

County of Riverside



Registrar of Voters

# Consolidated Presidential Primary Election

*Tuesday, March 3, 2020*  
*County Voter Information Guide*

This booklet contains all political party preferences,  
please check the back cover for your party preference.

Polling Place Location  
on Back Cover  
Polls Open  
March 3, 2020  
7:00 a.m. to 8:00 p.m.

.....  
Registration Deadline  
To Vote or Change  
Political Party  
Preference  
February 17, 2020  
Additional Information Inside  
.....

Quick • Easy • Convenient  
**Vote-By-Mail**  
February 3rd - February 25th  
Application on Back Cover

AVISO IMPORTANTE  
Una traducción en Español de  
esta Guía de Información del  
Condado Para el Votante puede  
obtenerse en la oficina del Registro  
de Votantes llamando al (951) 486- 7200  
o (800) 773-VOTE (8683) o visite nuestro  
sitio web [www.voteinfo.net](http://www.voteinfo.net)



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS  
2720 Gateway Drive, Riverside, CA 92507-0918 • (951) 486-7200 • (800) 773-VOTE (8683) • TTY (951) 697-8966  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
[www.voteinfo.net](http://www.voteinfo.net)



## *Election* **REMINDER**

### **Elections in California**

There are two different types of primary elections in California. The results of the primary election determine the candidates who will run in the general election in November. The types of primary elections are:

#### **Presidential (Party-Nominated/Partisan Office)**

- Office on the ballot: U.S. President
- Who can vote: Only voters who registered with the same political party as the candidate (the Democratic, American Independent, and Libertarian parties allow voters who registered with no party preference to vote in their primary).
- Result: The candidate who moves on to the general election is the candidate nominated by their national political party and may not be the candidate that was elected by popular vote in the California primary election.

#### **California Open Primary (Voter-Nominated Offices)**

- Offices on the ballot: U.S. Senate, U.S. House of Representatives, statewide offices, and state legislative offices
- Who can vote: Any voter may vote for any one candidate in each contest, regardless of party preference.
- Result: The top-two candidates, regardless of party preference, who receive the most votes in each primary contest move on to the general election. After a top-two primary, a general election must be held even if one candidate receives a majority of the vote (at least 50 percent +1) and even if there is only one candidate in the primary election.

California's open primary system does not apply to candidates running for U.S. President, County Central Committee, or local offices. Non-partisan offices (such as judges, county supervisors, city council members, and school board members) remain open to all eligible voters.

# **Get out of line on Election Day!**



## **VOTE-BY-MAIL**

Quick, easy, convenient...  
from the comfort of your home!  
See application on back cover

## **VOTE EARLY**

Riverside County  
Registrar of Voters Office  
See inside for additional locations and information

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**REBECCA SPENCER**  
Registrar of Voters



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**ART TINOCO**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
**COUNTY OF RIVERSIDE**

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Dear Voter:

**March 3, 2020 is Election Day.** This County Voter Information Guide provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a Vote-by-Mail ballot is February 25. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters Office by 8:00 p.m. on Election Day, or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- Return your ballot in person to the Registrar of Voters Office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' Offices from February 3 through March 2. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place, vote center, or ballot drop-off location within the state no later than the close of the polls on Election Day.
- You may confirm that the Registrar of Voters Office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters Office beginning February 3 - March 2 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, February 22 and February 29, 9:00 a.m. to 4:00 p.m.; and Election Day, March 3, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

**Vote on Election Day March 3** – See the back cover of this Voter Information Guide for your Polling Place location.

Please note that the registration deadline to vote or change your political party preference is February 17, 2020. Since this deadline falls on a State Holiday it is extended to the next business day.

Have you considered participating in the Electoral process? We need you to volunteer to work the polls on Election Day! We are eager to train you to assist voters with their fundamental right to vote. Please contact us for more information.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election – your vote counts!

Sincerely,

**REBECCA SPENCER**  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent +1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

Superintendent of Public Instruction is a nonpartisan office. If a candidate for Superintendent of Public Instruction were to receive a majority of the vote (at least 50 percent +1) at the primary election, then that candidate would be elected, and no general election would be held. Additional information on nonpartisan offices can be found below.

California law requires the following information to be printed in this guide.

## Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county Voter Information Guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

# HOW TO USE THIS SAMPLE BALLOT

1. **POLITICAL PARTY PREFERENCE:** If you are not sure about your political party preference, look at the front of this booklet or at the address label on the back cover. You may also check your political party preference on our website at [www.voteinfo.net](http://www.voteinfo.net) or by calling (951) 486-7200. If you chose a political party preference when registering to vote you will be issued an official ballot which will include that political party's U.S. Presidential and central committee candidates. Voter-Nominated and Nonpartisan contests will also be included.
2. **NO PARTY PREFERENCE AND NONPARTISAN:** If you did not indicate a political party preference or you registered with an unqualified political party, then you will be issued the **No Party Preference / Nonpartisan** ballot. Your ballot will include congressional, state legislative, and nonpartisan contests, **not U.S. Presidential Candidates**. However, for this election, three parties are allowing cross over voting for their Presidential Candidates. You may request one of the following ballots:

American Independent Party

Democratic Party

Libertarian Party

## 3. PARTISAN OFFICES IN THE SAMPLE BALLOT

Look at the sample ballot pages that follow. Find the sample ballot pages for the appropriate political party, in order to review your official ballot choices for partisan offices. If you are a no party preference voter and you choose to vote the nonpartisan ballot, you will not find any of the presidential candidates on your ballot.

## 4. VOTER-NOMINATED AND NONPARTISAN SAMPLE BALLOT PAGES

All voters are eligible to vote on the voter-nominated and nonpartisan portion of the ballot. Following the party sample ballot pages are the voter-nominated and nonpartisan offices, and state and local propositions and measures. The exact issues and offices on your ballot correspond to the location of your residence address, according to what jurisdictions have seats to fill and/or questions to ask.

# HOW TO MARK YOUR PAPER BALLOT

**Please refer to the following instructions on how to properly complete your Official Ballot:**

- Completely fill in the oval next to your choice, like the example provided. Check both front and back of ballot for voting contests.
- Use a black ink pen or marker. Do not use red ink.
- Completely filling in the oval is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g., vote for one, vote for no more than two, etc.).
- Please keep the ballot folded the same way as you received it.

**TO MARK YOUR VOTE  
FILL IN THE OVAL**



**VOTE!!!**

**For a demonstration on marking your ballot, please visit our website at [www.voteinfo.net](http://www.voteinfo.net)**

# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### DEMOCRATIC PARTY / PARTIDO DEMÓCRATA

No Party Preference / Nonpartisan Voters may request a DEMOCRATIC PARTY Ballot.  
Please note you will not be allowed to vote for Members of their Central Committee.

Los Votantes Sin Preferencia de Partido / No Partidistas pueden solicitar una Boleta  
para el PARTIDO DEMÓCRATA.

Por favor tome en cuenta que usted no podrá votar por los Miembros de su Comité Central.

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

#### PARTY-NOMINATED OFFICES CARGOS NOMINADOS POR LOS PARTIDOS PRESIDENT OF THE UNITED STATES PRESIDENTE DE LOS ESTADOS UNIDOS

Presidential Preference  
Preferencia Presidencial

Vote for One / Vote por Uno

- ☐ JULIÁN CASTRO
- ☐ MICHAEL A. ELLINGER
- ☐ ELIZABETH WARREN
- ☐ MARIANNE WILLIAMSON
- ☐ ANDREW YANG
- ☐ ROQUE "ROCKY" DE LA FUENTE III
- ☐ JOHN K. DELANEY
- ☐ AMY KLOBUCHAR
- ☐ BERNIE SANDERS
- ☐ JOE SESTAK
- ☐ TOM STEYER
- ☐ DEVAL PATRICK
- ☐ MICHAEL BENNET
- ☐ MICHAEL R. BLOOMBERG
- ☐ MOSIE BOYD
- ☐ CORY BOOKER
- ☐ PETE BUTTIGIEG
- ☐ JOSEPH R. BIDEN
- ☐ TULSI GABBARD
- ☐ MARK STEWART GREENSTEIN



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### DEMOCRATIC PARTY / PARTIDO DEMÓCRATA

No Party Preference / Nonpartisan Voters may request a DEMOCRATIC PARTY Ballot.  
Please note you will not be allowed to vote for Members of their Central Committee.

Los Votantes Sin Preferencia de Partido / No Partidistas pueden solicitar una Boleta  
para el PARTIDO DEMÓCRATA.

Por favor tome en cuenta que usted no podrá votar por los Miembros de su Comité Central.

