palm Desert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Coachella                                                                                                                                                                                                                                                                                                                  | Palm Springs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Corona                                                                                                                                                                                                                                                                                                                     | Perris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Desert Hot Springs                                                                                                                                                                                                                                                                                                         | Rancho Mirage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Eastvale                                                                                                                                                                                                                                                                                                                   | Riverside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Hemet                                                                                                                                                                                                                                                                                                                      | (open until 8:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Indian Wells                                                                                                                                                                                                                                                                                                               | p.m. on Election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Indio                                                                                                                                                                                                                                                                                                                      | Day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Jurupa Valley                                                                                                                                                                                                                                                                                                              | San Jacinto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
| Lake Elsinore                                                                                                                                                                                                                                                                                                              | Temecula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                            | Wildomar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                                                                                                        |

## Language Services

The County of Riverside is making voting easier in 2020! Some polling places (but not all) will have translated sample ballots that voters can use as a reference tool when voting. Please visit [www.voteinfo.net](http://www.voteinfo.net) to find a list of polling places in Riverside County and the translated sample ballots that will be available at each. This will help you determine if your polling place will have one of these translated sample ballots in your preferred language.

If you wish to see one of these translated sample ballots before Election Day, you may request one. You can request one by calling (800) 773-VOTE (8683) or by visiting [www.voteinfo.net](http://www.voteinfo.net). Please be aware that only voters who live in particular areas can receive these translated sample ballots. Requests must be received no later than 7 days before an election.

Additionally, remember that if you need assistance you may bring up to two people to assist you in voting, as long as they are not representatives from your employer or your union (if you have one). Bring a family member or friend!

## Servicios de Idioma

¡En 2020, el Condado de Riverside facilita el proceso de votación! Algunas casillas electorales (pero no todas) contarán con muestras de boletas de votación traducidas que los votantes pueden usar como referencia al momento de votar. Por favor visite [www.voteinfo.net](http://www.voteinfo.net) para ver una lista de casillas electorales en el Condado de Riverside y las muestras de boletas de votación traducidas que estarán disponibles en cada una de ellas para referencia. Esto le ayudará a determinar si su casilla electoral que le corresponde contará con boletas de votación traducidas en su idioma de preferencia.

Si desea ver una de estas muestras de boletas de votación traducidas antes del Día de Elección, puede solicitar una. Para hacerlo, llame al (800) 773-VOTE (8683), o visite [www.voteinfo.net](http://www.voteinfo.net). Por favor tenga en cuenta que solamente los votantes que residen en determinadas áreas pueden recibir estas muestras de boletas de votación traducidas. Las solicitudes deben ser recibidas a más tardar 7 días antes de la elección.

Además, recuerde que si necesita ayuda, puede llevar hasta dos personas para que lo asistan en la votación, siempre que no sean representantes de su empleador o su sindicato (si lo tiene). ¡Lleve a un familiar o un amigo!

## 語言服務

河濱縣要讓 2020 年投票變得更容易！某些（但不是所有）投票所將會提供翻譯版的樣本選票，選民可以在投票時使用這些樣本選票作為參考工具。請瀏覽 [www.voteinfo.net](http://www.voteinfo.net) 以查詢河濱縣的投票所清單，並瞭解每個投票所將會提供哪些翻譯版的樣本選票。這有助於您確定您的投票所是否會提供以您的慣用語言翻譯的樣本選票。

如果您希望在選舉日以前看到其中一種翻譯版的樣本選票，請致電 (800) 773-VOTE (8683) 或者造訪 [www.voteinfo.net](http://www.voteinfo.net) 以便索取樣本選票。請注意，只有居住在特定地區的選民才能取得這些翻譯版的樣本選票。此類申請最晚必須在選舉前 7 天收到。

此外，請記得，如果您需要協助，可以由最多兩個除了您的僱主或工會（如果有）代表以外的人陪同前往投票所。投票時最好帶上一名家人或朋友！

## Các Dịch Vụ Ngôn Ngữ

Quận Riverside đang nỗ lực để việc bầu cử trở nên dễ dàng hơn vào năm 2020! Một số địa điểm bỏ phiếu (nhưng không phải tất cả) sẽ dịch mẫu phiếu bầu để cử tri có thể tham khảo khi bỏ phiếu. Vui lòng truy cập [www.voteinfo.net](http://www.voteinfo.net) để tìm danh sách các địa điểm bỏ phiếu tại Quận Riverside và những mẫu phiếu bầu được dịch sẵn tại mỗi địa điểm. Việc này sẽ giúp quý vị xác định xem địa điểm bỏ phiếu của quý vị có mẫu phiếu bầu bằng ngôn ngữ ưu tiên của quý vị hay không.

