

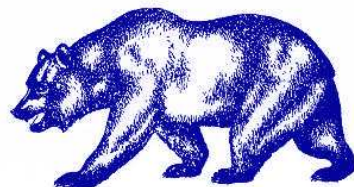


# CONSOLIDATED PRIMARY ELECTION

## TUESDAY, JUNE 8, 2010

### SAMPLE BALLOT AND INFORMATION PAMPHLET

This booklet contains all party affiliations, please  
check the back cover for your party affiliation.



**VOTE-BY-MAIL**  
**May 10 – JUNE 1**  
**APPLICATION**  
**ON BACK COVER**

**LAST DAY TO**  
**REGISTER TO VOTE OR**  
**CHANGE PARTY**  
**AFFILIATION**  
**May 24, 2010**

**POLLING PLACE**  
**LOCATION**  
**ON BACK COVER**  
**Polls Open**  
**June 8, 2010**  
**7:00 a.m. to 8:00 p.m.**

### **POSTMARK NOT ACCEPTED**

IF YOU HAVE NOT MAILED YOUR VOTED BALLOT BEFORE ELECTION DAY  
IT MAY BE DROPPED OFF AT ANY POLLING PLACE IN THE COUNTY OR  
AT THE REGISTRAR OF VOTERS OFFICE BY 8 P.M. ON  
ELECTION DAY TO COUNT.

### **AVISO IMPORTANTE**

Una traducción en Español de esta Boleta de Muestra y Folleto de Información  
al Votante puede obtenerse en la oficina del Registro de Votantes Llame al  
(951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestra sitio [www.voteinfo.net](http://www.voteinfo.net)





# HOW TO USE THIS SAMPLE BALLOT BOOKLET

1. **PARTY AFFILIATION:** If you are not sure about your party affiliation, look at the front of this booklet or at the address label on the back cover. You may also check your party affiliation on our website at [www.voteinfo.net](http://www.voteinfo.net) or by calling (951) 486-7200.

If, when you registered to vote, you chose to affiliate with a qualified political party, then you will be issued the official ballot for that party.

If, when you registered to vote, you declined to state a party affiliation or registered with an unqualified political party, then you will be issued the **NONPARTISAN** official ballot for the primary election. But, you have **A CHOICE**. The law allows you to request and vote the ballot for any party that has chosen to allow it. For this election, you may request one of the following ballots:

**NONPARTISAN**

**DEMOCRATIC PARTY\***

**REPUBLICAN PARTY\***

**\*Each of these two qualified parties will allow you to vote their ballot except for central committee contests.**

2. **PARTISAN OFFICES** in the **SAMPLE BALLOT**

Look at the sample ballot pages that follow. Find the sample ballot pages for the appropriate party, in order to review your official ballot choices for partisan offices.

If you are a nonpartisan voter and you choose to vote the nonpartisan ballot, you will not find any of the partisan offices on your ballot.

3. **NONPARTISAN SAMPLE BALLOT PAGES**

All voters are eligible to vote on the nonpartisan portion of the ballot. Following the party sample ballot pages are the nonpartisan offices, and state and local propositions and measures. The exact issues and offices on YOUR ballot correspond to the location of your residence address, according to what jurisdictions have seats to fill and/or questions to ask.

4. **VOTER PAMPHLET — INFORMATION FOR ALL VOTERS**

Candidates have the option of submitting a statement of their qualifications. Each Candidates's Statement is printed at the expense of the candidate unless otherwise determined by the governing body. You will find statements submitted by candidates appearing within your precinct's particular combination of ballot contests.

State legislative candidates now have the option of printing a candidate statement in this voter pamphlet if they pledge to abide by voluntary campaign spending limits. At the beginning of the voter pamphlet information section there is a list of the candidates who have endorsed this pledge for this election.

The Secretary of State will provide a State Pamphlet that will contain all State Information also appearing within your precinct's particular combination of ballot contests.

5. **REQUESTING SPECIFIC MATERIALS**

This booklet contains the tools you need in order to participate fully in this election.

Early Voting will be available in the Registrar of Voters' office. You may vote in our office between the dates of May 10 and June 7, Monday through Thursday, from 7:30 a.m. to 6:00 p.m., excluding every Friday, weekends and Holidays. On June 8, Election Day hours are 7:00 a.m. to 8:00 p.m.

If for any reason you cannot vote in person in our office or at your local polling place on Election Day, you can complete the Vote-by-Mail application on the back of this pamphlet. All Vote-by-Mail applications must be mailed to reach the Registrar of Voters office no later than 6:00 p.m. on June 1, 2010.

For a demonstration on marking your ballot you can visit our website at [www.voteinfo.net](http://www.voteinfo.net)

---

**BARBARA DUNMORE**  
Registrar of Voters



2724 Gateway Drive  
Riverside, CA 92507-0918  
(951) 486-7200 • FAX (951) 486-7272  
TTY (951) 697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

---

**REGISTRAR OF VOTERS  
COUNTY OF RIVERSIDE**

---

Dear Riverside County Voter:

The Consolidated Primary Election is June 8<sup>th</sup>. Your ballot may contain contests for federal, state, and local offices as well as statewide or local measures. Information in this Sample Ballot and Voter Information Pamphlet will assist you in making informed choices when marking your ballot. You may mark your selections on your sample ballot and take it with you to the polls for reference to easily and quickly complete your official ballot. Whether you go to the polls or use a vote-by-mail ballot, the paper ballot is the same. One electronic accessible voting unit will be available at each polling location for any voter's use.

Below is additional information to ensure your ballot is counted promptly and accurately.



***Modified Closed Primary***

California currently has a *modified* closed primary system that requires voters to cast a ballot of the qualified political party they chose to affiliate with when they registered to vote. **Your registered party affiliation is presented on the front cover of this Pamphlet.** If you would like to change your party affiliation and vote another party's ballot, you may do so by reregistering and selecting another party by Monday, May 24<sup>th</sup>.

Voters who choose not to affiliate with a qualified political party when they registered to vote will receive a nonpartisan ballot containing only nonpartisan candidates and measures or they may request a Democratic or Republican ballot to vote.

If you desire to change your political party affiliation to be effective for this election, you must reregister to vote and select a different party no later than May 24<sup>th</sup>. You can check your registration status and party affiliation at [www.voteinfo.net](http://www.voteinfo.net).



***Your Polling Place May Have Changed***

Your assigned polling place location is printed on the back cover of this Pamphlet. Voting at your assigned polling place will ensure your ballot is counted promptly.



***Vote-by-Mail***

Any voter may request to vote-by-mail. An application to request a vote-by-mail ballot is on the back cover of this Pamphlet. All vote-by-mail ballots must reach the Registrar of Voters no later than 8 p.m. on Election Day. Ballots received by mail after Election Day cannot be counted. Ballots can be dropped off at any Riverside County polling place on Election Day, at the Registrar of Voters office during business hours, or deposited in the 24 hour drop box outside the front entrance.

**Questions**

Should you have any questions concerning this Consolidated Primary Election, please use the contact information at the top of this letter to reach our office.

We look forward to counting your vote with your participation on June 8<sup>th</sup>.

Sincerely,

---

Barbara Dunmore  
Registrar of Voters

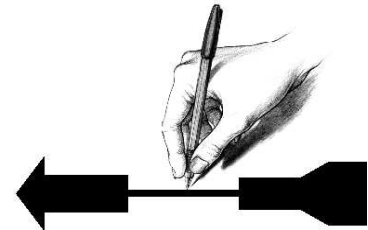
# IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

## HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow that points to your choice, like the example provided, also check both front and back of ballot for voting contests
- ✓ Use a black ball point pen. Do not use felt tip, red or gel ink
- ✓ One line connecting the arrow is preferred
- ✓ Vote for no more than the number of candidates allowed in each contest for the contest to be counted (e.g. vote for one, vote for no more than two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

## POLITICAL PARTY – IT'S YOUR CHOICE



Below are the Qualified Political Parties for the June 8<sup>th</sup>, 2010 Consolidated Primary Election.

Democratic  
American Independent  
Libertarian

Republican  
Green  
Peace & Freedom

In a Primary Election, voters receive the ballot of the party they chose to affiliate with when they registered to vote. Your party affiliation is printed on the front of this Voter Information Pamphlet. You may also visit our website at [www.voteinfo.net](http://www.voteinfo.net) and click on "Am I Registered" to find your party affiliation.

Voter's who declined to state a party affiliation or registered with an unqualified party will be issued a Nonpartisan ballot containing all of the Nonpartisan contests, propositions, and local measures on which the voter is eligible to vote; or the voter may request and vote a ballot of any qualified party that has chosen to allow it. For this Primary Election, the Democratic and Republican parties will allow nonpartisan voters to request and vote their ballots (except for central committee contests).

## YOU MAY CHANGE YOUR PARTY AFFILIATION, BY REREGISTERING TO VOTE BY MAY 24<sup>TH</sup>

You can register to vote by:

Requesting a registration card to be mailed to you

OR

By filling out a registration card online, just print, sign and mail it to our office.