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

| COUNTY COMMITTEE<br>COMITÉ DEL CONDADO                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------|
| Member, County Central Committee<br>61st Assembly District<br>Miembro, Comité Central del Condado<br>Distrito de la Asamblea Núm. 61 |
| Vote for no more than Six / Vote por no más de Seis                                                                                  |
| <input type="radio"/> JOSÉ ALCALÁ<br>Teacher<br>Maestro                                                                              |
| <input type="radio"/> NINA RAMOS HIERS<br>Community Volunteer<br>Voluntaria de la Comunidad                                          |
| <input type="radio"/> TISA RODRIGUEZ<br>Incumbent<br>Titular                                                                         |
| <input type="radio"/> SHEILA KAY RILEY<br>Appointed Incumbent<br>Titular Nombrada                                                    |
| <input type="radio"/> DELMA JONES WILLIS<br>Retired EKG Technician<br>Técnico de EKG Jubilada                                        |
| <input type="radio"/> SHAKISHA MOUNSEY<br>Appointed Incumbent<br>Titular Nombrada                                                    |
| <input type="radio"/> COREY A. JACKSON<br>Nonprofit Executive<br>Ejecutivo Sin Fines de Lucro                                        |
| <input type="radio"/> THELMA M. JENKINS<br>Retired<br>Jubilada                                                                       |
| <input type="radio"/> DARRELL A. PEEDEN<br>Moreno Valley School Board Member<br>Miembro de la Junta Escolar de Moreno Valley         |
| <input type="radio"/> RUTHEE GOLDKORN<br>Civil Rights Consultant<br>Consultora de Derechos Civiles                                   |

|                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="radio"/> KERI ANN THEN<br>Educator<br>Educatora                                                                                                               |
| <input type="radio"/> GRACIE TORRES<br>Member, Board of Directors, Western Municipal Water District<br>Miembro, Junta de Directores, Distrito Municipal de Agua de Western |
| <input type="radio"/>                                                                                                                                                      |
| <input type="radio"/>                                                                                                                                                      |
| <input type="radio"/>                                                                                                                                                      |
| <input type="radio"/>                                                                                                                                                      |
| <input type="radio"/>                                                                                                                                                      |
| <input type="radio"/>                                                                                                                                                      |



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### REPUBLICAN PARTY / PARTIDO REPUBLICANO

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

**PARTY-NOMINATED OFFICES  
CARGOS NOMINADOS POR LOS PARTIDOS  
PRESIDENT OF THE UNITED STATES  
PRESIDENTE DE LOS ESTADOS UNIDOS**

Presidential Preference  
Preferencia Presidencial

Vote for One / Vote por Uno

- |                       |                            |
|-----------------------|----------------------------|
| <input type="radio"/> | MATTHEW JOHN MATERN        |
| <input type="radio"/> | ZOLTAN G. ISTVAN           |
| <input type="radio"/> | DONALD J. TRUMP            |
| <input type="radio"/> | ROBERT ARDINI              |
| <input type="radio"/> | JOE WALSH                  |
| <input type="radio"/> | BILL WELD                  |
| <input type="radio"/> | ROQUE "ROCKY" DE LA FUENTE |
| <input type="radio"/> |                            |



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### AMERICAN INDEPENDENT PARTY / PARTIDO AMERICANO INDEPENDIENTE

No Party Preference / Nonpartisan Voters may request an  
AMERICAN INDEPENDENT PARTY Ballot.

Los Votantes Sin Preferencia de Partido / No Partidistas pueden solicitar una Boleta  
para el PARTIDO AMERICANO INDEPENDIENTE.

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

#### PARTY-NOMINATED OFFICES CARGOS NOMINADOS POR LOS PARTIDOS PRESIDENT OF THE UNITED STATES PRESIDENTE DE LOS ESTADOS UNIDOS

Presidential Preference  
Preferencia Presidencial

Vote for One / Vote por Uno

- ☐ PHIL COLLINS
- ☐ ROQUE "ROCKY" DE LA FUENTE
- ☐ CHARLES KRAUT
- ☐ J.R. MYERS
- ☐ DON BLANKENSHIP
- ☐



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### GREEN PARTY / PARTIDO VERDE

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

**PARTY-NOMINATED OFFICES  
CARGOS NOMINADOS POR LOS PARTIDOS  
PRESIDENT OF THE UNITED STATES  
PRESIDENTE DE LOS ESTADOS UNIDOS**

**Presidential Candidate Preference  
Preferencia de Candidato a Presidente**

**Vote for a Candidate / Vote por un Candidato**

Delegates to the national convention will be selected after the presidential preference primary election.

Los delegados a la convención nacional serán seleccionados después de la elección primaria de preferencia presidencial.



DAVID ROLDE



HOWIE HAWKINS



DARIO HUNTER



DENNIS LAMBERT



SEDINAM MOYOWASIFZA-CURRY



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### LIBERTARIAN PARTY / PARTIDO LIBERTARIO

No Party Preference / Nonpartisan Voters may request a  
LIBERTARIAN PARTY Ballot.

Los Votantes Sin Preferencia de Partido / No Partidistas pueden solicitar una Boleta  
para el PARTIDO LIBERTARIO.

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

#### PARTY-NOMINATED OFFICES CARGOS NOMINADOS POR LOS PARTIDOS PRESIDENT OF THE UNITED STATES PRESIDENTE DE LOS ESTADOS UNIDOS

Presidential Preference  
Preferencia Presidencial

Vote for One / Vote por Uno

- ☐ ADAM KOKESH
- ☐ VERMIN SUPREME
- ☐ JO JORGENSEN
- ☐ DAN BEHRMAN
- ☐ ERIK CHASE GERHARDT
- ☐ KEN ARMSTRONG
- ☐ MAX ABRAMSON
- ☐ SAM ROBB
- ☐ KIM RUFF
- ☐ STEVEN A RICHEY
- ☐ JACOB HORNBERGER
- ☐ SOURAYA FAAS
- ☐ KEENAN WALLACE DUNHAM
- ☐



# SAMPLE BALLOT / BOLETA DE MUESTRA

CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

March 3, 2020 / 3 de marzo de 2020

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

## PEACE AND FREEDOM PARTY / PARTIDO PAZ Y LIBERTAD

FIND YOUR PARTY  
on this page or the following pages  
ENCUENTRE SU PARTIDO  
en esta página o en las siguientes páginas

PARTY-NOMINATED OFFICES  
CARGOS NOMINADOS POR LOS PARTIDOS  
PRESIDENT OF THE UNITED STATES  
PRESIDENTE DE LOS ESTADOS UNIDOS

Presidential Preference  
Preferencia Presidencial

Vote for One / Vote por Uno

☐ HOWIE HAWKINS

☐ GLORIA LA RIVA

☐



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

March 3, 2020 / 3 de marzo de 2020

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### VOTER-NOMINATED AND NONPARTISAN OFFICES / CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDISTAS

All voters, regardless of party preference, may vote for any candidate for a voter-nominated or nonpartisan office.

Todo los votantes, sin importar la preferencia de partido, pueden votar por cualquier candidato a un cargo nominado por los votantes o no partidistas.

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>UNITED STATES REPRESENTATIVE<br/>REPRESENTANTE DE ESTADOS UNIDOS</b>                                                                                                                              |
| 41st Congressional District<br>Distrito Congresional Núm. 41                                                                                                                                         |
| Vote for One / Vote por Uno                                                                                                                                                                          |
| <input type="radio"/> <b>MARK TAKANO</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>United States Representative / Teacher<br>Representante de Estados Unidos / Maestro |
| <input type="radio"/> <b>GRACE WILLIAMS</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Doctor / Economic Developer<br>Doctora / Desarrolladora económica                |
| <input type="radio"/> <b>AJA SMITH</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Retired U.S. Airman<br>Aviadora estadounidense jubilada                             |
| <input type="radio"/>                                                                                                                                                                                |
| <b>STATE SENATOR / SENADOR ESTATAL</b>                                                                                                                                                               |
| 31st Senatorial District<br>Distrito Senatorial Núm. 31                                                                                                                                              |
| Vote for One / Vote por Uno                                                                                                                                                                          |
| <input type="radio"/> <b>RICHARD D. ROTH</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Senator<br>Senador Estatal                                                |
| <input type="radio"/>                                                                                                                                                                                |
| <b>MEMBER OF THE STATE ASSEMBLY<br/>MIEMBRO DE LA ASAMBLEA ESTATAL</b>                                                                                                                               |
| 61st Assembly District<br>Distrito de la Asamblea Núm. 61                                                                                                                                            |
| Vote for One / Vote por Uno                                                                                                                                                                          |
| <input type="radio"/> <b>ALI MAZAREI</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Entrepreneur<br>Propietario de negocio / Empresario              |
| <input type="radio"/> <b>JOSE MEDINA</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Teacher / State Assemblymember<br>Maestro / Miembro de la asamblea estatal          |
| <input type="radio"/>                                                                                                                                                                                |

| MEASURE(S) SUBMITTED TO THE VOTERS<br>MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>STATE / ESTADO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>13</b> AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES.<br>LEGISLATIVE STATUTE. Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.<br>AUTORIZA BONOS PARA LA REPARACIÓN, CONSTRUCCIÓN Y MODERNIZACIÓN DE LAS INSTALACIONES DE LAS ESCUELAS PÚBLICAS DE EDUCACIÓN PREESCOLAR, ESCUELAS DE NIVELES K-12, COLEGIOS COMUNITARIOS Y UNIVERSIDADES. ESTATUTO LEGISLATIVO. Autoriza \$15 mil millones en bonos de obligación general del estado para la construcción y modernización de instalaciones de educación pública. Impacto fiscal: Se calcula que el aumento de los costos del estado para pagar los bonos es de alrededor de \$740 millones por año (incluidos los intereses) durante los próximos 35 años. |
| <input type="radio"/> YES / SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <input type="radio"/> NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



