

2011

POLLING PLACE
LOCATION
ON BACK COVER
POLLS OPEN
NOVEMBER 8, 2011
7:00 a.m. to 8:00 p.m.

LAST DAY TO
REGISTER TO VOTE
OCTOBER 24, 2011

VOTE-BY-MAIL
OCTOBER 10 – NOVEMBER 1
APPLICATION ON BACK COVER

IF YOU HAVE NOT
MAILED YOUR VOTED BALLOT
BEFORE ELECTION DAY
IT MAY BE DROPPED OFF AT
ANY POLLING PLACE
IN THE COUNTY OR AT
THE REGISTRAR OF VOTERS
OFFICE BY 8:00 P.M. ON
ELECTION DAY TO COUNT.

POSTMARK NOT ACCEPTED



RIVERSIDE COUNTY REGISTRAR OF VOTERS
2724 Gateway Drive, Riverside, CA 92507
951-486-7200 * 800-773-VOTE (8683)
TTY: 951-697-8966
www.voteinfo.net

COUNTY OF RIVERSIDE SAMPLE BALLOT AND INFORMATION PAMPHLET



CONSOLIDATED GENERAL ELECTION TUESDAY, NOVEMBER 8, 2011

AVISO IMPORTANTE

Una traducción en Español de esta Boleta de Muestra y Folleto de Información
al Votante puede obtenerse en la oficina del Registro de Votantes Llame al
(951) 486-7200 o 1 (800) 773-VOTE (8683)
o visite nuestra sitio www.voteinfo.net

VOTE-BY-MAIL

Vote first, Count first!



Did You Know...

- Vote-by-mail ballots are the first to be counted Election Night
- Any voter can vote-by-mail
- You can opt to vote-by-mail once or choose to receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned:
 - * by mail
 - * at a vote-by-mail drop off box at participating locations
 - * at any polling place in the County on Election Day
- The back of this pamphlet includes a vote-by-mail application

YOU HAVE THE OPTION TO

OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!

Voters, you have the option to view your current Sample Ballot Information Pamphlet online instead of receiving the pamphlet in the mail.

It's easy and it's great for the environment.

You can view online all future sample ballots and have 24/7 access all at your convenience.

For more information visit www.voteinfo.net
or call 951-486-7200 or 1-800-773-VOTE(8683)



Kari Verjil
Registrar of Voters



Rebecca Spencer
Assistant Registrar of Voters

REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE

Dear Voter:

November 8, 2011 is Election Day. Your ballot may contain contests for Cities, Schools and/or Special Districts in Riverside County. This *Sample Ballot and Information Pamphlet* provides ballot marking instructions, polling place hours, candidate and measure information, and other election details that are important for you to review before you vote. You may mark your selections on your sample ballot and take it with you to the polls for easy reference.

Did you know that Vote-by-Mail ballots received in the Registrar of Voters office before Election Day are the first ballots counted on Election Night? You can learn more about **Vote First, Count First** by reviewing this pamphlet or by visiting www.voteinfo.net. A Vote-by-Mail application can be found on the back of this pamphlet. Simply follow the instructions, and we will mail you a ballot.

Be sure to follow the Registrar of Voters on **facebook** and **twitter**, so you can receive timely election updates and be informed about the election process.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election, and remember, your vote counts!

Sincerely,

A handwritten signature in black ink that reads "Kari Verjil". The signature is fluid and cursive.

Kari Verjil
Registrar of Voters

**CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY**



AT THE FOLLOWING LOCATIONS

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA 92507

October 10 through November 7
(excluding Holidays)

Monday through Friday
8:00 a.m. to 5:00 p.m.

Saturday, November 5
9:00 a.m. to 4:00 p.m.

Election Day, November 8
7:00 a.m. to 8:00 p.m.

Westfield Palm Desert
Shopping Center
72-840 HIGHWAY 111
Palm Desert, CA 92260

Saturday, November 5
9:00 a.m. to 4:00 p.m.



VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, you can return your ballot at the following drop-off locations throughout Riverside County October 11 to November 7:

- City Clerk's Offices (as listed)
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any polling place in Riverside County on Election Day.