You can also check to see if you are registered by calling our office at

1-800-773-VOTE(8683)

OR

Visit our web site at [www.voteinfo.net](http://www.voteinfo.net)

# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### DEMOCRATIC PARTY / PARTIDO DEMÓCRATA

**Nonpartisan Voters may request a DEMOCRATIC PARTY Ballot.**

**Please note you will not be allowed to vote for Members of their Central Committee.**

**Los Votantes No Partidistas pueden solicitar una Boleta para el PARTIDO DEMÓCRATA.**

**Por favor tome en cuenta que usted no podrá votar por los Miembros de su Comité Central.**

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

| PARTISAN<br>PARTIDISTA                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE<br>ESTADO                                                                                                                                        |
| <b>Governor</b><br><b>Gobernador</b>                                                                                                                   |
| <b>PETER SCHURMAN</b><br><small>Non-Profit Organization Consultant<br/>                     Consultor de Organización Sin Fines de Lucro</small>       |
| <b>CHARLES "CHUCK" PINEDA, JR.</b><br><small>Parole Board Judge<br/>                     Juez de la Junta de Libertad Condicional</small>              |
| <b>RICHARD WILLIAM AGUIRRE</b><br><small>Businessman<br/>                     Hombre de Negocios</small>                                               |
| <b>VIBERT GREENE</b><br><small>Mechanical Engineer / CEO<br/>                     Ingeniero Mecánico / Director General</small>                        |
| <b>LOWELL DARLING</b><br><small>Independent Artist<br/>                     Artista Independiente</small>                                              |
| <b>EDMUND G. "JERRY" BROWN</b><br><small>Attorney General of California<br/>                     Procurador General de California</small>              |
| <b>JOE SYMMON</b><br><small>Non-Profit Organization President<br/>                     Presidente de Organización Sin Fines de Lucro</small>           |
| <b>Lieutenant Governor</b><br><b>Vicegobernador</b>                                                                                                    |
| <b>ERIC KOREVAAR</b><br><small>Scientist / Father / Businessman<br/>                     Científico / Padre / Hombre de Negocios</small>               |
| <b>JANICE HAHN</b><br><small>Los Angeles City Councilwoman<br/>                     Concejal Municipal de Los Angeles</small>                          |
| <b>GAVIN NEWSOM</b><br><small>Mayor, City and County of San Francisco<br/>                     Alcalde de la Ciudad y Condado de San Francisco</small> |
| <b>Secretary of State</b><br><b>Secretario de Estado</b>                                                                                               |
| <b>DEBRA BOWEN</b><br><small>Secretary of State<br/>                     Secretaria de Estado</small>                                                  |

|                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Controller</b><br><b>Contralor</b>                                                                                                                            |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                                                                       |
| <b>JOHN CHIANG</b><br><small>Controller<br/>                     Contralor</small>                                                                               |
| <b>Treasurer</b><br><b>Tesorero</b>                                                                                                                              |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                                                                       |
| <b>BILL LOCKYER</b><br><small>California State Treasurer<br/>                     Tesorero del Estado de California</small>                                      |
| <b>Attorney General</b><br><b>Procurador General</b>                                                                                                             |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                                                                       |
| <b>MIKE SCHMIER</b><br><small>Employee Rights Attorney<br/>                     Abogado de Derechos Laborales</small>                                            |
| <b>TED W. LIEU</b><br><small>Military Prosecutor / Lawmaker<br/>                     Fiscal Militar / Legislador</small>                                         |
| <b>ROCKY DELGADILLO</b><br><small>Attorney at Law<br/>                     Abogado</small>                                                                       |
| <b>CHRIS KELLY</b><br><small>Attorney / Businessman<br/>                     Abogado / Hombre de Negocios</small>                                                |
| <b>KAMALA D. HARRIS</b><br><small>District Attorney, City and County of San Francisco<br/>                     Fiscal, Ciudad y Condado de San Francisco</small> |
| <b>PEDRO NAVA</b><br><small>Attorney / Assemblymember<br/>                     Abogado / Miembro de la Asamblea</small>                                          |
| <b>ALBERTO TORRICO</b><br><small>Workers' Rights Attorney<br/>                     Abogado de Derecho Laboral</small>                                            |
| <b>Insurance Commissioner</b><br><b>Comisionado de Seguros</b>                                                                                                   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                                                                       |
| <b>HECTOR DE LA TORRE</b><br><small>California Legislator<br/>                     Legislador de California</small>                                              |
| <b>DAVE JONES</b><br><small>Member, California State Assembly<br/>                     Miembro, Asamblea Estatal de California</small>                           |

**SAMPLE BALLOT / BOLETA EJEMPLAR**  
**CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA**

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

**DEMOCRATIC PARTY / PARTIDO DEMÓCRATA**

Nonpartisan Voters may request a DEMOCRATIC PARTY Ballot.

Please note you will not be allowed to vote for Members of their Central Committee.

Los Votantes No Partidistas pueden solicitar una Boleta para el PARTIDO DEMÓCRATA.

Por favor tome en cuenta que usted no podrá votar por los Miembros de su Comité Central.

**FIND YOUR PARTY**  
on this page or the following pages

**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

Member, State Board of Equalization District 3  
Miembro de la Directiva de Impuestos Sobre Ventas,  
Uso y Otros Distrito 3

Vote for One  
Vote por Uno

**MARY CHRISTIAN HEISING**  
Retired Businesswoman  
Mujer de Negocios Jubilada

**UNITED STATES SENATE**  
**SENADOR DE LOS ESTADOS UNIDOS**

United States Senator  
Senador De Los Estados Unidos

Vote for One  
Vote por Uno

**BRIAN QUINTANA**  
Businessman / Educator  
Hombre de Negocios / Educador

**ROBERT M. "MICKEY" KAUS**  
Journalist / Blogger  
Periodista / Redactor de Blogs

**BARBARA BOXER**  
United States Senator  
Senadora de los EE.UU.

**UNITED STATES REPRESENTATIVE**  
**REPRESENTANTE DE LOS ESTADOS UNIDOS**

45th Congressional District  
Distrito Congresional Núm. 45

Vote for One  
Vote por Uno

**STEVE POGNET**  
Mayor  
Alcalde

**MEMBER OF THE STATE ASSEMBLY**  
**MIEMBRO DE LA ASAMBLEA ESTATAL**

80th Assembly District  
Distrito de la Asamblea Núm. 80

Vote for One  
Vote por Uno

**V. MANUEL PEREZ**  
State Assemblymember  
Miembro de la Asamblea Estatal



# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA

June 8, 2010 / 8 de junio de 2010

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### REPUBLICAN PARTY / PARTIDO REPUBLICANO

Nonpartisan Voters may request a REPUBLICAN PARTY Ballot.

Please note you will not be allowed to vote for Members of their Central Committee.

Los Votantes No Partidistas pueden solicitar una Boleta para el PARTIDO REPUBLICANO.

Por favor tome en cuenta que usted no podrá votar por los Miembros de su Comité Central.

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

| PARTISAN<br>PARTIDISTA                                                                                        |
|---------------------------------------------------------------------------------------------------------------|
| STATE<br>ESTADO                                                                                               |
| Governor<br>Gobernador                                                                                        |
| Vote for One<br>Vote por Uno                                                                                  |
| DOUGLAS R. HUGHES<br><small>Retired Business Owner<br/>Propietario de Negocio Jubilado</small>                |
| LAWRENCE "LARRY" NARITELLI<br><small>Accountant / Controller<br/>Contador / Contralor</small>                 |
| ROBERT C. NEWMAN II<br><small>Psychologist / Farmer<br/>Psicólogo / Agricultor</small>                        |
| DAVID TULLY-SMITH<br><small>Primary Care Physician<br/>Médico de Atención Primaria</small>                    |
| MEG WHITMAN<br><small>Businesswoman<br/>Mujer de Negocios</small>                                             |
| STEVE POIZNER<br><small>Businessman<br/>Hombre de Negocios</small>                                            |
| BILL CHAMBERS<br><small>Railroad Switchman<br/>Guardaguas de Ferrocarril</small>                              |
| KEN MILLER<br><small>Family Broadcasting Executive<br/>Ejecutivo de Radiodifusión Familiar</small>            |
| Lieutenant Governor<br>Vicegobernador                                                                         |
| Vote for One<br>Vote por Uno                                                                                  |
| SAM AANESTAD<br><small>Doctor / California Senator<br/>Médico / Senador de California</small>                 |
| YVONNE R. GIRARD<br><small>Judicial Assistant<br/>Asistente Judicial</small>                                  |
| BERT DAVIS<br><small>Businessman<br/>Hombre de Negocios</small>                                               |
| ABEL MALDONADO<br><small>Senator / Businessman / Farmer<br/>Senador / Hombre de Negocios / Agricultor</small> |
| DAVE HARRIS<br><small>Businessman<br/>Hombre de Negocios</small>                                              |
| SCOTT L. LEVITT<br><small>Attorney<br/>Abogado</small>                                                        |

|                                                                                                            |
|------------------------------------------------------------------------------------------------------------|
| Secretary of State<br>Secretario de Estado                                                                 |
| Vote for One<br>Vote por Uno                                                                               |
| DAMON DUNN<br><small>Small Business Owner<br/>Propietario de Pequeño Negocio</small>                       |
| ORLY TAITZ<br><small>Attorney / Dentist / Businesswoman<br/>Abogada / Dentista / Mujer de Negocios</small> |
| Controller<br>Contralor                                                                                    |
| Vote for One<br>Vote por Uno                                                                               |
| DAVID EVANS<br><small>CPA / CFO<br/>Contador Público Certificado / Director Financiero</small>             |
| TONY STRICKLAND<br><small>State Senator / Businessman<br/>Senador Estatal / Hombre de Negocios</small>     |
| Treasurer<br>Tesorero                                                                                      |
| Vote for One<br>Vote por Uno                                                                               |
| MIMI WALTERS<br><small>Businesswoman / Senator<br/>Mujer de Negocios / Senadora</small>                    |
| Attorney General<br>Procurador General                                                                     |
| Vote for One<br>Vote por Uno                                                                               |
| TOM HARMAN<br><small>Attorney / Senator<br/>Abogado / Senador</small>                                      |
| JOHN EASTMAN<br><small>Constitutional Law Attorney<br/>Abogado de Derecho Constitucional</small>           |
| STEVE COOLEY<br><small>District Attorney<br/>Fiscal</small>                                                |

# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA

June 8, 2010 / 8 de junio de 2010

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### REPUBLICAN PARTY / PARTIDO REPUBLICANO

Nonpartisan Voters may request a REPUBLICAN PARTY Ballot.