Nếu muốn, quý vị có thể yêu cầu xem mẫu phiếu bầu được dịch trước Ngày Bầu Cử bằng cách gọi điện đến số (800) 773-VOTE (8683) hoặc truy cập [www.voteinfo.net](http://www.voteinfo.net). Vui lòng lưu ý rằng chỉ những cử tri sống tại một số khu vực đặc biệt mới có thể nhận được mẫu phiếu bầu đã được dịch. Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

Ngoài ra, nếu quý vị cần trợ giúp, quý vị có thể đi cùng tối đa hai người để giúp quý vị bỏ phiếu, miễn là họ không phải là đại diện từ chủ lao động hoặc công đoàn của quý vị (nếu có). Hãy đi cùng một thành viên trong gia đình hoặc bạn bè!

## Mga Serbisyo sa Wika

Mas pinapadali ng County ng Riverside ang pagboto sa 2020! Magkakaroon ng mga nakasalin na halimbawang balota ang ilang lugar ng botohan (ngunit hindi lahat) na maaaring gamitin ng mga botante bilang kanilang sanggunian kapag bumoboto. Maaaring bumisita sa [www.voteinfo.net](http://www.voteinfo.net) para makita ang listahan ng mga lugar ng botohan sa County ng Riverside at ang mga nakahandang salin na halimbawang balota sa bawat lugar. Makakatulong ito sa iyo upang malaman kung mayroong nakasalin na halimbawang balota sa iyong gustong wika sa iyong lugar ng botohan.

Maaari kang humiling kung gusto mong makita ang isa sa mga nakasalin na halimbawang balota bago ang Araw ng Halalan. Maaari itong hilingin sa pamamagitan ng pagtawag sa (800) 773-VOTE (8683) o pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Mangyaring intindihin na ang mga botante na nakatira sa mga partikular na lugar lamang ang maaaring makatanggap ng mga nakasalin na halimbawang balota. Kailangan matanggap ang mga hiling nang hindi hihigit sa 7 araw bago ang halalan.

Bukod dito, kung kailangan mo ng tulong, maaari kang magsama ng hanggang dalawang tao para tulungan ka sa pagboto, hangga't hindi sila mga kinatawan ng iyong employer o unyon (kung mayroon ka). Magsama ng kapamilya o kaibigan!

## 언어 서비스

리버사이드 카운티의 2020년 투표가 더욱 쉬워졌습니다! 일부 투표소에서 번역된 투표용지 견본을 배치해 유권자가 투표 시에 참고할 수 있게 했습니다 (전체 투표소는 아님). [www.voteinfo.net](http://www.voteinfo.net)에서 리버사이드 카운티의 투표소 목록과 해당 투표소에서 제공하는 각각의 투표용지 견본을 확인하십시오. 해당 정보를 통해 귀하의 투표소가 귀하의 선호 언어로 투표용지 견본을 제공하는지 확인하는 데 도움을 받을 수 있습니다.

선거일 전에 번역된 투표용지 견본을 확인하고 싶은 경우 견본을 요청할 수 있습니다. (800) 773-VOTE (8683) 번호로 전화하시거나 [www.voteinfo.net](http://www.voteinfo.net)에 방문하여 요청하십시오. 특정 지역에 거주하는 유권자만 번역된 투표용지 견본을 받을 수 있으니 유의하시기 바랍니다. 견본 요청은 선거 7일 전까지 완료되어야 합니다.

또한 투표를 위한 지원이 필요한 경우, 고용주 또는 조합 대리인(있는 경우)을 제외한 최대 2인과 함께 투표소에 방문할 수 있음을 유의하시기 바랍니다. 가족 또는 친구와 함께 오시기 바랍니다!