CITIES

Blythe
Coachella
Desert Hot Springs
Indian Wells
Norco
Palm Springs
Riverside

COUNTY LIBRARIES

Coachella
Desert Hot Springs
Highgrove
Norco
Palm Desert
Paloma Valley
Perris
Romoland
Sun City
Woodcrest



Check out our website
for all of the drop-off
locations throughout
Riverside County at
WWW.VOTEINFO.NET
or
call our office at
951-486-7200 or
1-800-773-VOTE(8683)



TO PROPERLY MARK YOUR OFFICIAL PAPER BALLOT

Please refer to the following instructions on how to properly complete your official paper ballot.

- ✓ Connect the head and tail of the arrow that points to your choice, like the example provided. Check both front and back of ballot for voting contests
- ✓ Use a black ball point pen. Do not use felt tip, red or gel ink
- ✓ One line connecting the arrow is preferred
- ✓ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.)
- ✓ Please keep the vote-by-mail ballot folded the same way you received it

TO MARK YOUR VOTE DRAW A LINE



VOTE!!!

**VERY IMPORTANT!!!
IF YOU ARE A VOTE-BY-MAIL VOTER, YOU MUST FILL OUT AND
SIGN YOUR RETURN ENVELOPE!**

For a demonstration on marking your ballot please visit our website at www.voteinfo.net

MAKE YOUR VOTE COUNT... MARK YOUR BALLOT CORRECTLY

EXAMPLE

CORRECT



INCORRECT



SAMPLE BALLOT / BOLETA EJEMPLAR

CONSOLIDATED GENERAL ELECTION

ELECCIÓN GENERAL CONSOLIDADA

November 8, 2011 / 8 de noviembre de 2011

Mark your choices on your sample ballot, then refer to it when you vote

Marque sus opciones en su boleta ejemplar, luego, refiérase a el cuando esté votando

SCHOOL / ESCOLAR	City Council Member Miembro del Concejo Municipal
BANNING UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE BANNING	Vote for no more than Two Vote por no más de Dos
Governing Board Member Miembro Junta Gobernante	KARL "PANADERO" BAKER, JR. Incumbent Titular
Vote for no more than Three Vote por no más de Tres	RUSSELL BETTS Councilmember / Businessman Miembro del Concejo / Empresario
RAY "COACH" CURTIS Retired Administrator Administrador Jubilado	ADAM SANCHEZ Corporate Manager Gerente Empresarial
ALEJANDRO "ALEX" CASSADAS Child Care Worker Trabajador de Cuidado de Niños	
MAXINE ISRAEL Parent Padre de Familia	
ALFREDO ANDRADE Para Educator Asistente Educador	
DAVID "MR. VAN" VANDEN HEUVEL Retired Teacher Maestro Jubilado	DISTRICT / DISTRITO DESERT WATER AGENCY AGENCIA DE AGUA DE DESERT
LARRY ELLIS Retired Science Teacher Maestro de Ciencias Jubilado	Director Director
DEBORAH A. DUKES Incumbent Titular	Vote for no more than Two Vote por no más de Dos
	TOM KIELEY, III Incumbent Titular
	CRAIG A. EWING Incumbent Titular
	MICHAEL PAUL PADUANO Business Owner / Realtor Propietario de Empresa / Agente de Bienes Raíces
CITY / CIUDAD	MISSION SPRINGS WATER DISTRICT DISTRITO DE AGUA DE MISSION SPRINGS
CITY OF DESERT HOT SPRINGS CIUDAD DE DESERT HOT SPRINGS	Director Director
Mayor / Alcalde	Vote for no more than Three Vote por no más de Tres
Vote for One Vote por Uno	JOHN H. FURBEE Incumbent Titular
ALEX W. BIAS Business Owner / Educator Propietario de Empresa / Educador	JOHN L. BROWN Incumbent Titular
ROBERT M. BENTLEY Hearing Representative / Reverend Representante de Audiencia / Reverendo	DOUGLAS SHERMAN Business Man Empresario
YVONNE PARKS Incumbent Titular	MALCOLM MC LEAN Scientist / Businessperson Científico / Empresario
	RUSS MARTIN Appointed Incumbent Titular Nominado

CA33-1-027

RV 027-004

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed at www.voteinfo.net.

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet web site addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

POLLING PLACE REMINDER NO ELECTIONEERING!



All electioneering, voter solicitation, etc. is prohibited within 100 feet in any direction of the room where voters are casting ballots.