Please note you will not be allowed to vote for Members of their Central Committee.

Los Votantes No Partidistas pueden solicitar una Boleta para el PARTIDO REPUBLICANO.

Por favor tome en cuenta que usted no podrá votar por los Miembros de su Comité Central.

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

|                                                                                                                                           |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| <b>Insurance Commissioner</b><br><b>Comisionado de Seguros</b>                                                                            |   |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                                                |   |   |
| <b>MIKE VILLINES</b><br>Businessman / State Assemblyman<br>Hombre de Negocios / Asambleísta del Estado                                    | ← | ■ |
| <b>BRIAN FITZGERALD</b><br>Department's Enforcement Attorney<br>Abogado de Acatamiento de Departamento                                    | ← | ■ |
|                                                                                                                                           | ← | ■ |
| <b>Member, State Board of Equalization District 3</b><br><b>Miembro de la Directiva de Impuestos Sobre Ventas, Uso y Otros Distrito 3</b> |   |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                                                |   |   |
| <b>MICHELLE STEEL</b><br>Member, Board of Equalization<br>Miembro, Directiva de Impuestos Sobre Ventas, Uso y Otros                       | ← | ■ |
| <b>VIC BAKER</b><br>Engineer / Business Developer<br>Ingeniero / Emprendedor Empresarial                                                  | ← | ■ |
|                                                                                                                                           | ← | ■ |
| <b>UNITED STATES SENATE</b><br><b>SENADOR DE LOS ESTADOS UNIDOS</b>                                                                       |   |   |
| <b>United States Senator</b><br><b>Senador De Los Estados Unidos</b>                                                                      |   |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                                                |   |   |
| <b>TIM KALEMKARIAN</b>                                                                                                                    | ← | ■ |
| <b>CARLY FIORINA</b><br>Business Executive<br>Ejecutiva de Negocios                                                                       | ← | ■ |
| <b>AL RAMIREZ</b><br>Businessman<br>Hombre de Negocios                                                                                    | ← | ■ |
| <b>CHUCK DEVORE</b><br>Assemblyman / Military Reservist<br>Miembro de la Asamblea / Reservista Militar                                    | ← | ■ |
| <b>TOM CAMPBELL</b><br>Economist / Business Educator<br>Economista / Educador de Negocios                                                 | ← | ■ |
|                                                                                                                                           | ← | ■ |

|                                                                                   |   |   |
|-----------------------------------------------------------------------------------|---|---|
| <b>UNITED STATES REPRESENTATIVE</b><br><b>REPRESENTANTE DE LOS ESTADOS UNIDOS</b> |   |   |
| <b>45th Congressional District</b><br><b>Distrito Congresional Núm. 45</b>        |   |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                        |   |   |
| <b>MARY BONO MACK</b><br>Member of Congress<br>Miembro del Congreso               | ← | ■ |
| <b>CLAYTON THIBODEAU</b><br>Businessman / Author<br>Hombre de Negocios / Autor    | ← | ■ |
|                                                                                   | ← | ■ |
| <b>MEMBER OF THE STATE ASSEMBLY</b><br><b>MIEMBRO DE LA ASAMBLEA ESTATAL</b>      |   |   |
| <b>80th Assembly District</b><br><b>Distrito de la Asamblea Núm. 80</b>           |   |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                        |   |   |
| <b>STEVE SANCHEZ</b><br>Small Business Owner<br>Propietario de Pequeño Negocio    | ← | ■ |
|                                                                                   | ← | ■ |

# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### AMERICAN INDEPENDENT PARTY PARTIDO AMERICANO INDEPENDIENTE

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

| PARTISAN<br>PARTIDISTA                                                                                  |
|---------------------------------------------------------------------------------------------------------|
| STATE<br>ESTADO                                                                                         |
| Governor<br>Gobernador                                                                                  |
| Vote for One<br>Vote por Uno                                                                            |
| <b>MARKHAM ROBINSON</b><br><small>Software Firm Owner<br/>Propietario de Empresa de Software</small>    |
| <b>CHELENE NIGHTINGALE</b><br><small>Business Owner<br/>Propietaria de Negocio</small>                  |
| Lieutenant Governor<br>Vicegobernador                                                                   |
| Vote for One<br>Vote por Uno                                                                            |
| <b>JIM KING</b><br><small>Real Estate Broker<br/>Corredor de Bienes Raíces</small>                      |
| Secretary of State<br>Secretario de Estado                                                              |
| Vote for One<br>Vote por Uno                                                                            |
| <b>MERTON D. SHORT</b><br><small>Aviator<br/>Aviador</small>                                            |
| Controller<br>Contralor                                                                                 |
| Vote for One<br>Vote por Uno                                                                            |
| <b>NATHAN E. JOHNSON</b><br><small>Retired<br/>Jubilado</small>                                         |
| <b>LAWRENCE G. BELIZ</b><br><small>Independent Businessman<br/>Hombre de Negocios Independiente</small> |
| Treasurer<br>Tesorero                                                                                   |
| Vote for One<br>Vote por Uno                                                                            |
| <b>ROBERT LAUTEN</b>                                                                                    |

|                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------|
| Attorney General<br>Procurador General                                                                                         |
| Vote for One<br>Vote por Uno                                                                                                   |
| <b>DIANE BEALL TEMPLIN</b><br><small>Attorney / RE Broker<br/>Abogada / Corredora de Bienes Raíces</small>                     |
| Insurance Commissioner<br>Comisionado de Seguros                                                                               |
| Vote for One<br>Vote por Uno                                                                                                   |
| <b>CLAY PEDERSEN</b><br><small>Retail Manager<br/>Gerente de Ventas al por Menor</small>                                       |
| Member, State Board of Equalization District 3<br>Miembro de la Directiva de Impuestos Sobre Ventas,<br>Uso y Otros Distrito 3 |
| Vote for One<br>Vote por Uno                                                                                                   |
| <b>TERRI LUSSENHEIDE</b><br><small>Home School Teacher<br/>Maestra Escolar Hogareña</small>                                    |
| UNITED STATES SENATE<br>SENADOR DE LOS ESTADOS UNIDOS                                                                          |
| United States Senator<br>Senador De Los Estados Unidos                                                                         |
| Vote for One<br>Vote por Uno                                                                                                   |
| <b>AL SALEHI</b><br><small>Entrepreneur / Political Analyst<br/>Empresario / Analista Político</small>                         |
| <b>DON J. GRUNDMANN</b><br><small>Doctor of Chiropractic<br/>Doctor en Quiropráctica</small>                                   |
| <b>EDWARD C. NOONAN</b><br><small>Computer Store Owner<br/>Propietario de Tienda de Computación</small>                        |

**SAMPLE BALLOT / BOLETA EJEMPLAR**  
**CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA**

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

**AMERICAN INDEPENDENT PARTY**  
**PARTIDO AMERICANO INDEPENDIENTE**

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

**UNITED STATES REPRESENTATIVE**  
**REPRESENTANTE DE LOS ESTADOS UNIDOS**

45th Congressional District  
Distrito Congresional Núm. 45

Vote for One  
Vote por Uno

**BILL LUSSENHEIDE**

Businessman  
Hombre de Negocios



**MEMBER OF THE STATE ASSEMBLY**  
**MIEMBRO DE LA ASAMBLEA ESTATAL**

80th Assembly District  
Distrito de la Asamblea Núm. 80

Vote for One  
Vote por Uno



**SAMPLE BALLOT / BOLETA EJEMPLAR**  
**CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA**

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

**GREEN PARTY / PARTIDO VERDE**

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

| PARTISAN<br>PARTIDISTA                                                            |
|-----------------------------------------------------------------------------------|
| STATE<br>ESTADO                                                                   |
| Governor<br>Gobernador                                                            |
| Vote for One<br>Vote por Uno                                                      |
| S. DEACON ALEXANDER<br>Student<br>Estudiante                                      |
| LAURA WELLS<br>Financial Systems Consultant<br>Consultora de Sistemas Financieros |
| Lieutenant Governor<br>Vicegobernador                                             |
| Vote for One<br>Vote por Uno                                                      |
| JAMES "JIMI" CASTILLO<br>Cultural Spiritual Advisor<br>Asesor Espiritual Cultural |
| Secretary of State<br>Secretario de Estado                                        |
| Vote for One<br>Vote por Uno                                                      |
| ANN MENASCHE<br>Civil Rights Attorney<br>Abogada de Derechos Civiles              |
| Controller<br>Contralor                                                           |
| Vote for One<br>Vote por Uno                                                      |
| ROSS D. FRANKEL<br>Accountant<br>Contador                                         |
| Treasurer<br>Tesorero                                                             |
| Vote for One<br>Vote por Uno                                                      |
| CHARLES "KIT" CRITTENDEN<br>Retired Professor<br>Profesor Jubilado                |

|                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------|
| Attorney General<br>Procurador General                                                                                         |
| Vote for One<br>Vote por Uno                                                                                                   |
| PETER ALLEN<br>Attorney<br>Abogado                                                                                             |
| Insurance Commissioner<br>Comisionado de Seguros                                                                               |
| Vote for One<br>Vote por Uno                                                                                                   |
| WILLIAM BALDERSTON<br>Teacher / Union Organizer<br>Maestro / Organizador Sindical                                              |
| Member, State Board of Equalization District 3<br>Miembro de la Directiva de Impuestos Sobre Ventas,<br>Uso y Otros Distrito 3 |
| Vote for One<br>Vote por Uno                                                                                                   |
| UNITED STATES SENATE<br>SENADOR DE LOS ESTADOS UNIDOS                                                                          |
| United States Senator<br>Senador De Los Estados Unidos                                                                         |
| Vote for One<br>Vote por Uno                                                                                                   |
| DUANE ROBERTS<br>Community Volunteer<br>Voluntario Comunitario                                                                 |