# SAMPLE BALLOT / BOLETA DE MUESTRA

## CONSOLIDATED PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL CONSOLIDADA

**March 3, 2020 / 3 de marzo de 2020**

Mark your choices on your Sample Ballot, then refer to it when you vote / Marque sus opciones en su Boleta de Muestra, luego refiérase a esta cuando esté votando

### **VOTER-NOMINATED AND NONPARTISAN OFFICES / CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDISTAS**

**All voters, regardless of party preference, may vote for any candidate for a voter-nominated or nonpartisan office.**

**Todo los votantes, sin importar la preferencia de partido, pueden votar por cualquier candidato a un cargo nominado por los votantes o no partidistas.**

| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BEAUMONT UNIFIED SCHOOL DISTRICT<br>DISTRITO ESCOLAR UNIFICADO DE BEAUMONT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | To improve student safety and security systems, replace roofs, plumbing, electrical systems, construct, furnish and equip classrooms, science labs, school and career technical education facilities for Science, Technology, Engineering, Arts, and Math (STEAM) programs, and add facilities for growing enrollment, shall the Beaumont Unified School District measure be adopted authorizing \$98,000,000 in bonds at legal rates, and an estimated levy of \$50 per \$100,000 assessed value raising \$6,000,000 annually while bonds are outstanding, with citizen oversight, independent audits? |
| Con el fin de mejorar la seguridad de los estudiantes y los sistemas de seguridad; reemplazar los techos, la plomería y los sistemas eléctricos; construir, amueblar y equipar los salones de clase, laboratorios de ciencias, instalaciones educativas y de carrera técnica para los programas de Ciencias, Tecnología, Ingeniería, Artes y Matemáticas (STEAM); y añadir instalaciones para la creciente inscripción, ¿Se debería adoptar la medida del Distrito Escolar Unificado de Beaumont que autoriza \$98,000,000 en bonos a tasas legales y un gravamen estimado de \$50 por cada \$100,000 de valor fiscal que recaudará \$6,000,000 anualmente mientras los bonos estén pendientes de pago, con supervisión ciudadana y auditorías independientes? |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BONDS YES / BONOS SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BONDS NO / BONOS NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### **STATE SENATE, 23rd DISTRICT**

Lloyd White, Republican  
Cristina Puraci, Republican  
Rosilicie Ochoa Bogh, Republican

### **STATE SENATE, 28th DISTRICT**

Melissa Melendez, Republican  
John Schwab, Republican  
Joy Silver, Democratic

Elizabeth Romero, Democratic

### **STATE ASSEMBLY, 42nd DISTRICT**

DeniAntionette Mazingo, Democratic  
Chad Mayes, No Party Preference

### **STATE ASSEMBLY, 56th DISTRICT**

Eduardo Garcia, Democratic  
America Figueroa, Republican

### **STATE ASSEMBLY, 60th DISTRICT**

Chris Raahauge, Republican  
Sabrina Cervantes, Democratic

### **STATE ASSEMBLY, 61st DISTRICT**

Ali Mazarei, Republican  
Jose Medina, Democratic

### **STATE ASSEMBLY, 67th DISTRICT**

Jerry Carlos, Democratic  
Kelly Seyarto, Republican  
Jeremy Smith, Republican  
Steve Manos, Republican  
Nick Pardue, Republican

### **STATE ASSEMBLY, 71st DISTRICT**

Randy Voepel, Republican  
Liz "Elizabeth" Lavertu, Democratic

### **STATE ASSEMBLY, 75th DISTRICT**

Marie Waldron, Republican  
Roger Garcia, Democratic  
Karen "Kate" Schwartz, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### **AMERICAN INDEPENDENT PARTY**

Erin Cruz, United States Representative, 36<sup>th</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Brian W. Jones, United States Representative, 50<sup>th</sup> District

### **DEMOCRATIC PARTY**

Raul Ruiz, United States Representative, 36<sup>th</sup> District  
Mark Takano, United States Representative, 41<sup>st</sup> District  
William "Liam" O'Mara, United States Representative, 42<sup>nd</sup> District  
Ammar Campa-Najjar, United States Representative, 50<sup>th</sup> District  
Kris Goodfellow, State Senator, 23<sup>rd</sup> District  
Joy Silver, State Senator, 28<sup>th</sup> District  
Richard D. Roth, State Senator, 31<sup>st</sup> District  
DeniAntionette Mazingo, Member of the State Assembly, 42<sup>nd</sup> District  
Eduardo Garcia, Member of the State Assembly, 56<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 60<sup>th</sup> District  
Jose Medina, Member of the State Assembly, 61<sup>st</sup> District  
Liz "Elizabeth" Lavertu, Member of the State Assembly, 71<sup>st</sup> District  
Karen "Kate" Schwartz, Member of the State Assembly, 75<sup>th</sup> District

### **PEACE & FREEDOM PARTY**

Jose Cortes, United States Representative, 50<sup>th</sup> District

### **REPUBLICAN PARTY**

Aja Smith, United States Representative, 41<sup>st</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Rosilicie Ochoa Bogh, State Senator, 23<sup>rd</sup> District  
Melissa Melendez, State Senator, 28<sup>th</sup> District  
Andrew F. Kotyuk, Member of the State Assembly, 42<sup>nd</sup> District  
Chris Raahauge, Member of the State Assembly, 60<sup>th</sup> District  
Ali Mazarei, Member of the State Assembly, 61<sup>st</sup> District  
Randy Voepel, Member of the State Assembly, 71<sup>st</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**DR. GRACE WILLIAMS, Democratic**  
**OCCUPATION: Doctor / Economic Developer**  
**EDUCATION AND QUALIFICATIONS:**

I'm a U.S. Army veteran, a second-generation immigrant, a small business owner and working mom. I grew up in poverty before attending the University of Southern California to study civil engineering. I've worked in community and economic development for 20 years and around the March Air Reserve Base for over 10 years with the March JPA where I managed projects related to housing for homeless veterans, healthcare, commercial and industrial developments. I've brought over \$25 million in public and federal funds to our congressional district for new infrastructure and job training programs. In 2018, under my leadership, the City of Perris won a \$5.5 million federal grant to build a skills training and job placement center where residents, veterans and disabled workers can be certified in welding, advanced manufacturing and nursing. Our district plays an important role in the nation's economy but the federal government continues to ignore what communities need locally. I'm running for Congress to bring federal attention to our region to address issues like poverty, homelessness, education, mental and behavioral health, public-private partnerships for small businesses and economic development. Our district deserves a leader like me in Congress who's invested in the future of our youth and the strength of our military base, residents, veterans and business owners. EDUCATION: Doctorate in Policy, Planning + Development (USC); M.S., Organizational Leadership + Management (University of La Verne); B.S., Urban Planning with Civil Engineering emphasis (USC); WEBSITE: [www.drgraceforcongress.com](http://www.drgraceforcongress.com); PHONE: 951-416-0033.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**MARK TAKANO, Democratic**  
**OCCUPATION: United States Representative / Teacher**  
**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

Since being elected to Congress, I've worked tirelessly to support the hard-working communities of Riverside County.

As your Representative, I have expanded access to healthcare for veterans, defended immigrant communities, worked to create high-paying jobs in the Inland Empire, and protected Social Security and Medicare. I have also held the Trump Administration accountable and have fought back against their dangerous policies.