Avoid wearing or displaying campaign buttons, hats, t-shirts, and other political items.

CALIFORNIA ELECTIONS CODE §§18370, 18371

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BANNING UNIFIED SCHOOL DISTRICT**

RAYMOND "COACH" CURTIS

OCCUPATION: Retired Teacher Administrator
EDUCATION AND QUALIFICATIONS:

As a Banning High School graduate, former Assistant Superintendent, school administrator, Board of Trustee, principal, teacher and coach, I am committed to improving public education in Banning. Having served in six school districts in California, I fully understand the challenges that our community faces and the need for experienced leadership.

As trustee, I will focus on enhancing academic achievement for all students as well as focusing on the complete development of children to help them in becoming productive citizens, skilled workers, and good parents.

I will strongly insist on budget efficiency, fiscal accountability, and the treatment of others with respect. I will listen to the concerns of parents and teachers. I will work for improved communication with all school and community participants and most of all I will insist on keeping our children safe.

With my successful experiences in other districts, I am able to bring fresh ideas and sound advice to the Board.

I believe that the needs of students must be above any other agendas and that the teachers and support staff should be provided the tools, staff development training, funding, and adequate planning time to meet students' needs.

I respectfully ask for your vote.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BANNING UNIFIED SCHOOL DISTRICT**

ALEJANDRO "ALEX" CASSADAS

OCCUPATION: Child Care Worker
EDUCATION AND QUALIFICATIONS:

Banning schools need strong leadership and a dedicated board of trustees to stay on the right track. I am confident that I can effectively represent our students, parents, teachers and community to reach educational success and strengthen our schools. I will facilitate building positive, collaborative relationships between all stakeholders.

My commitment is to students and doing what's best for their education. While state budget cuts are challenging, it is important to prioritize programs that promote student achievement. I believe we must preserve overall quality academics, including: Special Education, arts, music, athletics and programs for English language learners. We must prepare our students for college or career by supporting both college preparatory classes and vocational and technical programs. We must give all students the opportunity to learn and succeed.

As a lifelong Banning resident, I feel that it is my responsibility to give back to my community. I currently volunteer in the district and I am running for trustee to help successfully improve Banning schools. I am excited to offer my leadership to prepare our district for future growth and challenges. I am proud to have the support of classroom teachers and parents. I respectfully ask for your support and vote.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BANNING UNIFIED SCHOOL DISTRICT**

ALFREDO ANDRADE

AGE: 31

OCCUPATION: Para Educator
EDUCATION AND QUALIFICATIONS:

I was born and raised in the Coachella Valley. I'm the oldest of five children, and I'm presently engaged to be married. In 2010 I moved to the City of Banning.

For the past 10 years I have worked with Special Education students. I have been employed with the Desert Sands Unified School District since 2007. Living in Banning I have seen that the Board of Education needs to be accountable for the decisions they make, especially when it relates to the children and employees. We need to evaluate what has worked and what has not worked, and then we need to look for new productive ways to achieve the greatest success with the least amount of cuts to the classroom which will benefit the children. "We", means the District, employees, students, and parents. Together we can create the best learning environment for all the children.

I'm enrolled at California State University San Bernardino and will achieve my Bachelor's Degree in 2012. I am actively involved in numerous community organizations. I want to make a difference for the Banning Unified School District! It's all about accountability and I will bring that if elected to represent the citizens of Banning.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BANNING UNIFIED SCHOOL DISTRICT**

LARRY ELLIS

AGE: 63

OCCUPATION: Retired Science Teacher
EDUCATION AND QUALIFICATIONS:

I retired last year after teaching for 36 years, the last 33 years teaching science at Banning High School. I have always believed in the quality of Banning's educational system, which is why both of our children attended Banning schools from kindergarten through the 12th grade. My job as a teacher was to help students realize and reach their potential, along with being productive members of society. As a school board member my goal is to have a collaborative relationship with students, parents, teachers, site administrators (principals), and district administrators (superintendent and staff). By having all parties working together we can solve our financial problems in ways that have a minimum impact on the students. This will allow our students to reach their full potential, which will make Banning Unified School District a successful district.