**SAMPLE BALLOT / BOLETA EJEMPLAR**  
**CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA**

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

**GREEN PARTY / PARTIDO VERDE**

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

**UNITED STATES REPRESENTATIVE**  
**REPRESENTANTE DE LOS ESTADOS UNIDOS**

45th Congressional District  
Distrito Congresional Núm. 45

Vote for One  
Vote por Uno



**MEMBER OF THE STATE ASSEMBLY**  
**MIEMBRO DE LA ASAMBLEA ESTATAL**

80th Assembly District  
Distrito de la Asamblea Núm. 80

Vote for One  
Vote por Uno



**SAMPLE BALLOT / BOLETA EJEMPLAR**  
**CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA**

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

**LIBERTARIAN PARTY / PARTIDO LIBERTARIO**

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

| PARTISAN<br>PARTIDISTA                                                              |
|-------------------------------------------------------------------------------------|
| STATE<br>ESTADO                                                                     |
| Governor<br>Gobernador                                                              |
| Vote for One<br>Vote por Uno                                                        |
| DALE F. OGDEN<br>Business Consultant / Actuary<br>Consultor de Negocios / Actuario  |
|                                                                                     |
| Lieutenant Governor<br>Vicegobernador                                               |
| Vote for One<br>Vote por Uno                                                        |
| PAMELA J. BROWN<br>Economics Professor<br>Profesora de Economía                     |
|                                                                                     |
| Secretary of State<br>Secretario de Estado                                          |
| Vote for One<br>Vote por Uno                                                        |
| CHRISTINA TOBIN<br>Voting Rights Advocate<br>Defensora del Derecho al Voto          |
|                                                                                     |
| Controller<br>Contralor                                                             |
| Vote for One<br>Vote por Uno                                                        |
| ANDREW "ANDY" FAVOR<br>Certified Public Accountant<br>Contador Público Certificado  |
|                                                                                     |
| Treasurer<br>Tesorero                                                               |
| Vote for One<br>Vote por Uno                                                        |
| EDWARD M. TEYSSIER<br>Business Owner / Attorney<br>Propietario de Negocio / Abogado |
|                                                                                     |

|                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------|
| Attorney General<br>Procurador General                                                                                         |
| Vote for One<br>Vote por Uno                                                                                                   |
| TIMOTHY J. HANNAN<br>Attorney / Arbitrator / Mediator<br>Abogado / Arbitro / Mediador                                          |
|                                                                                                                                |
| Insurance Commissioner<br>Comisionado de Seguros                                                                               |
| Vote for One<br>Vote por Uno                                                                                                   |
| RICHARD S. BRONSTEIN<br>Licensed Insurance Broker<br>Corredor de Seguros Autorizado                                            |
|                                                                                                                                |
| Member, State Board of Equalization District 3<br>Miembro de la Directiva de Impuestos Sobre Ventas,<br>Uso y Otros Distrito 3 |
| Vote for One<br>Vote por Uno                                                                                                   |
| JERRY L. DIXON<br>Certified Public Accountant<br>Contador Público Certificado                                                  |
|                                                                                                                                |
| UNITED STATES SENATE<br>SENADOR DE LOS ESTADOS UNIDOS                                                                          |
| United States Senator<br>Senador De Los Estados Unidos                                                                         |
| Vote for One<br>Vote por Uno                                                                                                   |
| GAIL K. LIGHTFOOT<br>Retired Nurse<br>Enfermera Jubilada                                                                       |
|                                                                                                                                |

**SAMPLE BALLOT / BOLETA EJEMPLAR**  
**CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA**

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

**LIBERTARIAN PARTY / PARTIDO LIBERTARIO**

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

**UNITED STATES REPRESENTATIVE**  
**REPRESENTANTE DE LOS ESTADOS UNIDOS**

45th Congressional District  
Distrito Congresional Núm. 45

Vote for One  
Vote por Uno



**MEMBER OF THE STATE ASSEMBLY**  
**MIEMBRO DE LA ASAMBLEA ESTATAL**

80th Assembly District  
Distrito de la Asamblea Núm. 80

Vote for One  
Vote por Uno



**SAMPLE BALLOT / BOLETA EJEMPLAR**  
**CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA**

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

**PEACE AND FREEDOM PARTY**  
**PARTIDO PAZ Y LIBERTAD**

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

| PARTISAN<br>PARTIDISTA                                                          |
|---------------------------------------------------------------------------------|
| STATE<br>ESTADO                                                                 |
| Governor<br>Gobernador                                                          |
| Vote for One<br>Vote por Uno                                                    |
| STEWART A. ALEXANDER<br>Political Consultant<br>Consultor Político              |
| MOHAMMAD ARIF<br>Businessman<br>Hombre de Negocios                              |
| CARLOS ALVAREZ<br>Retail Worker<br>Trabajador de Ventas al por Menor            |
|                                                                                 |
| Lieutenant Governor<br>Vicegobernador                                           |
| Vote for One<br>Vote por Uno                                                    |
| C.T. WEBER<br>Retired Government Analyst<br>Analista Gubernamental Jubilado     |
|                                                                                 |
| Secretary of State<br>Secretario de Estado                                      |
| Vote for One<br>Vote por Uno                                                    |
| MARYLOU CABRAL<br>Community Volunteer<br>Voluntaria Comunitaria                 |
|                                                                                 |
| Controller<br>Contralor                                                         |
| Vote for One<br>Vote por Uno                                                    |
| KAREN MARTINEZ<br>Retired<br>Jubilada                                           |
|                                                                                 |
| Treasurer<br>Tesorero                                                           |
| Vote for One<br>Vote por Uno                                                    |
| DEBRA L. REIGER<br>Retired Technology Manager<br>Gerente de Tecnología Jubilada |
|                                                                                 |

|                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------|
| Attorney General<br>Procurador General                                                                                         |
| Vote for One<br>Vote por Uno                                                                                                   |
| ROBERT J. EVANS<br>Criminal Defense Lawyer<br>Abogado de Defensa Penal                                                         |
|                                                                                                                                |
| Insurance Commissioner<br>Comisionado de Seguros                                                                               |
| Vote for One<br>Vote por Uno                                                                                                   |
| DINA JOSEPHINE PADILLA<br>Injured Worker Consultant<br>Consultora de Trabajadores Lesionados                                   |
|                                                                                                                                |
| Member, State Board of Equalization District 3<br>Miembro de la Directiva de Impuestos Sobre Ventas,<br>Uso y Otros Distrito 3 |
| Vote for One<br>Vote por Uno                                                                                                   |
| MARY LOU FINLEY<br>Special Education Assistant<br>Asistente de Educación Especial                                              |
|                                                                                                                                |
| UNITED STATES SENATE<br>SENADOR DE LOS ESTADOS UNIDOS                                                                          |
| United States Senator<br>Senador De Los Estados Unidos                                                                         |
| Vote for One<br>Vote por Uno                                                                                                   |
| MARSHA FEINLAND<br>Retired Teacher<br>Maestra Jubilada                                                                         |
|                                                                                                                                |



**SAMPLE BALLOT / BOLETA EJEMPLAR**  
**CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA**

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

**PEACE AND FREEDOM PARTY**  
**PARTIDO PAZ Y LIBERTAD**

**FIND YOUR PARTY**  
on this page or the following pages  
**ENCUENTRE SU PARTIDO**  
en esta página, o en las siguientes

**UNITED STATES REPRESENTATIVE**  
**REPRESENTANTE DE LOS ESTADOS UNIDOS**

45th Congressional District  
Distrito Congresional Núm. 45

Vote for One  
Vote por Uno



**MEMBER OF THE STATE ASSEMBLY**  
**MIEMBRO DE LA ASAMBLEA ESTATAL**

80th Assembly District  
Distrito de la Asamblea Núm. 80

Vote for One  
Vote por Uno



# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### NONPARTISAN / NO PARTIDISTA

**NONPARTISAN VOTERS HAVE OTHER CHOICES . . . See the previous party pages for the options below.**

**DEMOCRATIC PARTY** will allow you to vote their ballot except for Central Committee

**REPUBLICAN PARTY** will allow you to vote their ballot except for Central Committee

**LOS ELECTORES NO PARTIDISTAS TIENE OTRAS OPCIONES...vea las páginas anteriores de los partidos para las opciones de abajo.**