My office has returned more than \$4 million in federal dollars that were owed to members of our community. I introduced legislation to strengthen our public schools, make college more affordable, rein in the for-profit college industry, and I have supported local projects to spark economic growth, including the Perris Downtown Skills Training and Job Placement Center. Additionally, legislation I introduced to extend benefits to Blue Water Navy Vietnam veterans became law.

I will continue to work for our community by promoting investments in local job creators, supporting comprehensive immigration reform, and opposing tax cuts for billionaires and corporations.

Before Congress, I dedicated my life to public service as a high school teacher and Riverside Community College Trustee. Those roles prepared me to be an effective advocate for local schools, businesses, veterans, seniors, our military, and middle-class families.

I am proud to have the support of local leaders from throughout Riverside, Moreno Valley, Jurupa Valley, and Perris.

I respectfully ask for your vote so we can continue to grow our economy, stand up for our American values, and move our country forward.

Mark Takano

[www.marktakano.com](http://www.marktakano.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
61ST ASSEMBLY DISTRICT**

**ALI MAZAREI, Republican**

**AGE: 49**

**OCCUPATION: Business Owner**

**EDUCATION AND QUALIFICATIONS:**

As a businessman, husband, and father of two I want to build a more prosperous California, for your family and mine. I'm a proud member of the Riverside, Moreno Valley, Perris Chambers of Commerce and believe a strong business community is the backbone for our economy. It has been an honor to have served on the Riverside County Mead Valley Municipal Advisory Council and sit on other local organizations boards serving and representing our community.

- I support TAX CUTS and will work tirelessly for you to eliminate wasteful spending! Hard working families deserve to keep their hard-earned money, not be burdened with more Taxes!
- I oppose INCREASE IN TAXES and would not support any tax increase without voter approval.
- We must STOP wasteful spending on the Governor's PET PROJECTS and focus on meaningful projects that enhance our quality of life such as water storage and supply.
- I stand with First Responders. PUBLIC SAFETY is one of my top priorities, we must keep California Safe.

I promise to fight for Small Businesses Owners, Tax Cuts, Education, Employees, Veterans and First Responders. I believe education should work to improve the lives of every child, even those who may not go on to higher education.

We must never forget the Veterans who served our country.

I believe in a better, stronger, more prosperous California igniting the Entrepreneurial spirit. Together we can make it happen!

I appreciate your support – Thank You for your VOTE.

Please VOTE Ali Mazarei – March 3rd

[VoteforAli.org](http://VoteforAli.org)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
61ST ASSEMBLY DISTRICT**

**JOSE MEDINA, Democratic**

**AGE: 66**

**OCCUPATION: Teacher / State Assemblymember**

**EDUCATION AND QUALIFICATIONS:**

As a classroom teacher, school board member, and community college trustee, I witnessed the harm caused by budget cuts and negative impacts of bad decisions made by state politicians who ignored the needs of our communities. That's why I decided to run for the State Assembly.

Thanks to strong community support, I've been a strong advocate for our region and delivered positive results for Riverside County families, students, and seniors.

During my first term in the Legislature, I worked hard to help clean up the state's finances and stop budget cuts that hurt local schools and families.

We've delivered balanced budgets seven years in a row, paid down the state debt, improved California's credit rating, and established a budget reserve fund with \$19 billion in savings to prevent future budget cuts.

As Chair of the Assembly Higher Education Committee, I am pleased to report that we've invested in K-12 schools and colleges, mental health programs, housing, financial aid, and enrollment — and secured funding for UC Riverside's Medical School.

We've also expanded local job-training programs, created affordable housing for seniors and veterans, and delivered Riverside County's fair share of state funding for schools, transportation projects, and renewable energy.

Together, we've made progress but there's more to do to keep California moving forward.

With your support, I'll keep fighting to deliver positive results and new opportunities so everyone in Riverside County has the opportunity to succeed.

Please join teachers, firefighters, nurses, and the Democratic Party in supporting my campaign.

Please visit [JoseMedinaforAssembly.com](http://JoseMedinaforAssembly.com)

## MEASURE “B” - BEAUMONT UNIFIED SCHOOL DISTRICT

### FULL TEXT BALLOT PROPOSITION OF THE BEAUMONT UNIFIED SCHOOL DISTRICT BOND MEASURE ELECTION MARCH 3, 2020

The following is the full proposition presented to the voters by the Beaumont Unified School District.

To improve student safety and security systems, replace roofs, plumbing, electrical systems, construct, furnish and equip classrooms, science labs, school and career technical education facilities for Science, Technology, Engineering, Arts, and Math (STEAM) programs, and add facilities for growing enrollment, shall the Beaumont Unified School District measure be adopted authorizing \$98,000,000 in bonds at legal rates, and an estimated levy of \$50 per \$100,000 assessed value raising \$6,000,000 annually while bonds are outstanding, with citizen oversight, independent audits?

### PROJECT LIST FOR THE BOND MEASURE

Description of Projects. The Board of Trustees of the Beaumont Unified School District has evaluated the facility needs for the District's schools. The Board has determined that facilities needs exist at all of its schools, and that additional school facilities will need to be constructed as the District enrollment increases as further described below.

Existing Facilities. The Board has established a list of projects to be financed at the District's existing schools and facilities. The projects to be financed by the bonds to be issued by the District include the construction, rehabilitation, acquisition, equipping and furnishing of the following existing schools and facilities listed below:

Anna M. Hause Elementary School  
Brookside Elementary School  
Palm Innovation Academy  
Starlight Elementary School  
Sundance Elementary School  
Three Rings Ranch Elementary School  
Tournament Hills Elementary School  
Mountain View Middle School  
San Geronio Middle School  
Beaumont High School  
Glen View High School  
21<sup>st</sup> Century Learning Institute  
Beaumont Adult School  
District Educational Support and  
Transportation Facilities

The projects to be financed at each of the school facilities and locations listed above include the following and may be completed either through new construction or the reconstruction, rehabilitation or replacement of existing improvements and will include furnishings and equipment as needed for classrooms and other facilities:

- Safety and security improvements including security fencing, cameras, emergency communications, alarms, sprinklers, keyless entry, electronic locks and window protection.
- Classrooms, science labs, career technical education and skilled trade facilities, auditoriums, multipurpose rooms, cafeterias, kitchens, restrooms and other facilities.
- Roofs, plumbing, lighting, electrical, sewer, water and fire alarm systems and building exteriors.
- Replacement of portable classroom space with new portable, modular or permanent classrooms for current and future program needs.
- Site improvements including lunch and shade structures, playground areas and equipment, fields and hard courts, parking improvements, concrete walkway rehabilitation and replacement, and improvements to meet Americans for Disability Act (ADA) access requirements.
- Energy efficiency improvements including solar, heating, ventilation and air conditioning installation and replacement, and window replacement to improve classroom environments.
- Removal of hazardous materials such as asbestos and lead paint.
- Added space for school support programs, including dedicated offices, conference rooms, family resource centers and other support areas.
- Technology improvements and equipment for all classrooms, libraries, laboratories and other facilities including hardware and wireless systems, internet connectivity and software for instruction in math, science, engineering and technology.

Whenever specific items are included in the list above, they are presented to provide an example and are not intended to limit the generality of the broader description of authorized projects.

New School Facilities. The projects to be financed with bond proceeds also include the construction, site acquisition, equipping and furnishing of new schools, and the renovation and rehabilitation thereof, to provide facilities as enrollment increases. These projects include all elements of new schools including, but not limited to, classrooms, career technical education facilities, science and computer labs, auditoriums, gymnasiums, fields and stadiums, cafeterias, administration and support facilities, parking, playgrounds, hardscape, energy efficiency improvements, landscaping, furnishings and equipment.

Implementation of Construction and Bond Program. Listed projects will be completed only as needed and the above order in the listing of projects does not imply a particular prioritization among projects. Decisions regarding the scope, timing, prioritization or other facets of project implementation will be made solely by the Board of Trustees by subsequent action. Projects may be done in phases, based on Board of Trustees priorities. Listed projects may be completed at any and all District schools, sites and education buildings where such projects are determined necessary by the Board of Trustees. Where terms such as "rehabilitation" and "replacement" are used in the foregoing Project List for the Bond Measure, the Board of Trustees shall determine the best method for accomplishing the project's objective. For any listed project involving renovation of all or a portion of a building, the District may proceed with new replacement construction instead (including any necessary demolition), if the District determines that replacement and new construction is more practical than renovation, considering the building's age, condition, expected remaining life, comparative cost, and other relevant factors.