## **Conditional Voter Registration**

Did you forget to register or update your voter registration? No Problem! A new law allows you to register to vote and vote until 8:00 p.m. on Election Day at your county elections office or at any vote center or polling place in your county. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:

1. Visit the Registrar of Voters office located at 2720 Gateway Drive, Riverside, CA 92507.
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov).
3. Vote your ballot at your county elections office, vote center, or polling place.
4. Once the county elections official processes your registration and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Conditional Voter Registration, visit [vote.ca.gov](https://vote.ca.gov).

If you have questions regarding Conditional Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at [www.voteinfo.net/AmIRegistered](https://www.voteinfo.net/AmIRegistered).



## **California Motor Voter**

The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently in state or federal prison or on parole for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/>. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/online/vcs>) to renew your driver license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](https://MotorVoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov).



TOGETHER, WE COUNT!  
The Census 2020 is closer than you think!

# CENSUS 2020

¡JUNTOS, CONTAMOS!  
¡El Censo 2020 está más cerca de lo que piensa!



Here's what it is and how you can make your community stronger.  
Eh aquí lo que significa y como usted puede fortalecer su comunidad.



#### EVERYONE COUNTS / TODOS CUENTAN

The census counts every person living in the U.S. once, only once and in the right place.  
El censo cuenta a cada persona viviendo en los Estados Unidos solo una vez y en el lugar correcto.



#### IT'S ABOUT \$700 BILLION / SETRATA DE \$700 BILLONES

Census data determine how \$700 billion are spent and how much comes to our region.  
La información del censo determina como \$700 billones serán gastados y la cantidad que será para nuestra región.



#### LOCAL PROGRAMS / PROGRAMAS LOCALES

Based on population, funds would be allocated to create or improve schools, healthcare, roads, housing, and crime prevention.  
Basado en la población los fondos serán usados para crear o mejorar escuelas, cuidado médico, calles y carreteras, vivienda y prevención del crimen.



#### FAIR REPRESENTATION / REPRESENTACION JUSTA

Every 10 years, the results of the census determine how many representatives each state gets.  
Cada 10 años, los resultados Del censo sirven para determinar el número de escaños por cada estado.



IE Counts



@census\_ie



IECounts.org

# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:



### **The right to vote if you are a registered voter.**

You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently in state or federal prison or on parole for the conviction of a felony
- not currently found mentally incompetent to vote by a court



### **The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.



### **The right to vote if you are still in line when the polls close.**



**The right to cast a secret ballot** without anyone bothering you or telling you how to vote.



**The right to get a new ballot if you have made a mistake**, if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office or at your polling place, or

**Vote using a provisional ballot.**



### **The right to get help casting your ballot**

from anyone you choose, except from your employer or union representative.



### **The right to drop off your completed**

**vote-by-mail ballot at any polling place** in California.



### **The right to get election materials in a language other than English**

if enough people in your voting precinct speak that language.



### **The right to ask questions to elections officials about election procedures** and watch the election process.

If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.



### **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at **[www.sos.ca.gov](http://www.sos.ca.gov)**

 By phone at **(800) 345-VOTE (8683)**

 By email at **[elections@sos.ca.gov](mailto:elections@sos.ca.gov)**

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# IMPORTANT DATES



## **FEBRUARY 3**

First day you can vote

## **FEBRUARY 17\***

Registration Deadline

## **FEBRUARY 25**

Last day to request a  
Vote-by-Mail ballot

## **MARCH 3, ELECTION DAY**

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling location or vote at the Registrar of Voters office by 8:00 p.m.

\*Date falls on a state holiday; it moves forward to the next business day.



## **DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?**

You can register to vote by:  
Completing a registration application online  
or

By requesting a registration card to be mailed to you.

You can also check to see if you are registered  
by calling our office or online.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)**

# VOTE-BY-MAIL

## February 3 through February 25



### HAVE YOU HEARD?

You can request to Vote-by-Mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election. Fill out the application on the back cover of this County Voter Information Guide.

### QUICK - EASY - CONVENIENT

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for ballot drop-off locations.

**Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

## EARLY VOTING ALSO AVAILABLE

You can vote early at:

The Registrar of Voters Office  
2720 Gateway Drive  
Riverside, CA 92507



February 3 – March 2 (excluding Holidays)  
Monday through Friday, 8:00 a.m. - 5:00 p.m.  
Saturday, February 22 and February 29, 9:00 a.m. - 4:00 p.m.  
Election Day, March 3, 7:00 a.m. - 8:00 p.m.

**Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
for additional early voting information.**

# BE A PART OF HISTORY

## Be an Election Officer

### **Receive pay for attending training and working Election Day!**

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers.

**Call toll free (877) 663-9906 or (951) 486-7341**



## **SUGGEST A POLLING PLACE**

The Registrar of Voters office has many partners; businesses, schools, organizations, club houses, libraries, etc.; that have served their community by hosting a polling place for our elections.

- ★ Earn \$25 for use of your facility
- ★ Serve your community
- ★ Promote your business
- ★ Great way to meet your neighbors and friends
- ★ Gain a better understanding of the voting process

If you are interested in hosting or suggesting a Polling Place, contact the Registrar of Voters office at:

**Toll free (877) 663-9906 or (951) 486-7341 ★ Email: [rovweb@rivco.org](mailto:rovweb@rivco.org)**

# Tips for California's Military and Overseas Voters

Taking part in elections is more convenient than ever for Californians serving in the military or living outside the United States. It begins when you register to vote as a military or overseas voter and receive election materials by mail, fax, or email.

- **Start early.** California's county elections officials begin sending ballots to military and overseas voters 60 days before Election Day. Fill out a voter registration application early at *RegisterToVote.ca.gov* to ensure that you receive your voting materials in time.
- **Know your options.** When registering to vote as a military or overseas voter, you can choose to have your ballot mailed, faxed, or emailed to you. You may return your voted ballot to your county elections official by mail or, in certain circumstances, by fax. If you meet the requirements to return your ballot by fax, you must also fax the Oath of Voter form (available from your county elections official) waiving your right to a confidential ballot.
- **Stay in touch.** Once you register as a military or overseas voter, you will continue to receive a ballot and election materials from your county elections official before each election. We encourage you to update your registration each year, if needed; however, you *must* re-register to vote if you change your address, your name, or your political party preference, or if you do not participate in four consecutive statewide general elections. Visit *www.sos.ca.gov/elections/voter-registration/military-overseas-voters/* for more election resources designed especially for you.

## Dates to remember:

**February 18:** last day to register to vote and request your ballot

**February 25:** last day to update or change how you want to receive your ballot

**March 3:** Election Day. Mailed ballots must be postmarked on or before Election Day **and** received by your county elections office no later than March 6. Faxed ballots must be delivered to your county elections office by close of polls, no later than 8:00 p.m. Pacific Standard Time, on Election Day.

## For more information contact:

California Secretary of State



(800) 345-VOTE



[www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](http://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/)

Federal Voting Assistance Program



(800) 438-VOTE



[www.fvap.gov](http://www.fvap.gov)

# Earn money and make a difference— Serve as a Poll Worker on Election Day!

Gain hands-on experience and take part in the single most important day in our democracy—Election Day!

## **Who can be a poll worker?**

To serve as a poll worker you must be:

- ✓ A U.S. citizen or legal permanent resident; or
- ✓ An eligible high school student

## **What does a poll worker do?**

- ✓ Sets up and closes a polling place
- ✓ Helps voters understand their rights
- ✓ Protects ballots and voting equipment

## **Why be a poll worker?**

- ✓ Get involved and assist voters
- ✓ Contribute to your community and meet your neighbors
- ✓ Earn extra money

## **High School Poll Workers**

To serve as a high school poll worker, a student must:

- ✓ Be a U.S. citizen or legal permanent resident
- ✓ Be at least 16 years old on Election Day
- ✓ Attend a public or private high school
- ✓ Have at least a 2.5 grade point average
- ✓ Get permission from your parents and school
- ✓ Attend a training session

For more information about serving as a poll worker contact the Riverside County Registrar of Voters at (951) 486-7200.