CANDIDATE STATEMENT FOR MAYOR, CITY OF DESERT HOT SPRINGS ALEX WADE BIAS AGE: 61 OCCUPATION: Business Owner, Educator EDUCATION AND QUALIFICATIONS: WE are a small City that has the potential to be one of the most beautiful places to live in the world. However, to realize our dream we need "forward thinking leadership!" I opened the door of government to the people! I minimized "special interest" interference in our affairs. I consistently directed Desert Hot Springs toward becoming an eclectic leisure entertainment tourist destination. Encouraged the City to strive toward energy self-sufficiency via supporting "green energy production" development. Directed the developed & adoption of the City Urban Design Plan and I was instrumental in getting Riverside County Supervisors to build the 25,000 sq. ft. Medical Clinic Campus, south of Vons which now is near completion. Encouraged the City to participate in the Coachella Valley Multi Species Plan. I served on Riverside County Transportation Commissioner; California Association of Governments Executive Committee Member; Coachella Valley Association of Governments Transportation Committee Member; Southern California Association of Governments Transportation and Communication Committee Member representing CVAG; and a Board Member of the SunLine Transit Agency. B.A. Degree in Political Science from U.C.L.A. California Real Estate Broker. K-12 Substitute Teacher for PSUSD. Learn more: www.reelectmayorbias.com www.mayorbias.com	CANDIDATE STATEMENT FOR MAYOR, CITY OF DESERT HOT SPRINGS ROBERT M. BENTLEY AGE: 43 OCCUPATION: Hearing Representative / Reverend EDUCATION AND QUALIFICATIONS: Hometown Since 1977 19-Year Homeowner Fairness – Kindness - Transparency <u>Powerful Crusader for Regular Folks</u> We need sober leadership. The first step is admitting we have a problem. We deserve better than a drunken out of control binge. What message does that send to kids? The bullying and meanspirited suppression of differing opinions must end. Without discussions our dysfunctional city lurches from problem to problem. The problems are so enormous we can't talk about them. (Debt, Alcoholism, Festival...) The financially desperate wannabe real estate moguls see everything in terms of money. How is that different than a bank robber? Money is the measure of all things to them. Their motivations are identical. It's all just business to them. I value the beautiful flowers and little animals not the profits of local politicians who intend to build many thousand more low-quality "units". Heavy handed, brute force tactics are inappropriate in America. As an Airborne veteran I'm horrified when armed troops in armored military vehicles raid my hometown. That 's not the America I remember. No cameras should be the goal, not more cameras... a safe town pleasant to live in, not a town under siege. www.ILoveDHS.com
CANDIDATE STATEMENT FOR MAYOR, CITY OF DESERT HOT SPRINGS YVONNE PARKS OCCUPATION: Incumbent EDUCATION AND QUALIFICATIONS: I have been a resident of Desert Hot Springs since 1994 and your elected Mayor since 2007. Our City, despite the recession, has progressed in a positive direction in these past 4 years. 40 miles of street improvements, upgraded parks, upgraded Senior Center, Fire and Police stations. Our downtown facades, new streetscapes and beautified medians have greatly improved the looks of our downtown. A successful graffiti program which has our city virtually graffiti free. Completed the annexation to the I-10 and our long awaited overpasses at Palm and Indian are under construction. We have maintained public safety as our number one priority receiving statewide recognition and reduced crime by over 20% overall. Most recently our new Health and Wellness Community Center is under construction. When first elected to Mayor I promised to do everything possible to make progress and improve the image of our great city. I believe I have kept that promise. I recognize there is still more to be done. I am asking you for the opportunity to continue the work that has been started and continue the momentum and maintain the stability that investors are looking for. On November 8th, make the right choice. Re-elect Yvonne Parks, Mayor.	

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

KARL BAKER, JR.

OCCUPATION: Incumbent

EDUCATION AND QUALIFICATIONS:

Teamwork is a critical component for success. I have learned to play an important role as a member of the DHS governing team. I am proud of the accomplishments that have taken place in our City during the last four years:

Over 40 miles of newly paved streets with more to come,

Two New City Parks - a soccer park and a Little League park,

A police department with 36 officers - up from less than 20,

A balanced budget in each of the last four years,

A low/no cost medical clinic with a bigger clinic to come,

My extensive experience in the business world has given me the knowledge and practical skills necessary to run a City.

With a Masters in Education (Administration) and a Masters in Public Administration, I regularly use this academic background to guide me in making decisions.