Each project financed will include its share of architectural, engineering, and similar planning costs, program management, project or construction management, a contingency for unforeseen circumstances, offsite/utility connection costs, and interim housing. Projects also may include the payment of the costs of preparation of all facility planning, facility assessment reviews, environmental studies, construction documentation, plan check, inspection and permit fees and costs for temporary facilities, furnishings and equipment necessary in connection with construction activities.

The projects may include the acquisition of improvements on the project list that are financed by the District on an interim basis through temporary loans, leases, lease-leaseback, or lease-purchase arrangements.

The District intends to apply for State matching funds for all eligible projects to be financed. In the absence of such funding, the District may not be able to undertake some of the projects listed above. Approval of this proposition does not guarantee that the proposed projects that are the subject of this proposition will be funded beyond the local revenues generated by this proposition. The District's receipt of matching State funds will be subject to appropriation by the Legislature and approval of a statewide bond measure.

The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed.

### **FISCAL ACCOUNTABILITY REQUIREMENTS**

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers in the District may be assured that their money will be spent only to address specific facilities needs of the District in compliance with the requirements of Article XIII A, Section 1 (b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following.)

Evaluation of Needs. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the project list contained in this ballot proposition.

Independent Citizens' Oversight Committee. The Board shall establish an Independent Citizens' Oversight Committee pursuant to Education Code Section 15278 and following to ensure bond proceeds are expended only on the projects listed in this ballot proposition. The committee shall be established within 60 days of the date when the results of the election appear in the minutes of the Board.

Performance Audits. The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the projects listed in this ballot proposition.

Financial Audits. The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the projects listed in this ballot proposition.

Special Bond Proceeds Account: Annual Report to Board. Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited which will be a Building Fund to be held by the Riverside County Treasurer, as required by the California Education Code. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board annually stating (1) the amount of bond proceeds received and expended in that year, and (2) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent shall determine and may be incorporated in the annual budget, audit, or another appropriate routine report to the Board.

### ADDITIONAL SPECIFICATIONS

Terms of the Bonds. The bonds may be issued and sold in several series in accordance with the financing plan determined by the Board of Trustees. Bonds may be issued pursuant to the Education Code or the Government Code at the discretion of the Board of Trustees with final maturity dates and at interest rates not exceeding the legal limits set forth therein.

Limit on Use of Bond Proceeds. Proceeds from the sale of bonds authorized by this proposition may be used only for the construction, reconstruction, rehabilitation or replacement of school facilities including the furnishing and equipping of school facilities or acquisition or lease of real property for school facilities and not for any other purpose, including teacher and administrator salaries.

**Approval of Measure B does not guarantee that the proposed project or projects in the Beaumont Unified School District that are the subject of bonds under Measure B will be funded beyond the local revenues generated by Measure B. The District's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.**

**MEASURE "B" - BEAUMONT UNIFIED SCHOOL DISTRICT**

**TAX RATE STATEMENT  
REGARDING PROPOSED**

**\$98,000,000  
BEAUMONT UNIFIED SCHOOL DISTRICT  
GENERAL OBLIGATION BOND MEASURE**

An election will be held in the Beaumont Unified School District (the "District") on March 3, 2020, to authorize the sale of up to \$98,000,000 in bonds of the District to finance school facilities as described in the measure. If such bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of *ad valorem* tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

Based upon the foregoing and projections of the District's assessed valuation, the following information is provided:

1. The best estimate from official sources of the average annual tax rate which would be required to be levied to fund this bond issue over the entire duration of the bond debt service, using a projection of assessed valuations based on experience within the District available at the time of filing of this statement, is 5 cents per \$100 of assessed valuation (or \$50 per \$100,000 of assessed value). The final fiscal year in which the tax is anticipated to be collected is 2049-50.
2. The best estimate from official sources of the highest tax rate which would be required to be levied to fund this bond issue, using a projection of assessed valuations based on experience within the District, is 5 cents per \$100 of assessed valuation (or \$50 per \$100,000 of assessed value). It is estimated that such rate would be levied starting in fiscal year 2020-21 and following.
3. The best estimate from official sources of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is approximately \$179,328,947.

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts and are not binding upon the District. The actual debt service, tax rates and the years in which they will apply may vary from those used to provide the estimates set forth above, due to factors such as variations in the timing of bond sales, the par amount of bonds sold and market interest rates available at the time of each sale, actual assessed valuations over the term of the bonds, and other factors. The date and amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. The actual interest rates at which the bonds will be sold will depend on conditions in the bond market at the time of sale. Actual future assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process and could be more or less than those projected in preparing this tax rate statement depending on a number of economic and other factors outside the control of the District.

By: Terrence Davis, Superintendent  
Beaumont Unified School District

## IMPARTIAL ANALYSIS OF MEASURE “B”

The Board of Trustees (“Board”) of the Beaumont Unified School District (“District”) by adopting Resolution No. 2019-20-13 (“Resolution”), elected to call an election pursuant to Section 18 of Article XVI and Section 1 of Article XIII A of the California Constitution and Section 15100 and 15264 *et seq.* of the California Education Code to obtain authorization to issue and sell general obligation Bonds (“Bonds”) in the aggregate amount principal amount of ninety eight million dollars (\$98,000,000).

This Measure was placed on the ballot by the Board of the District.

The Bonds would be used by the District to renovate, upgrade, and repair aging infrastructure and construct buildings, classrooms, and school labs. The Bonds may be used for school facilities projects such as modernizing classrooms, buildings and career-technical education facilities for Science, Technology, Engineering, Arts and Math (STEAM) programs, and upgraded security and safety measures. The Bonds would not be used to fund the salaries, pensions or benefits of any board members, administrator, and/or teachers or for other school operating expenses.

If Measure B is approved, the Board of the District will appoint a citizens’ oversight committee, and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the construction, modernization, and renovation of school facilities, furnishings and/or equipment, or the acquisition or lease of property for school facilities, and for no other purposes.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds. The best estimate of the average annual tax rate at this time is approximately \$0.05 per \$100 per assessment (or \$50.00 per \$100,000) of assessed value. The final year in which the tax is anticipated to be collected is 2049-2050.

The Resolution provides that the maximum interest rate on the Bonds will not exceed the maximum statutory interest and the maximum term of the Bonds, or any series thereof, will not exceed the maximum statutory term. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is \$179,328,947.

Approval of Measure B does not guarantee that the proposed projects in the District, that are the subject of the Bonds under Measure B, will be funded beyond the local revenues generated by Measure B. The District’s proposal for the project or projects the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A “YES” vote on Measure “B” is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A “NO” vote on Measure “B” is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

By: Ronak N. Patel, Deputy County Counsel

## ARGUMENT IN FAVOR OF MEASURE “B”

Help us in supporting the quality of our local education; to prepare children for careers; keep our students and our community safe; and protect your property values by having great schools. There is nothing more important on the March ballot than **Measure B**.

**VOTING YES** will protect **your** investment in Beaumont.

Providing an exceptional education for students pursuing college degrees or high-skilled, high-wage careers **is goal #1 for Beaumont USD**. Our students need state of the art facilities to gain a solid background in Science, Technology, Engineering, Arts and Math (STEAM). Students **DEPEND** on Beaumont schools to prepare them to be Future Ready! Aging school facilities are our collective challenge and new classrooms are needed to accommodate our community’s growth.

**Measure B provides a prudent, responsible plan to complete needed school upgrades so OUR students get the same opportunities to compete for college and high-demand careers.**

**Measure B will:**

- **Improve** security across all school campuses to enhance student safety. **Repair or replace** aging, deteriorated roofs, plumbing, and electrical systems.
- **Renovate** Career Technical Education (CTE) facilities along with Science, Technology, Engineering, Arts and Math (STEAM) classrooms.
- **Upgrade** classrooms and technology to meet postsecondary admission requirements.
- **Construct** classrooms and facilities to meet growing enrollment demands.
- **Replace** aging portables with modern classrooms.
- **Modernize** older schools to meet the same standards as newer schools.

### **MANDATORY TAXPAYER PROTECTIONS:**

- **ALL funds** STAY LOCAL for Beaumont USD schools ONLY.
- **NO funds** go to employee salaries, benefits or pensions.
- Citizens’ Oversight, independent audits, and public reporting ensure proper spending.