**PARTIDO DEMÓCRATA** le permitirá votar en su boleta excepto por el Comité Central

**PARTIDO REPUBLICANO** le permitirá votar en su boleta excepto por el Comité Central

| STATE SENATOR<br>SENADOR ESTATAL                        |                                                                                                        |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 37th Senatorial District<br>Distrito Senatorial Núm. 37 |                                                                                                        |
| Vote for One<br>Vote por Uno                            |                                                                                                        |
| REPUBLICAN<br>REPUBLICANO                               | <b>BILL EMMERSON</b><br><small>Assemblymember / Educator<br/>Miembro de la Asamblea / Educador</small> |
| AMERICAN INDEPENDENT<br>AMERICANO INDEPENDIENTE         | <b>MATT MONICA</b><br><small>School Board Member<br/>Miembro del Consejo Escolar</small>               |
| DEMOCRATIC<br>DEMÓCRATA                                 | <b>JUSTIN BLAKE</b><br><small>School Board Member<br/>Miembro del Consejo Escolar</small>              |
| NONPARTISAN<br>NO PARTIDISTA                            |                                                                                                        |
| JUDICIAL<br>JUDICIAL                                    |                                                                                                        |
| Vote for One<br>Vote por Uno                            |                                                                                                        |
|                                                         | <b>RAQUEL MARQUEZ</b><br><small>Deputy District Attorney<br/>Fiscal Adjunto</small>                    |
|                                                         | <b>STEVE COUNELIS</b><br><small>Deputy District Attorney<br/>Fiscal Adjunto</small>                    |

| SCHOOL<br>ESCOLAR                                                              |                                                                                                                                                                                  |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Superintendent of Public Instruction<br>Superintendente de Instrucción Pública |                                                                                                                                                                                  |
| Vote for One<br>Vote por Uno                                                   |                                                                                                                                                                                  |
|                                                                                | <b>GLORIA ROMERO</b><br><small>Educator / Senator<br/>Educadora / Senadora</small>                                                                                               |
|                                                                                | <b>LYDIA A. GUTIERREZ</b><br><small>Public School Teacher<br/>Maestra de Escuela Pública</small>                                                                                 |
|                                                                                | <b>ALEXIA L. DELIGIANNI</b><br><small>Governing Board Member, Orange Unified School District<br/>Miembro de la Junta Gobernante del Distrito Escolar Unificado de Orange</small> |
|                                                                                | <b>LEONARD JAMES MARTIN</b><br><small>Retired<br/>Jubilado</small>                                                                                                               |
|                                                                                | <b>GRANT MCMICKEN</b><br><small>Mathematics Teacher / Educator<br/>Profesor de Matemáticas / Educador</small>                                                                    |
|                                                                                | <b>KAREN BLAKE</b><br><small>Geologist<br/>Geóloga</small>                                                                                                                       |
|                                                                                | <b>DANIEL M. NUSBAUM</b><br><small>Public School Teacher<br/>Maestro de Educación Pública</small>                                                                                |
|                                                                                | <b>TOM TORLAKSON</b><br><small>Teacher / California Legislator<br/>Maestro / Legislador de California</small>                                                                    |
|                                                                                | <b>FAARAX DAHIR SHEIKH-NOOR</b>                                                                                                                                                  |
|                                                                                | <b>HENRY WILLIAMS JR.</b><br><small>Adjunct Professor<br/>Profesor Adjunto</small>                                                                                               |
|                                                                                | <b>DIANE A. LENNING</b><br><small>Retired Educator<br/>Educadora Jubilada</small>                                                                                                |
|                                                                                | <b>LARRY ACEVES</b><br><small>Retired School Superintendent<br/>Superintendente Escolar Jubilado</small>                                                                         |



# **SAMPLE BALLOT / BOLETA EJEMPLAR**

## **CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA**

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### **NONPARTISAN / NO PARTIDISTA**

**NONPARTISAN VOTERS HAVE OTHER CHOICES . . . See the previous party pages for the options below.**

**DEMOCRATIC PARTY** will allow you to vote their ballot except for Central Committee

**REPUBLICAN PARTY** will allow you to vote their ballot except for Central Committee

**LOS ELECTORES NO PARTIDISTAS TIENE OTRAS OPCIONES...vea las páginas anteriores de los partidos para las opciones de abajo.**

**PARTIDO DEMÓCRATA** le permitirá votar en su boleta excepto por el Comité Central

**PARTIDO REPUBLICANO** le permitirá votar en su boleta excepto por el Comité Central

|                                                                                                                                                    |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| <b>County Superintendent of Schools</b><br><b>Superintendente de Escuelas del Condado</b>                                                          |   |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                                                         |   |   |
| <b>DALE KINNEAR</b><br>High School Principal<br>Director de Escuela Secundaria                                                                     | ← | ■ |
| <b>KENNETH M. YOUNG</b><br>Riverside County Superintendent of Schools, Appointed<br>Superintendente de Escuelas del Condado de Riverside, Nombrado | ← | ■ |
| <b>ARTHUR MURRAY</b><br>Retired District Administrator<br>Administrador de Distrito Jubilado                                                       | ← | ■ |
|                                                                                                                                                    | ← | ■ |
| <b>COUNTY</b><br><b>CONDADO</b>                                                                                                                    |   |   |
| <b>Assessor / County Clerk / Recorder</b><br><b>Tasador / Secretario del Condado / Registrador</b>                                                 |   |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                                                         |   |   |
| <b>LARRY W. WARD</b><br>Assessor / County Clerk / Recorder<br>Tasador / Secretario del Condado / Registrador                                       | ← | ■ |
|                                                                                                                                                    | ← | ■ |
| <b>Auditor-Controller</b><br><b>Auditor-Contralor</b>                                                                                              |   |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                                                         |   |   |
| <b>IVAN M. CHAND</b><br>District Finance Director<br>Director de Finanzas del Distrito                                                             | ← | ■ |
| <b>JUSTINE K. QUIÑONES</b><br>Certified Public Accountant<br>Contadora Pública Certificada                                                         | ← | ■ |
| <b>PAUL ANGULO</b><br>Certified Public Accountant<br>Contador Público Certificado                                                                  | ← | ■ |
|                                                                                                                                                    | ← | ■ |

|                                                                                                                      |   |   |
|----------------------------------------------------------------------------------------------------------------------|---|---|
| <b>District Attorney</b><br><b>Fiscal de Distrito</b>                                                                |   |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                           |   |   |
| <b>PAUL E. ZELLERBACH</b><br>Judge, Riverside County Superior Court<br>Juez, Corte Superior del Condado de Riverside | ← | ■ |
| <b>ROD PACHECO</b><br>Riverside County District Attorney<br>Fiscal del Condado de Riverside                          | ← | ■ |
|                                                                                                                      | ← | ■ |
| <b>Sheriff / Coroner / Public Administrator</b><br><b>Alguacil / Médico Forense / Administrador Público</b>          |   |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                           |   |   |
| <b>FRANK ROBLES</b><br>Retired Chief Deputy<br>Asistente Principal del Alguacil Jubilado                             | ← | ■ |
| <b>STAN SNIFF</b><br>Riverside County Sheriff, Appointed<br>Alguacil del Condado de Riverside, Nombrado              | ← | ■ |
|                                                                                                                      | ← | ■ |
| <b>Treasurer and Tax Collector</b><br><b>Tesorero y Recaudador de Impuestos</b>                                      |   |   |
| <b>Vote for One</b><br><b>Vote por Uno</b>                                                                           |   |   |
| <b>DON KENT</b><br>Riverside County Treasurer, Appointed<br>Tesorero del Condado de Riverside, Nombrado              | ← | ■ |
|                                                                                                                      | ← | ■ |



**SAMPLE BALLOT / BOLETA EJEMPLAR**  
**CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA**

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

**NONPARTISAN / NO PARTIDISTA**

**NONPARTISAN VOTERS HAVE OTHER CHOICES . . . See the previous party pages for the options below.**

**DEMOCRATIC PARTY** will allow you to vote their ballot except for Central Committee

**REPUBLICAN PARTY** will allow you to vote their ballot except for Central Committee

**LOS ELECTORES NO PARTIDISTAS TIENE OTRAS OPCIONES...vea las páginas anteriores de los partidos para las opciones de abajo.**

**PARTIDO DEMÓCRATA** le permitirá votar en su boleta excepto por el Comité Central

**PARTIDO REPUBLICANO** le permitirá votar en su boleta excepto por el Comité Central

**MEASURES SUBMITTED TO THE VOTERS**  
**MEDIDAS SOMETIDAS A LOS VOTANTES**

**STATE / ESTADO**

**13 LIMITS ON PROPERTY TAX ASSESSMENT. SEISMIC RETROFITTING OF EXISTING BUILDINGS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.**

Provides that construction to seismically retrofit buildings will not trigger reassessment of property tax value. Sets statewide standard for seismic retrofit improvements that qualify. Fiscal Impact: Minor reduction in local property tax revenues related to the assessment of earthquake upgrades.

**LÍMITES SOBRE LA TASACIÓN DE IMPUESTOS SOBRE LA PROPIEDAD. REFUERZO ANTISÍSMICO DE EDIFICIOS EXISTENTES. ENMIENDA CONSTITUCIONAL LEGISLATIVA.**

Dispone que la construcción para el refuerzo antisísmico de edificios no provoque una nueva tasación del valor impositivo de la propiedad. Fija una norma estatal para las mejoras de refuerzos antisísmicos calificadas. Impacto fiscal: Reducción menor en recaudaciones impositivas locales sobre la propiedad relacionadas con la tasación de mejoramientos contra terremotos.

Yes / Sí

No / No

**14 ELECTIONS. INCREASES RIGHT TO PARTICIPATE IN PRIMARY ELECTIONS.**

Changes the primary election process for congressional, statewide, and legislative races. Allows all voters to choose any candidate regardless of the candidate's or voter's political party preference. Ensures that the two candidates receiving the greatest number of votes will appear on the general election ballot regardless of party preference. Fiscal Impact: No significant net change in state and local government costs to administer elections.