In addition to the City Council, I serve on a number of local, State and National advisory boards or committees.

I ask that you vote to support me as I pledge to continue to move our City forward for another four years. Desert Hot Springs - "the little City that could."

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

RUSSELL BETTS

OCCUPATION: Businessman

EDUCATION AND QUALIFICATIONS:

Four years ago when I was elected to the Council: Graffiti was everywhere, shopping carts were strewn about the city, our streets were broken – some not paved in 15 years. Favors to big money interests left million dollar messes to clean up. Our police force was in decline. On the city budget, we faced a financial train wreck.

That picture has changed. Our city is virtually graffiti free. I put through an ordinance to keep shopping carts in the lots. We paved 37 miles of streets. This year we will pave more. I've been tenacious to expose and stop political favors. Our city budget is balanced.

We face more challenges. These are tough financial times. Higher taxes are not the solution – I beat back a proposal to raise your taxes and won. City Hall must get the same job done with less. All major city purchases must go out to bid – that's why I voted against the music festival and its no-bid contract. Taxpayers have no more to waste. Beautification of our city is an important next step. Clean, safe, prosperous is our goal. We can get there. I ask for your vote, Russell Betts. Learn more at electrussellbetts.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

ADAM SANCHEZ

AGE: 53

OCCUPATION: Corporate Manager

EDUCATION AND QUALIFICATIONS:

Adam and Faith Sanchez moved to Desert Hot Springs 14 years ago to raise their family. Adam has a Bachelors of Science Degree in Recreation Management from California State University Fresno, a certificate in Non-Profit Organizational Management, University of California, and a certificate in Leadership Management from the University of Clemson.

It's time for change. Our City Council has not performed due diligence. For example, \$1 million dollars lost purchasing the Jewish Temple, \$265,000 lost to a music festival, \$250,000 lost to a spa owner, \$250,000 given to the Coachella Valley Boys & Girls Club which had inherited \$650,000 in a merger deal and \$100,000+ paid to the city manager's assistant as severance pay.

Right now our families are seeing their jobs, savings and homes disappear. Families need food, shelter, health care, job training and educational support.

Desert Hot Springs needs vision, planning, transparency, and accountability. The Register of Demands must be published so residents can see how our tax dollars are spent.

Community Involvement

Community & Cultural Affairs/Chairman

Planning Commission: Vice Chairman

Chamber of Commerce: Treasurer Police Activities League: Director

Mayor's Committee/Charter City Mayor's Committee /Healthcare

City General Plan Committee Rotary Club: President

Vote Adam Sanchez

SEE VIDEO AT www.voteadam.org

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

TOM KIELEY III

AGE: 61

OCCUPATION: Incumbent

EDUCATION AND QUALIFICATIONS:

As a native Palm Springs resident, I've watched our desert grow and prosper. My years of community leadership have taught me the value of listening to people. I currently serve as the Vice-President of the Desert Water Agency. While serving on this critical Board, I have worked hard to guarantee a continued reliable source of safe, high-quality and affordable drinking water. I'm proud this was accomplished while the DWA Board continued its broad infrastructure improvements and water conservation programs.

During my service on the DWA Board, I helped provide strong consistent leadership with an emphasis on fiscal responsibility. As a passionate DWA Director, I've helped expand its state-of-the-art recycled water plant; upgraded hydroelectric resources; vastly improved its community sewer systems; installed a solar energy system for Agency operations; created water conservation community parks; assured future water resources by negotiating complex entitlement purchases. I was appointed by the Governor to serve on the Regional Water Quality Control Board.

As you choose your DWA representative, please consider my extensive experience, leadership and understanding of the Agency. I ask for your vote on November 8, 2011, to allow me to continue serving as your Director on the Desert Water Agency.

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

CRAIG A. EWING

AGE: 58

OCCUPATION: Director of Planning Services

EDUCATION AND QUALIFICATIONS:

The Desert Water Agency is responsible for providing safe, reliable water – a responsibility I have taken seriously since joining the Board in 2007. In that time, new wells have been constructed and new pipes have been laid. Our recycling plant has been expanded to produce more reclaimed water for golf courses and parks. We have secured water supply contracts to provide new sources of water and new resources for water conservation. We have worked with our state and federal officials to develop legislation focused water safety, reliability and affordability. Most significantly, we have explored how to assure that our customers are paying a fair rate for water. While other agencies have adopted complicated and, at times, punitive tiered rate structures, the DWA adopted a rate schedule that provides low cost, simplicity and long-term financial stability. It is my goal and desire to continue serving the community on the DWA Board so that our water future is secure. With twenty-seven years' experience as a public city planner and four years on the Board, I bring experience and perspective to assuring that each of us has access to clean, satisfying water. I seek your continued confidence and your vote.