Improving Beaumont USD schools is a wise community decision even for those without school-age children. **Great schools protect home values.** Teachers, parents, students, community leaders, and residents across Beaumont are **VOTING YES!**

**Vote YES on B for safe, modern, exceptional schools. Thank you!**

[www.YesonBforBeaumontSchools.com](http://www.YesonBforBeaumontSchools.com)

By: **Susanna Y. Aguilar Martinez**  
Parent, Beaumont Business Leader

**William E. Dunn**  
Community Member, Parent

**Mary Brubaker**  
Beaumont Civic Leader

**Mickey Valdivia**  
High School Teacher, 49-year Beaumont Resident

**Carol Severns**  
30-year Beaumont Homeowner, Parent of Beaumont Graduates, Retired Chief Business Official

**NO ARGUMENT FILED AGAINST MEASURE “B”**

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**CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY**

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**AT THE REGISTRAR OF VOTERS OFFICE**

**2720 Gateway Drive, Riverside, CA 92507**

**February 3 through March 2  
(excluding Holidays)**

**Monday through Friday**

**8:00 a.m. to 5:00 p.m.**

**Saturday, February 22 and February 29**

**9:00 a.m. to 4:00 p.m.**

**Election Day, March 3**

**7:00 a.m. to 8:00 p.m.**

**AND AT THE FOLLOWING LOCATIONS**

**February 21 - 23, Friday through Sunday, 10:00 a.m. to 4:00 p.m.**

**GALLERIA  
AT TYLER**

1299 Galleria at Tyler  
Riverside, CA 92503

**Westfield**

72-840 Highway 111  
Palm Desert, CA 92260



**PROMENADE  
TEMECULA**

40820 Winchester Road  
Temecula, CA 92591

**VOTE-BY-MAIL**

You can request your **OFFICIAL VOTE-BY-MAIL BALLOT** by using the application on the back of this County Voter Information Guide. Return your Vote-by-Mail ballot by mail or at the following drop-off locations throughout Riverside County February 3 to March 2.

| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                 | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ★ ★ ★ ★ ★ |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|----------|---------|--------|---------------|----------|----------|-------------|-------|----------------|-------------|-----------|--------------|--------|--------|--------------------|---------------|----------|-----------|-------|------------------|--------------|------------------|-------|------|---------------|-------------|---------------|----------|--|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• City Clerk's Offices (as listed)</li><li>• The Registrar of Voters Office up until close of polls on Election Day.</li><li>• The Registrar of Voters 24-hour Drop Boxes.</li><li>• At any Polling Place within the State of California on Election Day.</li></ul> | <p><b><u>Participating City Clerk's Offices</u></b></p> <table><tr><td>Banning</td><td>La Quinta</td></tr><tr><td>Beaumont</td><td>Menifee</td></tr><tr><td>Blythe</td><td>Moreno Valley</td></tr><tr><td>Calimesa</td><td>Murrieta</td></tr><tr><td>Canyon Lake</td><td>Norco</td></tr><tr><td>Cathedral City</td><td>Palm Desert</td></tr><tr><td>Coachella</td><td>Palm Springs</td></tr><tr><td>Corona</td><td>Perris</td></tr><tr><td>Desert Hot Springs</td><td>Rancho Mirage</td></tr><tr><td>Eastvale</td><td>Riverside</td></tr><tr><td>Hemet</td><td>(open until 8:00</td></tr><tr><td>Indian Wells</td><td>p.m. on Election</td></tr><tr><td>Indio</td><td>Day)</td></tr><tr><td>Jurupa Valley</td><td>San Jacinto</td></tr><tr><td>Lake Elsinore</td><td>Temecula</td></tr><tr><td></td><td>Wildomar</td></tr></table> | Banning   | La Quinta | Beaumont | Menifee | Blythe | Moreno Valley | Calimesa | Murrieta | Canyon Lake | Norco | Cathedral City | Palm Desert | Coachella | Palm Springs | Corona | Perris | Desert Hot Springs | Rancho Mirage | Eastvale | Riverside | Hemet | (open until 8:00 | Indian Wells | p.m. on Election | Indio | Day) | Jurupa Valley | San Jacinto | Lake Elsinore | Temecula |  | Wildomar | <p>Please visit our website for all of the drop-off locations throughout Riverside County at</p> <p><b><u>WWW.VOTEINFO.NET</u></b></p> <p>or</p> <p>call our office at<br/>(951) 486-7200 or<br/>(800) 773-VOTE (8683)</p> |
| Banning                                                                                                                                                                                                                                                                                                   | La Quinta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Beaumont                                                                                                                                                                                                                                                                                                  | Menifee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Blythe                                                                                                                                                                                                                                                                                                    | Moreno Valley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Calimesa                                                                                                                                                                                                                                                                                                  | Murrieta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Canyon Lake                                                                                                                                                                                                                                                                                               | Norco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Cathedral City                                                                                                                                                                                                                                                                                            | Palm Desert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Coachella                                                                                                                                                                                                                                                                                                 | Palm Springs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Corona                                                                                                                                                                                                                                                                                                    | Perris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Desert Hot Springs                                                                                                                                                                                                                                                                                        | Rancho Mirage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Eastvale                                                                                                                                                                                                                                                                                                  | Riverside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Hemet                                                                                                                                                                                                                                                                                                     | (open until 8:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Indian Wells                                                                                                                                                                                                                                                                                              | p.m. on Election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Indio                                                                                                                                                                                                                                                                                                     | Day)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Jurupa Valley                                                                                                                                                                                                                                                                                             | San Jacinto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
| Lake Elsinore                                                                                                                                                                                                                                                                                             | Temecula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                           | Wildomar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |                                                                                                                                                                                                                            |

## Language Services

The County of Riverside is making voting easier in 2020! Some polling places (but not all) will have translated sample ballots that voters can use as a reference tool when voting. Please visit [www.voteinfo.net](http://www.voteinfo.net) to find a list of polling places in Riverside County and the translated sample ballots that will be available at each. This will help you determine if your polling place will have one of these translated sample ballots in your preferred language.

If you wish to see one of these translated sample ballots before Election Day, you may request one. You can request one by calling (800) 773-VOTE (8683) or by visiting [www.voteinfo.net](http://www.voteinfo.net). Please be aware that only voters who live in particular areas can receive these translated sample ballots. Requests must be received no later than 7 days before an election.

Additionally, remember that if you need assistance you may bring up to two people to assist you in voting, as long as they are not representatives from your employer or your union (if you have one). Bring a family member or friend!

## Servicios de Idioma

¡En 2020, el Condado de Riverside facilita el proceso de votación! Algunas casillas electorales (pero no todas) contarán con muestras de boletas de votación traducidas que los votantes pueden usar como referencia al momento de votar. Por favor visite [www.voteinfo.net](http://www.voteinfo.net) para ver una lista de casillas electorales en el Condado de Riverside y las muestras de boletas de votación traducidas que estarán disponibles en cada una de ellas para referencia. Esto le ayudará a determinar si su casilla electoral que le corresponde contará con boletas de votación traducidas en su idioma de preferencia.

Si desea ver una de estas muestras de boletas de votación traducidas antes del Día de Elección, puede solicitar una. Para hacerlo, llame al (800) 773-VOTE (8683), o visite [www.voteinfo.net](http://www.voteinfo.net). Por favor tenga en cuenta que solamente los votantes que residen en determinadas áreas pueden recibir estas muestras de boletas de votación traducidas. Las solicitudes deben ser recibidas a más tardar 7 días antes de la elección.

Además, recuerde que si necesita ayuda, puede llevar hasta dos personas para que lo asistan en la votación, siempre que no sean representantes de su empleador o su sindicato (si lo tiene). ¡Lleve a un familiar o un amigo!

## 語言服務

河濱縣要讓 2020 年投票變得更容易！某些（但不是所有）投票所將會提供翻譯版的樣本選票，選民可以在投票時使用這些樣本選票作為參考工具。請瀏覽 [www.voteinfo.net](http://www.voteinfo.net) 以查詢河濱縣的投票所清單，並瞭解每個投票所將會提供哪些翻譯版的樣本選票。這有助於您確定您的投票所是否會提供以您的慣用語言翻譯的樣本選票。

如果您希望在選舉日以前看到其中一種翻譯版的樣本選票，請致電 (800) 773-VOTE (8683) 或者造訪 [www.voteinfo.net](http://www.voteinfo.net) 以便索取樣本選票。請注意，只有居住在特定地區的選民才能取得這些翻譯版的樣本選票。此類申請最晚必須在選舉前 7 天收到。

此外，請記得，如果您需要協助，可以由最多兩個除了您的僱主或工會（如果有）代表以外的人陪同前往投票所。投票時最好帶上一名家人或朋友！

## Các Dịch Vụ Ngôn Ngữ

Quận Riverside đang nỗ lực để việc bầu cử trở nên dễ dàng hơn vào năm 2020! Một số địa điểm bỏ phiếu (nhưng không phải tất cả) sẽ dịch mẫu phiếu bầu để cử tri có thể tham khảo khi bỏ phiếu. Vui lòng truy cập [www.voteinfo.net](http://www.voteinfo.net) để tìm danh sách các địa điểm bỏ phiếu tại Quận Riverside và những mẫu phiếu bầu được dịch sẵn tại mỗi địa điểm. Việc này sẽ giúp quý vị xác định xem địa điểm bỏ phiếu của quý vị có mẫu phiếu bầu bằng ngôn ngữ ưu tiên của quý vị hay không.