**ELECCIONES. AUMENTA DERECHO DE PARTICIPAR EN ELECCIONES PRIMARIAS.**

Cambia el proceso de las elecciones primarias en las contiendas electorales para el Congreso, de todo el estado y legislativas. Permite que todos los votantes elijan a cualquier candidato independientemente de la preferencia de partido político del candidato o del votante. Asegura que los dos candidatos que reciban el mayor número de votos aparezcan en la balota de las elecciones generales, independientemente de su preferencia de partido. Impacto fiscal: Ningún cambio neto significativo en los costos de administración de las elecciones para los gobiernos estatal y locales.

Yes / Sí

No / No

# SAMPLE BALLOT / BOLETA EJEMPLAR

## CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA

June 8, 2010 / 8 de junio de 2010

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

### NONPARTISAN / NO PARTIDISTA

NONPARTISAN VOTERS HAVE OTHER CHOICES . . . See the previous party pages for the options below.

DEMOCRATIC PARTY will allow you to vote their ballot except for Central Committee

REPUBLICAN PARTY will allow you to vote their ballot except for Central Committee

LOS ELECTORES NO PARTIDISTAS TIENE OTRAS OPCIONES...vea las páginas anteriores de los partidos para las opciones de abajo.

PARTIDO DEMÓCRATA le permitirá votar en su boleta excepto por el Comité Central

PARTIDO REPUBLICANO le permitirá votar en su boleta excepto por el Comité Central

#### 15 CALIFORNIA FAIR ELECTIONS ACT.

Repeals ban on public funding of political campaigns. Creates a voluntary system for candidates for Secretary of State to qualify for a public campaign grant if they agree to limitations on spending and private contributions. Each candidate demonstrating enough public support would receive same amount. Participating candidates would be prohibited from raising or spending money beyond the grant. There would be strict enforcement and accountability. Funded by voluntary contributions and a biennial fee on lobbyists, lobbying firms, and lobbyist employers. Fiscal Impact: **Increased revenues (mostly from charges related to lobbyists) totaling over \$6 million every four years.** These funds would be spent on public financing for campaigns of Secretary of State candidates for the 2014 and 2018 elections.

**LEY DE CALIFORNIA DE ELECCIONES EQUITATIVAS.** Deroga la prohibición del financiamiento de campañas políticas con fondos públicos. Crea un sistema voluntario para que los candidatos a Secretario de Estado cumplan con los requisitos para recibir un subsidio de campaña pública si acuerdan cumplir con límites de gastos y de contribuciones del sector privado. Cada candidato que demuestre tener suficiente apoyo público recibiría mismo monto. Los candidatos participantes tendrían prohibido recaudar o gastar fondos que superaran el monto del subsidio. Habría estricto acatamiento y rendición de cuentas. Financiado con contribuciones voluntarias y por una cuota bienal cobrable a los cabilderos, a las firmas de cabildeo y a los empleadores de cabilderos. Impacto fiscal: **Mayores recaudaciones (procedentes principalmente de los cargos relacionados con los cabilderos) que ascenderían a más de \$6 millones cada cuatro años.** Estos fondos se gastarían en el financiamiento público de las campañas electorales de los candidatos a Secretario de Estado en las elecciones de 2014 y 2018.

Yes / Sí ☐ ☐

No / No ☐ ☐

#### 16 IMPOSES NEW TWO-THIRDS VOTER APPROVAL REQUIREMENT FOR LOCAL PUBLIC ELECTRICITY PROVIDERS. INITIATIVE CONSTITUTIONAL AMENDMENT.

Requires two-thirds voter approval before local governments provide electricity service to new customers or establish a community choice electricity program using public funds or bonds. Fiscal Impact: **Unknown net impact on state and local government costs and revenues-unlikely to be significant in the short run-due to the measure's uncertain effects on public electricity providers and on electricity rates.**

**IMPONE NUEVO REQUISITO DE APROBACIÓN DE LAS DOS TERCERAS PARTES DE LOS VOTANTES DE LOS PROVEEDORES PÚBLICOS LOCALES DE ELECTRICIDAD. ENMIENDA CONSTITUCIONAL POR INICIATIVA.**

Requiere la aprobación de las dos terceras partes de los votantes antes de que los gobiernos locales puedan proveer servicio de electricidad a nuevos clientes o establezcan un programa de electricidad de selección comunitaria empleando fondos o bonos públicos. Impacto fiscal: **Impacto neto desconocido sobre los costos y las recaudaciones de los gobiernos estatal y locales-poco probable que sea significativo a corto plazo-a causa de los efectos inciertos de la medida sobre los proveedores públicos de electricidad y sobre las tarifas de electricidad.**

Yes / Sí ☐ ☐

No / No ☐ ☐

**SAMPLE BALLOT / BOLETA EJEMPLAR**  
**CONSOLIDATED PRIMARY ELECTION / ELECCIÓN PRIMARIA CONSOLIDADA**

**June 8, 2010 / 8 de junio de 2010**

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

**NONPARTISAN / NO PARTIDISTA**

**NONPARTISAN VOTERS HAVE OTHER CHOICES . . . See the previous party pages for the options below.**

**DEMOCRATIC PARTY** will allow you to vote their ballot except for Central Committee

**REPUBLICAN PARTY** will allow you to vote their ballot except for Central Committee

**LOS ELECTORES NO PARTIDISTAS TIENE OTRAS OPCIONES...vea las páginas anteriores de los partidos para las opciones de abajo.**

**PARTIDO DEMÓCRATA** le permitirá votar en su boleta excepto por el Comité Central

**PARTIDO REPUBLICANO** le permitirá votar en su boleta excepto por el Comité Central

**17** **ALLOWS AUTO INSURANCE COMPANIES TO BASE THEIR PRICES IN PART ON A DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE.**

Permits companies to reduce or increase cost of insurance depending on whether driver has a history of continuous insurance coverage. Fiscal Impact:

**Probably no significant fiscal effect on state insurance premium tax revenues.**

**PERMITE QUE LAS COMPAÑÍAS DE SEGUROS DE AUTOMÓVILES BASEN SUS PRECIOS EN PARTE EN LOS ANTECEDENTES DE COBERTURA DE SEGUROS DE LOS CONDUCTORES. LEY POR INICIATIVA.**

Permite que las compañías reduzcan o aumenten el costo de los seguros dependiendo de si el conductor tiene antecedentes de cobertura de seguros continua. Impacto fiscal:

**Probablemente sin efecto fiscal significativo sobre las recaudaciones estatales provenientes de los impuestos sobre las primas de seguros.**

Yes / Sí

No / No



# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION
- TEXT OF MEASURES

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet web site addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

---

## Campaign Finance Reform

---

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 36TH DISTRICT

Paul Clay, Democratic  
Kenneth C. Dickson, Republican  
Greg Stephens, Republican  
Joel Anderson, Republican

### STATE SENATE, 37TH DISTRICT

Bill Emmerson, Republican  
Matt Monica, American Independent  
Justin Blake, Democratic

### STATE SENATE, 40TH DISTRICT

Juan Vargas, Democratic  
Mary Salas, Democratic  
Brian Hendry, Republican

### STATE ASSEMBLY, 63RD DISTRICT

Renea Wickman, Democratic  
Pat Gilbreath, Republican  
Henry William Nickel, Republican  
Don Kurth, Republican  
Acquanetta Warren, Republican  
Paul Chabot, Republican

### STATE ASSEMBLY, 64TH DISTRICT

Jose Medina, Democratic  
Brian Nestande, Republican  
Jeffrey Lemasters Tahir, Republican

### STATE ASSEMBLY, 65TH DISTRICT

Carl Wood, Democratic  
Paul Cook, Republican

### STATE ASSEMBLY, 66TH DISTRICT

Douglas P. Dye, Democratic  
Kevin D. Jeffries, Republican

### STATE ASSEMBLY, 71ST DISTRICT

Gary Kephart, Democratic

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
45TH CONGRESSIONAL DISTRICT**

**MARY BONO MACK, Republican**

**OCCUPATION: Member of Congress**

**EDUCATION AND QUALIFICATIONS:**

A resident of our district for over two decades, I have been honored to serve my neighbors in Congress. I am proud of the many positive things we have accomplished together, but there is much more to do.

Our country faces many challenges, especially to restore our economy and create jobs. As a former small business owner, I understand what it takes to make payroll and put people to work. I have consistently supported a free market system, lower taxes and reducing burdensome government regulations. We must create incentives to encourage the entrepreneurial spirit and reward ingenuity and hard work.

We must keep our nation safe from the threat of terrorism so that American ideals such as liberty, tolerance and freedom remain a symbol of hope for all.

I fought hard to prevent the government take-over of our health care system, supported Veterans and seniors, protected consumers and assisted agriculture by passing Country of Origin Labeling, and secured critical funds for transportation and water projects. As the daughter of a WWII Veteran, I will always support our troops.

I am humbled and honored by the recognition I have received from numerous organizations, including the U.S. Chamber of Commerce, which presented me with their "Spirit of Enterprise Award" and "The Guardian of Small Business Award" from the National Federation of Independent Business.

I would be equally honored to have your vote.

[www.marybonomack.com](http://www.marybonomack.com)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
37TH SENATORIAL DISTRICT**

**BILL EMMERSON, Republican**

**AGE: 64**

**OCCUPATION: Assemblymember, Educator**

**EDUCATION AND QUALIFICATIONS:**

Fed up with Sacramento's irresponsible budget deficits? Join Bill Emmerson's fight to stop out-of-control spending, fraud and corruption.