# Check Your Voter Status Online



Visit the Secretary of State's My Voter Status page at [VoterStatus.sos.ca.gov](http://VoterStatus.sos.ca.gov), where you can check your voter status, find your polling place, and much more.

Use **My Voter Status** to:

- See if you are registered to vote
- Check your political party preference
- Find your polling place
- Find upcoming elections in your area
- Receive your Voter Information Guide (VIG) by email before each statewide election (see below for more information on opting-out of the VIG)
- Check the status of your vote-by-mail ballot or provisional ballot

To check your voter status you will need some personal information like first name, last name, California driver license or identification card number, social security number (last 4 numbers), and date of birth.

You can use the My Voter Status tool to opt out of receiving the state VIG. However, if another registered voter in your household requests to get it by mail, a state VIG will still be mailed to your address. If you have opted out and do not receive the state VIG in the mail, information on statewide candidates and ballot measures will still be available at the VIG website (<http://voterguide.sos.ca.gov/>) before each statewide election.

Go to [VoterStatus.sos.ca.gov](http://VoterStatus.sos.ca.gov) to get started.

## Pre-register at sixteen. Vote at eighteen.

Online Pre-registration is now available for eligible 16 and 17 year olds at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov) or via the paper voter registration form. California youth who Pre-register to vote will have their registration become active once they turn 18 years old.

Pre-register in 4 easy steps:

1. Visit [www.RegisterToVote.ca.gov](http://www.RegisterToVote.ca.gov)
2. Click the "Pre-register to Vote" button
3. Become automatically registered on your 18th birthday
4. Cast your ballot on Election Day!

## What is Pre-registration?

If you are 16 or 17 years old and meet all other voter eligibility requirements, you can Pre-register to vote at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).

Simply complete the online Pre-registration application and on your 18th birthday, you will automatically be registered to vote.

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this guide indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - You may request a Vote-by-Mail ballot. Simply complete the application on the back cover of this guide, or, you may contact the Registrar of Voters Office by calling (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966. The application must be received by the Registrar of Voters Office by the deadline given. Your ballot must be received at the Registrar of Voters Office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- **Early Voting** - You may vote at the Registrar of Voters office located at 2720 Gateway Drive, Riverside, CA 92507, February 3 - March 2 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, February 22 and February 29, 9:00 a.m. to 4:00 p.m.; and Election Day, March 3, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day** - If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Curbside Voting doorbells are available at some polling places. If you require Curbside Voting assistance you may call (877) 663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's Office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters Office at (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- **Disability Rights California** will operate a statewide hotline on March 3, Election Day, from 7 a.m. to 8 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN FEBRUARY 25, 2020.**

I hereby request a ballot for the Consolidated Presidential Primary Election, March 3, 2020.

PLEASE PRINT:

NAME AS REGISTERED \_\_\_\_\_

RESIDENCE ADDRESS AS REGISTERED \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

### MAIL BALLOT TO:

ADDRESS (IF DIFFERENT) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**If you want to vote for President, you must select a party.**

I am not registered with a qualified political party. However, for this primary election only, I request a Vote-by-Mail ballot with the presidential candidates from the party below (check one box):

- ☐ **American Independent Party**  
☐ **Democratic Party**  
☐ **Libertarian Party**

To vote in the Presidential Primary for the Green, Peace and Freedom, or Republican Party, you must re-register to vote with one of those parties. You can re-register to vote online at [www.registertovote.ca.gov](http://www.registertovote.ca.gov).

☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

↓ POSTMASTER DELIVER TO ↓

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER \_\_\_\_\_

DATE \_\_\_\_\_

33-BCov NPP PRIMARY 03-03-2020

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
2720 Gateway Drive, Riverside, CA 92507

**February 3 through March 2**  
**(Excluding Holidays)**

**Monday through Friday, 8:00 a.m. to 5:00 p.m.**

**Saturday, February 22 and February 29,**  
**9:00 a.m. to 4:00 p.m.**

**Election Day March 3**  
**7:00 a.m. to 8:00 p.m.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

**TO MARK YOUR VOTE**  
**FILL IN THE OVAL**



**VOTE!!!**

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**BALLOT  
TYPE** **042**

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ **LOCATION OF YOUR POLLING PLACE** ↓



ACCESS?