Nếu muốn, quý vị có thể yêu cầu xem mẫu phiếu bầu được dịch trước Ngày Bầu Cử bằng cách gọi điện đến số (800) 773-VOTE (8683) hoặc truy cập [www.voteinfo.net](http://www.voteinfo.net). Vui lòng lưu ý rằng chỉ những cử tri sống tại một số khu vực đặc biệt mới có thể nhận được mẫu phiếu bầu đã được dịch. Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

Ngoài ra, nếu quý vị cần trợ giúp, quý vị có thể đi cùng tối đa hai người để giúp quý vị bỏ phiếu, miễn là họ không phải là đại diện từ chủ lao động hoặc công đoàn của quý vị (nếu có). Hãy đi cùng một thành viên trong gia đình hoặc bạn bè!

## Mga Serbisyo sa Wika

Mas pinapadali ng County ng Riverside ang pagboto sa 2020! Magkakaroon ng mga nakasalin na halimbawang balota ang ilang lugar ng botohan (ngunit hindi lahat) na maaaring gamitin ng mga botante bilang kanilang sanggunian kapag bumaboto. Maaaring bumisita sa [www.voteinfo.net](http://www.voteinfo.net) para makita ang listahan ng mga lugar ng botohan sa County ng Riverside at ang mga nakahandang salin na halimbawang balota sa bawat lugar. Makakatulong ito sa iyo upang malaman kung mayroong nakasalin na halimbawang balota sa iyong gustong wika sa iyong lugar ng botohan.

Maaari kang humiling kung gusto mong makita ang isa sa mga nakasalin na halimbawang balota bago ang Araw ng Halalan. Maaari itong hilingin sa pamamagitan ng pagtawag sa (800) 773-VOTE (8683) o pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Mangyaring intindihin na ang mga botante na nakatira sa mga partikular na lugar lamang ang maaaring makatanggap ng mga nakasalin na halimbawang balota. Kailangan matanggap ang mga hiling nang hindi hihigit sa 7 araw bago ang halalan.

Bukod dito, kung kailangan mo ng tulong, maaari kang magsama ng hanggang dalawang tao para tulungan ka sa pagboto, hangga't hindi sila mga kinatawan ng iyong employer o unyon (kung mayroon ka). Magsama ng kapamilya o kaibigan!

## 언어 서비스

리버사이드 카운티의 2020년 투표가 더욱 쉬워졌습니다! 일부 투표소에서 번역된 투표용지 견본을 배치해 유권자가 투표 시에 참고할 수 있게 했습니다 (전체 투표소는 아님). [www.voteinfo.net](http://www.voteinfo.net)에서 리버사이드 카운티의 투표소 목록과 해당 투표소에서 제공하는 각각의 투표용지 견본을 확인하십시오. 해당 정보를 통해 귀하의 투표소가 귀하의 선호 언어로 투표용지 견본을 제공하는지 확인하는 데 도움을 받을 수 있습니다.

선거일 전에 번역된 투표용지 견본을 확인하고 싶은 경우 견본을 요청할 수 있습니다. (800) 773-VOTE (8683) 번호로 전화하시거나 [www.voteinfo.net](http://www.voteinfo.net)에 방문하여 요청하십시오. 특정 지역에 거주하는 유권자만 번역된 투표용지 견본을 받을 수 있으니 유의하시기 바랍니다. 견본 요청은 선거 7일 전까지 완료되어야 합니다.

또한 투표를 위한 지원이 필요한 경우, 고용주 또는 조합 대리인(있는 경우)을 제외한 최대 2인과 함께 투표소에 방문할 수 있음을 유의하시기 바랍니다. 가족 또는 친구와 함께 오시기 바랍니다!



## **Conditional Voter Registration**

Did you forget to register or update your voter registration? No Problem! A new law allows you to register to vote and vote until 8:00 p.m. on Election Day at your county elections office or at any vote center or polling place in your county. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:

1. Visit the Registrar of Voters office located at 2720 Gateway Drive, Riverside, CA 92507.
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov).
3. Vote your ballot at your county elections office, vote center, or polling place.
4. Once the county elections official processes your registration and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Conditional Voter Registration, visit [vote.ca.gov](https://vote.ca.gov).

If you have questions regarding Conditional Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at [www.voteinfo.net/AmIRegistered](https://www.voteinfo.net/AmIRegistered).



## **California Motor Voter**

The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently in state or federal prison or on parole for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/>. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/online/vcs>) to renew your driver license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](https://MotorVoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov).



TOGETHER, WE COUNT!  
The Census 2020 is closer than you think!

# CENSUS 2020

¡JUNTOS, CONTAMOS!  
¡El Censo 2020 está más cerca de lo que piensa!



Here's what it is and how you can make your community stronger.  
Eh aquí lo que significa y como usted puede fortalecer su comunidad.



## EVERYONE COUNTS / TODOS CUENTAN

The census counts every person living in the U.S. once, only once and in the right place.  
El censo cuenta a cada persona viviendo en los Estados Unidos solo una vez y en el lugar correcto.



## IT'S ABOUT \$700 BILLION / SETRATA DE \$700 BILLONES

Census data determine how \$700 billion are spent and how much comes to our region.  
La información del censo determina como \$700 billones serán gastados y la cantidad que será para nuestra región.



## LOCAL PROGRAMS / PROGRAMAS LOCALES

Based on population, funds would be allocated to create or improve schools, healthcare, roads, housing, and crime prevention.  
Basado en la población los fondos serán usados para crear o mejorar escuelas, cuidado médico, calles y carreteras, vivienda y prevención del crimen.



## FAIR REPRESENTATION / REPRESENTACION JUSTA

Every 10 years, the results of the census determine how many representatives each state gets.  
Cada 10 años, los resultados Del censo sirven para determinar el número de escaños por cada estado.



IE Counts



@census\_ie



IECounts.org

# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:



### **The right to vote if you are a registered voter.**

You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently in state or federal prison or on parole for the conviction of a felony
- not currently found mentally incompetent to vote by a court



### **The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.



### **The right to vote if you are still in line when the polls close.**



**The right to cast a secret ballot** without anyone bothering you or telling you how to vote.



**The right to get a new ballot if you have made a mistake**, if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office or at your polling place, or

**Vote using a provisional ballot.**



### **The right to get help casting your ballot**

from anyone you choose, except from your employer or union representative.



### **The right to drop off your completed**

**vote-by-mail ballot at any polling place** in California.



### **The right to get election materials in a language other than English**

if enough people in your voting precinct speak that language.



### **The right to ask questions to elections officials about election procedures** and watch the election process.

If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.



### **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at **[www.sos.ca.gov](http://www.sos.ca.gov)**

 By phone at **(800) 345-VOTE (8683)**

 By email at **[elections@sos.ca.gov](mailto:elections@sos.ca.gov)**

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# IMPORTANT DATES



## **FEBRUARY 3**

First day you can vote

## **FEBRUARY 17\***

Registration Deadline

## **FEBRUARY 25**

Last day to request a  
Vote-by-Mail ballot

## **MARCH 3, ELECTION DAY**

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling location or vote at the Registrar of Voters office by 8:00 p.m.

\*Date falls on a state holiday; it moves forward to the next business day.



## **DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?**

You can register to vote by:  
Completing a registration application online  
or

By requesting a registration card to be mailed to you.

You can also check to see if you are registered  
by calling our office or online.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)**

# VOTE-BY-MAIL

## February 3 through February 25



### HAVE YOU HEARD?

You can request to Vote-by-Mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election. Fill out the application on the back cover of this County Voter Information Guide.

### QUICK - EASY - CONVENIENT

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for ballot drop-off locations.

**Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

## EARLY VOTING ALSO AVAILABLE

**You can vote early at:**

The Registrar of Voters Office  
2720 Gateway Drive  
Riverside, CA 92507



February 3 – March 2 (excluding Holidays)  
Monday through Friday, 8:00 a.m. - 5:00 p.m.  
Saturday, February 22 and February 29, 9:00 a.m. - 4:00 p.m.  
Election Day, March 3, 7:00 a.m. - 8:00 p.m.

**Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
for additional early voting information.**

# BE A PART OF HISTORY

## Be an Election Officer

### **Receive pay for attending training and working Election Day!**

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers.