As a Riverside County Assemblyman, Bill fought to cut waste and save billions of tax dollars by:

- Making pay raises for politicians **ILLEGAL** during budget deficits and voluntarily cutting his own pay by 11%.
- Co-authoring a measure to **CAP STATE SPENDING** to prevent future state budget deficits.
- Co-authoring John Benoit's legislation to save California \$750 million by **REQUIRING WASHINGTON TO PAY FOR INCARCERATING ILLEGAL IMMIGRANT PRISONERS**.
- Enacting welfare reform **SAVING \$5 BILLION** while protecting children, elderly and the disabled.
- Requiring fingerprinting checks for service providers and aid recipients to save millions and **STOP FRAUD**.

Assemblyman Emmerson **OPPOSES** higher taxes and **OPPOSES** balancing the state budget on the backs of working families and retirees.

A former Riverside County small business owner, Bill will work to strengthen the Riverside County economy by recruiting new employers to our community and reducing the regulatory burden on those who will create new jobs.

An Assistant Professor, Bill will demand excellence from our schools and fight to protect our schools by guaranteeing them full funding once the economy recovers.

Named **LEGISLATOR OF THE YEAR** four times by the State Sheriffs' Association, Bill Emmerson is endorsed by Supervisor John Benoit, local educators, and the Howard Jarvis Taxpayers Association.

Please visit: [www.BillEmmerson.com](http://www.BillEmmerson.com).

**CONTINUED  
ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
37TH SENATORIAL DISTRICT**

**MATT MONICA, American Independent**  
**OCCUPATION: School Board Member**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 65**

My name is Matt Monica, an American Independent who has the skills, training and background to bring the necessary leadership and unify the 37th Senate District. The Legislature in Sacramento is broken. Partisan politics inhibit legislation daily. Voters are no longer considered important. Too much government has led to the worst recession in the history of California. Sacrifices must start in Sacramento, I will donate 50% of my Senate salary back to the 37th District's economic recovery.

You have a choice. You will know where I stand on issues. We must emphasize economic recovery, a balanced budget, job creation, public safety and funding for education. Restructuring the tax system is necessary to keep corporations and small businesses from leaving California. We can save billions of dollars by cutting wasteful spending in Sacramento, including 25% in health, welfare and human services. Privately run state prisons will also save millions. I am an advocate for pro-life, traditional marriage and responsible animal welfare.

I am 65 years old, a Marine Corps Veteran and Rotarian. I have been married 42 years to MaryAnn. We have two sons, Matt and Joseph. I have served on the Desert Sands School Board for 24 years and understand how to balance a budget. I hold Associate's, Bachelor's and Master's Degrees. I am a retired Educator having served for 33 years as Coordinator, Counselor and Instructor.

I don't want your money, I want your vote. Together we will make the 37th the Lighthouse Senate District.

<http://www.mattmonicaforcaliforniasenate.org/>

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
37TH SENATORIAL DISTRICT**

**JUSTIN BLAKE, Democratic**  
**OCCUPATION: School Board Member**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 56**

You and I know the hardship caused by Sacramento's bad decisions.

We need honest, innovative leaders working together for solutions to difficult problems. It's time to put people ahead of corporations; value honor over greed.... time to invest more in our children than in special interests and big oil.

In this historic special election for the 37th Senate District, voters have an opportunity to choose a new approach. We must set aside strict party allegiance and gridlock to better serve California's citizens.

I am a small business owner, a teacher and director of a non-profit organization. I am in my fifth year of service on the Board of Education of Palm Springs Unified School District. Balanced budgets and steadily rising test scores have resulted from my proven skill cutting costs while preserving essential service.

Public schools have been forced to cut 18% of their budgets while serving the same number of students. Last year, prisons got a 2% raise. Our priorities are clearly wrong.

High paying clean energy jobs and quality education will save our economy, not termed-out politicians who have proven their inability to do the job.

Government by the people cannot survive if it is always "us and them." I ask for your vote not to become one of them, but for the honor of serving as one of you.

Visit [www.justinblakeforsenate.com](http://www.justinblakeforsenate.com). Voting is the most patriotic thing we do. Thank you for your good citizenship.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 21**

**STEVE COUNELIS**

**OCCUPATION:** Deputy District Attorney

**EDUCATION AND QUALIFICATIONS:**

For 16 years I have been privileged to serve as a Deputy District Attorney.

I have successfully prosecuted murder, assault, batteries, sexual offenses, grand theft, burglaries, and consumer fraud cases. I have specialized in prosecuting identity theft and computer-related crimes, like "network hacking," online auction fraud, "phishing," and cyber-stalking.

I believe it is important for a judge to fairly administer justice without any bias or favoritism. Those convicted of crimes must be sentenced according to the law. The rights of crime victims must be protected. The innocent must set free. All rulings must be based on the rule of law - not on anyone's personal political agenda.

Riverside County is my home. My wife and I are raising our family here. We want our community to be kept safe and for the people to trust the integrity of their courts.

Because of my knowledge of the law, courtroom experience, and commitment to justice I am supported by many Riverside County law enforcement professionals, including District Attorney Rod Pacheco, Sheriff Stan Sniff, the Association of Riverside County Chiefs of Police, and Riverside County's Deputy District Attorneys.

I would be honored to have your vote and to serve you as Judge.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 21**

**RAQUEL MARQUEZ**

**OCCUPATION:** Senior Deputy District Attorney

**AGE:** 44

**EDUCATION AND QUALIFICATIONS:**

For the last 19-years, I have served the people of Riverside County as a prosecutor in the District Attorney's Office.

As a Senior Deputy District Attorney, with a Law Degree from UCLA Law School, I have litigated over 100 cases involving Homicides, Three-Strikes, and other Serious and Violent Crimes in the Superior Court, Court of Appeal and Supreme Court. I firmly support Victim's Rights.

I currently supervise 21 multi-agency teams throughout Riverside County that work with at-risk youth engaged in drugs, gangs, prostitution and other destructive behaviors to stop crime before it starts. For nearly 10-years, I've also served as a Judge for the Lake Elsinore and Temecula Youth Courts.

Recently, I was honored by the Riverside County Board of Supervisors and the Riverside County Commission for Women as the "Third District - Woman of the Year."

My candidacy for Judicial Seat #21 is endorsed by Judges in every Jurisdiction of Riverside County, law enforcement officials, police officers, public education leaders and teachers.

My husband, Thomas, is a small business owner. We have three boys, including one that is an Eagle Scout, and we attend Pala Church.

I would be honored by your vote.

To learn more visit:

[www.RaquelForJudge.com](http://www.RaquelForJudge.com).

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SUPERINTENDENT OF SCHOOLS**

**KENNETH M. YOUNG** AGE: 55  
**OCCUPATION:** Riverside County Superintendent of Schools  
**EDUCATION AND QUALIFICATIONS:**

As Riverside County Superintendent of Schools since 2007, I am pleased to report that our county's high school graduation rate is 80.5 percent and climbing, school safety continues to improve, our students consistently outperform those from comparable counties on state and national tests, and the number of students prepared for college is going up each year.

Our County Office of Education is also fighting unemployment: over 33,000 young people are being educated in our workforce training courses each semester and we've enlisted successful business partners to ensure our students get the skills they need to succeed in the real world.

California has been ravaged by economic recession. Our schools are caught in this riptide. My staff and I are delivering the financial oversight and support needed to make sure school districts remain fiscally solvent. We're also working with school principals and teachers to help turn things around in the classroom. My public education and private industry leadership experience and finance background have given me the skills needed to meet these challenges.

As Riverside County Superintendent of Schools, I will continue working to strengthen our public school system and involve parents to ensure the success of all students.

To learn more visit [www.electkenyoung.com](http://www.electkenyoung.com).

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SUPERINTENDENT OF SCHOOLS**

**DALE KINNEAR** AGE: 55  
**OCCUPATION:** Principal, Administrator, Teacher  
**EDUCATION AND QUALIFICATIONS:**

Dear Voters,

You have a choice. In these difficult times, our schools need a Superintendent with first-hand experience leading successful school reform.

For 30+ years I have been serving public education as a teacher and administrator at some of Riverside County's largest schools: Indio, Coachella Valley, and Poly High Schools and for the past 18 years, as Principal at North High in Riverside.

Currently, North is ranked in the top 5% of high schools in the United States by Newsweek, academic gains for students living in poverty have risen 170+ points, and more than 53% of our students meet UC/CSU course requirements. I was recognized as California High School Principal of the Year and received national recognition in Washington, D.C.

My priorities will be:

- expand career vocational courses;
- return of local control to schools and districts;
- increase graduates who are prepared for college or work force;
- provide public accountability for RCOE dollars spent and outcomes achieved; and
- oppose expansion of county office bureaucracy.

I am endorsed by the Riverside County Office Teacher's Association, school board members countywide, PTA members, police organizations, elected officials, business and community leaders. We believe that it is time for a change in leadership.

I respectfully request your vote.

[www.dalekinnear.com](http://www.dalekinnear.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR-CONTROLLER**

**JUSTINE K. QUIÑONES**

**OCCUPATION:** Certified Public Accountant  
**EDUCATION AND QUALIFICATIONS:**

I am a credentialed CPA and have earned my MBA in Operational Management. I have been in management positions in three departments of Riverside County over a 22 year career that followed working in private industry as a corporate accountant, tax preparer and financial auditor.

As the economy recovers my philosophy of "Simple Changes Bring the Greatest Return" is as appropriate and as necessary as it was 20 years ago. During my County career I developed a centralized year-end accounting system, improved a ten-year cash projection report, and created a medically indigent services payment system which also created jobs in the County. These tools are still in use today.