E-mail: ewing4dwa@aol.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

MICHAEL PAUL PADUANO

AGE: 40

OCCUPATION: Realtor / Business Owner

EDUCATION AND QUALIFICATIONS:

We live in a desert. Water is a vital concern. We live in a time of economic unrest. Fiscally sound decisions are essential. We live in a world polluted by years of unreasonable practices and neglect. We need an eye to the future and to its generations.

My commitment is fighting for water quality, fighting for water conservation, and fighting for our economy and jobs.

I personally believe in the importance of giving back to the community in which I live. For the past ten years I have been actively involved in the community as a leader and volunteer.

I am Michael Paduano. For ten years I have lived and worked in Palm Springs. I founded and am currently executive director of a local non-profit and serve on several advisory boards.

I have worked at the state and local level for several years with the California Association of Realtors on the following communities: Local Government Relations, Legislation, and Property Management.

With these experiences I served on committees helping set policies significantly impacting homeowners, protecting their investments and expenses.

A vote for Michael Paduano is a vote for a new voice protecting water quality, job and economic growth and reasonable rates.

**CANDIDATE STATEMENT FOR
DIRECTOR,
MISSION SPRINGS WATER DISTRICT**

JOHN H. FURBEE

OCCUPATION: Pharmacist

EDUCATION AND QUALIFICATIONS:

I have lived in this community for 42 years and am an incumbent Director. I was your pharmacist and drugstore owner for many years. As Director, I want to continue to serve you by maintaining the lowest possible rates; to protect and continue to serve our award-winning high quality water; to ensure that our water is abundantly available for future generations; and to improve on the service we provide to you!

I voted twice to reduce the proposed water rate increase. I must be convinced that we have done everything we can to reduce costs and I will refrain from any rate increases until we have community involvement in a Financial Master Planning process.

In my term, we received millions in grants to protect groundwater including two projects this year totaling \$12 million. Costs are down by millions while the infrastructure we are responsible for has increased by nearly \$60 million. We led the effort to develop two plans allowing the district a stronger voice in the management of our water.

With this experience and knowledge and along with your support, I can continue to improve the District. Thank you for this wonderful experience. Please vote November 8.

**CANDIDATE STATEMENT FOR
DIRECTOR,
MISSION SPRINGS WATER DISTRICT**

JOHN L. BROWN

OCCUPATION: Executive Director

EDUCATION AND QUALIFICATIONS:

In my four year tenure on the Board of Mission Springs Water District and currently as President, I have been undeterred in our effort to secure the funding needed to completely sewer our district and remove the threat posed by septic tanks to our ground water and naturally hot mineral water that our economy and jobs are dependent on. The continued effort to sewer our district and the hundreds of jobs this effort will create is my top priority. During the last four years I have worked with staff to make major cuts and reduce spending in every way possible to keep water usage and sewer rates low.

**CANDIDATE STATEMENT FOR
DIRECTOR,
MISSION SPRINGS WATER DISTRICT**

DOUGLAS SHERMAN

OCCUPATION: Business Man

EDUCATION AND QUALIFICATIONS:

DOUGLAS SHERMAN CANDIDATE FOR MISSION SPRINGS WATER DISTRICT DIRECTOR.

I HAVE LIVED IN THE COMMUNITY FOR THIRTY YEARS .DURING THAT TIME I HAVE BEEN PRESIDENT

OF CITIZENS ON PATROL PROGRAM,VICE MAYOR FOR THE CITY OF DESERT HOT SPRINGS,SAT ON VARIOUS COMMISSIONS AND BOARDS.SOME OF WHICH ARE RIVERSIDE TRANSPORTATION,CHAIR AND VICE CHAIR OF C.V.A.V. PUBLIC SAFETY COMMISSION,BOARD MEMBER C.V. MOUNTAIN CONSERANCY, AND FINALLY AIRPORT COMMISSION.I COMPLETED MY TERM ON CITY COUNCIL IN DECEMBER 1999.