**Call toll free (877) 663-9906 or (951) 486-7341**



## **SUGGEST A POLLING PLACE**

The Registrar of Voters office has many partners; businesses, schools, organizations, club houses, libraries, etc.; that have served their community by hosting a polling place for our elections.

- ★ Earn \$25 for use of your facility
- ★ Serve your community
- ★ Promote your business
- ★ Great way to meet your neighbors and friends
- ★ Gain a better understanding of the voting process

If you are interested in hosting or suggesting a Polling Place, contact the Registrar of Voters office at:

**Toll free (877) 663-9906 or (951) 486-7341 ★ Email: [rovweb@rivco.org](mailto:rovweb@rivco.org)**

# Tips for California's Military and Overseas Voters

Taking part in elections is more convenient than ever for Californians serving in the military or living outside the United States. It begins when you register to vote as a military or overseas voter and receive election materials by mail, fax, or email.

- **Start early.** California's county elections officials begin sending ballots to military and overseas voters 60 days before Election Day. Fill out a voter registration application early at [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov) to ensure that you receive your voting materials in time.
- **Know your options.** When registering to vote as a military or overseas voter, you can choose to have your ballot mailed, faxed, or emailed to you. You may return your voted ballot to your county elections official by mail or, in certain circumstances, by fax. If you meet the requirements to return your ballot by fax, you must also fax the Oath of Voter form (available from your county elections official) waiving your right to a confidential ballot.
- **Stay in touch.** Once you register as a military or overseas voter, you will continue to receive a ballot and election materials from your county elections official before each election. We encourage you to update your registration each year, if needed; however, you *must* re-register to vote if you change your address, your name, or your political party preference, or if you do not participate in four consecutive statewide general elections. Visit [www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/) for more election resources designed especially for you.

## Dates to remember:

**February 18:** last day to register to vote and request your ballot

**February 25:** last day to update or change how you want to receive your ballot

**March 3:** Election Day. Mailed ballots must be postmarked on or before Election Day **and** received by your county elections office no later than March 6. Faxed ballots must be delivered to your county elections office by close of polls, no later than 8:00 p.m. Pacific Standard Time, on Election Day.

## For more information contact:

California Secretary of State



(800) 345-VOTE



[www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/)

Federal Voting Assistance Program



(800) 438-VOTE



[www.fvap.gov](https://www.fvap.gov)

# Earn money and make a difference— Serve as a Poll Worker on Election Day!

Gain hands-on experience and take part in the single most important day in our democracy—Election Day!

## **Who can be a poll worker?**

To serve as a poll worker you must be:

- ✓ A U.S. citizen or legal permanent resident; or
- ✓ An eligible high school student

## **What does a poll worker do?**

- ✓ Sets up and closes a polling place
- ✓ Helps voters understand their rights
- ✓ Protects ballots and voting equipment

## **Why be a poll worker?**

- ✓ Get involved and assist voters
- ✓ Contribute to your community and meet your neighbors
- ✓ Earn extra money

## **High School Poll Workers**

To serve as a high school poll worker, a student must:

- ✓ Be a U.S. citizen or legal permanent resident
- ✓ Be at least 16 years old on Election Day
- ✓ Attend a public or private high school
- ✓ Have at least a 2.5 grade point average
- ✓ Get permission from your parents and school
- ✓ Attend a training session

For more information about serving as a poll worker contact the Riverside County Registrar of Voters at (951) 486-7200.

# Check Your Voter Status Online



Visit the Secretary of State's My Voter Status page at [VoterStatus.sos.ca.gov](http://VoterStatus.sos.ca.gov), where you can check your voter status, find your polling place, and much more.

Use **My Voter Status** to:

- See if you are registered to vote
- Check your political party preference
- Find your polling place
- Find upcoming elections in your area
- Receive your Voter Information Guide (VIG) by email before each statewide election (see below for more information on opting-out of the VIG)
- Check the status of your vote-by-mail ballot or provisional ballot

To check your voter status you will need some personal information like first name, last name, California driver license or identification card number, social security number (last 4 numbers), and date of birth.

You can use the My Voter Status tool to opt out of receiving the state VIG. However, if another registered voter in your household requests to get it by mail, a state VIG will still be mailed to your address. If you have opted out and do not receive the state VIG in the mail, information on statewide candidates and ballot measures will still be available at the VIG website (<http://voterguide.sos.ca.gov/>) before each statewide election.

Go to [VoterStatus.sos.ca.gov](http://VoterStatus.sos.ca.gov) to get started.

## Pre-register at sixteen. Vote at eighteen.

Online Pre-registration is now available for eligible 16 and 17 year olds at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov) or via the paper voter registration form. California youth who Pre-register to vote will have their registration become active once they turn 18 years old.

Pre-register in 4 easy steps:

1. Visit [www.RegisterToVote.ca.gov](http://www.RegisterToVote.ca.gov)
2. Click the "Pre-register to Vote" button
3. Become automatically registered on your 18th birthday
4. Cast your ballot on Election Day!

## What is Pre-registration?

If you are 16 or 17 years old and meet all other voter eligibility requirements, you can Pre-register to vote at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).

Simply complete the online Pre-registration application and on your 18th birthday, you will automatically be registered to vote.

# Provisional voting

If your name is not on the voter list at your polling place, you have the right to vote a provisional ballot.

## What is a provisional ballot?

A provisional ballot is a regular ballot that is placed in a special envelope prior to being put in the ballot box.

## Who casts a provisional ballot?

Provisional ballots are ballots cast by voters who believe they are registered to vote even though their names are not on the official voter registration list at the polling place.

Vote by mail voters may need to cast provisional ballots if the voter wants to vote in person at a polling place, but did not receive their ballot or does not have their ballot with them.

## Will my provisional ballot be counted?

Your provisional ballot will be counted after elections officials have confirmed that you are registered to vote in that county and you did not already vote in that election.

You may vote a provisional ballot at any polling place in the county in which you are registered to vote, however, only the elections contests you are eligible to vote for will be counted.

## How can you check the status of your provisional ballot?



You can check the status of your provisional ballot at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov)

Alternatively, every voter who casts a provisional ballot has the right to find out from their county elections official if the ballot was counted and, if not, the reason why it was not counted.

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this guide indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - You may request a Vote-by-Mail ballot. Simply complete the application on the back cover of this guide, or, you may contact the Registrar of Voters Office by calling (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966. The application must be received by the Registrar of Voters Office by the deadline given. Your ballot must be received at the Registrar of Voters Office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- **Early Voting** - You may vote at the Registrar of Voters office located at 2720 Gateway Drive, Riverside, CA 92507, February 3 - March 2 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, February 22 and February 29, 9:00 a.m. to 4:00 p.m.; and Election Day, March 3, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day** - If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Curbside Voting doorbells are available at some polling places. If you require Curbside Voting assistance you may call (877) 663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's Office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters Office at (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- **Disability Rights California** will operate a statewide hotline on March 3, Election Day, from 7 a.m. to 8 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN FEBRUARY 25, 2020.**

I hereby request a ballot for the Consolidated Presidential Primary Election, March 3, 2020.

PLEASE PRINT:

NAME AS REGISTERED \_\_\_\_\_

RESIDENCE ADDRESS AS REGISTERED \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

### MAIL BALLOT TO:

ADDRESS (IF DIFFERENT) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**If you want to vote for President, you must select a party.**

I am not registered with a qualified political party. However, for this primary election only, I request a Vote-by-Mail ballot with the presidential candidates from the party below (check one box):

- ☐ **American Independent Party**  
☐ **Democratic Party**  
☐ **Libertarian Party**

To vote in the Presidential Primary for the Green, Peace and Freedom, or Republican Party, you must re-register to vote with one of those parties. You can re-register to vote online at [www.registertovote.ca.gov](http://www.registertovote.ca.gov).

☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

↓ POSTMASTER DELIVER TO ↓

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER \_\_\_\_\_

DATE \_\_\_\_\_

33-BCov\_NPP\_PRIMARY\_03-03-2020

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
2720 Gateway Drive, Riverside, CA 92507

**February 3 through March 2**  
**(Excluding Holidays)**

**Monday through Friday, 8:00 a.m. to 5:00 p.m.**

**Saturday, February 22 and February 29,**  
**9:00 a.m. to 4:00 p.m.**

**Election Day March 3**  
**7:00 a.m. to 8:00 p.m.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

**TO MARK YOUR VOTE**  
**FILL IN THE OVAL**



**VOTE!!!**

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**BALLOT  
TYPE** **067**

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ **LOCATION OF YOUR POLLING PLACE** ↓



ACCESS?