I believe in honest work based on doing the right thing economically, leading and living by example, while communicating clearly to others the need to demonstrate accountability and responsibility.

As your County Auditor, I will work with departments to create policy and procedures that are both effective and efficient while promoting cross-department cooperation, initiatives and insight. I believe that policies and processes built on these stepping-stones protect you, the taxpayer, from waste and fraud which saves County resources.

I ask for your vote for Auditor of Riverside County.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR-CONTROLLER**

**PAUL ANGULO**

**AGE: 57**

**OCCUPATION:** Certified Public Accountant  
**EDUCATION AND QUALIFICATIONS:**

As your Auditor-Controller, I will provide strong leadership—bringing 25 years of business and management experience from private industry that has taught me to listen, ask the right questions, and be proactive. I will create an environment that promotes innovation, ensures fiscal responsibility, embraces accountability, and will improve organizational effectiveness. I will provide unyielding ethics and integrity.

I will continue fighting for the taxpayer with the knowledge that the purpose of government is to serve the people above all else.

My Priorities

- Ethics Reform
- Implementing Quality Controls and Streamlining Processes
- Improving Organizational Effectiveness through Root Cause Analyses of Systemic Failures
- Ensuring Fairness in Hiring and Promotional Practices
- Forming an Oversight Committee of Leading Citizens for Transparency

Professional Experience

- Certified Public Accountant
- 7 Years Auditor-Controller's Office Experience—Current
- 25 Years Private Industry Business and Management Experience
- University of Redlands, Masters-Management
- UC Berkeley, Bachelors-Government/Political Science
- US ARMY Veteran, Special Forces Trained Engineer

I will bring results, not excuses, because the future of our families depends on it.

Please visit [www.paulangulo.com](http://www.paulangulo.com) or call (951) 300-1954 or (760) 779-4748 for complete explanation of issues in English and Spanish (Español).

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR-CONTROLLER**

**IVAN M. CHAND**

**AGE: 49**

**OCCUPATION:** District Finance Director  
**EDUCATION AND QUALIFICATIONS:**

Our nation, our state, and our county are in a deep economic crisis unlike any we have seen. Protecting taxpayers and their money must be one of our top priorities. I believe in balanced budgets that do not raise taxes or increase our debt.

I'm running for the Office of Auditor-Controller for Riverside County to hold county government accountable for how it spends your tax dollars. My professional experience in finance, auditing, debt management, and investments uniquely qualifies me to serve as your Auditor-Controller during these difficult times.

I've lived in Riverside County for over 30 years. I have my Accounting Degree from La Sierra University and my Masters Degree in Public Administration from Cal State San Bernardino. I am certified as a Financial Manager by the Association of Government Accountants.

Professionally it has been my privilege to serve the people of Riverside County for 25 years. I've served you as the Assistant Auditor-Controller, Finance Director of the Flood Control District, and Chief Financial Officer of the Riverside County Transportation Commission.

If elected Riverside County's next Auditor-Controller I will work diligently to make the financial dealings of Riverside County more accountable and transparent to taxpayers like you.

I would greatly appreciate your vote in this election.

[www.chandforcountyauditor.com](http://www.chandforcountyauditor.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
DISTRICT ATTORNEY**

**ROD PACHECO**

**AGE: 51**

**OCCUPATION: District Attorney  
EDUCATION AND QUALIFICATIONS:**

As your District Attorney, Riverside County has achieved a 93.2% felony conviction rate and we're the second safest county in Southern California, according to the Attorney General.

We're aggressively prosecuting gangs, sex offenders and violent career criminals, making it clear they're not welcome here. We've created task forces to monitor and prosecute gang members and sexual predators. And we're working with the U.S. Attorney to prosecute and deport illegal immigrant gang members.

We've convicted corrupt politicians who have abused the power of their office. We're currently prosecuting dishonest developers and a majority of the San Jacinto City Council in the largest political corruption case in Riverside County's history.

In addition to protecting your safety, I'm protecting your tax dollars. I've improved efficiency and cut spending by over \$11 million the past two years. That's why I'm supported by the Riverside County Taxpayers Association.

With the state planning to release thousands of dangerous inmates from prison, I'll continue waging a tough, aggressive fight against crime to protect the safety of your home and family – a job I take very seriously.

I'm honored to have the support of Riverside County's Sheriff, Police Chiefs, and Deputy District Attorneys. I'd be honored to have your vote.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
DISTRICT ATTORNEY**

**PAUL E. ZELLERBACH**

**AGE: 56**

**OCCUPATION: Superior Court Judge  
EDUCATION AND QUALIFICATIONS:**

As your district attorney I will be tough on crime and smart in spending your taxpayer dollars.

Riverside County Superior Court statistics show that for the last three years the conviction rate of criminal cases at trial is below 45% of all charges filed. This figure is totally unacceptable. By being more efficient and effective, I will substantially increase the conviction rate, keeping our citizens safer.

Having been a prosecutor in the Riverside County District Attorney's Office for 22 years and a Riverside Superior Court Judge for 10 years, I have always been tough on crime.

As a senior prosecutor, I created and supervised the Homicide Unit and supervised the Gangs, Economic/Environmental Crimes, and Career Criminal units.

Because I was tough on crime, I was named "Riverside County Felony Prosecutor of the Year" and California's "Outstanding Prosecutor of the Year."

I am not a politician. But as an experienced prosecutor and judge, I will continue to be tough on crime. I will lead an office of prosecutors who will fight for justice with toughness and tenacity, thereby keeping our communities safer.

And, I will reduce the budget by 10%, saving taxpayers more than \$9 million a year.

[www.JudgeZellerbach4DA.com](http://www.JudgeZellerbach4DA.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SHERIFF / CORONER / PUBLIC ADMINISTRATOR**

**STAN SNIFF**

**AGE: 60**

**OCCUPATION: Riverside County Sheriff  
EDUCATION AND QUALIFICATIONS:**

As your Sheriff we have made major gains in keeping our communities safe. We have decreased crime, increased our patrol service levels, and improved our response times.

I have raised the morale of the deputies who protect our neighborhoods and we have kept our county safer through innovative crime-fighting techniques and by collaboration with our criminal justice partners that have aggressively dealt with the threat of gangs, sexual predators, drug traffickers and other dangerous felons.

I have kept very tight control of our precious tax dollars, maintained a balanced budget in the face of steep across-the-board cuts, reduced overtime, and obtained much needed grant funding.

Under my guidance, the Sheriff's Department has become much more accessible to all Riverside County residents, more diverse, more supportive of crime victims, and improved the professionalism of our deputies.

My leadership as your Sheriff is supported by every one of our police chiefs and by community leaders all across Riverside County.

I would be honored to have your vote to continue my efforts to keep our communities safe in an increasingly dangerous time.

Law Enforcement Experience: 34 years

Education: B.A., University of California, Riverside  
M.A., University of Redlands

Military: Retired Colonel, U.S. Army Reserve

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SHERIFF / CORONER / PUBLIC ADMINISTRATOR**

**FRANK ROBLES**

**OCCUPATION: Retired Chief Deputy Sheriff  
EDUCATION AND QUALIFICATIONS:**

As Chief of Police in Desert Hot Springs for six years, Frank Robles worked in an environment where money was always a concern. Every year Frank turned in a budget that allowed the police department to get the job done efficiently, effectively and still protect the public they served.

When Frank Robles joined the Riverside County Sheriff's Department in 1990, he employed those same budgetary skills and as a sheriff's captain and then chief deputy sheriff, Frank was always at or under budget. In this very tough economy Frank believes that jobs and budget are going to be the most important issues we are dealing with.

Frank Robles will bring to the job of Riverside County Sheriff, a broad based level of law enforcement experience that includes working for the Los Angeles County Sheriff's Department, the Los Angeles County District Attorney's Office, the Desert Hot Springs Police Department and the Riverside County Sheriff's Department. Frank has been successful in each of these endeavors. Frank Robles is a visionary leader that believes in the constitutional principle of government "by and for the people."

Help elect Frank Robles Sheriff and let's change the way bureaucrats do business in Riverside County.

Frank can be contacted at [www.Robles4Sheriff.com](http://www.Robles4Sheriff.com) or (951) 742-5252.

FROM

---

---

DID YOU SIGN YOUR APPLICATION?



**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- Early Voting. You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, May 10 - June 7, Monday through Thursday, 7:30 a.m. to 6:00 p.m.; and Election Day, June 8, 7:00 a.m. to 8:00 p.m.
- Curbside Voting on Election Day. If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN JUNE 1, 2010**

I hereby request a ballot for the Consolidated Primary Election, June 8, 2010.

**PLEASE PRINT:**

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER

DATE

☐ I am not presently affiliated with a qualified political party. However, for the primary election only, I request a vote-by-mail ballot for the

Party.

In order to determine which parties allow Nonpartisan voters to vote in their primary elections, see inside or contact the Secretary of State's toll-free number at 1-800-345-VOTE(8683) or (916) 657-2166.

Elections Code § 3006(c)

☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

↓ POSTMASTER DELIVER TO ↓

33-BCov PRIMARY 06-08-10

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA**

**May 10 through June 7  
Monday through Thursday, 7:30 a.m. to 6:00 p.m.**

**Election Day June 8  
7:00 a.m. to 8:00 p.m.**

\*\*\*\*\*

### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

**TO MARK YOUR VOTE  
DRAW A LINE**



For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**BALLOT  
TYPE**

**VOTE EARLY**

**IT'S QUICK  
IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