AS DIRECTOR I WILL CONSIDER HOW EVERY VOTE WILL AFFECT YOU THE RATE PAYER AND I WILL BE A GOOD STEWARD WITH YOUR TRUST.

HERE WE ARE AND I FEEL ITS TIME FOR ME SERVE AGAIN.WITH YOUR SUPPORT, I WILL REPRESENT YOU TO THE BEST OF MY ABILLTY.I ASK YOU TO VOTE FOR ME DOUG SHERMAN ON NOVEMBER 8.

**CONTINUED
ON NEXT
PAGE**

CANDIDATE STATEMENT FOR DIRECTOR, MISSION SPRINGS WATER DISTRICT MALCOLM MC LEAN AGE: 53 OCCUPATION: Scientist EDUCATION AND QUALIFICATIONS: COST CUTTING - I HAVE EXTENSIVE EXPERIENCE AT RUNNING AND MANAGING SMALL BUSINESSES IN A COST EFFICIENT MANNER. I ALSO HAVE THE SCIENTIFIC BACKGROUND TO UNDERSTAND WATER COLLECTION, PURIFICATION AND DISTRIBUTION. IN ADDITION I HAVE ACTUAL "HANDS - ON" EXPERIENCE WITH WATER RECYCLING.	CANDIDATE STATEMENT FOR DIRECTOR, MISSION SPRINGS WATER DISTRICT RUSS MARTIN OCCUPATION: Appointed Incumbent Director EDUCATION AND QUALIFICATIONS: Incumbent Director Mission Springs Water District (appointed June 2010). Director MSWD Improvement Corporation. FISCALLY CONSERVATIVE. As Chairman MSWD Finance Committee, I LOBBIED TO REDUCE STAFF and CUT EXPENSES. I VOTED TWICE TO LOWER PROPOSED WATER RATE INCREASES and LOWER WATER COST for multi family unit apartments and trailer parks (master meter recast). I Worked to adopt a 25 year plan for our water supply and the Integrated Regional Water Management Plan. Committed to installing sewers. During 31 YEARS IN LAW ENFORCEMENT received commendations from the President of the United States and the Governor of California. Served on the board of directors/advisory board of 10 charity /public service organizations. Currently member of Rotary and The Chamber of Commerce. CHAIRMAN of the Desert Hot Springs PUBLIC SAFETY COMMISSION. Member of the Parolee and Fire-Emergency Services Adhoc Committees, Alternate on the Eastern Riverside Inter-operable Communications Authority (ERICA). Vice Chairman Coachella Valley Coalition to stop "Green Path North". The Mission Springs Water District is one of the most honored water districts in the nation, providing pristine award-winning water to customers at a bargain price. A VOTE FOR RUSS MARTIN will KEEP WATER QUALITY HIGH and cost LOW. Thank you.



Important Dates!

OCTOBER 11TH
FIRST DAY YOU CAN VOTE

OCTOBER 24TH
CLOSE OF REGISTRATION

NOVEMBER 1ST
LAST DAY TO REQUEST A
VOTE-BY-MAIL BALLOT



NOVEMBER 8TH ELECTION DAY
VOTE AT YOUR POLLING PLACE
DROP OFF YOUR BALLOT AT ANY POLLING PLACE
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.

FROM



FIRST
CLASS
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 10 - November 7 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, November 5, 9:00 a.m. to 4:00 p.m.; and Election Day, November 8, 7:00 a.m. to 8:00 p.m.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

VOTE-BY-MAIL BALLOT APPLICATION

APPLICATION MUST BE RECEIVED NO LATER THAN NOVEMBER 1, 2011

I hereby request a ballot for the Consolidated General Election, November 8, 2011.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY

STATE

ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY

STATE

ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov GENERAL 11-08-11

BALLOT
TYPE BT027

✓ **You May Cast Your Vote Early**
At

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA 92507

October 10 through November 7 (excluding Holidays)
Monday through Friday, 8:00 a.m. to 5:00 p.m.
Saturday, November 5, 9:00 a.m. to 4:00 p.m.

Election Day November 8
7:00 a.m. to 8:00 p.m.

IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit www.voteinfo.net

VOTE EARLY

IT'S QUICK
IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

